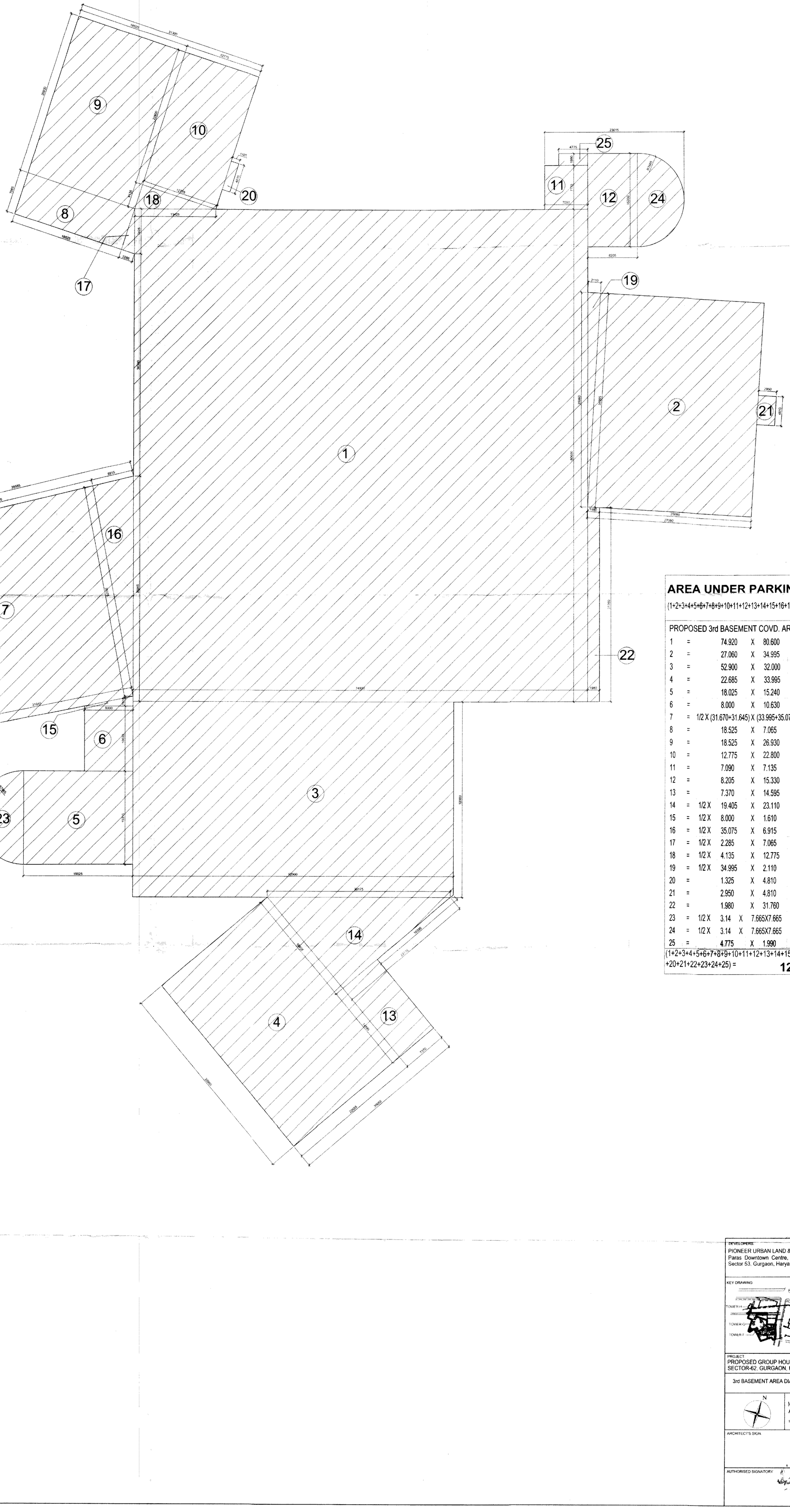
D.T.P. (HQ) Member Secretary D.P.C.

S.T.P. (G) Member D.P.C.

C.T.P. (Hr) Chairman D.P.C.




SANCTIONED

## AREA UNDER PARKING

(1+2+3+4+5+6+7+8+9+10+11+12+13+14+15+16+17+18+19+20+21+22+23+24)

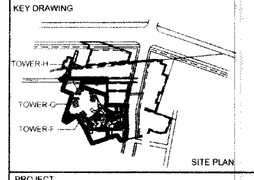
PROPOSED 3rd BASEMENT COVD. AREA = AS/DETAIL

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | = | | 74.920 | X | 80.600 | = | 6038.552 | SQMT. |
| 2 | = | | 27.060 | X | 34.995 | = | 946.965 | SQMT. |
| 3 | = | | 52.900 | X | 32.000 | = | 1692.80 | SQMT. |
| 4 | = | | 22.685 | X | 33.995 | = | 771.176 | SQMT. |
| 5 | = | | 18.025 | X | 15.240 | = | 274.701 | SQMT. |
| 6 | = | | 8.000 | X | 10.630 | = | 85.04 | SQMT. |
| 7 | = | 1/2 X (31.670+31.645) X (33.995+35.075) = | | | | | 1093.62 | SQMT. |
| 8 | = | | 18.525 | X | 7.065 | = | 130.879 | SQMT. |
| 9 | = | | 18.525 | X | 26.930 | = | 498.878 | SQMT. |
| 10 | = | | 12.775 | X | 22.800 | = | 291.270 | SQMT. |
| 11 | = | | 7.090 | X | 7.135 | = | 50.587 | SQMT. |
| 12 | = | | 8.205 | X | 15.330 | = | 125.782 | SQMT. |
| 13 | = | | 7.370 | X | 14.595 | = | 107.565 | SQMT. |
| 14 | = | 1/2 X | 19.405 | X | 23.110 | = | 224.225 | SQMT. |
| 15 | = | 1/2 X | 8.000 | X | 1.610 | = | 6.440 | SQMT. |
| 16 | = | 1/2 X | 35.075 | X | 6.915 | = | 121.27 | SQMT. |
| 17 | = | 1/2 X | 2.285 | X | 7.065 | = | 8.071 | SQMT. |
| 18 | = | 1/2 X | 4.135 | X | 12.775 | = | 26.412 | SQMT. |
| 19 | = | 1/2 X | 34.995 | X | 2.110 | = | 36.919 | SQMT. |
| 20 | = | | 1.325 | X | 4.810 | = | 6.373 | SQMT. |
| 21 | = | | 2.950 | X | 4.810 | = | 1.42 | SQMT. |
| 22 | = | | 1.980 | X | 31.760 | = | 62.890 | SQMT. |
| 23 | = | 1/2 X | 3.14 | X | 7.665X7.665 | = | 92.24 | SQMT. |
| 24 | = | 1/2 X | 3.14 | X | 7.665X7.665 | = | 92.24 | SQMT. |
| 25 | = | | 4.775 | X | 1.990 | = | 9.50 | SQMT. |

(1+2+3+4+5+6+7+8+9+10+11+12+13+14+15+16+17+18+19+20+21+22+23+24+25) = **12795.40**

DEVELOPERS:
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53, Gurgaon, Haryana-122002.

KEY DRAWING




SITE PLAN

DRG. NO. M/BASE-PH2 - 2.1.6

JOB. NO. -

SCALE : 1:200
DATE. 06.04.2011
DEALT. J.S.MALIK
CHKD.

PROJECT
PROPOSED GROUP HOUSING ON 24.606 ACRES AT SECTOR-62, GURGAON, HARYANA

3rd BASEMENT AREA DIAGRAM AND AREA CALCULATIONS

N

MANI CHOWFLA
ARCHITECTS CONSULTANTS
56/3, FRIENDS COLONY EAST, NEW DELHI-110065

ARCHITECT'S SIGN.
ANURAAG CHOWFLA
Partner
Mani Chowfla
CA Registration No. 79/5125

AUTHORISED SIGNATORY

11

## PUMPS SPECIFICATION

F1 – MAIN FIRE PUMP
2280 LPM.,180M HEAD

F2 – DIESEL OPERATED PUMP
2280 LPM., 180M HEAD

F3 – SPRINKLER PUMP
2280 LPM., 180M HEAD

F4 – JOCKY PUMP
180LPM., 180M HEAD

## L E G E N D

| SYMBOL | DESCRIPTION |
|---|---|
| | SPRINKLER PIPE (BRANCH LINE) |
| SP | SPRINKLER LINE FOR UPPER FLOOR TOWERS |
| SP1 | SPRINKLER LINE FOR 1st BASEMENT |
| FL | FLUSHING SUPPLY RISER TO S.T.P |
| | SPRINKLER HEAD (PENDENT TYPE) |
| | SPRINKLER HEAD (SIDE WALL) |
| FHC | FIRE HOSE CABINET |
| ITV | INSPECTOR TEST VALVE |

## NOTE–:

1. THIS DRAWING REPRESENTS ONLY A FIRE FIGHTING DETAIL, FOR ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES REFER RELEVANT DRAWINGS.
2. PLEASE CO–ORDINATE THIS DRAWING WITH ALL OTHER RELEVANT DRAWINGS OF ALL THE SERVICES.
3. ALL DIMENSIONS SHOWN IN DRAWINGS ARE IN MM AND MUST BE CO–ORDINATED WITH THE ARCHITECTURAL DRAWINGS.
4. THE SPRINKLER SHALL BE INSTALLED GENERALLY AS PER NBC GUIDELINES OR ANY OTHERS RELEVANT CODES & STANDARDS. IT SHALL BE THE RESPONSIBILITY OF THE EXECUTING AGENCY TO CHECK THE SITE CONDITION ACCORDINGLY
5. THE LOCATION OF SPRINKLER MAY VARY AS PER ARCHITECTURAL CO–ORDINATION DRAWING. THE SPRINKLERS SHALL BE GENERALLY INSTALLED 3.5 M.C/C TO COVER AN AREA OF APP.12.5 SQ. M.
6. THE SPRINKLER INSTALLATION SHALL BE IN COMPLETE COMFORMANCE WITH CODE IS:15105 2002 & OTHER RELEVANT GUIDELINES

**SCHEDULE FOR SPRINKLER PIPE DIA**

| S. No. | No. OF SPRINKLER | DIA OF SPRINKLER PIPE |
|---|---|---|
| 2 | 1 TO 2 | 25ø |
| 3 | 2 TO 3 | 32ø |
| 4 | 4 TO 6 | 40ø |
| 5 | 7 TO 9 | 50ø |
| 6 | 10 TO 18 | 65ø |
| 7 | 19 TO 50 | 80ø |
| 8 | 51 TO 100 | 100ø |
| 9 | 101 TO ABOVE | 150ø |

NOTES ON FIRE FIGHTING:

1. Every FHC shall be consisting of as per IS the following
(a) 63mm dia. single headed Hydrant Valve.
(b) 2nos. 63mm dia. 15mts long RL. Hose reel.
(c) 20mm dia 36.5mt first aid hose reel with 5mm bore nozzle.
(d) 63mm dia. male and female INST type coupling.
(e) 20mm dia. branch pipe with 20mM. nozzle.

| LEGEND FOR FIRE EXTINGUISHERS | |
|---|---|
| SYMBOL | DESCRIPTION |
| (I) | Water expeling type 9 Lit. |
| (II) | Dcp type 5Kg |
| (III) | Co2 type 5Kg |
| (IV) | ABC type 5Kg |
| (V) | ABC type 2Kg |
| (VI) | Mech.foam 50Kg |

**LEGEND**

| SYMBOL | DESCRIPTION |
|---|---|
| (4) | 50ø COLD WATER SUPPLY RISER O.H.T |
| (8a) | 150øMS FIRE RISER FOR UP TO 15th FLOOR |
| (8b) | 150øMS FIRE RISER FOR 16th & ABOVE FLOOR |
| (9a) | 150øMS SPRINKLER RISER UP TO 15th FLOOR |
| (9b) | 150øMS SPRINKLER RISER 16th & ABOVE FLOOR |
| (10) | 80ø SPRINKLER DRAIN PIPE |
| (11) | 40ø FLUSHING WATER RISER FROM STP |

PLOT LINE

SET BACK LINE

TOWER H

TOWER J

TOWER G

TOWER F

FIRE CAP- 200 | DOMESTIC 125 | RAW 125

CUTOUT 550X550

150øMS SPRINKLER PIPE DROP FOR 1st BASEMENT

80øSPRINKLER DRAIN PIPE

GENERATOR ROOM | LT PANEL ROOM | T.F. | T.F. | H.T. | CORRIDOR | RAMP IN

20 CARS PARKING | DRIVEWAY | 1# AXIAL FLOW FAN 45000 CFM FOR SMOKE EXHAUST,1200Ø

A.L - 3800 LVL

E.P.-2 22.5 KW

7 CARS PARKING | 28 CARS PARKING | 2# AXIAL FLOW FAN 15000 CFM FOR NORMAL EXHAUST,1000Ø | 150øFIRE PIPE

3rd BASEMENT FRESH AIR CUT OUT 22 SQ MT

2nd BASEMENT FRESH AIR CUT OUT 18 SQ MT

III rd BASEMENT | II nd BASEMENT

SHAFT-B.3 | SHAFT-B.2 | SHAFT-B.1

RAMP IN AND OUT FROM GROUND TO BASEMENT LEVEL 1

1# AXIAL FLOW FAN 45000 CFM FOR SMOKE EXHAUST,1200Ø

13 CARS PARKING | 30 CARS PARKING | 14 CARS PARKING | 9 CARS PARKING | 12 CARS PARKING | 10 CARS PARKING | 4 CARS PARKING | 5 CARS PARKING

1 B-1 UNITS | 2 B-1 UNITS | 3 B-1 UNITS

1st BASEMENT FRESH AIR CUT OUT 26 SQ MT

B-1

CUTOUT 150X150
40øFLUSHING WATER SUPPLY RISER FROM S.T.P

RAMP OUT

Checked and found (Internal) Service rewarding letter
Superintending Engineer HSVP, Panchkula

S.T.P. (Dir) Chairman B.B.S.
S.T.P. (Op) Member Secretary B.B.S.
S.T.P. (O) Member B.B.C.

DEVELOPERS.
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53, Gurgaon, Haryana-122002.

KEY DRAWING

BASEMENT

SITE PLAN

DRG. NO. M/BASE–PH2 – 2.1.7
JOB. NO. –
SCALE : 1:200
DATE: 30.03.11
DEALT: J.S.MALIK
CHKD.

PROJECT:
PROPOSED GROUP HOUSING ON 24.606 ACRES AT SECTOR-62, GURGAON, HARYANA

SANCTIONED

FIRST BASEMENT FIRE FIGHTING LAYOUT (PHASE-2)

To be read in conjunction with memo No. LC-3278-DM(K)-11 dt. 15-11-11

N

MANI CHOWFLA
ARCHITECTS CONSULTANTS
56/3, FRIENDS COLONY EAST, NEW DELHI–110065

ARCHITECT'S SIGN.

ANURAAG CHOWFLA
Partner
Mani Chowfla
CA Registration No. 79/5125

AUTHORISED SIGNATORY

12

## PUMPS SPECIFICATION

P1 – MAIN FIRE PUMP
2280 LPM.,180M HEAD

P2 – DIESEL OPERATED PUMP
2280 LPM., 180M HEAD

P3 – SPRINKLER PUMP
2280 LPM., 180M HEAD

P4 – JOCKY PUMP
180LPM., 180M HEAD

**SCHEDULE FOR SPRINKLER PIPE DIA**

| S. No. | No. OF SPRINKLER | DIA OF SPRINKLER PIPE |
|---|---|---|
| 2 | 1 TO 2 | 25ø |
| 3 | 2 TO 3 | 32ø |
| 4 | 4 TO 6 | 40ø |
| 5 | 7 TO 9 | 50ø |
| 6 | 10 TO 18 | 65ø |
| 7 | 19 TO 50 | 80ø |
| 8 | 51 TO 100 | 100ø |
| 9 | 101 TO ABOVE | 150ø |

## LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| | SPRINKLER PIPE (BRANCH LINE) |
| SP | SPRINKLER LINE FOR UPPER FLOOR TOWERS |
| SP1 | SPRINKLER LINE FOR 1st BASEMENT |
| SP2 | SPRINKLER LINE FOR 2nd BASEMENT |
| SP3 | SPRINKLER LINE FOR 3rd BASEMENT |
| F | FIRE LINE FOR TOWER UPPER FLOOR |
| WS | WATER SUPPLY RISER TO O.H.T |
| FL | FLUSHING SUPPLY RISER TO S.T.P |
| | SPRINKLER HEAD (PENDENT TYPE) |
| | SPRINKLER HEAD (SIDE WALL) |
| FHC | FIRE HOSE CABINET |
| ITV | INSPECTOR TEST VALVE |

NOTES ON FIRE FIGHTING:

1. Every FHC shall be consisting of as per IS the following
(a) 63mm dia. single headed Hydrant Valve.
(b) 2nos. 63mm dia. 15mts long RL. Hose reel.
(c) 20mm dia 36.5mt first aid hose reel with 5mm bore nozzle.
(d) 63mm dia. male and female INST type coupling.
(e) 20mm dia. branch pipe with 20mM. nozzle.

## NOTE–:

1. THIS DRAWING REPRESENTS ONLY A FIRE FIGHTING DETAIL, FOR ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES REFER RELEVANT DRAWINGS.
2. PLEASE CO–ORDINATE THIS DRAWING WITH ALL OTHER RELEVANT DRAWINGS OF ALL THE SERVICES.
3. ALL DIMENSIONS SHOWN IN DRAWINGS ARE IN MM AND MUST BE CO–ORDINATED WITH THE ARCHITECTURAL DRAWINGS.
4. THE SPRINKLER SHALL BE INSTALLED GENERALLY AS PER NBC GUIDELINES OR ANY OTHERS RELEVANT CODES & STANDARDS. IT SHALL BE THE RESPONSIBILITY OF THE EXECUTING AGENCY TO CHECK THE SITE CONDITION ACCORDINGLY
5. THE LOCATION OF SPRINKLER MAY VARY AS PER ARCHITECTURAL CO–ORDINATION DRAWING. THE SPRINKLERS SHALL BE GENERALLY INSTALLED 3.5 M.C/C TO COVER AN AREA OF APP.12.5 SQ. M.
6. THE SPRINKLER INSTALLATION SHALL BE IN COMPLETE COMFORMANCE WITH CODE IS:15105 2002 & OTHER RELEVANT GUIDELINES

| LEGEND FOR FIRE EXTINGUISHERS | |
|---|---|
| SYMBOL | DESCRIPTION |
| (I) | Water expeling type 9 Lit. |
| (II) | Dcp type 5Kg |
| (III) | Co2 type 5Kg |
| (IV) | ABC type 5Kg |
| (V) | ABC type 2Kg |
| (VI) | Mech.foam 50Kg |

**LEGEND**

| SYMBOL | DESCRIPTION |
|---|---|
| (4) | 50ø COLD WATER SUPPLY RISER O.H.T |
| (8a) | 150ø MS FIRE RISER FOR UP TO 15th FLOOR |
| (8b) | 150ø MS FIRE RISER FOR 16th & ABOVE FLOOR |
| (9a) | 150ø MS SPRINKLER RISER UP TO 15th FLOOR |
| (9b) | 150ø MS SPRINKLER RISER 16th & ABOVE FLOOR |
| (10) | 80ø SPRINKLER DRAIN PIPE |
| (11) | 40ø FLUSHING WATER RISER FROM STP |

PLOT LINE

SET BACK LINE

TOWER H

TOWER J

TOWER G

TOWER F

3rd BASEMENT FRESH AIR CUT OUT 22 SQ MT

2nd BASEMENT FRESH AIR CUT OUT 18 SQ MT

3rd BASEMENT FRESH AIR CUT OUT 22 SQ MT

2nd BASEMENT FRESH AIR CUT OUT 18 SQ MT

RAMP IN

RAMP OUT

DRIVEWAY

A.L - 7200 LVL

7 CARS PARKING

4 CARS PARKING

28 CARS PARKING

30 CARS PARKING

19 CARS PARKING

15 CARS PARKING

12 CARS PARKING

14 CARS PARKING

10 CARS PARKING

9 CARS

4 CARS PARKING

2# AXIAL FLOW FAN 15000 CFM FOR NORMAL EXHAUST,10000Ø

1# AXIAL FLOW FAN 45000 CFM FOR SMOKE EXHAUST,12000Ø

1# AXIAL FLOW FAN 22500 CFM FOR SMOKE EXHAUST,12000Ø

1# AXIAL FLOW FAN 15000 CFM FOR NORMAL EXHAUST,10000Ø

F.P.2 22.5 KW

SHAFT-B.1 SHAFT-B.2 SHAFT-B.3

FIRE CAP- 200 DOMESTIC 125 RAW 125

PUMP ROOM

150øMS SPRINKLER PIPE DROP FOR 3rd BASEMENT

150øMS SPRINKLER PIPE DROP FOR 1st BASEMENT

80øSPRINKLER DRAIN PIPE

PIPE FROM PUMP ROOM

STORE ROOM

GENERATOR ROOM

LT PANEL ROOM

EARTH PILL

CUTOUT 550X350

150øFIRE PIPE

SHAFT-B.1 SHAFT-B.2 SHAFT-B.3

Checked and found ok for Public Health (Internal) Services only subject to comments in forwarding letter No. SE(HQ)/ M.S.../ Dt. 12/5/11

Superintending Engineer (HQ) HUDA, Panchkula

SANCTIONED

To be read in conjunction with memo No. 13-3-79 DB(L)-15-11

D.T.P. (HQ) Member Secretary B.P.C.

S.T.P. (G) Member B.P.C.

C.T.P. (Hr) Chairman B.P.C.

DEVELOPERS.
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53, Gurgaon, Haryana-122002.

KEY DRAWING

BASEMENT

SITE PLAN

DRG. NO. M/BASE-PH2 – 2.1.8

JOB. NO. –

SCALE : 1:200

DATE: 30.03.11

DEALT: J.S.MALIK

CHKD.

PROJECT:
PROPOSED GROUP HOUSING ON 24.606 ACRES AT SECTOR-62, GURGAON, HARYANA

SECOND BASEMENT FIRE FIGHTING LAYOUT (PHASE-2)

N

MANI CHOWFLA
ARCHITECTS CONSULTANTS
96/3, FRIENDS COLONY EAST, NEW DELHI–110065

ARCHITECT'S SIGN.

ANURAAG CHOWFLA
Partner
Mani Chowfla
CA Registration No. 79[illegible]125

AUTHORISED SIGNATORY

13

PLOT LINE

SET BACK LINE

## PUMPS SPECIFICATION

F1 – MAIN FIRE PUMP
2280 LPM.,180M HEAD

F2 – DIESEL OPERATED PUMP
2280 LPM., 180M HEAD

F3 – SPRINKLER PUMP
2280 LPM., 180M HEAD

F4 – JOCKY PUMP
180LPM., 180M HEAD

## L E G E N D

| SYMBOL | DESCRIPTION |
|---|---|
| | SPRINKLER PIPE (BRANCH LINE) |
| SP | SPRINKLER LINE FOR UPPER FLOOR TOWERS |
| SP3 | SPRINKLER LINE FOR 3rd BASEMENT |
| | FLUSHING SUPPLY RISER TO S.T.P |
| | SPRINKLER HEAD (PENDENT TYPE) |
| | SPRINKLER HEAD (SIDE WALL) |
| FHC | FIRE HOSE CABINET |
| ITV | INSPECTOR TEST VALVE |

## NOTE–:

1. THIS DRAWING REPRESENTS ONLY A FIRE FIGHTING DETAIL, FOR ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES REFER RELEVANT DRAWINGS.
2. PLEASE CO–ORDINATE THIS DRAWING WITH ALL OTHER RELEVANT DRAWINGS OF ALL THE SERVICES.
3. ALL DIMENSIONS SHOWN IN DRAWINGS ARE IN MM AND MUST BE CO–ORDINATED WITH THE ARCHITECTURAL DRAWINGS.
4. THE SPRINKLER SHALL BE INSTALLED GENERALLY AS PER NBC GUIDELINES OR ANY OTHERS RELEVANT CODES & STANDARDS. IT SHALL BE THE RESPONSIBILITY OF THE EXECUTING AGENCY TO CHECK THE SITE CONDITION ACCORDINGLY
5. THE LOCATION OF SPRINKLER MAY VARY AS PER ARCHITECTURAL CO–ORDINATION DRAWING. THE SPRINKLERS SHALL BE GENERALLY INSTALLED 3.5 M.C/C TO COVER AN AREA OF APP.12.5 SQ. M.
6. THE SPRINKLER INSTALLATION SHALL BE IN COMPLETE COMFORMANCE WITH CODE IS:15105 2002 & OTHER RELEVANT GUIDELINES

### SCHEDULE FOR SPRINKLER PIPE DIA

| S. No. | No. OF SPRINKLER | DIA OF SPRINKLER PIPE |
|---|---|---|
| 2 | 1 TO 2 | 25ø |
| 3 | 2 TO 3 | 32ø |
| 4 | 4 TO 6 | 40ø |
| 5 | 7 TO 9 | 50ø |
| 6 | 10 TO 18 | 65ø |
| 7 | 19 TO 50 | 80ø |
| 8 | 51 TO 100 | 100ø |
| 9 | 101 TO ABOVE | 150ø |

NOTES ON FIRE FIGHTING:

1. Every FHC shall be consisting of as per IS the following
(a) 63mm dia. single headed Hydrant Valve.
(b) 2nos. 63mm dia. 15mts long RL. Hose reel
(c) 20mm dia 36.5mt first aid hose reel with 5mm bore nozzle
(d) 63mm dia. male and female INST type coupling.
(e) 20mm dia. branch pipe with 20mM. nozzle.

| LEGEND FOR FIRE EXTINGUISHERS | |
|---|---|
| SYMBOL | DESCRIPTION |
| (I) | Water expeling type 9 Lit. |
| (II) | Dcp type 5Kg |
| (III) | Co2 type 5Kg |
| (IV) | ABC type 5Kg |
| (V) | ABC type 2Kg |
| (VI) | Mech.foam 50Kg |

**LEGEND**

| SYMBOL | DESCRIPTION |
|---|---|
| (4) | 50øCOLD WATER SUPPLY RISER O.H.T |
| (8a) | 150øMS FIRE RISER FOR UP TO 15th FLOOR |
| (8b) | 150øMS FIRE RISER FOR 16th & ABOVE FLOOR |
| (9a) | 150øMS SPRINKLER RISER UP TO 15th FLOOR |
| (9b) | 150øMS SPRINKLER RISER 16th & ABOVE FLOOR |
| (10) | 80øSPRINKLER DRAIN PIPE |
| (11) | 40ø FLUSHING WATER RISER FROM STP |

TOWER H

TOWER G

TOWER J

TOWER D

TOWER F

FIRE TANK ABOVE | DOMESTIC TANK ABOVE | RAW TANK ABOVE

PUMP ROOM ABOVE

150øMS SPRINKLER PIPE DROP FOR 3rd BASEMENT

GENERATOR ROOM ABOVE

LT PANEL ROOM ABOVE

STORE ROOM ANIBOVE

80øSPRINKLER DRAIN PIPE

CUTOUT 550X950

Ramp up Slope 1 : 10

RAMP IN

RAMP OUT

21 CARS PARKING

8 CARS

29 CARS PARKING

12 CARS PARKING

14 CARS PARKING

30 CARS PARKING

13 CARS PARKING

15 CARS PARKING

9 CARS PARKING

4 CARS PARKING

10 CARS PARKING

42 CARS PARKING

DRIVEWAY

E.P.-2 22.5 KW

2# AXIAL FLOW FAN 15000 CFM FOR NORMAL EXHAUST,1000Ø

1# AXIAL FLOW FAN 45000 CFM FOR SMOKE EXHAUST,1200Ø

1# AXIAL FLOW FAN 22500 CFM FOR SMOKE EXHAUST,1200Ø

3rd BASEMENT FRESH AIR CUT OUT 22 SQ MT

A.L - 10600 LVL

150øFIRE PIPE

| | | | |
|---|---|---|---|
| SUPERINTENDING ENGINEER (HQ) HUDA, PANCHKULA | S.T.P. (HQ) Member Secretary B.P.S. | S.T.P. (C) Member B.P.S. | C.T.P. (Hry) Chairman B.P.S. |

Checked and found ok for Public Health (Internal) Services only subject to comments in forwarding letter No. SE(HQ)/ 113... Dt. 12/5/11

Superintending Engineer (HQ) HUDA, Panchkula

SANCTIONED

To be read in conjunction with memo No. 15 376 Dtd 15-12-11

DEVELOPERS.
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53, Gurgaon, Haryana-122002.

KEY DRAWING

BASEMENT

SITE PLAN

DRG. NO. M/BASE–PH2 – 2.1.9

JOB. NO. –

SCALE : 1:200
DATE: 30.03.11
DEALT: J.S.MALIK
CHKD.

PROJECT:
PROPOSED GROUP HOUSING ON 24.606 ACRES AT SECTOR-62, GURGAON, HARYANA

THIRD BASEMENT FIRE FIGHTING LAYOUT (PHASE-2)

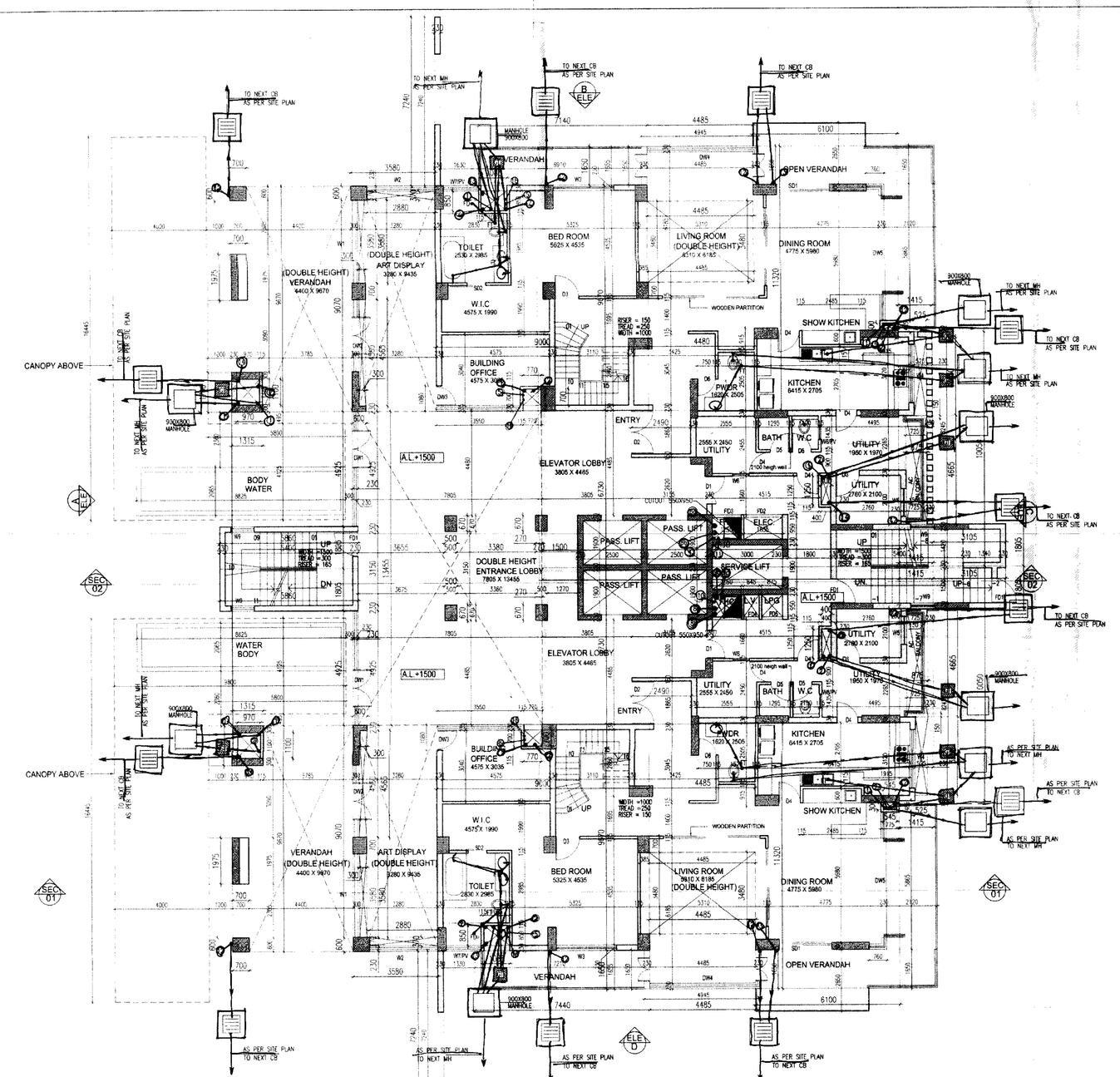
MANI CHOWFLA
ARCHITECTS CONSULTANTS
56/3, FRIENDS COLONY EAST, NEW DELHI–110065

ARCHITECT'S SIGN.

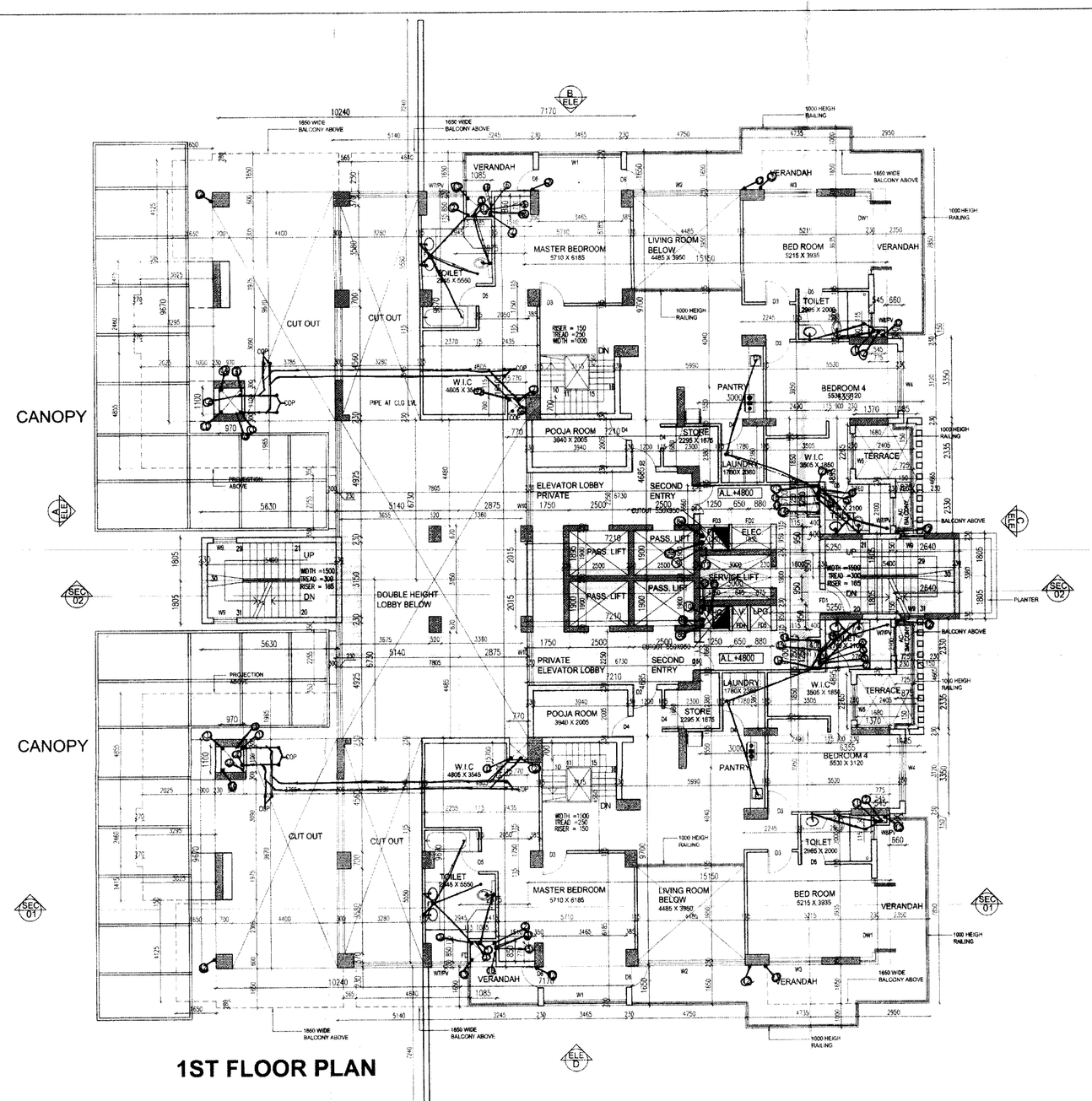
ANURAAG CHOWFLA
Partner
Mani Chowfla
CA Registration No. 79/5125

AUTHORISED SIGNATORY

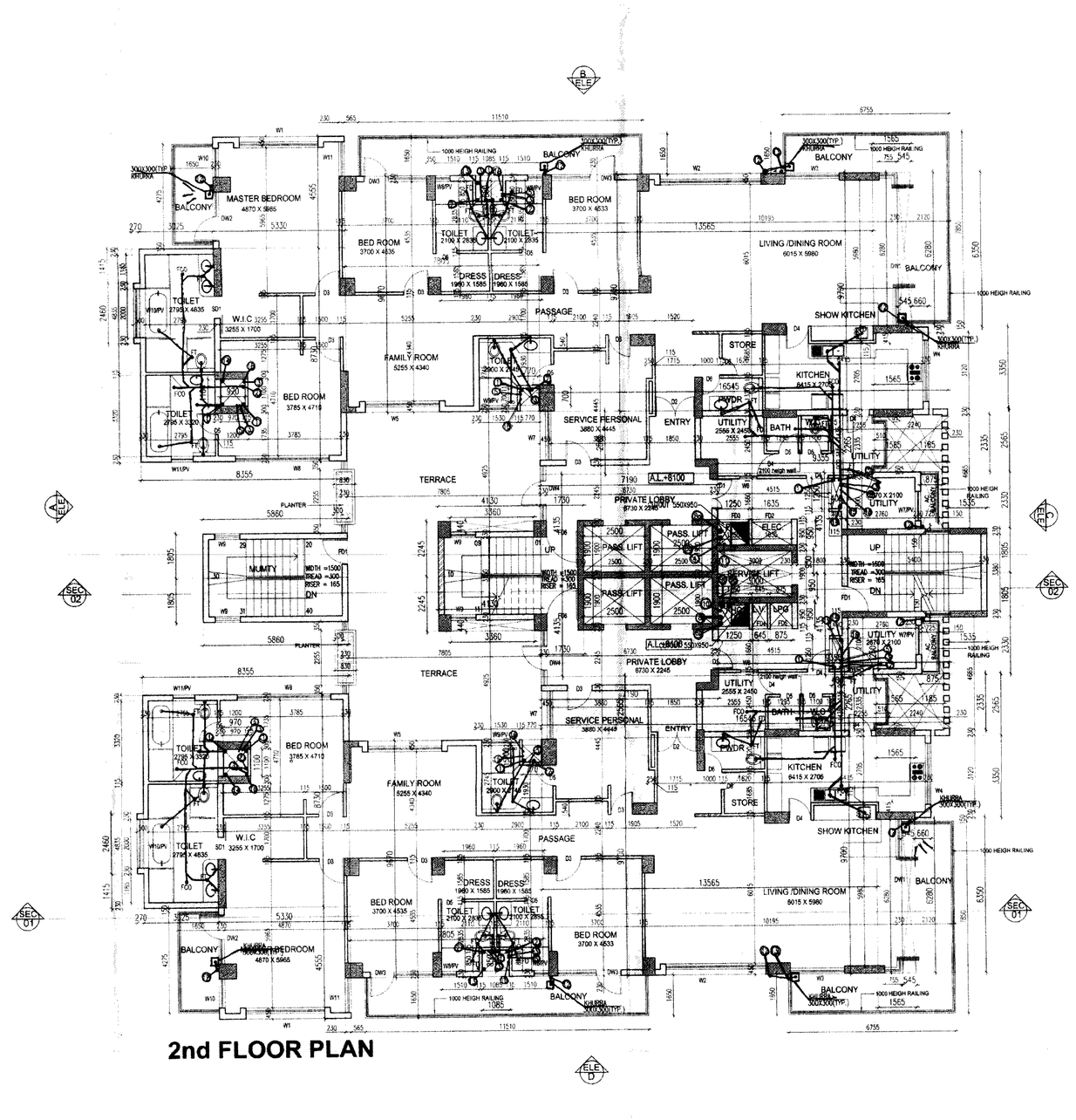
14



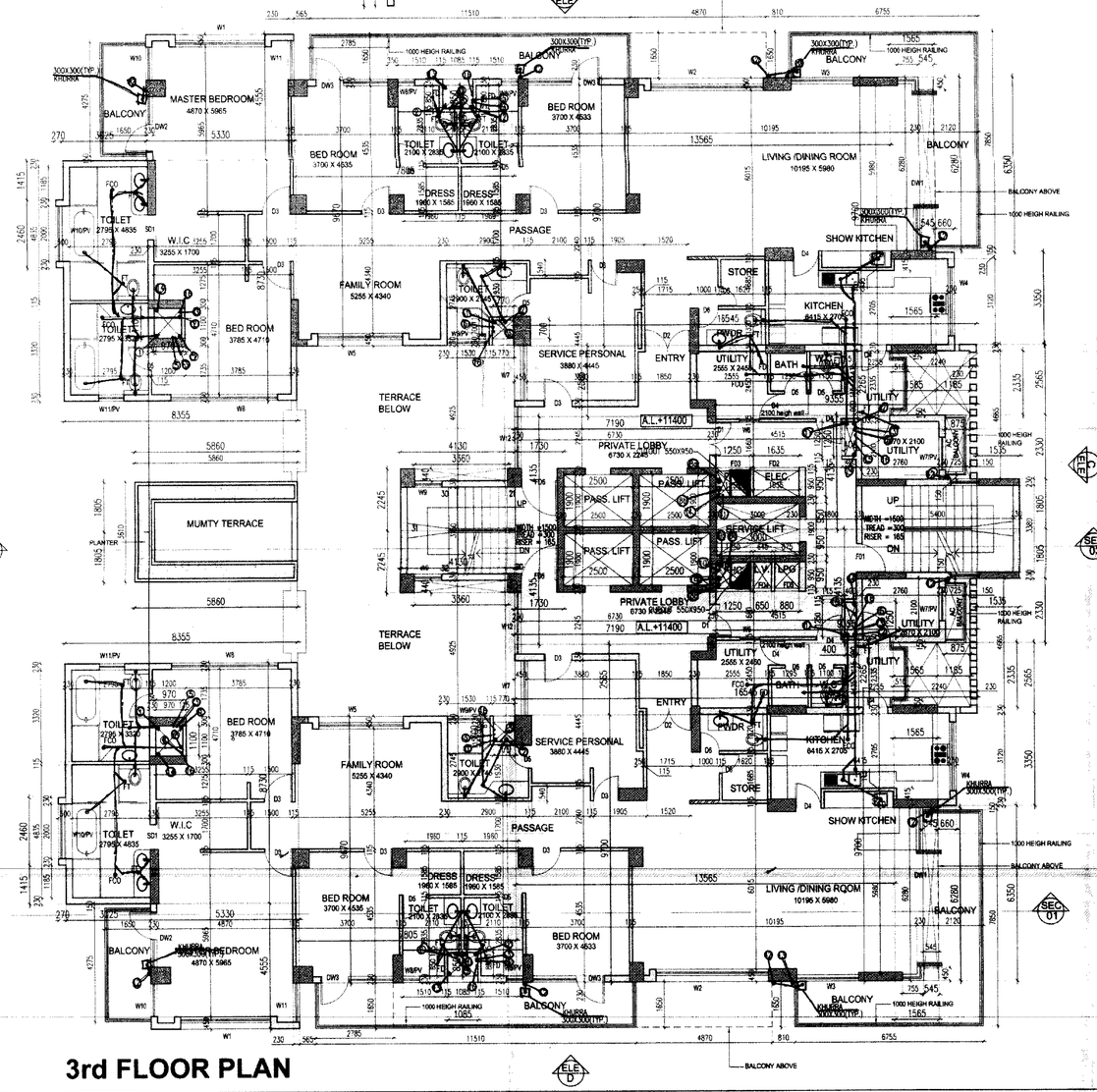
GROUND FLOOR PLAN



1ST FLOOR PLAN



2nd FLOOR PLAN



3rd FLOOR PLAN

LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| | SOIL WASTE PIPE |
| | SOIL SOIL PIPE |
| F.D. | FLOOR DRAIN 100x50mm WITH GRATING |
| F.T. | FLOOR TRAP 100x100mm WITH 125mm GRATING |
| GT | GULLY TRAP 300X300 |
| MH | MANHOLE |
| MH | SEWER LINE |
| CB | CATCH BASIN |
| SW | STORM WATER LINE CATCH BASIN |

| SYMBOL | DESCRIPTION |
|---|---|
| ① | 150mm DIA/CURING SOIL & VENT PIPE |
| ② | 110mm DIA/CURING WASTE & VENT PIPE |
| ③ | 32mm DIA/CURING WASTE PIPE |
| ④ | 20mm DIA/CURING WASTE PIPE FOR DRAINAGE PIPE |
| ⑤ | 20mm DIA/COLD WATER SUPPLY RISER / JOINT |
| ⑥ | CWS ON TANK @1.20 TO 10th FLOOR |
| ⑦ | CWS ON TANK @1.10 TO 20th FLOOR |
| ⑧ | CWS ON TANK @1.10 TO 32th FLOOR |
| ⑨ | CWS ON TANK FOR FLUSH HOUSEHOLD SYSTEM |
| ⑩ | 150mm DIA STEEL PIPE FOR UP TO 15th FLOOR |
| ⑪ | 150mm DIA STEEL PIPE FOR SPRINKLER RISER FOR 16th & ABOVE FLOOR |
| ⑫ | 150mm SPRINKLER RISER UP TO 15th FLOOR |
| ⑬ | 80mm DIA/GALVANISED STEEL PIPE FOR 16th & ABOVE FLOOR |
| ⑭ | 80mm DIA/SPRINKLER RISER FROM STP |
| ⑮ | 40mm DIA/FLUSHING WATER RISER FROM STP |
| ⑯ | 150mmØ uPVC(SW/ms) RAIN WATER PIPE FOR BALCONY |
| ⑰ | 150mmØ uPVC(SW/ms) RAIN WATER PIPE FROM TERRACE |
| ⑱ | 150mmØ uPVC(SW/ms) RAIN WATER PIPE FROM TERRACE |
| ⑲ | CWS ON TANK FOR KIT FROM GR.TO 34th FL |
| ⑳ | FLUSHING WATER DIA TANK FOR GF TO 34th FLOOR |
| ㉑ | 63mm OD ANTI SYPHONAGE PIPE (ASP) FOR KIT WASTE |

HORIZONTAL PIPE CONNECTIONS SHALL BE AS FOLLOWS

| | |
|---|---|
| FROM WASH BASIN TO FT | 32M PIPE |
| FROM BATH TUB TO FT | 40M PIPE |
| FROM FD TO FT | 50M PIPE |
| FROM FT TO VERTICAL STACK | 100M PIPE |
| FROM WC TO VERTICAL STACK | 100M PIPE |

LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| | SOIL WASTE PIPE |
| | SOIL SOIL PIPE |
| F.D. | FLOOR DRAIN 100x50mm WITH GRATING |
| F.T. | FLOOR TRAP 100x100mm WITH 125mm GRATING |
| | KHURRA 350X300 |

NOTES ON PLUMBING SERVICES :

1. THIS DRAWING REPRESENTS ONLY A PLUMBING DETAIL FOR ARCHITECTURAL / STRUCTURAL AND OTHER SERVICES REFER RELEVENT DRAWINGS.
2. PLEASE CO-ORDINATE THIS DRAWING WITH ALL OTHER RELEVANT DRAWINGS FOR ALL THE SERVICES.
3. ALL HORIZONTAL C.I. SOIL AND WASTE PIPE SHALL RUN IN SUNKEN SLAB PREFERABLY IN THE SLOP OF 1:60.
4. K.E. MEANS DEEP SEAL 'P' TRAP WITH A PROVISION TO TAKE THE INLET FITTINGS FOR CONNECTION TO WASH-BASIN & SINK ETC. AS REQUIRED.
5. LOCATION OF FLOOR TRAPS GIVEN IN THE DRAWINGS MAY CHANGE I.LAS PER CONDITION AND ARCHITECTURAL REQUIREMENTS.
6. SLOPE IN THE TOILET SHALL BE KEPT GENERALLY TOWARDS THE FLOOR TRAP AS PER ARCHITECTURAL DETAILS.

DOORS & WINDOWS SCHEDULE

GROUND FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | ±00 | +2700 |
| 2. | D2 | 1065 X 2700 | ±00 | +2700 |
| 3. | D3 | 1000 X 2700 | ±00 | +2700 |
| 4. | D4 | 900 X 2700 | ±00 | +2700 |
| 5. | D5 | 800 X 2700 | ±00 | +2700 |
| 6. | D6 | 750 X 2700 | ±00 | +2700 |
| 7. | SD1 | 2200 X 2700 | ±00 | +2700 |
| 8. | SD2 | 800 X 2100 | ±00 | +2700 |
| 9. | FD1 | 1050 X 2100 | ±00 | +2700 |
| 10. | FD2 | 1625 X 2100 | ±00 | +2700 |
| 11. | FD3 | 1250 X 2100 | ±00 | +2700 |
| 12. | FD4 | 645 X 2100 | ±00 | +2700 |
| 13. | FD5 | 875 X 2100 | ±00 | +2700 |
| 14. | DW | 4925 X 6000 | ±00/+100 | +6000 |
| 15. | DW2 | 3080 X 6000 | ±00/+100 | +6000 |
| 16. | DW3 | 3300+1200 X 2700 | ±00/+100 | +2700 |
| 17. | DW4 | 4945+1650+1600X2700 | ±00/+100 | +2700 |
| 18. | DW5 | 2580+1900 X 2700 | ±00/+100 | +2700 |
| 20. | W | 3580 X 6000 | +100 | +6000 |
| 21. | W2 | 2080 X 6000 | +100 | +6000 |
| 22. | W3 | 2560 X 1200 | +400 | +2700 |
| 23. | W4 | 2560 X 1800 | +900 | +2700 |
| 24. | W5 | 1700 X 2250 | +450 | +2700 |
| 25. | W6 | 700 X 1200 | +400 | +2700 |
| 26. | W7/FV | 750 X 2100 | +600 | +2700 |
| 27. | W8/FV | 600 X 2100 | +600 | +2700 |

DOORS & WINDOWS SCHEDULE

1ST FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | ±00 | +2700 |
| 2. | D2 | 1065 X 2700 | ±00 | +2700 |
| 3. | D3 | 1000 X 2700 | ±00 | +2700 |
| 4. | D4 | 900 X 2700 | ±00 | +2700 |
| 5. | D5 | 800 X 2700 | ±00 | +2700 |
| 6. | D6 | 750 X 2700 | ±00 | +2700 |
| 7. | SD1 | 2200 X 2700 | ±00 | +2700 |
| 8. | SD2 | 800 X 2100 | ±00 | +2700 |
| 9. | FD1 | 1050 X 2100 | ±00 | +2700 |
| 10. | FD2 | 1625 X 2100 | ±00 | +2700 |
| 11. | FD3 | 1250 X 2100 | ±00 | +2700 |
| 12. | FD4 | 645 X 2100 | ±00 | +2700 |
| 13. | FD5 | 875 X 2100 | ±00 | +2700 |
| 14. | W | 3465 X 2250 | +450 | +2700 |
| 15. | W1 | 4465 X 2900 | +100 | +2700 |
| 16. | W2 | 2200 X 2250 | +450 | +2700 |
| 17. | W4 | 2560 X 2250 | +450 | +2700 |
| 18. | W5 | 1700 X 2250 | +450 | +2700 |
| 19. | W7/FV | 1500 X 2100 | +600 | +2700 |
| 20. | W8/FV | 600 X 2100 | +600 | +2700 |
| 21. | W9 | 1000 X 2250 | +450 | +2700 |

DOORS & WINDOWS SCHEDULE

2nd FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | ±00 | +2700 |
| 2. | D2 | 1065 X 2700 | ±00 | +2700 |
| 3. | D3 | 1000 X 2700 | ±00 | +2700 |
| 4. | D4 | 900 X 2700 | ±00 | +2700 |
| 5. | D5 | 800 X 2700 | ±00 | +2700 |
| 6. | D6 | 750 X 2700 | ±00 | +2700 |
| 7. | SD1 | 2200 X 2700 | ±00 | +2700 |
| 8. | SD2 | 800 X 2100 | ±00 | +2700 |
| 9. | FD1 | 1050 X 2100 | ±00 | +2700 |
| 10. | FD2 | 1625 X 2100 | ±00 | +2700 |
| 11. | FD3 | 1250 X 2100 | ±00 | +2700 |
| 12. | FD4 | 645 X 2100 | ±00 | +2700 |
| 13. | FD5 | 875 X 2100 | ±00 | +2700 |
| 14. | DW | 4925 X 6000 | ±00/+100 | +6000 |
| 15. | DW2 | 3080 X 6000 | ±00/+100 | +6000 |
| 16. | DW3 | 3300+1200 X 2700 | ±00/+100 | +2700 |
| 17. | W | 3580 X 6000 | +100 | +6000 |
| 18. | W2 | 2080 X 6000 | +100 | +6000 |
| 19. | W3 | 2560 X 1200 | +400 | +2700 |
| 20. | W4 | 2560 X 1800 | +900 | +2700 |
| 21. | W5 | 1700 X 2250 | +450 | +2700 |
| 22. | W6 | 700 X 1200 | +400 | +2700 |
| 23. | W7/FV | 750 X 2100 | +600 | +2700 |
| 24. | W8/FV | 600 X 2100 | +600 | +2700 |

DOORS & WINDOWS SCHEDULE

3rd FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | ±00 | +2700 |
| 2. | D2 | 1065 X 2700 | ±00 | +2700 |
| 3. | D3 | 1000 X 2700 | ±00 | +2700 |
| 4. | D4 | 900 X 2700 | ±00 | +2700 |
| 5. | D5 | 800 X 2700 | ±00 | +2700 |
| 6. | D6 | 750 X 2700 | ±00 | +2700 |
| 7. | SD1 | 2200 X 2700 | ±00 | +2700 |
| 8. | SD2 | 800 X 2100 | ±00 | +2700 |
| 9. | FD1 | 1050 X 2100 | ±00 | +2700 |
| 10. | FD2 | 1625 X 2100 | ±00 | +2700 |
| 11. | FD3 | 1250 X 2100 | ±00 | +2700 |
| 12. | FD4 | 645 X 2100 | ±00 | +2700 |
| 13. | FD5 | 875 X 2100 | ±00 | +2700 |
| 14. | DW | 4925 X 6000 | ±00/+100 | +6000 |
| 15. | DW2 | 3080 X 6000 | ±00/+100 | +6000 |
| 16. | DW3 | 3300+1200 X 2700 | ±00/+100 | +2700 |
| 17. | W | 3580 X 6000 | +100 | +6000 |
| 18. | W2 | 2080 X 6000 | +100 | +6000 |
| 19. | W3 | 2560 X 1200 | +400 | +2700 |
| 20. | W4 | 2560 X 1800 | +900 | +2700 |
| 21. | W5 | 1700 X 2250 | +450 | +2700 |
| 22. | W6 | 700 X 1200 | +400 | +2700 |
| 23. | W7/FV | 750 X 2100 | +600 | +2700 |
| 24. | W8/FV | 600 X 2100 | +600 | +2700 |
| 25. | W9 | 1000 X 2250 | +450 | +2700 |
| 26. | W10 | 1780 X 2250 | +450 | +2700 |
| 27. | W11 | 1425 X 2250 | +450 | +2700 |
| 28. | W12 | 2240 X 2250 | +450 | +2700 |

## NOTE :

THE TOILET AND POWDER ROOM IS MECHANICALLY LIT AND VENTILATED WHERE IS WINDOW NOT PROVIDED (APPLIED FOR ALL FLOORS)

S.T.P. (I) Member S.T.P. Chartered Engineer

DEVELOPERS,
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53, Gurgaon, Haryana-122002

DRG. NO.
M/A - 2.01

JOB. NO. -

SCALE : 1:100
DATE : 30.03.10
DEALT : J.S.
CHKD. :

KEY DRAWING

SITE PLAN

Checked and found ok for Public Health (Internal) Services only subject to comments in forwarding letter No. SE/HQ/ dt. Dt.

Superintending Engineer (HQ) H.S.V.P. Panchkula

SANCTIONED

To be read in conjunction with zone No. 15 & 16 - Sec 1 & 2

PROJECT:
PROPOSED GROUP HOUSING ON 24.606 ACRES AT SECTOR-62, GURGAON, HARYANA

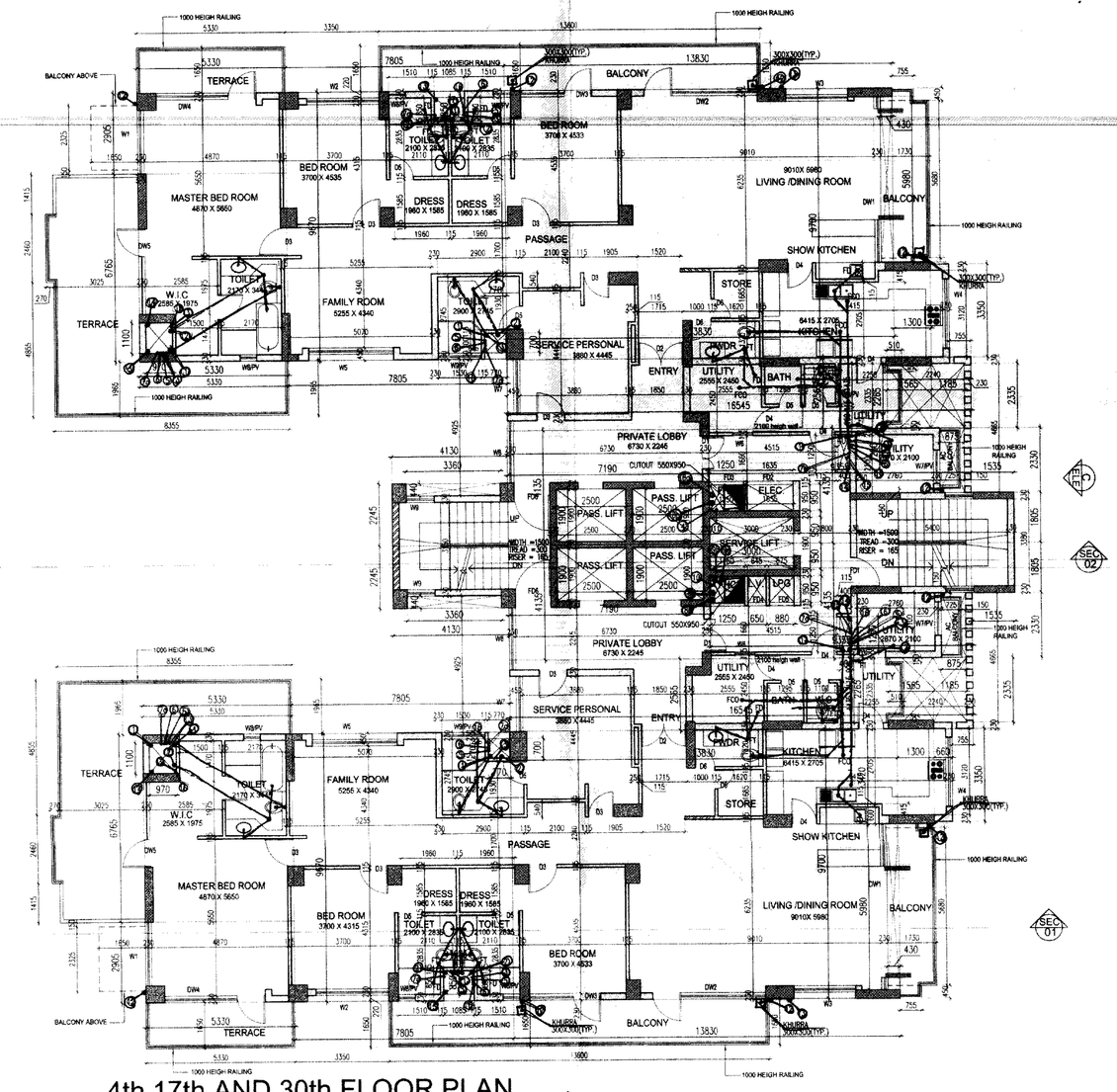
TYPICAL TOWER-F,G AND H
FLOOR PLANS - 1

MANI CHOWFLA
ARCHITECTS CONSULTANTS
56/3, FRIENDS COLONY EAST, NEW DELHI-110065

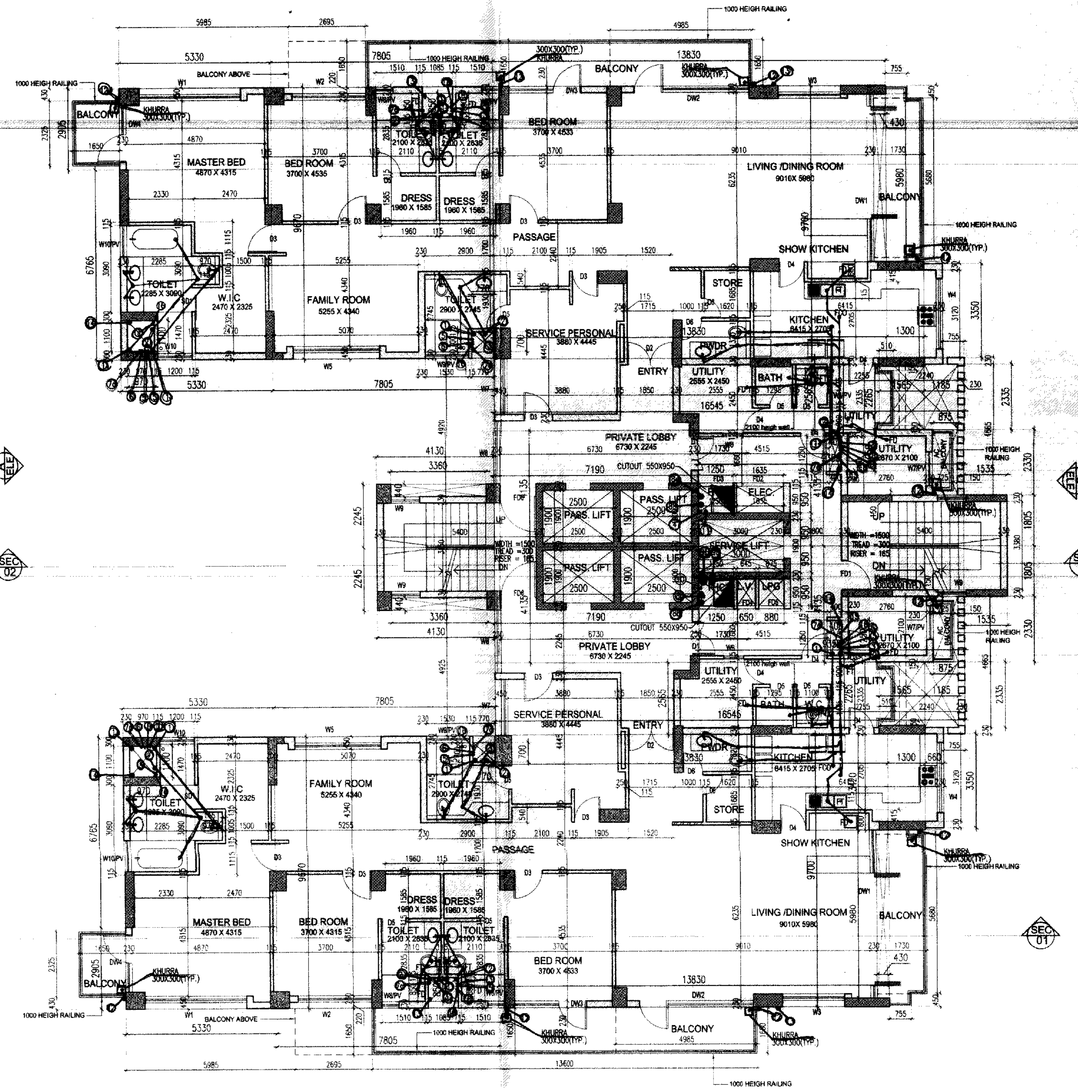
ARCHITECT'S SIGN.

ANUBHAV CHOWFLA
Mani Chowfla
CA Registration No. 79/5125

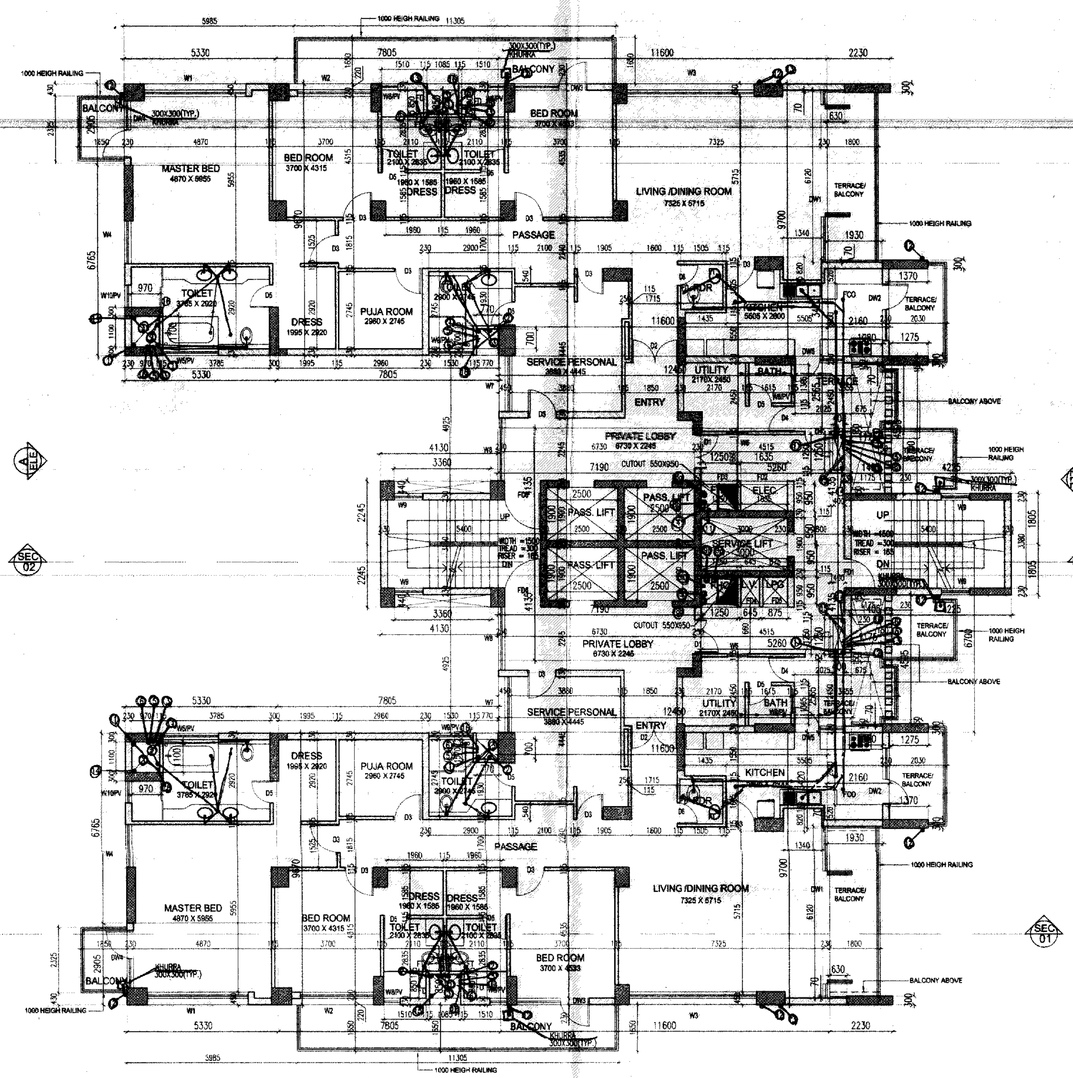
AUTHORISED SIGNATORY



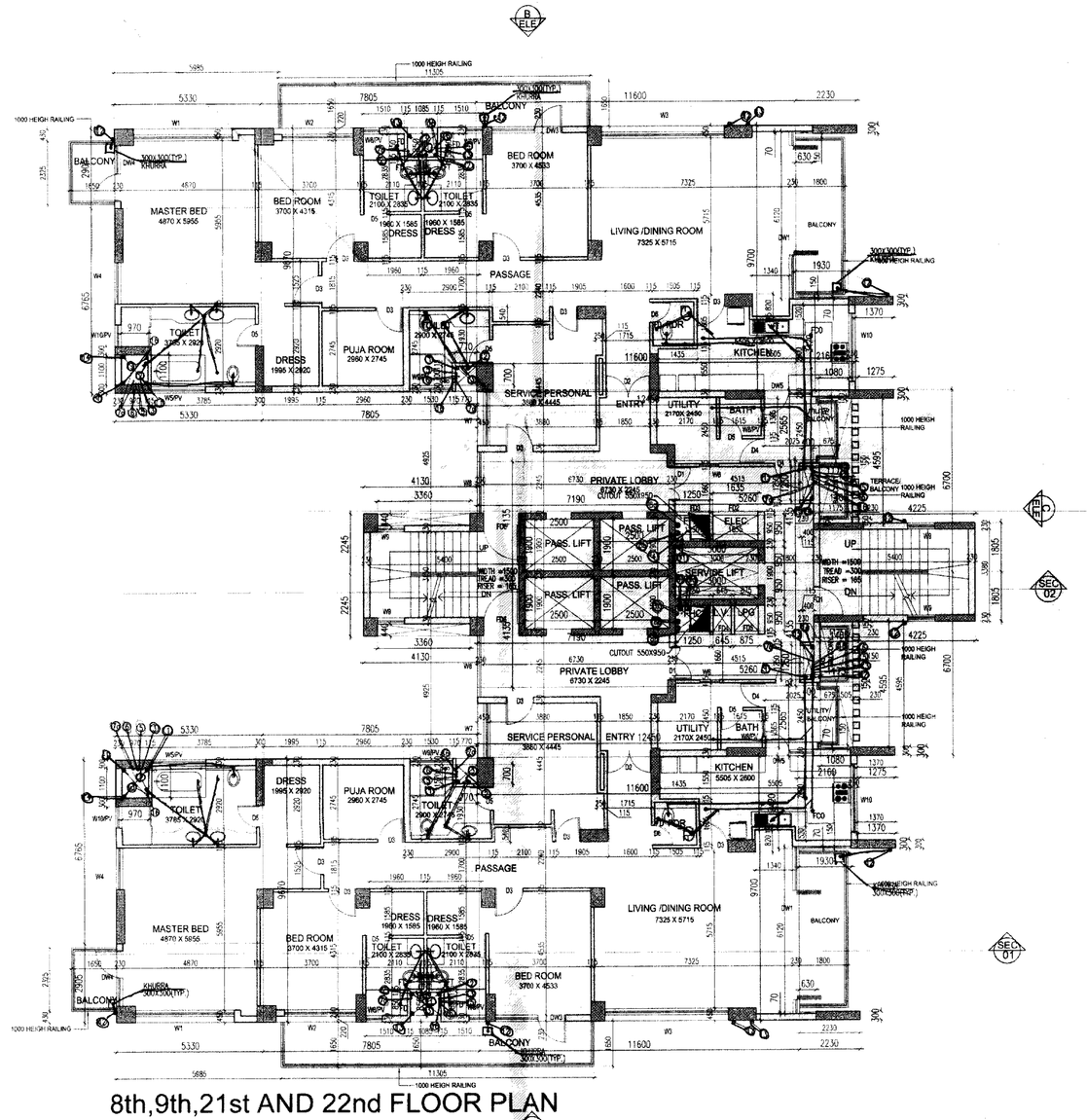
4th,17th AND 30th FLOOR PLAN



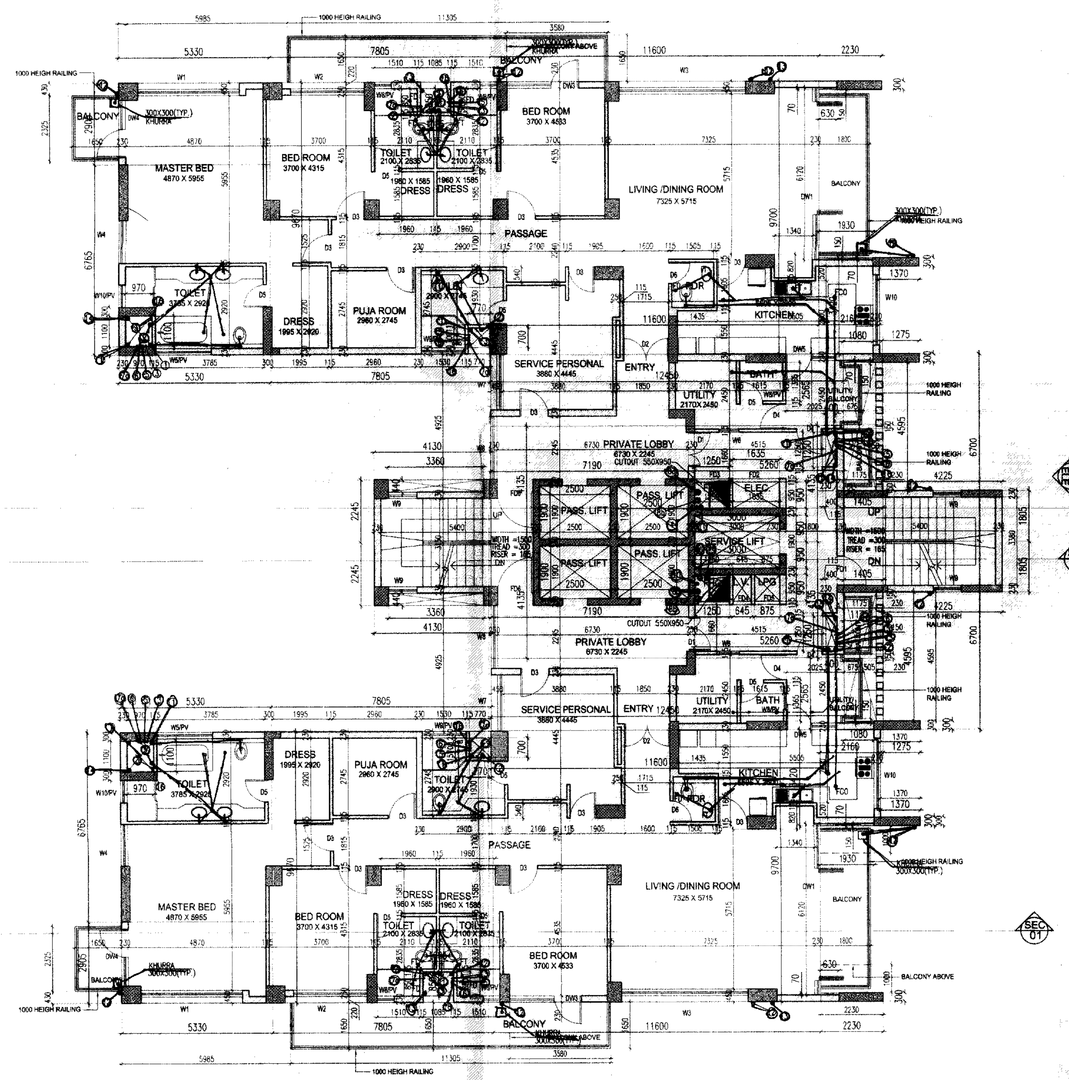
5th,6th,18th,19th,31st FLOOR PLAN



7th AND 20th FLOOR PLAN



8th,9th,21st AND 22nd FLOOR PLAN



10th AND 23rd FLOOR PLAN

**NOTE :**

THE TOILET AND POWDER ROOM IS MECHANICALLY LIT AND VENTILATED WHERE IS WINDOW NOT PROVIDED (APPLIED FOR ALL FLOORS)

S.T.P. (I/C) Mumbai Suburbs
S.T.P. (O) Member B.S.C.
C.T.P. (Hq) Chairman B.S.C.

Checked and found ok for Public Health (Internal) Services only subject to comments in forwarding letter No. BE/HQ/ 113 Dt. 11/8/10

Superintending Engineer (HQ)
HUDA, Panchkula

**DOORS & WINDOWS SCHEDULE**
4th, 17th & 30th FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | 000 | +2700 |
| 2. | D2 | 1715 X 2700 | 000 | +2700 |
| 3. | D3 | 1000 X 2100 | 000 | +2100 |
| 4. | D4 | 900 X 2100 | 000 | +2100 |
| 5. | D5 | 800 X 2100 | 000 | +2100 |
| 6. | D6 | 750 X 2100 | 000 | +2100 |
| 7. | SD1 | 800 X 2100 | 000 | +2100 |
| 8. | FD1 | 1000 X 2100 | 000 | +2100 |
| 9. | FD2 | 1635 X 2100 | 000 | +2100 |
| 10. | FD3 | 1250 X 2100 | 000 | +2100 |
| 11. | FD4 | 645 X 2100 | 000 | +2100 |
| 12. | FD5 | 875 X 2100 | 000 | +2100 |
| 13. | FD6 | 1270 X 2100 | 000 | +2100 |
| 14. | DW1 | 5880 X 2700 | 600/+900 | +2700 |
| 15. | DW2 | 4040 X 2700 | 600/+900 | +2700 |
| 16. | DW3 | 2580 X 2700 | 600/+900 | +2700 |
| 17. | DW4 | 3570 X 2700 | 600/+900 | +2700 |
| 18. | DW5 | 1755 X 2700 | 600/+900 | +2700 |
| 20. | W1 | 3305 X 2250 | +600 | +2700 |
| 21. | W2 | 2580 X 2250 | +600 | +2700 |
| 22. | W3 | 4485 X 2250 | +600 | +2700 |
| 23. | W4 | 2580 X 1800 | +900 | +2700 |
| 24. | W5 | 3305 X 2250 | +600 | +2700 |
| 25. | W6 | 700 X 2250 | +600 | +2700 |
| 26. | W7 | 2580 X 2250 | +600 | +2700 |
| 27. | W7/FV | 1200 X 2100 | +600 | +2700 |
| 28. | W8 | 2745 X 2250 | +600 | +2700 |
| 29. | W8/FV | 600 X 2100 | +600 | +2700 |
| 30. | W9 | 1000 X 2250 | +600 | +2700 |
| 31. | W9/FV | 1530 X 2100 | +600 | +2700 |

**DOORS & WINDOWS SCHEDULE**
5th, 6th, 18th, 19th & 31st FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | 600 | +2700 |
| 2. | D2 | 1715 X 2700 | 600 | +2700 |
| 3. | D3 | 1000 X 2100 | 600 | +2100 |
| 4. | D4 | 900 X 2100 | 600 | +2100 |
| 5. | D5 | 800 X 2100 | 600 | +2100 |
| 6. | D6 | 750 X 2100 | 600 | +2100 |
| 7. | SD1 | 800 X 2100 | 600 | +2100 |
| 8. | FD1 | 1000 X 2100 | 600 | +2100 |
| 9. | FD2 | 1635 X 2100 | 600 | +2100 |
| 10. | FD3 | 1250 X 2100 | 600 | +2100 |
| 11. | FD4 | 645 X 2100 | 600 | +2100 |
| 12. | FD5 | 875 X 2100 | 600 | +2100 |
| 13. | FD6 | 1270 X 2100 | 600 | +2100 |
| 14. | DW1 | 5880 X 2700 | 600/+900 | +2700 |
| 15. | DW2 | 4040 X 2700 | 600/+900 | +2700 |
| 16. | DW3 | 2580 X 2700 | 600/+900 | +2700 |
| 17. | DW4 | 3570 X 2700 | 600/+900 | +2700 |
| 18. | DW5 | 1755 X 2700 | 600/+900 | +2700 |
| 20. | W1 | 3305 X 2250 | +600 | +2700 |
| 21. | W2 | 2580 X 2250 | +600 | +2700 |
| 22. | W3 | 4485 X 2250 | +600 | +2700 |
| 23. | W4 | 2580 X 1800 | +900 | +2700 |
| 24. | W5 | 3305 X 2250 | +600 | +2700 |
| 25. | W6/FV | 1950 X 2100 | +600 | +2700 |
| 26. | W6 | 700 X 2250 | +600 | +2700 |
| 27. | W7 | 2580 X 2250 | +600 | +2700 |
| 28. | W7/FV | 1200 X 2100 | +600 | +2700 |
| 29. | W8 | 2745 X 2250 | +600 | +2700 |
| 30. | W8/FV | 600 X 2100 | +600 | +2700 |
| 31. | W9 | 1000 X 2250 | +600 | +2700 |
| 32. | W9/FV | 1530 X 2100 | +600 | +2700 |
| 33. | W10 | 2300 X 1800 | +900 | +2700 |
| 34. | W10/FV | 1115 X 2100 | +600 | +2700 |

**DOORS & WINDOWS SCHEDULE**
7th & 20th FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | 600 | +2700 |
| 2. | D2 | 1715 X 2700 | 600 | +2700 |
| 3. | D3 | 1000 X 2100 | 600 | +2100 |
| 4. | D4 | 900 X 2100 | 600 | +2100 |
| 5. | D5 | 800 X 2100 | 600 | +2100 |
| 6. | D6 | 750 X 2100 | 600 | +2100 |
| 7. | SD1 | 800 X 2100 | 600 | +2100 |
| 8. | FD1 | 1000 X 2100 | 600 | +2100 |
| 9. | FD2 | 1635 X 2100 | 600 | +2100 |
| 10. | FD3 | 1250 X 2100 | 600 | +2100 |
| 11. | FD4 | 645 X 2100 | 600 | +2100 |
| 12. | FD5 | 875 X 2100 | 600 | +2100 |
| 13. | FD6 | 1270 X 2100 | 600 | +2100 |
| 14. | DW1 | 5880 X 2700 | 600/+900 | +2700 |
| 15. | DW2 | 4040 X 2700 | 600/+900 | +2700 |
| 16. | DW3 | 2580 X 2700 | 600/+900 | +2700 |
| 17. | DW4 | 3570 X 2700 | 600/+900 | +2700 |
| 18. | DW5 | 1755 X 2700 | 600/+900 | +2700 |
| 20. | W1 | 3305 X 2250 | +600 | +2700 |
| 21. | W2 | 2580 X 2250 | +600 | +2700 |
| 22. | W3 | 4485 X 2250 | +600 | +2700 |
| 23. | W4 | 2580 X 1800 | +900 | +2700 |
| 24. | W5 | 3305 X 2250 | +600 | +2700 |
| 25. | W6/FV | 1950 X 2100 | +600 | +2700 |
| 26. | W6 | 700 X 2250 | +600 | +2700 |
| 27. | W7 | 2580 X 2250 | +600 | +2700 |
| 28. | W7/FV | 1200 X 2100 | +600 | +2700 |
| 29. | W8 | 2745 X 2250 | +600 | +2700 |
| 30. | W8/FV | 600 X 2100 | +600 | +2700 |
| 31. | W9 | 1000 X 2250 | +600 | +2700 |
| 32. | W9/FV | 1530 X 2100 | +600 | +2700 |
| 33. | W10 | 2300 X 1800 | +900 | +2700 |
| 34. | W10/FV | 1115 X 2100 | +600 | +2700 |

**DOORS & WINDOWS SCHEDULE**
8th, 9th, 21st & 22nd FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | 600 | +2700 |
| 2. | D2 | 1200 X 2100 | 600 | +2100 |
| 3. | D3 | 1000 X 2100 | 600 | +2100 |
| 4. | D4 | 800 X 2100 | 600 | +2100 |
| 5. | D5 | 800 X 2100 | 600 | +2100 |
| 6. | D6 | 750 X 2100 | 600 | +2100 |
| 7. | SD1 | 800 X 2100 | 600 | +2100 |
| 8. | FD1 | 1000 X 2100 | 600 | +2100 |
| 9. | FD2 | 1635 X 2100 | 600 | +2100 |
| 10. | FD3 | 1250 X 2100 | 600 | +2100 |
| 11. | FD4 | 645 X 2100 | 600 | +2100 |
| 12. | FD5 | 875 X 2100 | 600 | +2100 |
| 13. | FD6 | 1270 X 2100 | 600 | +2100 |
| 14. | DW1 | 6120 X 2700 | 600/+900 | +2700 |
| 15. | DW2 | 3010 X 2700 | 600/+900 | +2700 |
| 16. | DW3 | 2580 X 2700 | 600/+900 | +2700 |
| 17. | DW4 | 2400 X 2700 | 600/+900 | +2700 |
| 18. | DW5 | 1755 X 2700 | 600/+900 | +2700 |
| 20. | W1 | 3570 X 2250 | +600 | +2700 |
| 21. | W2 | 2580 X 2250 | +600 | +2700 |
| 22. | W3 | 4485 X 2250 | +600 | +2700 |
| 23. | W4 | 1525 X 2250 | +600 | +2700 |
| 24. | W5 | 3305 X 2250 | +600 | +2700 |
| 25. | W6/FV | 1950 X 2100 | +600 | +2700 |
| 26. | W6 | 700 X 2250 | +600 | +2700 |
| 27. | W7 | 2970 X 2250 | +600 | +2700 |
| 28. | W7/FV | 1200 X 2100 | +600 | +2700 |
| 29. | W8 | 2745 X 2250 | +600 | +2700 |
| 30. | W8/FV | 600 X 2100 | +600 | +2700 |
| 31. | W9 | 1000 X 2250 | +600 | +2700 |
| 32. | W9/FV | 1530 X 2100 | +600 | +2700 |
| 33. | W10 | 2300 X 1800 | +900 | +2700 |
| 34. | W10/FV | 1115 X 2100 | +600 | +2700 |

LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| 1 | 110mm DIA/PVC/SWG SOIL & VENT PIPE |
| 2 | 110mm DIA/PVC/SWG WASTE & VENT PIPE |
| 3 | 90mm DIA/PVC/SWG RSP FOR SOLAR/HOT PIPE |
| 4 | 32mm/40 WATER SUPPLY RISER DIA.T. |
| 5 | CWS ON RISE OR TO 10th FLOOR |
| 6 | CWS ON RISE 11th TO 20th FLOOR |
| 7 | CWS ON RISE 21th TO 32th FLOOR |
| 8 | CWS ON TANK FOR FLUSH HOUSEKEEPING SYSTEM |
| 9 | 150MM FIRE RISER FOR UP TO 15th FLOOR |
| 10 | 150MM FIRE RISER FOR 16th & ABOVE FLOOR |
| 11 | 150MM SPRINKLER RISER UP TO 15th FLOOR |
| 12 | 150MM SPRINKLER RISER 16th & ABOVE FLOOR |
| 13 | 50MM/PARALLEL DRAIN PIPE |
| 14 | NOH FLUSHING WATER RISER FROM STP |
| 15 | 15mm DIA/@ 4NOS/Sq.m/3 NOS WATER PIPE ON BALCONY |
| 16 | 15mm DIA/PVC/Sq.m/@ 3NOS WATER PIPE FROM TERRACE |
| 17 | 15mm DIA/PVC/Sq.m/@ 4NOS WATER PIPE FROM TERRACE |
| 18 | CWS ON TANK FOR HOT FROM GROUND 34th FL. |
| 19 | FLUSHING WATER ON RISE FOR GF TO 34th FLOOR |
| 20 | 65mm GI ANTI SYPHONAGE PIPE (VENT) FOR WC WASTE |

LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| | 110 WASTE PIPE |
| F.D. | FLOOR DRAIN 100x50mm WITH GRATING |
| | FLOOR TRAP 100x50mm WITH 10mm GRATING |
| | BALCONY RAILING |

**NOTES ON PLUMBING SERVICES :**

1. THIS DRAWING REPRESENTS ONLY A PLUMBING DETAIL FOR ARCHITECTURAL / STRUCTURAL AND SERVICES REFER RELEVENT DRAWINGS.
2. PLEASE CO-ORDINATE THIS DRAWING WITH ALL OTHER RELEVANT DRAWINGS FOR ALL THE SERVICES.
3. ALL HORIZONTAL S.V. SOIL AND WASTE PIPE SHALL RUN IN SUNKEN SLAB PREFERABLY IN THE SLOPE OF 1:60
4. F.T. MEANS DEEP SEAL 'P' TRAP WITH A PROVISION TO TAKE THE INLET FITTINGS FOR CONNECTION TO WASHBASIN & SINK ETC AS REQUIRED.
5. LOCATION OF FLOOR TRAPS SHOWN IN THE DRAWINGS MAY CHANGE I.E.F. SITE CONDITION AND ARCHITECTURAL REQUIREMENTS.
6. SLOPE IN THE TOILET SHALL BE KEPT GENERALLY TOWARDS THE FLOOR TRAP AS PER ARCHITECTURAL DETAILS.

HORIZONTAL PIPE CONNECTION SHALL BE AS FOLLOWS

| | |
|---|---|
| FROM WASH BASIN TO FT | 32M PIPE |
| FROM BATH TUB TO FT | 40M PIPE |
| FROM FD TO FT | 50M PIPE |
| FROM FT TO VERTICAL STACK | 100M PIPE |
| FROM WC TO VERTICAL STACK | 100M PIPE |

DEVELOPERS.
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53, Gurgaon, Haryana-122002.

KEY DRAWING




SITE PLAN

DRG. NO. M/A - 2.02
JOB NO. -
SCALE : 1:100
DATE : 30.03.11
DRAWN BY : J.S.MALIK
CHKD.

PROJECT
PROPOSED GROUP HOUSING ON 24.606 ACRES AT SECTOR-62, GURGAON, HARYANA

TYPICAL TOWER-F,G AND H
FLOOR PLANS - 2

SANCTIONED
To the extent it is concerned with Memo No. LC-2414-JE(VA)-2010/ 23

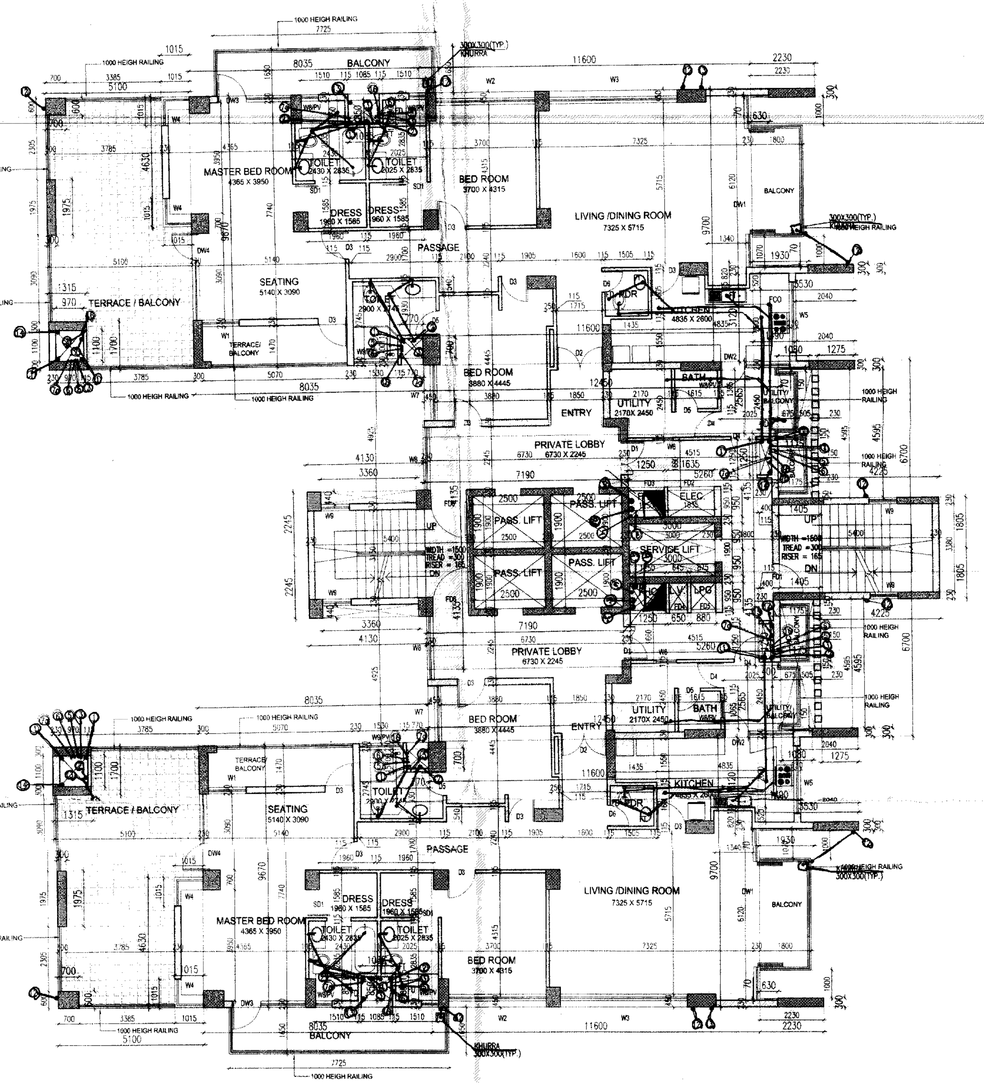
MANI CHOWFLA
ARCHITECTS CONSULTANTS
56/3, FRIENDS COLONY EAST, NEW DELHI-110065

ARCHITECT'S SIGN.

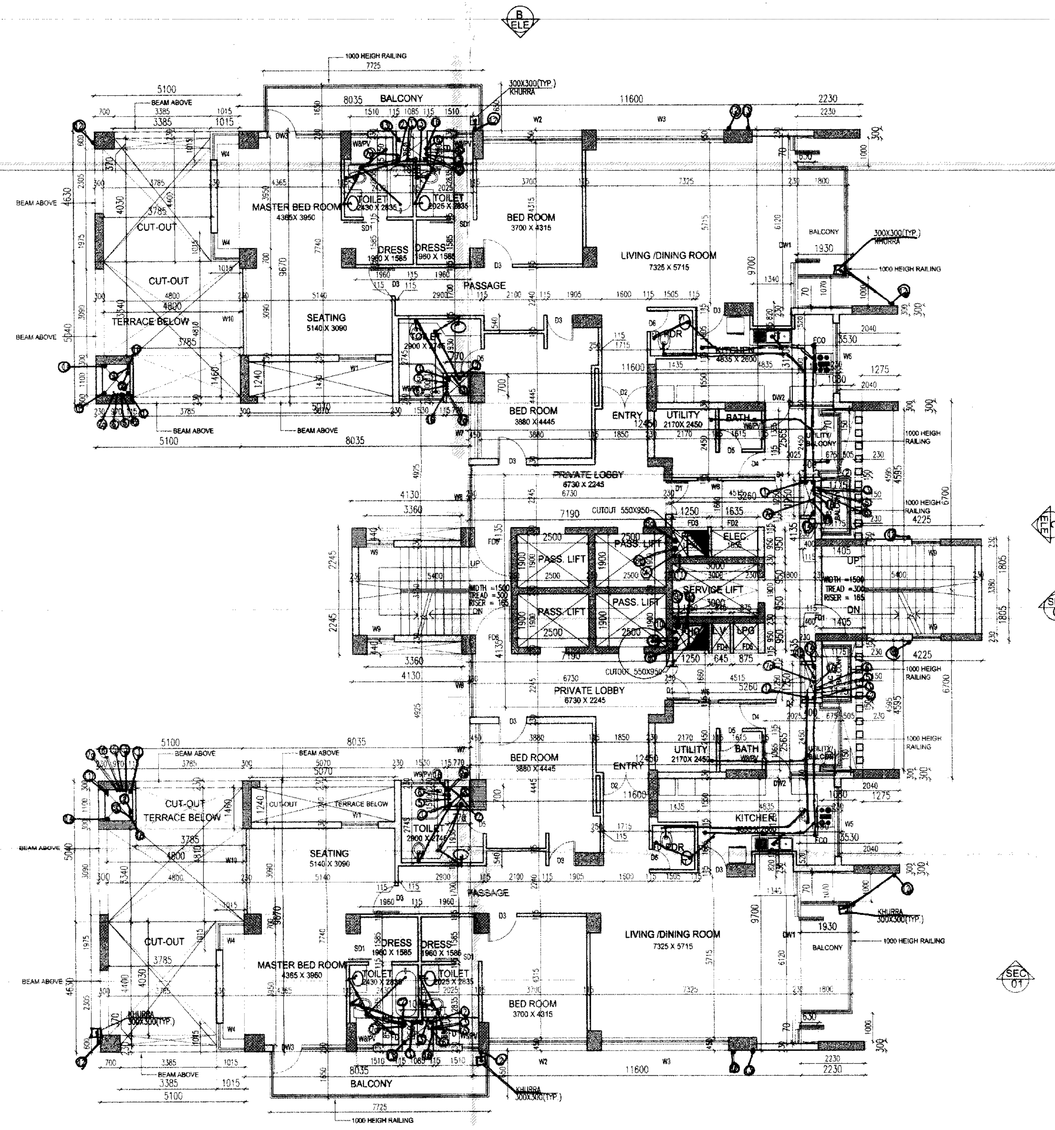
ANUBHAV CHOWFLA
Partner
Mani Chowfla
CA Registration No. 79023

AUTHORISED SIGNATORY

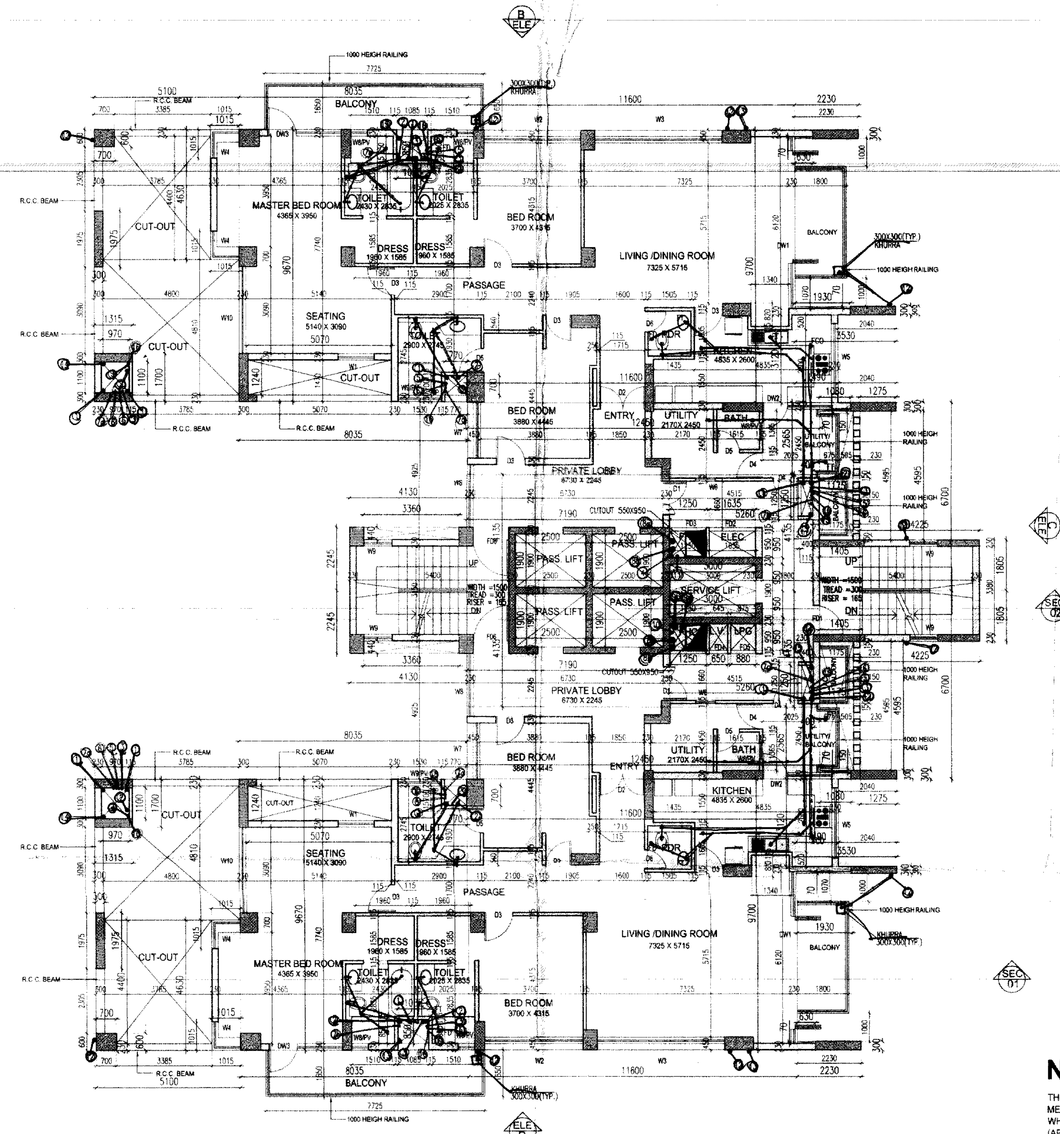
16



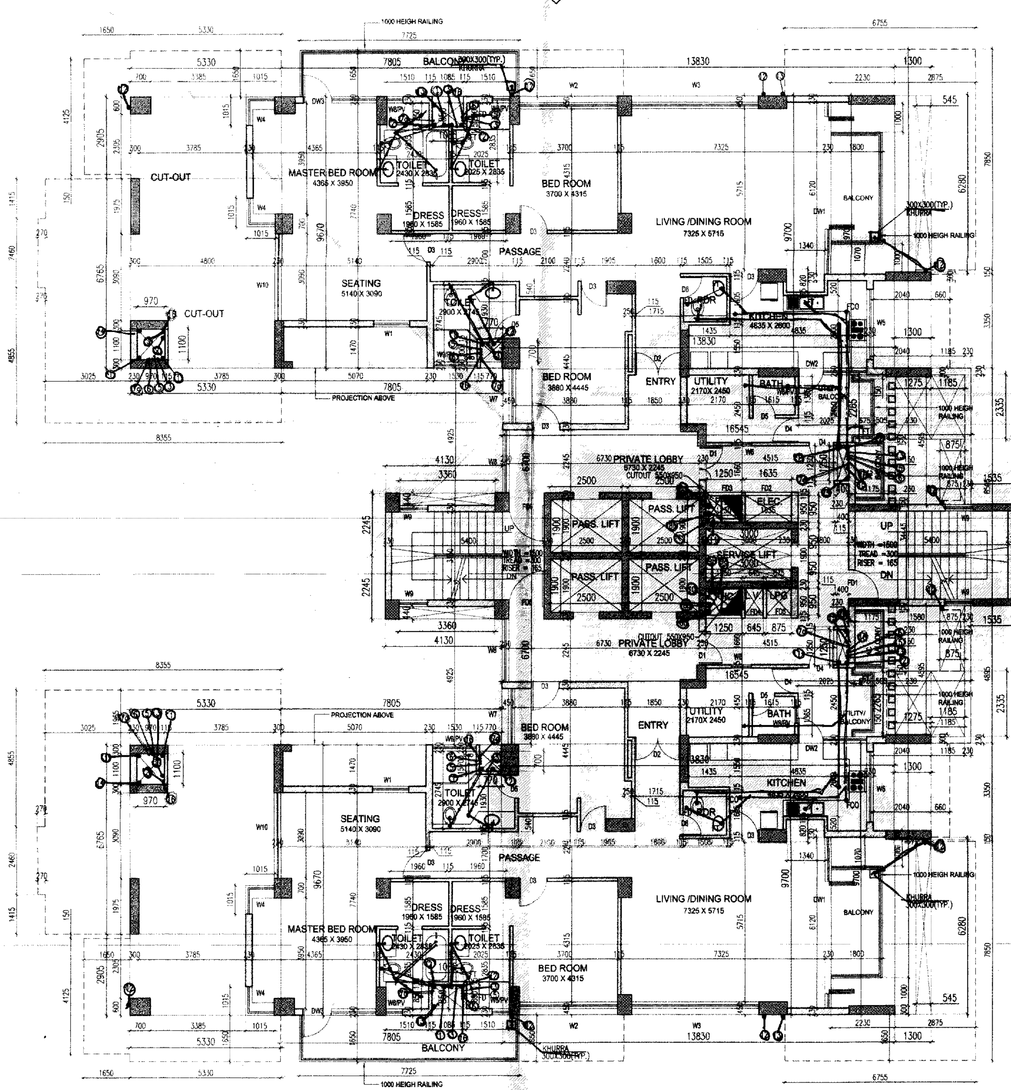
11th AND 24th FLOOR PLAN



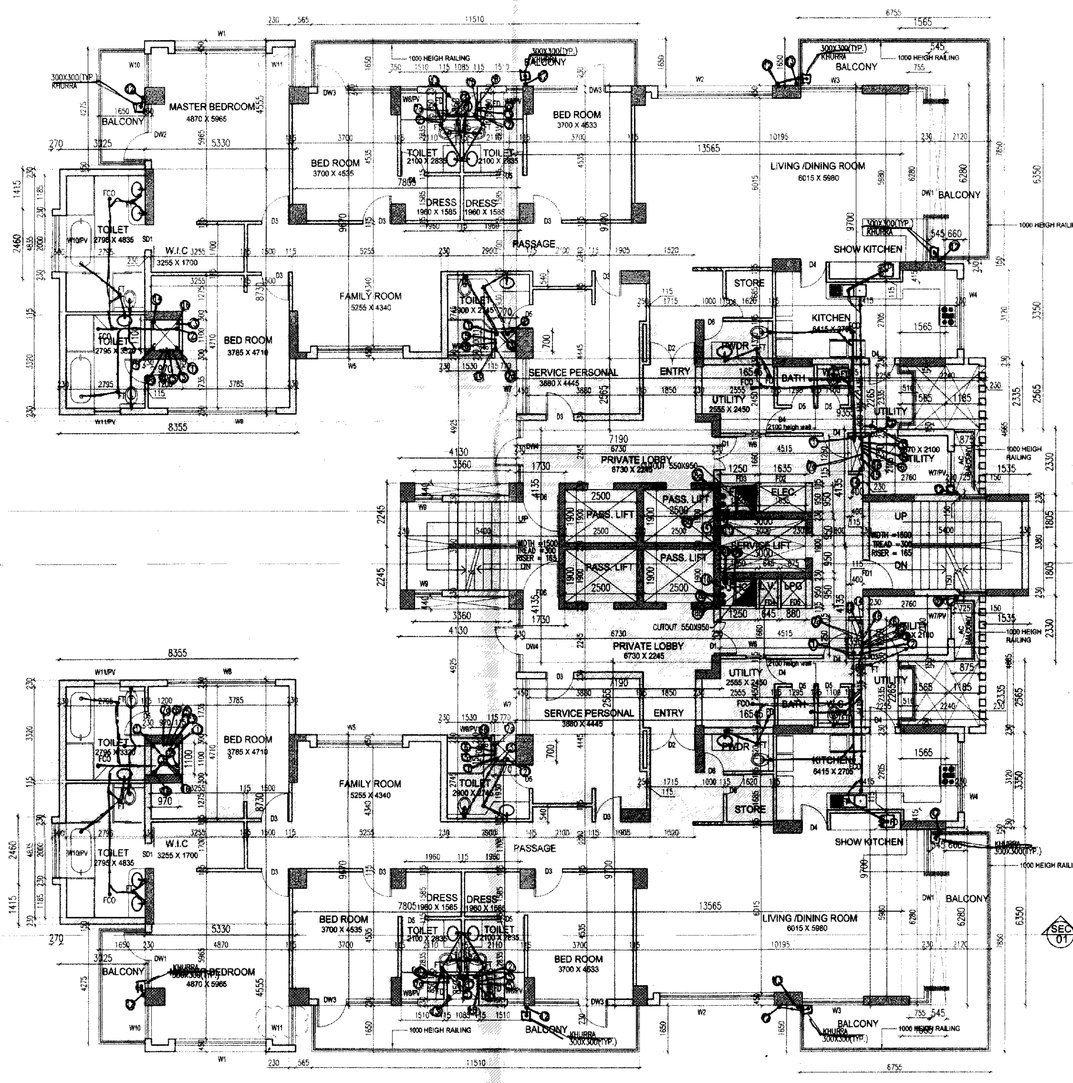
12th AND 25th FLOOR PLAN



13th AND 26th FLOOR PLAN



14th AND 27th FLOOR PLAN



15th AND 28th FLOOR PLAN

**NOTE :**

THE TOILET AND POWDER ROOM IS MECHANICALLY LIT AND VENTILATED WHERE IS WINDOW NOT PROVIDED (APPLIED FOR ALL FLOORS)

DOORS & WINDOWS SCHEDULE
5th & 34th FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | 600 | +2700 |
| 2. | D2 | 1715 X 2700 | 600 | +2700 |
| 3. | D3 | 1000 X 2100 | 600 | +2700 |
| 4. | D4 | 900 X 2100 | 600 | +2700 |
| 5. | D5 | 800 X 2100 | 600 | +2700 |
| 6. | D6 | 750 X 2100 | 600 | +2700 |
| 7. | SD1 | 800 X 2100 | 600 | +2700 |
| 8. | FD1 | 1050 X 2100 | 600 | +2700 |
| 9. | FD2 | 1635 X 2100 | 600 | +2700 |
| 10. | FD3 | 1250 X 2100 | 600 | +2700 |
| 11. | FD4 | 640 X 2100 | 600 | +2700 |
| 12. | FD5 | 875 X 2100 | 600 | +2700 |
| 13. | FD6 | 1270 X 2100 | 600 | +2700 |
| 14. | DW1 | 6120 X 2700 | 600/+600 | +2700 |
| 15. | DW2 | 2435 X 2700 | 600/+1000 | +2700 |
| 16. | DW3 | 2040 X 2700 | 600/+450 | +2700 |
| 17. | DW4 | 3090 X 2700 | 600/+600 | +2700 |
| 18. | W1 | 1300 X 2250 | +450 | +2700 |
| 19. | W2 | 3465 X 2250 | +450 | +2700 |
| 20. | W3 | 4485 X 2600 | +100 | +2700 |
| 21. | W4 | 4485 X 2600 | +100 | +2700 |
| 22. | W5 | (1974+1525) X 2250 | +450 | +2700 |
| 23. | W6 | 2500 X 1800 | +900 | +2700 |
| 24. | W7 | 2050 X 2250 | +450 | +2700 |
| 25. | W8 | 2245 X 2250 | +450 | +2700 |
| 26. | W9,PV | 600 X 2100 | +600 | +2700 |
| 27. | W10 | 1500 X 2250 | +450 | +2700 |
| 28. | W11 | 1430 X 2250 | +450 | +2700 |
| 29. | W12,PV | 1530 X 2100 | +600 | +2700 |

DOORS & WINDOWS SCHEDULE
12th & 25th FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | 600 | +2700 |
| 2. | D2 | 1715 X 2700 | 600 | +2700 |
| 3. | D3 | 1000 X 2100 | 600 | +2700 |
| 4. | D4 | 900 X 2100 | 600 | +2700 |
| 5. | D5 | 800 X 2100 | 600 | +2700 |
| 6. | D6 | 750 X 2100 | 600 | +2700 |
| 7. | SD1 | 800 X 2100 | 600 | +2700 |
| 8. | FD1 | 1050 X 2100 | 600 | +2700 |
| 9. | FD2 | 1635 X 2100 | 600 | +2700 |
| 10. | FD3 | 1250 X 2100 | 600 | +2700 |
| 11. | FD4 | 640 X 2100 | 600 | +2700 |
| 12. | FD5 | 875 X 2100 | 600 | +2700 |
| 13. | FD6 | 1270 X 2100 | 600 | +2700 |
| 14. | DW1 | 6120 X 2700 | 600/+600 | +2700 |
| 15. | DW2 | 2435 X 2700 | 600/+1000 | +2700 |
| 16. | DW3 | 2040 X 2700 | 600/+450 | +2700 |
| 17. | DW4 | 3090 X 2700 | 600/+600 | +2700 |
| 18. | W1 | 1300 X 2250 | +450 | +2700 |
| 19. | W2 | 3465 X 2250 | +450 | +2700 |
| 20. | W3 | 4485 X 2600 | +100 | +2700 |
| 21. | W4 | 4485 X 2600 | +100 | +2700 |
| 22. | W5 | (1974+1525) X 2250 | +450 | +2700 |
| 23. | W6 | 2500 X 1800 | +900 | +2700 |
| 24. | W7 | 2050 X 2250 | +450 | +2700 |
| 25. | W8 | 2245 X 2250 | +450 | +2700 |
| 26. | W9,PV | 600 X 2100 | +600 | +2700 |
| 27. | W10 | 1500 X 2250 | +450 | +2700 |
| 28. | W11 | 1430 X 2250 | +450 | +2700 |
| 29. | W12,PV | 1530 X 2100 | +600 | +2700 |

DOORS & WINDOWS SCHEDULE
13th & 26th FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | 600 | +2700 |
| 2. | D2 | 1715 X 2700 | 600 | +2700 |
| 3. | D3 | 1000 X 2100 | 600 | +2700 |
| 4. | D4 | 900 X 2100 | 600 | +2700 |
| 5. | D5 | 800 X 2100 | 600 | +2700 |
| 6. | D6 | 750 X 2100 | 600 | +2700 |
| 7. | SD1 | 800 X 2100 | 600 | +2700 |
| 8. | FD1 | 1050 X 2100 | 600 | +2700 |
| 9. | FD2 | 1635 X 2100 | 600 | +2700 |
| 10. | FD3 | 1250 X 2100 | 600 | +2700 |
| 11. | FD4 | 640 X 2100 | 600 | +2700 |
| 12. | FD5 | 875 X 2100 | 600 | +2700 |
| 13. | FD6 | 1270 X 2100 | 600 | +2700 |
| 14. | DW1 | 6120 X 2700 | 600/+600 | +2700 |
| 15. | DW2 | 2435 X 2700 | 600/+1000 | +2700 |
| 16. | DW3 | 2040 X 2700 | 600/+450 | +2700 |
| 17. | DW4 | 3090 X 2700 | 600/+600 | +2700 |
| 18. | W1 | 1300 X 2250 | +450 | +2700 |
| 19. | W2 | 3465 X 2250 | +450 | +2700 |
| 20. | W3 | 4485 X 2600 | +100 | +2700 |
| 21. | W4 | 4485 X 2600 | +100 | +2700 |
| 22. | W5 | (1974+1525) X 2250 | +450 | +2700 |
| 23. | W6 | 2500 X 1800 | +900 | +2700 |
| 24. | W7 | 2050 X 2250 | +450 | +2700 |
| 25. | W8 | 2245 X 2250 | +450 | +2700 |
| 26. | W9,PV | 600 X 2100 | +600 | +2700 |
| 27. | W10 | 1500 X 2250 | +450 | +2700 |
| 28. | W11 | 1430 X 2250 | +450 | +2700 |
| 29. | W12 | 3090 X 2250 | +450 | +2700 |

DOORS & WINDOWS SCHEDULE
14th & 27th FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | 600 | +2700 |
| 2. | D2 | 1715 X 2700 | 600 | +2700 |
| 3. | D3 | 1000 X 2100 | 600 | +2700 |
| 4. | D4 | 900 X 2100 | 600 | +2700 |
| 5. | D5 | 800 X 2100 | 600 | +2700 |
| 6. | D6 | 750 X 2100 | 600 | +2700 |
| 7. | SD1 | 800 X 2100 | 600 | +2700 |
| 8. | FD1 | 1050 X 2100 | 600 | +2700 |
| 9. | FD2 | 1635 X 2100 | 600 | +2700 |
| 10. | FD3 | 1250 X 2100 | 600 | +2700 |
| 11. | FD4 | 640 X 2100 | 600 | +2700 |
| 12. | FD5 | 875 X 2100 | 600 | +2700 |
| 13. | FD6 | 1270 X 2100 | 600 | +2700 |
| 14. | DW1 | 6120 X 2700 | 600/+600 | +2700 |
| 15. | DW2 | 2435 X 2700 | 600/+1000 | +2700 |
| 16. | DW3 | 2040 X 2700 | 600/+450 | +2700 |
| 17. | DW4 | 3090 X 2700 | 600/+600 | +2700 |
| 18. | W1 | 1300 X 2250 | +450 | +2700 |
| 19. | W2 | 3465 X 2250 | +450 | +2700 |
| 20. | W3 | 4485 X 2600 | +100 | +2700 |
| 21. | W4 | (1974+1525) X 2250 | +450 | +2700 |
| 22. | W5 | 2500 X 1800 | +900 | +2700 |
| 23. | W6 | 1900 X 2250 | +450 | +2700 |
| 24. | W7 | 2050 X 2250 | +450 | +2700 |
| 25. | W8 | 2245 X 2250 | +450 | +2700 |
| 26. | W9,PV | 600 X 2100 | +600 | +2700 |
| 27. | W10 | 1500 X 2250 | +450 | +2700 |
| 28. | W11 | 1430 X 2250 | +450 | +2700 |
| 29. | W12 | 3090 X 2250 | +450 | +2700 |

DOORS & WINDOWS SCHEDULE
15th & 28th FLOOR

| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
|---|---|---|---|---|
| 1. | D1 | 1200 X 2700 | 600 | +2700 |
| 2. | D2 | 1715 X 2700 | 600 | +2700 |
| 3. | D3 | 1000 X 2100 | 600 | +2700 |
| 4. | D4 | 900 X 2100 | 600 | +2700 |
| 5. | D5 | 800 X 2100 | 600 | +2700 |
| 6. | D6 | 750 X 2100 | 600 | +2700 |
| 7. | SD1 | 800 X 2100 | 600 | +2700 |
| 8. | FD1 | 1050 X 2100 | 600 | +2700 |
| 9. | FD2 | 1635 X 2100 | 600 | +2700 |
| 10. | FD3 | 1250 X 2100 | 600 | +2700 |
| 11. | FD4 | 640 X 2100 | 600 | +2700 |
| 12. | FD5 | 875 X 2100 | 600 | +2700 |
| 13. | FD6 | 1270 X 2100 | 600 | +2700 |
| 14. | DW1 | 7554+2283 X 2700 | 600/+600 | +2700 |
| 15. | DW2 | 2435 X 2700 | 600/+1000 | +2700 |
| 16. | DW3 | 2040 X 2700 | 600/+450 | +2700 |
| 17. | W1 | 1300 X 2250 | +450 | +2700 |
| 18. | W2 | 3465 X 2250 | +450 | +2700 |
| 19. | W3 | 4485 X 2600 | +100 | +2700 |
| 20. | W4 | (1974+1525) X 2250 | +450 | +2700 |
| 21. | W5 | 2500 X 1800 | +900 | +2700 |
| 22. | W6 | 1900 X 2250 | +450 | +2700 |
| 23. | W7 | 2050 X 2250 | +450 | +2700 |
| 24. | W8 | 2245 X 2250 | +450 | +2700 |
| 25. | W9 | 600 X 2100 | +600 | +2700 |
| 26. | W9,PV | 600 X 2100 | +600 | +2700 |
| 27. | W10 | 1500 X 2250 | +450 | +2700 |
| 28. | W11 | 1430 X 2250 | +450 | +2700 |
| 29. | W12 | 3090 X 2250 | +450 | +2700 |
| 30. | W9,PV | 1530 X 2100 | +600 | +2700 |
| 31. | W12,PV | 3090 X 2100 | +600 | +2700 |
| 32. | W13,PV | 2040 X 2100 | +600 | +2700 |
| 33. | W11 | 1430 X 2250 | +450 | +2700 |
| 34. | W11,PV | 900 X 2100 | +600 | +2700 |

LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| 1 | 110mm (DIA)CI/SPVC SOIL & VENT PIPE |
| 2 | 110mm (DIA)PVC/CI WASTE & VENT PIPE |
| 3 | 90mm (DIA)PVC/SPVC ACP FOR SOLAR/HOT PIPE |
| 4 | 63MM(O.D) WATER SUPPLY RISER G.I.T |
| 5 | CWS ENTAKE G.I. TO 10th FLOOR |
| 6 | CWS ENTAKE 11th TO 20th FLOOR |
| 7 | CWS ENTAKE 21st TO 32th FLOOR |
| 8 | CWS 2in DIA. DIE FOR HOUSEWORK SYSTEM |
| 9 | 150MM(I.D) FIRE RISER FOR UP TO 15th FLOOR |
| 10 | 150MM(I.D) FIRE RISER FOR 16th & ABOVE FLOOR |
| 11 | 150MM(I.D) SPRINKLER RISER UP TO 15th FLOOR |
| 12 | 150MM(I.D) SPRINKLER RISER 16th & ABOVE FLOOR |
| 13 | 40MSPRINKLER DRAIN PIPE |
| 14 | 40M FLUSHING WATER RISER FROM STP |
| 15 | 110mm(I.D)PVC/SWR(I.D)mm WATER PIPE FOR BALCONY |
| 16 | 110mm(I.D)PVC/SWR(I.D)mm RAIN WATER PIPE FROM SURFACE |
| 17 | 90mm(I.D)PVC/SWR(I.D)mm RAIN WATER PIPE FROM SURFACE |
| 18 | PIPES 2in DIAG FOR A/C FROM EACH 3rdA FL |
| 19 | FLUSHING WATER 2in DIAG FOR 01 TO 34th FLOOR |
| 20 | 50mm OD ANTI DRIPMOUSE PIPE (ADP) FOR A/C WASTE |

LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| | SOIL WASTE PIPE |
| | SOIL SVP |
| F.D. | FLOOR DRAIN 100x50mm WITH GRATING |
| F.T. | FLOOR TRAP 100x100mm WITH 125mm GRATING |
| | AIR DRAIN WITH GRATING |

HORIZONTAL PIPE CONNECTIONS SHALL BE AS FOLLOWS

| | |
|---|---|
| FROM WASH BASIN TO FT | 32M PIPE |
| FROM BATH TUB TO FT | 40M PIPE |
| FROM FD TO FT | 50M PIPE |
| FROM FT TO VERTICAL STACK | 100M PIPE |
| FROM WC TO VERTICAL STACK | 100M PIPE |

**NOTES ON PLUMBING SERVICES :**

1. THIS DRAWING REPRESENTS ONLY A PLUMBING DETAIL FOR ARCHITECTURAL / STRUCTURAL AND OTHER SERVICES REFER RELEVENT DRAWINGS.
2. PLEASE CO-ORDINATE THIS DRAWING WITH ALL OTHER RELEVANT DRAWINGS FOR ALL THE SERVICES.
3. ALL HORIZONTAL C.I. SOIL AND WASTE PIPE SHALL RUN IN SUNKEN SLAB PREFERABLY IN THE SLOP OF 1:60
4. F.T. MEANS DEEP SEAL 'P' TRAP WITH A PROVISION TO TAKE THE INLET FITTINGS FOR CONNECTION TO WASHBASIN & SINK ETC. AS REQUIRED.
5. LOCATION OF FLOOR TRAPS GIVEN IN THE DRAWINGS MAY CHANGE ILLAS PER CONDITION AND ARCHITECTURAL REQUIREMENTS.
6. SLOPE IN THE TOILET SHALL BE KEPT GENERALLY TOWARDS THE FLOOR TRAP AS PER ARCHITECTURAL DETAILS.

S.T.P.(HR) Haryana Municipality B.P.C. | S.T.P. (H) Member B.P.C. | C.T.P. (Sr) Chairman B.P.

AD | AD | AD | PA | ATP

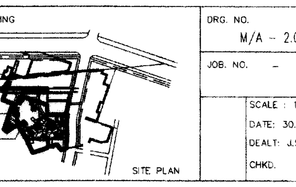
Proposed addition/alteration in Public Building / common Facilities only subject to comments in Ministry's letter No. SE(HQ)/B3-... Dt. 12/3/11

Superintending Engineer (HQ) HUDA, Panchkula

SANCTIONED

DEVELOPERS
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53, Gurgaon, Haryana-122002.

KEY DRAWING




SITE PLAN

DRG. NO. M/A – 2.03
JOB. NO. –
SCALE 1:100
DATE 30.03.11
DEALT JS.MALIK
CHKD.

PROJECT
PROPOSED GROUP HOUSING ON 24.606 ACRES AT SECTOR-62, GURGAON, HARYANA

TYPICAL TOWER-F,G AND H
FLOOR PLANS - 3

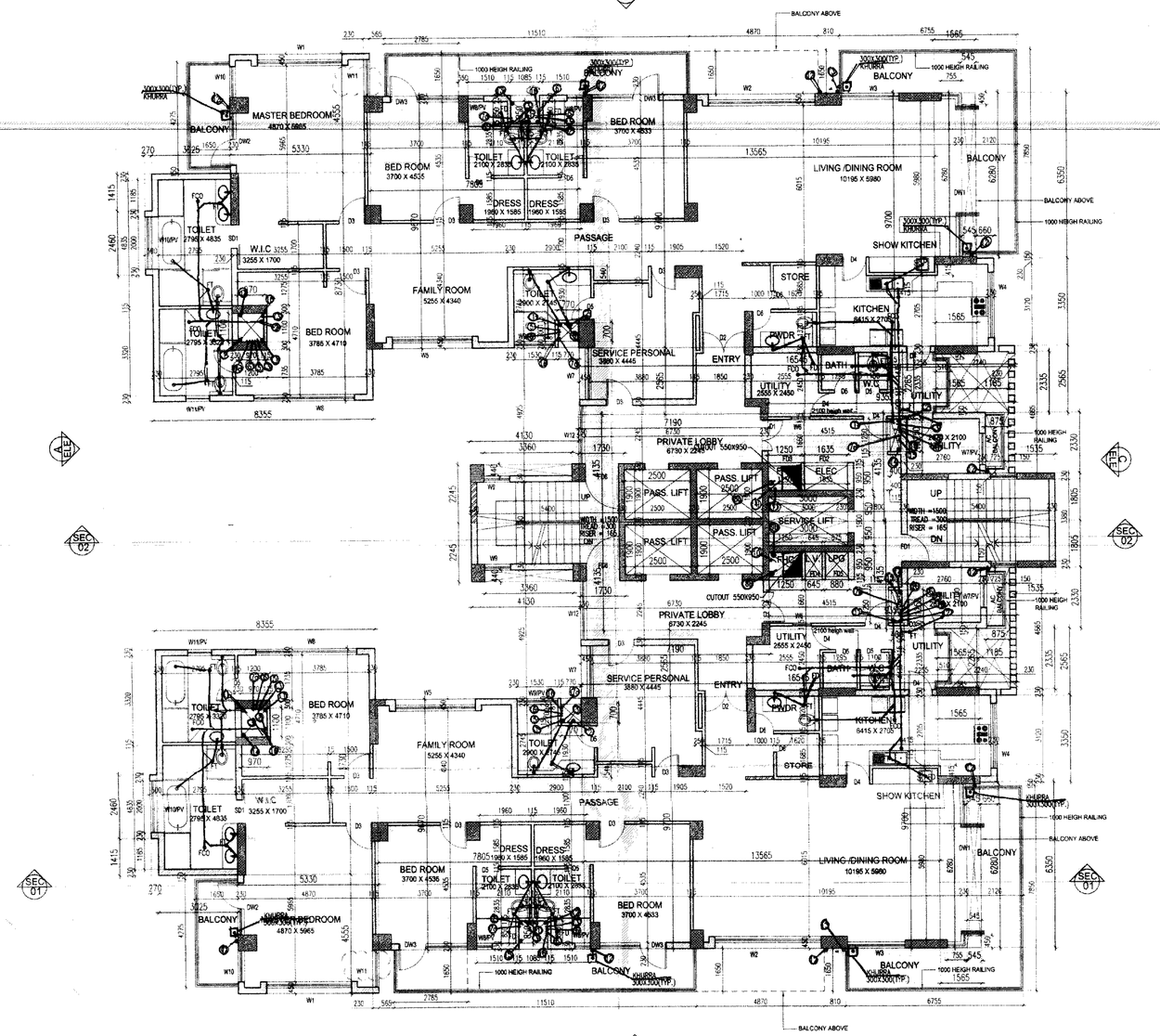
MANI CHOWFLA ARCHITECTS CONSULTANTS
58/3, FRIENDS COLONY EAST, NEW DELHI-110065

ARCHITECT'S SIGN.

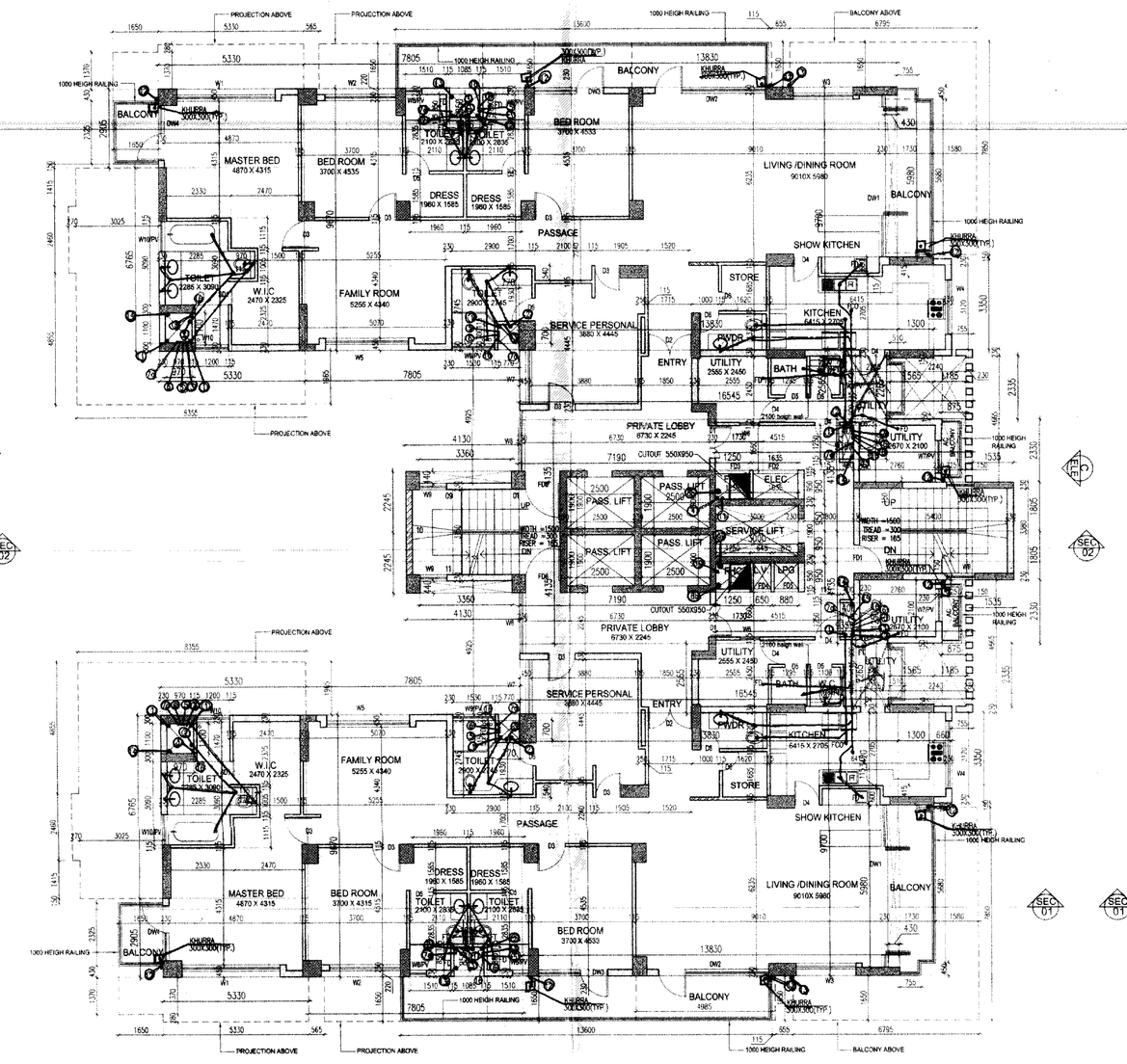
ANURAAG CHOWFLA
Partner
Mani Chowfla & Associates
CA Registration No. 79125

AUTHORISED SIGNATORY

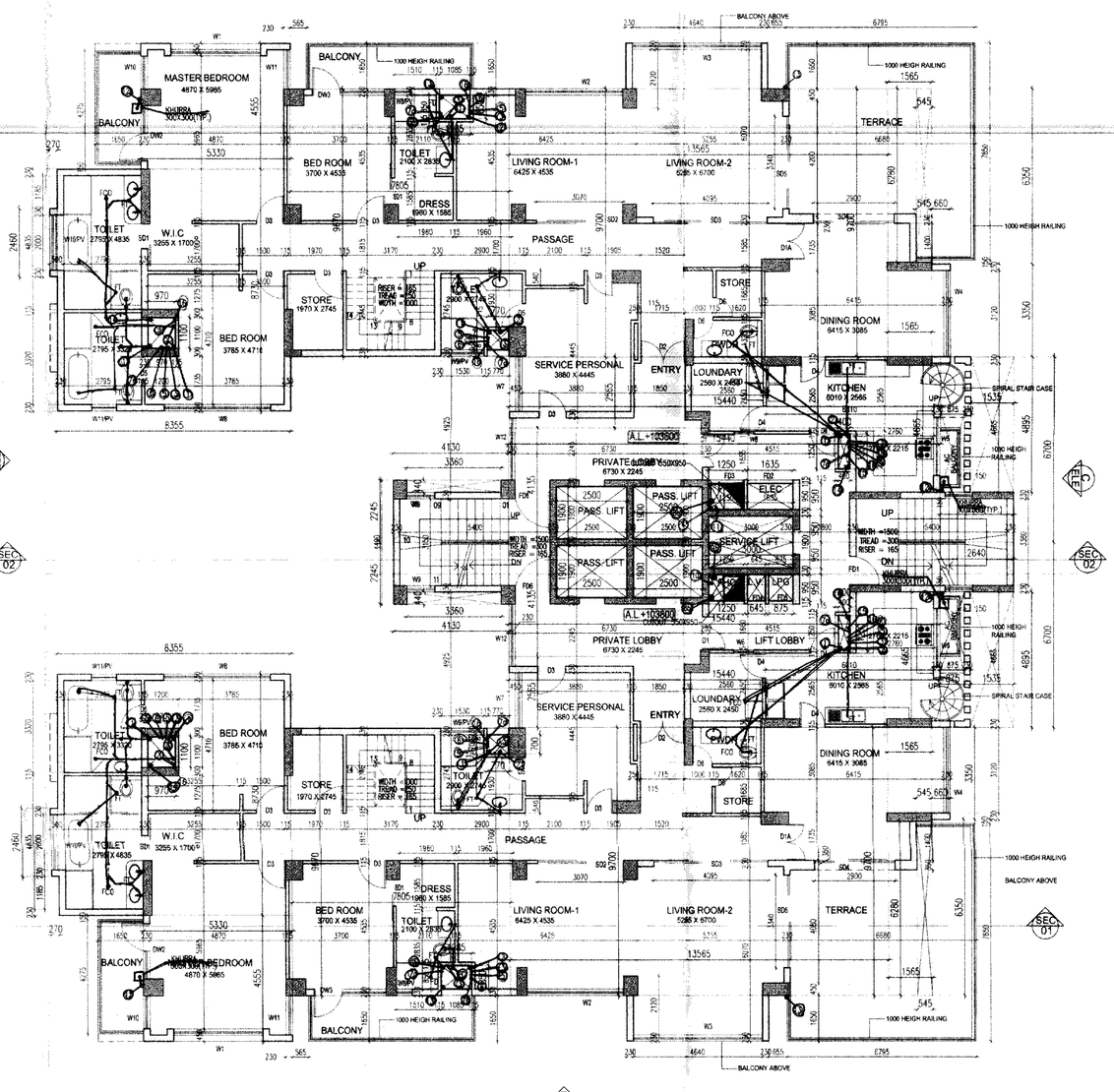
17




16th AND 29th FLOOR PLAN



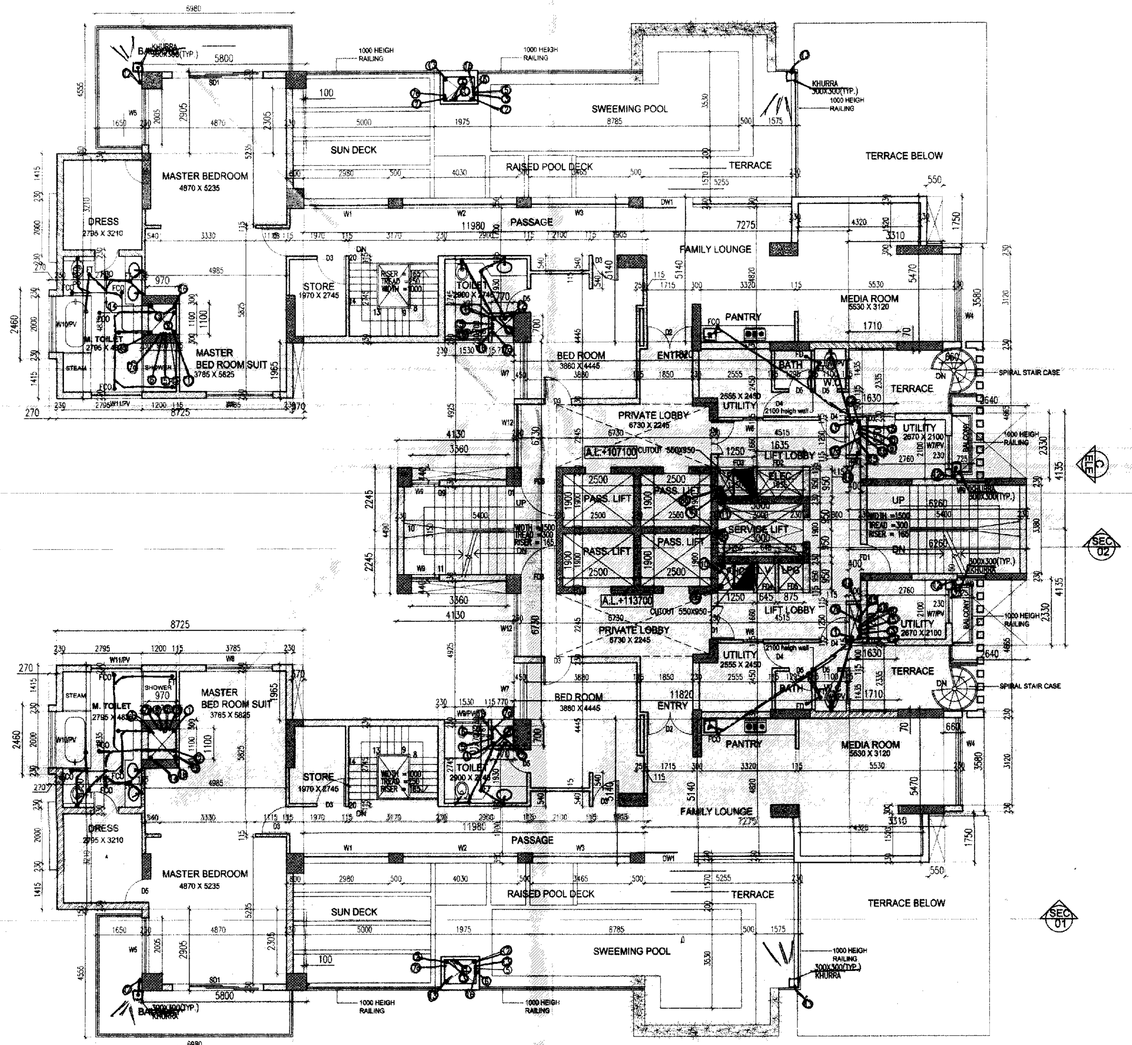

32nd FLOOR PLAN



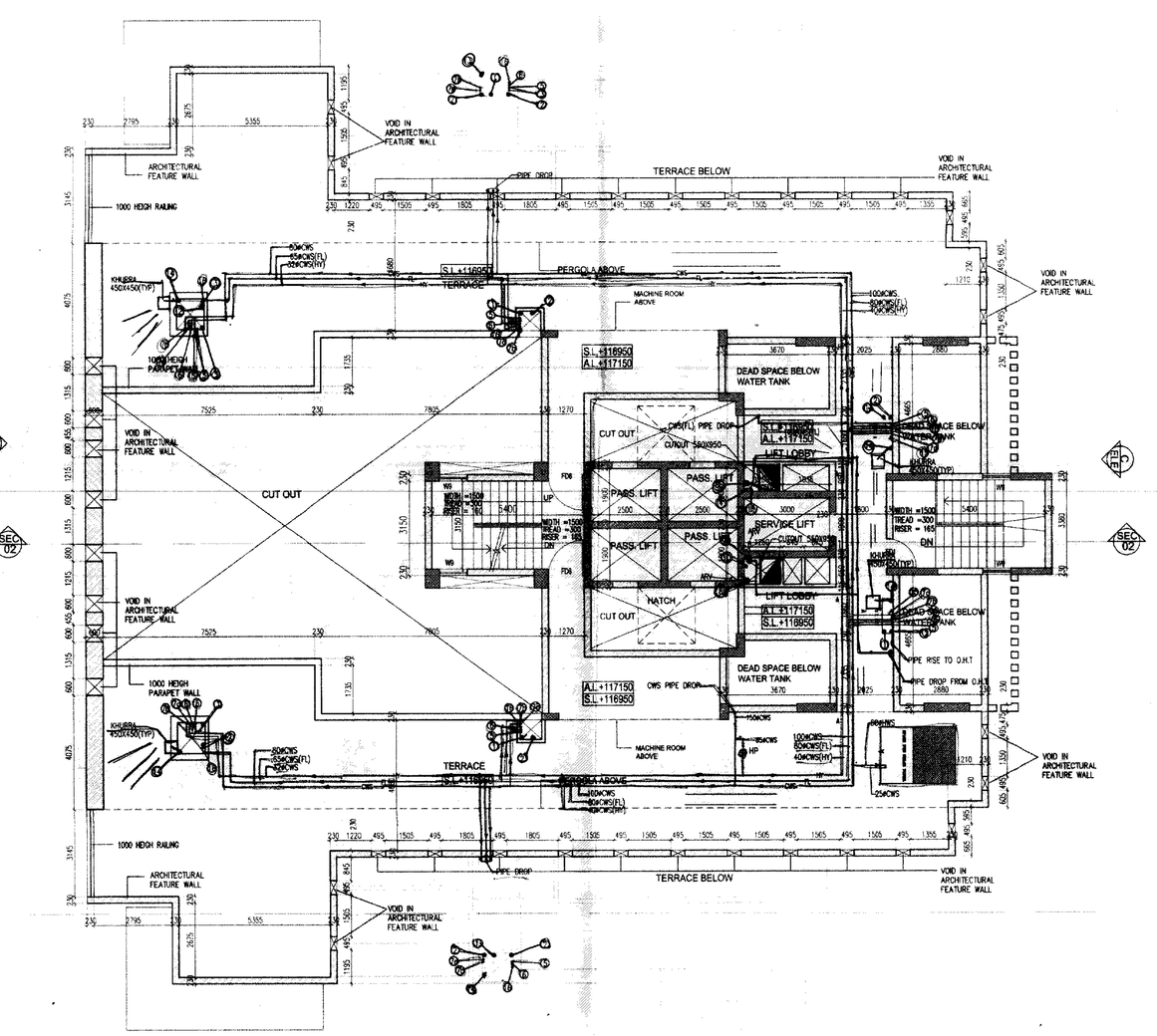

33rd FLOOR PLAN

**NOTE :**

THE TOILET AND POWDER ROOM IS MECHANICALLY LIT AND VENTILATED WHERE IS WINDOW NOT PROVIDED (APPLIED FOR ALL FLOORS)




34th FLOOR PLAN




TERRACE LEVEL PLAN

**DOORS & WINDOWS SCHEDULE**

| 19th & 20th FLOOR | | | | |
|---|---|---|---|---|
| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
| 1. | D1 | 1200 X 2700 | ±00 | +2700 |
| 2. | D2 | 1750 X 2700 | ±00 | +2700 |
| 3. | D3 | 1000 X 2100 | ±00 | +2100 |
| 4. | D4 | 900 X 2100 | ±00 | +2100 |
| 5. | D5 | 800 X 2100 | ±00 | +2100 |
| 6. | D6 | 750 X 2100 | ±00 | +2100 |
| 7. | SD1 | 800 X 2100 | ±00 | +2100 |
| 8. | FD1 | 1050 X 2100 | ±00 | +2100 |
| 9. | FD2 | 1635 X 2100 | ±00 | +2100 |
| 10. | FD3 | 1250 X 2100 | ±00 | +2100 |
| 11. | FD4 | 645 X 2100 | ±00 | +2100 |
| 12. | FD5 | 875 X 2100 | ±00 | +2100 |
| 13. | FD6 | 1270 X 2100 | ±00 | +2100 |
| 14. | DW | 1965+1965+1965 | 100/+100 | +2700 |
| 15. | DW2 | 2205 X 2700 | 100/+100 | +2700 |
| 16. | DW3 | 2580 X 2700 | 100/+100 | +2700 |
| 17. | W1 | 2210 X 2250 | +450 | +2700 |
| 18. | W2 | 4040 X 2600 | +100 | +2700 |
| 19. | W3 | 2300 X 2600 | +100 | +2700 |
| 20. | W4 | 2300 X 1800 | +900 | +2700 |
| 21. | W5 | 3015 X 2250 | +450 | +2700 |
| 22. | W6 | 700 X 2700 | +450 | +2700 |
| 23. | W7 | 2860 X 2250 | +450 | +2700 |
| 24. | W7/PV | 1200 X 2600 | +600 | +2700 |
| 25. | W8 | 3200 X 2950 | +450 | +2700 |
| 26. | W8/PV | 1200 X 2600 | +600 | +2700 |
| 27. | W9 | 2245 X 2250 | +450 | +2700 |
| 28. | W9/PV | 1530 X 2600 | +600 | +2700 |
| 29. | W10 | 3800 X 2250 | +450 | +2700 |
| 30. | W10/PV | 1530 X 2600 | +600 | +2700 |
| 31. | W11 | 1420 X 2250 | +450 | +2700 |
| 32. | W11/PV | 600 X 2600 | +600 | +2700 |
| 33. | W12 | 2245 X 2250 | +450 | +2700 |
| 34. | W13 | 2245 X 2250 | +450 | +2700 |

**32nd FLOOR DOOR & WINDOWS SCHEDULE**

| 32nd FLOOR | | | | |
|---|---|---|---|---|
| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
| 1. | D1 | 1200 X 2700 | ±00 | +2700 |
| 2. | D2 | 1750 X 2700 | ±00 | +2700 |
| 3. | D3 | 1000 X 2100 | ±00 | +2100 |
| 4. | D4 | 900 X 2100 | ±00 | +2100 |
| 5. | D5 | 800 X 2100 | ±00 | +2100 |
| 6. | D6 | 750 X 2100 | ±00 | +2100 |
| 7. | SD1 | 800 X 2100 | ±00 | +2100 |
| 8. | FD1 | 1050 X 2100 | ±00 | +2100 |
| 9. | FD2 | 1635 X 2100 | ±00 | +2100 |
| 10. | FD3 | 1250 X 2100 | ±00 | +2100 |
| 11. | FD4 | 645 X 2100 | ±00 | +2100 |
| 12. | FD5 | 875 X 2100 | ±00 | +2100 |
| 13. | FD6 | 1270 X 2100 | ±00 | +2100 |
| 14. | DW | 1965+1965+1965 | 100/+100 | +2700 |
| 15. | DW2 | 4040 X 2700 | 100/+100 | +2700 |
| 16. | DW3 | 2580 X 2700 | 100/+100 | +2700 |
| 17. | W1 | 2400 X 2700 | 100/+100 | +2700 |
| 18. | W7 | 3570 X 1200 | +450 | +2700 |
| 19. | W2 | 2580 X 2250 | +450 | +2700 |
| 21. | W3 | 2300 X 2600 | +150 | +2700 |
| 22. | W4 | 2300 X 1800 | +1000 | +2700 |
| 23. | W5 | 3015 X 2250 | +450 | +2700 |
| 24. | W6 | 700 X 2250 | +450 | +2700 |
| 25. | W7 | 2860 X 2250 | +450 | +2700 |
| 26. | W7/PV | 1200 X 2600 | +600 | +2700 |
| 27. | W8 | 3200 X 2950 | +450 | +2700 |
| 28. | W8/PV | 1200 X 2600 | +600 | +2700 |
| 29. | W9 | 2245 X 2250 | +450 | +2700 |
| 30. | W9/PV | 1530 X 2600 | +600 | +2700 |
| 31. | W10 | 3200 X 2600 | +600 | +2700 |
| 32. | W10/PV | 1115 X 2600 | +600 | +2700 |

**33rd FLOOR DOOR & WINDOWS SCHEDULE**

| 1ST FLOOR | | | | |
|---|---|---|---|---|
| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
| 1. | D1A | 1285 X 2700 | ±00 | +2700 |
| 2. | D1 | 1200 X 2700 | ±00 | +2700 |
| 3. | D2 | 1775 X 2700 | ±00 | +2700 |
| 4. | D3 | 1000 X 2100 | ±00 | +2100 |
| 5. | D4 | 900 X 2100 | ±00 | +2100 |
| 6. | D5 | 800 X 2100 | ±00 | +2100 |
| 7. | D6 | 750 X 2100 | ±00 | +2100 |
| 8. | SD1 | 800 X 2100 | ±00 | +2100 |
| 9. | SD2 | 3015 X 2700 | ±00 | +2700 |
| 10. | SD3 | 4205 X 2700 | ±00 | +2700 |
| 11. | SD4 | 2000 X 2700 | ±00 | +2700 |
| 12. | SD5 | 1340 X 2700 | ±00 | +2700 |
| 13. | FD1 | 1050 X 2100 | ±00 | +2100 |
| 14. | FD2 | 1635 X 2100 | ±00 | +2100 |
| 15. | FD3 | 1250 X 2100 | ±00 | +2100 |
| 16. | FD4 | 645 X 2100 | ±00 | +2100 |
| 17. | FD5 | 875 X 2100 | ±00 | +2100 |
| 18. | FD6 | 1270 X 2100 | ±00 | +2100 |
| 19. | DW1 | ---------- | ---- | ---- |
| 20. | DW2 | 2305 X 2700 | 100/+450 | +2700 |
| 21. | DW3 | 2580 X 2700 | 100/+450 | +2700 |
| 22. | W1 | 2400 X 2700 | 100/+450 | +2700 |
| 23. | W2 | 3465 X 2600 | +100 | +2700 |
| 24. | W3 | 4645 X 2600 | +100 | +2700 |
| 25. | W4 | 3739 X 2600 | +100 | +2700 |
| 26. | W5 | 2580 X 1800 | +900 | +2700 |
| 27. | W6 | 700 X 2250 | +450 | +2700 |
| 28. | W7 | 2860 X 2250 | +450 | +2700 |
| 29. | W8 | 3200 X 2950 | +450 | +2700 |
| 30. | W8/PV | 1530 X 2600 | +600 | +2700 |
| 31. | W9 | 3800 X 2250 | +450 | +2700 |
| 32. | W10 | 1600 X 2250 | +450 | +2700 |
| 33. | W10/PV | 2000 X 2600 | +600 | +2700 |
| 34. | W11 | 1420 X 2250 | +450 | +2700 |
| 35. | W11/PV | 600 X 2600 | +600 | +2700 |
| 36. | W12 | 2245 X 2250 | +450 | +2700 |

**34th FLOOR DOOR & WINDOWS SCHEDULE**

| 34th FLOOR | | | | |
|---|---|---|---|---|
| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
| 1. | D1 | 1200 X 2700 | ±00 | +2700 |
| 2. | D2 | 1775 X 2700 | ±00 | +2700 |
| 3. | D3 | 1000 X 2100 | ±00 | +2100 |
| 4. | D4 | 900 X 2100 | ±00 | +2100 |
| 5. | D5 | 800 X 2100 | ±00 | +2100 |
| 6. | SD1 | 3210 X 2700 | ±00 | +2700 |
| 7. | FD1 | 1050 X 2100 | ±00 | +2100 |
| 8. | FD2 | 1635 X 2100 | ±00 | +2100 |
| 9. | FD3 | 1250 X 2100 | ±00 | +2100 |
| 10. | FD4 | 645 X 2100 | ±00 | +2100 |
| 11. | FD5 | 875 X 2100 | ±00 | +2100 |
| 12. | FD6 | 1270 X 2100 | ±00 | +2100 |
| 13. | DW1 | 2305 X 2700 | ±00/+450 | +2700 |
| 14. | W1 | 2210 X 2600 | +100 | +2700 |
| 15. | W2 | 4025 X 2600 | +100 | +2700 |
| 16. | W3 | 3480 X 2600 | +100 | +2700 |
| 17. | W4 | 3120 X 2600 | +100 | +2700 |
| 18. | W5 | 2005 X 2250 | +450 | +2700 |
| 20. | W6 | 700 X 2250 | +450 | +2700 |
| 21. | W7 | 2860 X 2250 | +450 | +2700 |
| 22. | W7/PV | 1200 X 2600 | +600 | +2700 |
| 23. | W8 | 3200 X 2950 | +450 | +2700 |
| 24. | W8/PV | 600 X 2600 | +600 | +2700 |
| 25. | W9 | 1600 X 2250 | +450 | +2700 |
| 26. | W9/PV | 1530 X 2600 | +600 | +2700 |
| 27. | W10/PV | 2000 X 2600 | +600 | +2700 |
| 28. | W11/PV | 600 X 2600 | +600 | +2700 |
| 29. | W12 | 2245 X 2250 | +450 | +2700 |

**TERRACE LEVEL DOOR & WINDOWS SCHEDULE**

| TERRACE LEVEL | | | | |
|---|---|---|---|---|
| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
| 1. | FD1 | 1050 X 2100 | ±00 | +2700 |
| 2. | FD6 | 1270 X 2100 | ±00 | +2700 |
| 3. | W9 | 1600 X 2250 | +450 | +2700 |

Checked and found ok for Public Health (Internal) Services only subject to comments forwarded vide letter No. SE/HQ/21/3... Dt. 12/12/11

Superintending Engineer (HQ) HUDA, Panchkula

**LEGEND**

| SYMBOL | DESCRIPTION |
|---|---|
| 1 | 110mm dia/WC/SOIL & VENT PIPE |
| 2 | 110mm dia/BASIN, WASTE & VENT PIPE. |
| 3 | 90mm dia/BOXED UP FOR SQUEEZE PIPE. |
| 4 | 20MM/GI WATER SUPPLY RISER. G.I.T. |
| 5 | CWS ON TANK UP TO 100L FLOOR. |
| 6 | CWS ON TANK 110L TO 200L FLOOR. |
| 7 | CWS ON TANK 210L TO 320L FLOOR. |
| 8 | CWS ON TANK FOR TEST HOUSE/HOSING SYSTEM. |
| 9 | 150MMS FIRE RISER FOR UP TO 15th FLOOR |
| 10 | 150MMS FIRE RISER FOR 16th & ABOVE FLOOR |
| 11 | 100MMS SPRINKLER RISER UP TO 15th FLOOR |
| 12 | 150MMS SPRINKLER RISER 16 & ABOVE FLOOR |
| 13 | 80MSPRINKLER DRAIN PIPE. |
| 14 | HOW FLUSHING WATER RISER FROM STP. |
| 15 | 110mmDI uPVC(Hi)/uPVC(Lo) RWH WASTE PIPE FOR DRAINAGE |
| 16 | 32mmDI uPVC(Hi)/uPVC(Lo) RWH WATER PIPE FROM TERRACE |
| 17 | 110mmDI uPVC(Hi)/uPVC(Lo) RWH WATER PIPE FROM TERRACE |
| 18 | CWS ON TANK FOR AIR FRESH CUP TO 24th FL |
| 19 | FLUSHING WATER ON TANK FOR UP TO 24th FLOOR. |
| 20 | 15mm DI ANTI DRIPPING PIPE (ADP) FOR AIR WASH. |

**LEGEND**

| SYMBOL | DESCRIPTION |
|---|---|
| | WC WASTE PIPE |
| | SFC SOIL PIPE |
| F.D. | FLOOR DRAIN 150x150mm WITH 100x75mm GRATING |
| F.T. | FLOOR TRAP 100x100mm WITH 75mm GRATING |
| | EXISTING UNDERGROUND DRAINAGE |

HORIZONTAL PIPE CONNECTIONS SHALL BE AS FOLLOWS:

| | |
|---|---|
| FROM WASH BASIN TO FT. | 32ø PIPE |
| FROM BATH TUB TO FT. | 40ø PIPE |
| FROM FC TO FT. | 50ø PIPE |
| FROM FT TO VERTICAL STACK | 100ø PIPE |
| FROM WC TO VERTICAL STACK | 100ø PIPE |

**NOTES ON PLUMBING SERVICES :**

1. THIS DRAWING REPRESENTS ONLY A PLUMBING DETAIL FOR ARCHITECTURAL / STRUCTURAL AND OTHER SERVICES REFER RELEVENT DRAWINGS.
2. PLEASE CO-ORDINATE THIS DRAWING WITH ALL OTHER RELEVANT DRAWINGS FOR ALL THE SERVICES.
3. ALL HORIZONTAL C.I. SOIL AND WASTE PIPE SHALL RUN IN SUNKEN SLAB PREFERABLY IN THE SLOPE OF 1:80
4. F.T. MEANS DEEP SEAL 'P' TRAP WITH A PROVISION TO TAKE THE INLET FITTINGS FOR CONNECTION TO WASHBASIN & SINK ETC. AS REQUIRED.
5. LOCATION OF FLOOR TRAPS GIVEN IN THE DRAWINGS MAY CHANGE I.L.W.S PER CONDITION AND ARCHITECTURAL REQUIREMENTS.
6. SLOPE IN THE TOILET SHALL BE KEPT GENERALLY TOWARDS THE FLOOR TRAP AS PER ARCHITECTURAL DETAILS.

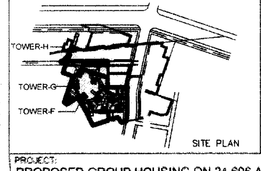
S.T.P. (HQ) Sector-14 Gurgaon

S.T.P. (HQ) Sector-14 Gurgaon Extn.

SANCTIONED

DEVELOPERS.
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53&54,Gurgaon, Haryana-122002

KEY DRAWING




SITE PLAN

DRG. NO. M/A - 2.04
JOB NO. -
SCALE : 1:100
DATE: 30.03.11
DRAWN BY: J.S.MALIK
CHKD.

PROJECT:
PROPOSED GROUP HOUSING ON 24.606 ACRES AT SECTOR-62, GURGAON, HARYANA

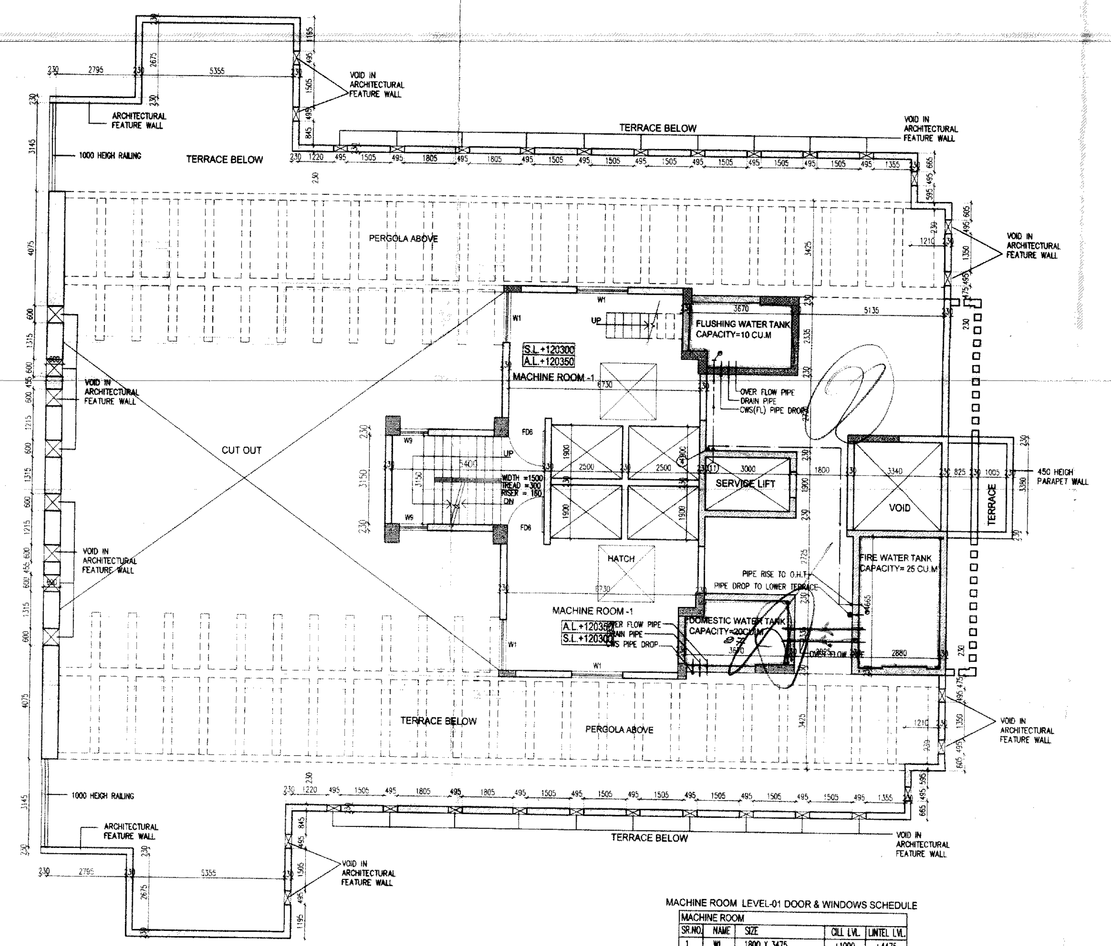
TYPICAL TOWER-F,G AND H FLOOR PLANS - 4

MANI CHOWLA ARCHITECTS CONSULTANTS
56/3, FRIENDS COLONY EAST, NEW DELHI-110065

ARCHITECT'S SIGN.
Mani Chowla
CA Registration No. PA/1252

AUTHORISED SIGNATORY

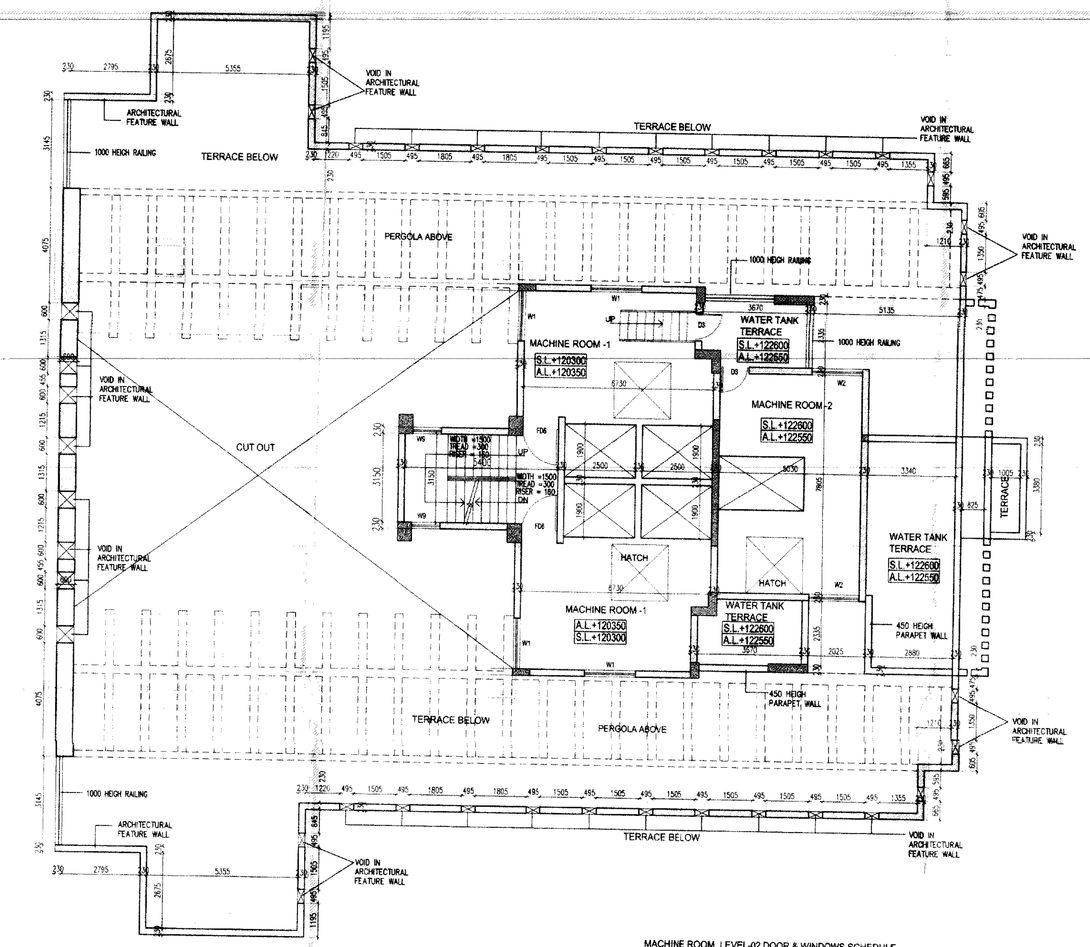
18




MACHIN ROOM -01 LEVEL PLAN

MACHINE ROOM LEVEL-01 DOOR & WINDOWS SCHEDULE

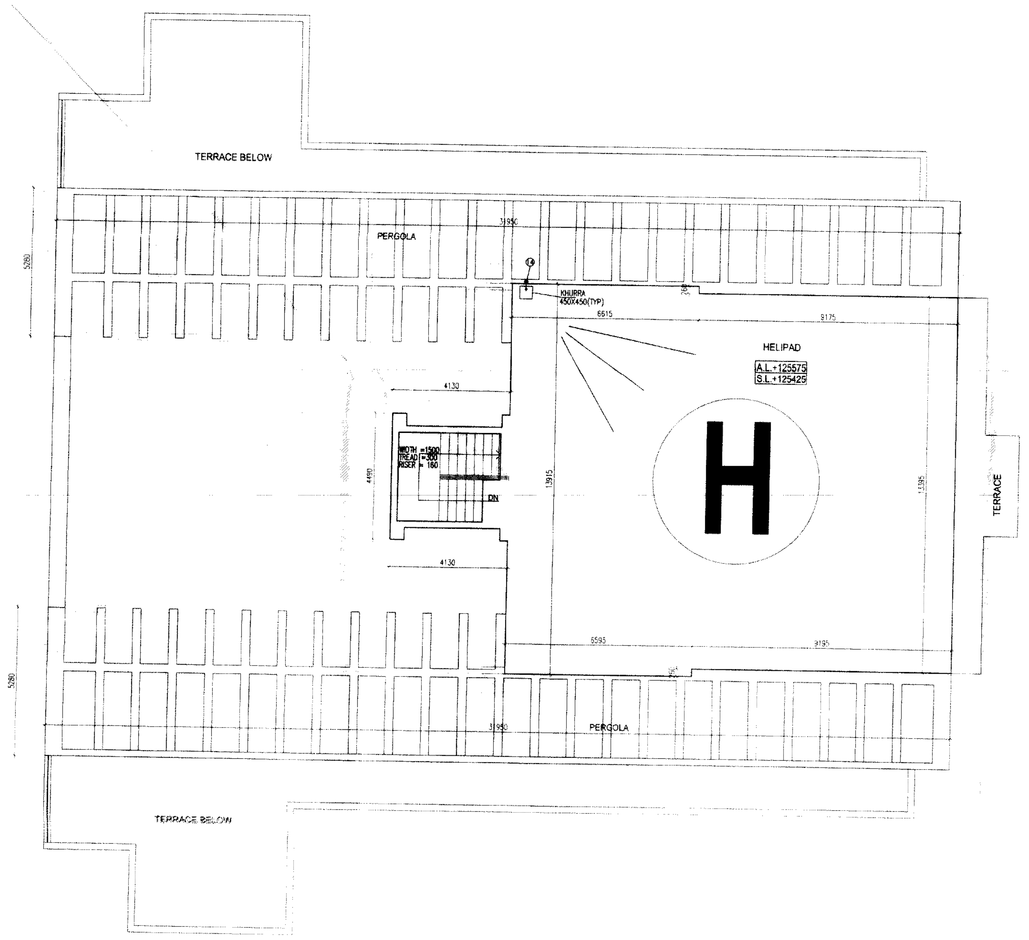
| MACHINE ROOM | | | | |
|---|---|---|---|---|
| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
| 1. | W1 | 1800 X 3475 | +1000 | +4475 |
| 2. | FD6 | 1270 X 2700 | 600 | +2700 |
| 3. | W5 | 1000 X 2250 | +450 | +2700 |




MACHIN ROOM -02 LEVEL PLAN

MACHINE ROOM LEVEL-02 DOOR & WINDOWS SCHEDULE

| MACHINE ROOM | | | | |
|---|---|---|---|---|
| SR.NO. | NAME | SIZE | CILL LVL | LINTEL LVL |
| 1. | W1 | 1800 X 3475 | +1000 | +4475 |
| 2. | W2 | 1800 X 1775 | +450 | +2225 |
| 3. | FD6 | 1270 X 2700 | 600 | +2700 |
| 4. | W5 | 1000 X 2250 | +450 | +2700 |




PLAN AT HELIPAD LEVEL

SANCTIONED

To be read in conjunction with approval letter No. DTP(N)/GGN/2011/0126 dated 30.03.11

Checked and found ok for Public Health (external) Services only subject to comments in forwarding letter No. DEE(HQ)/ ... Dt. ...

Superintending Engineer (HQ) HSVP, Panchkula

DEVELOPERS
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53, Gurgaon, Haryana-122002

KEY DRAWING

SITE PLAN

DRG. NO. M/A - 2.05
JOB NO. -
SCALE : 1:100
DATE 30.03.11
DRAWN BY J.S.MALIK
CHKD.

PROJECT
PROPOSED GROUP HOUSING ON 24.606 ACRES AT SECTOR-62, GURGAON, HARYANA

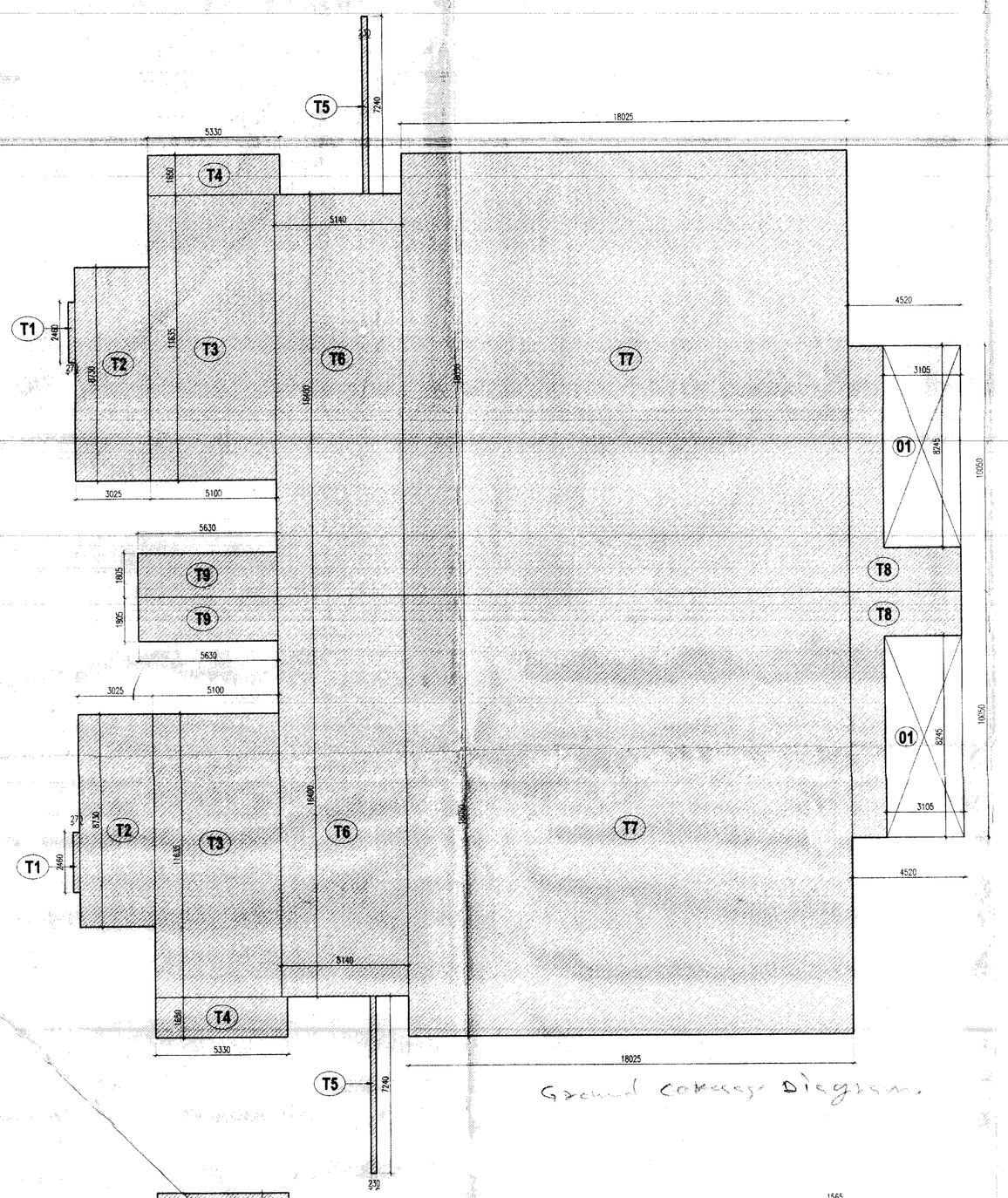
TYPICAL TOWER-F,G AND H
FLOOR PLANS - 5

MANI CHOWFLA
ARCHITECTS CONSULTANTS
M/S. FRIENDS COLONY EAST, NEW DELHI-110065

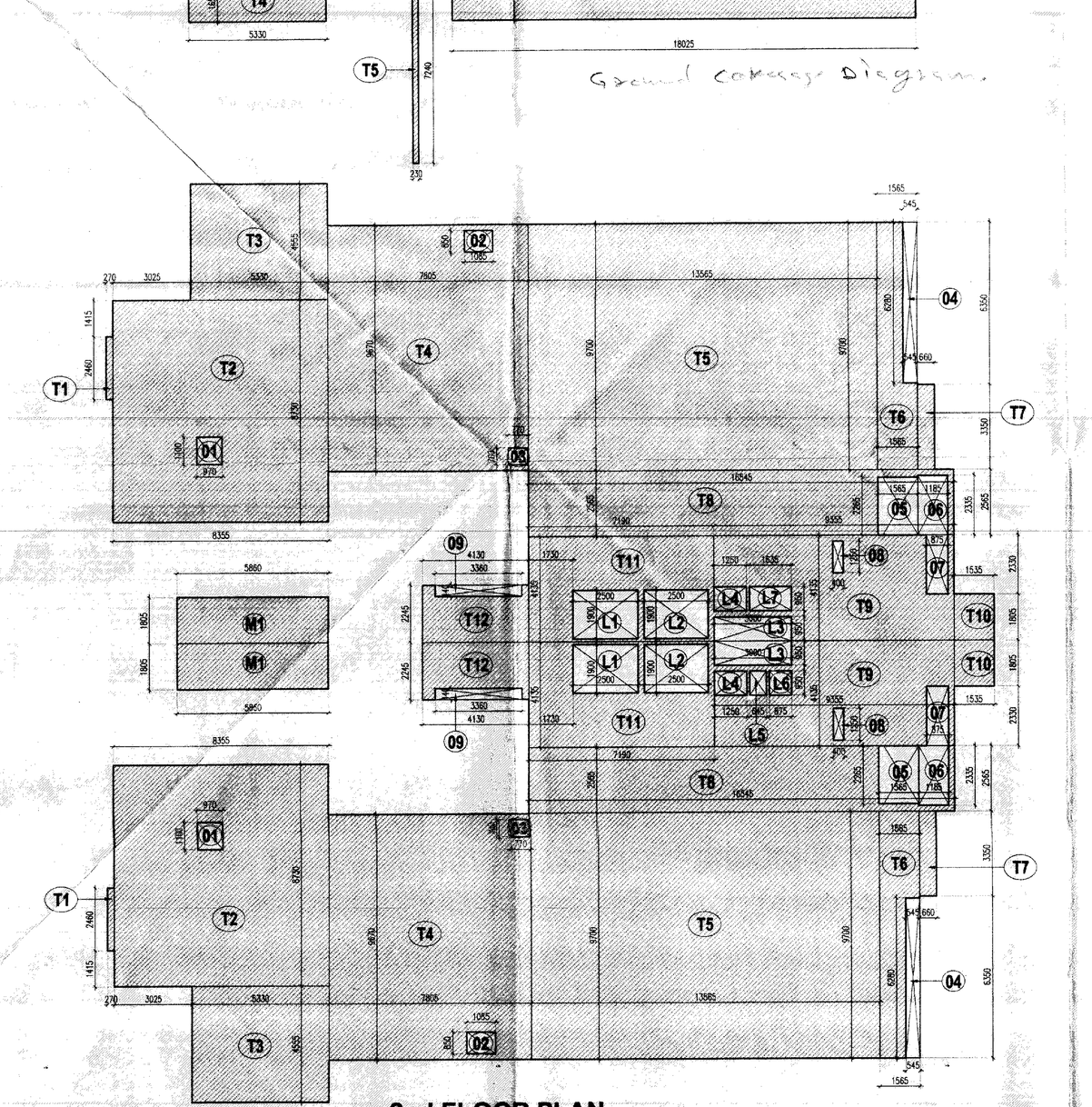
ARCHITECT'S SIGN.
ANURAAG CHOWFLA
Mani Chowfla
CA Registration No. 79125

AUTHORISED SIGNATORY

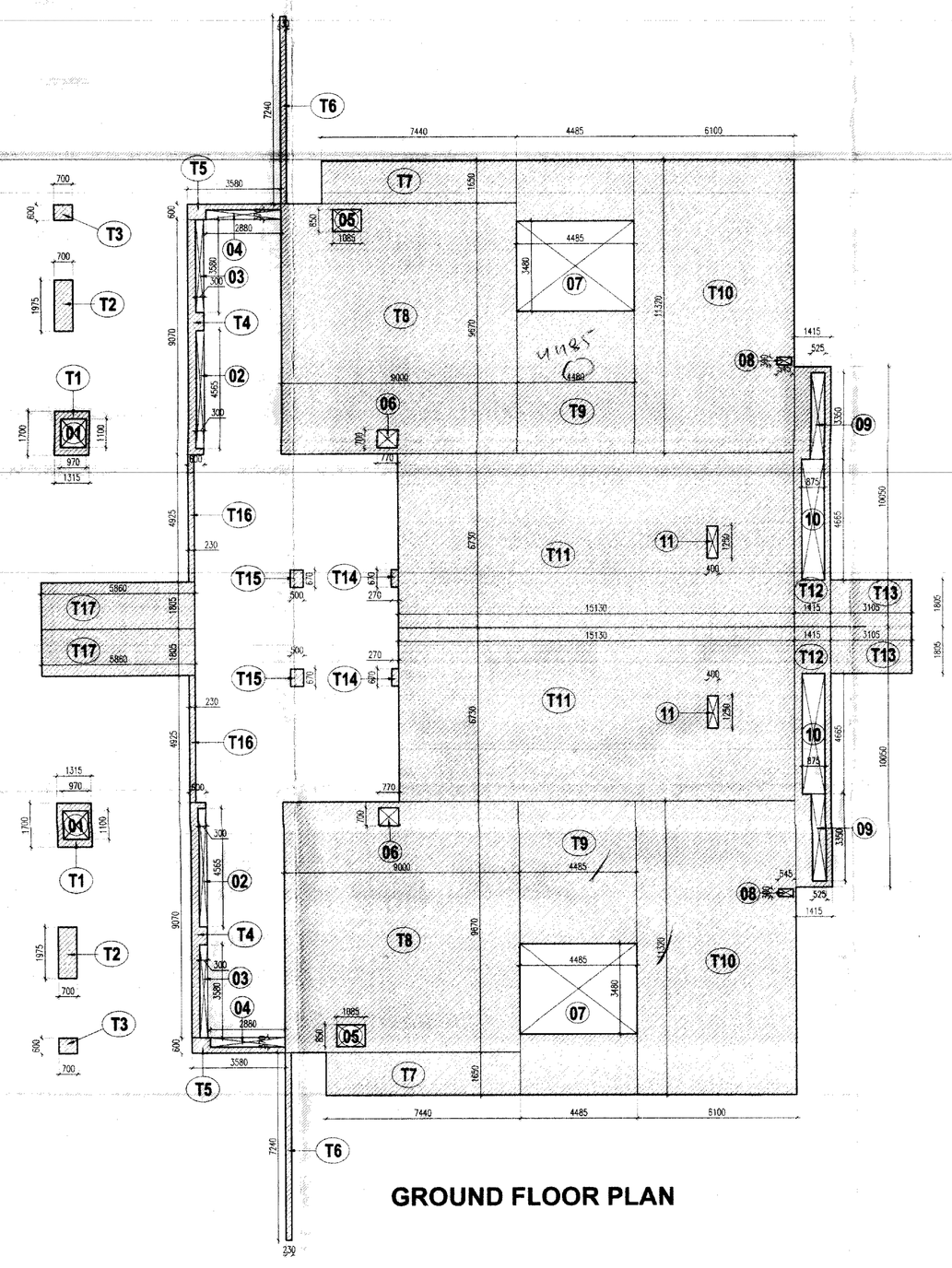
19



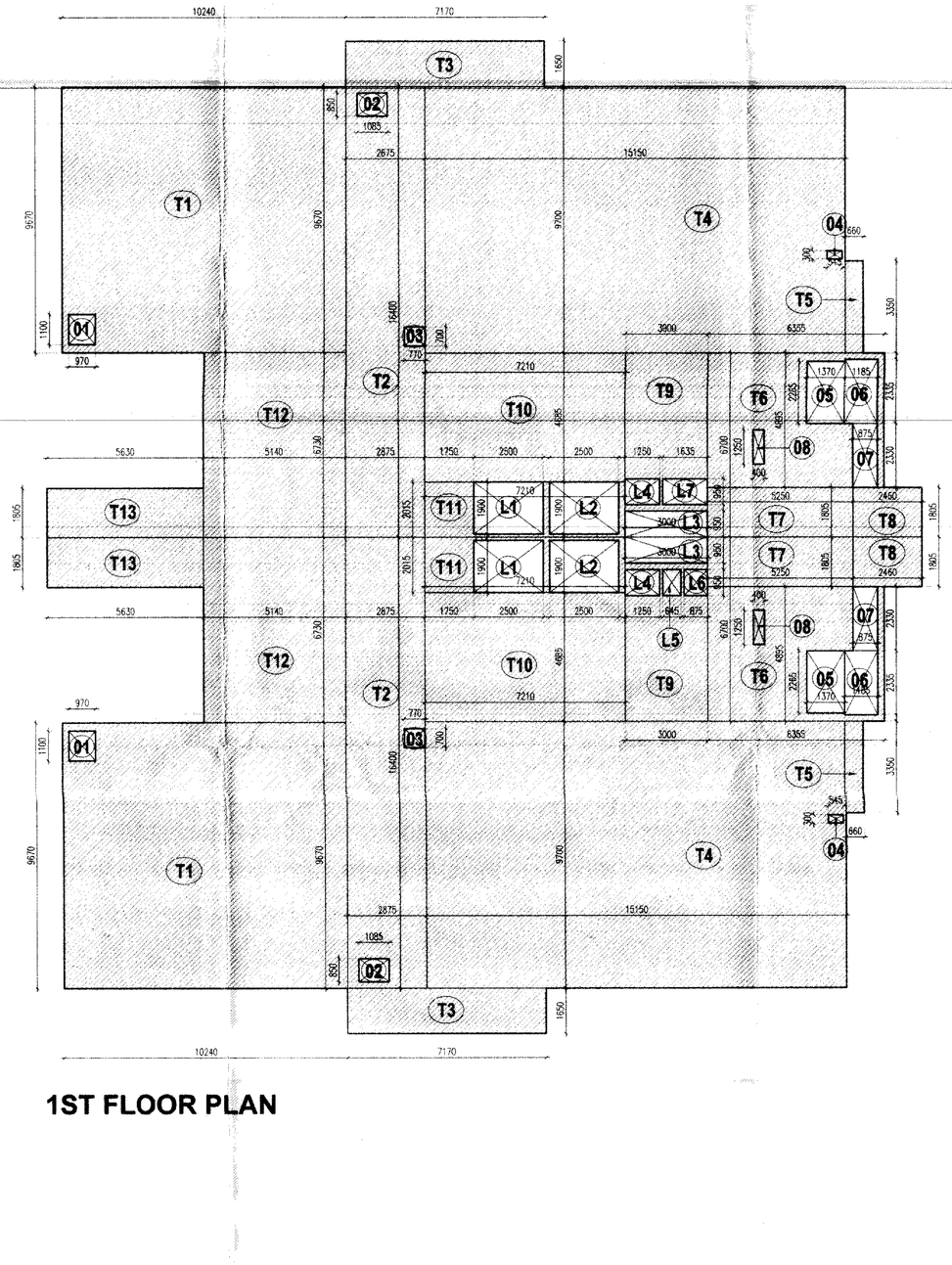
Ground coverage Diagram.



2nd FLOOR PLAN



GROUND FLOOR PLAN



1ST FLOOR PLAN

PLATINA
GROUND COVERAGE AREA CHART

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| T1 | = | 2 X | 0.270 | X | 2.460 | = | 1.328 SQMT. |
| T2 | = | 2 X | 3.025 | X | 8.730 | = | 52.816 SQMT. |
| T3 | = | 2 X | 5.100 | X | 11.535 | = | 118.677 SQMT. |
| T4 | = | 2 X | 5.330 | X | 1.650 | = | 17.589 SQMT. |
| T5 | = | 2 X | 0.230 | X | 7.240 | = | 3.330 SQMT. |
| T6 | = | 2 X | 5.140 | X | 16.400 | = | 168.592 SQMT. |
| T7 | = | 2 X | 18.025 | X | 18.050 | = | 650.702 SQMT. |
| T8 | = | 2 X | 4.520 | X | 10.050 | = | 90.852 SQMT. |
| T9 | = | 2 X | 5.630 | X | 1.805 | = | 20.324 SQMT. |
| TOTAL (T1 TO T09 | | | | | | = | 1124.210 SQMT. ① |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| DEDUCTION AREA | | | | | | | |
| 01 | = | 2 X | 3.105 | X | 8.245 | = | 51.201 SQMT. |
| TOTAL 01 | | | | | | = | 51.201 SQMT. ② |

NET COVD. AREA = ( 1 - 2 )
1124.210- 51.201 = 1073.009 SQMT.

PLATINA
GROUND FLOOR COVD. AREA CHART

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| T1 | = | 2 X | 1.315 | X | 1.700 | = | 4.471 SQMT. |
| T2 | = | 2 X | 0.700 | X | 1.975 | = | 2.765 SQMT. |
| T3 | = | 2 X | 0.700 | X | 0.600 | = | 0.840 SQMT. |
| T4 | = | 2 X | 0.600 | X | 9.070 | = | 10.844 SQMT. |
| T5 | = | 2 X | 0.600 | X | 3.580 | = | 4.296 SQMT. |
| T6 | = | 2 X | 0.230 | X | 7.240 | = | 3.330 SQMT. |
| T7 | = | 2 X | 7.140 | X | 1.650 | = | 23.562 SQMT. |
| T8 | = | 2 X | 9.000 | X | 9.670 | = | 174.060 SQMT. |
| T9 | = | 2 X | 4.485 | X | 11.295 | = | 101.540 SQMT. |
| T10 | = | 2 X | 6.100 | X | 11.320 | = | 138.104 SQMT. |
| T11 | = | 2 X | 6.730 | X | 15.130 | = | 203.649 SQMT. |
| T12 | = | 2 X | 1.415 | X | 10.050 | = | 28.441 SQMT. |
| T13 | = | 2 X | 3.105 | X | 1.805 | = | 5.604 SQMT. |
| T14 | = | 2 X | 0.270 | X | 0.670 | = | 0.361 SQMT. |
| T15 | = | 2 X | 0.500 | X | 0.670 | = | 0.670 SQMT. |
| T16 | = | 2 X | 0.230 | X | 4.925 | = | 2.265 SQMT. |
| T17 | = | 2 X | 5.860 | X | 1.805 | = | 21.154 SQMT. |
| TOTAL (T1 to T17) | | | | | | = | 725.243 SQMT. ① |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| DEDUCTION AREA | | | | | | | |
| 01 | = | 2 X | 0.970 | X | 1.100 | = | 2.134 SQMT. |
| 02 | = | 2 X | 0.300 | X | 4.565 | = | 2.739 SQMT. |
| 03 | = | 2 X | 0.300 | X | 3.580 | = | 2.148 SQMT. |
| 04 | = | 2 X | 2.880 | X | 0.370 | = | 2.131 SQMT. |
| 05 | = | 2 X | 1.085 | X | 0.850 | = | 1.844 SQMT. |
| 06 | = | 2 X | 0.770 | X | 0.700 | = | 1.078 SQMT. |
| 07 | = | 2 X | 4.485 | X | 3.480 | = | 31.215 SQMT. |
| 08 | = | 2 X | 0.545 | X | 0.300 | = | 0.327 SQMT. |
| 09 | = | 2 X | 0.525 | X | 3.350 | = | 3.517 SQMT. |
| 10 | = | 2 X | 0.875 | X | 4.665 | = | 8.163 SQMT. |
| 11 | = | 2 X | 0.400 | X | 1.250 | = | 1.000 SQMT. |
| TOTAL (01 to 11) | | | | | | = | 56.296 SQMT. ② |

NET COVD. AREA = ( 1 - 2 )
725.243- 56.296 = 668.947 SQMT.

PLATINA
1st FLOOR COVD. AREA CHART

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| T1 | = | 2 X | 10.240 | X | 9.670 | = | 198.041 SQMT. |
| T2 | = | 2 X | 2.895 | X | 16.400 | = | 94.300 SQMT. |
| T3 | = | 2 X | 7.170 | X | 1.650 | = | 23.661 SQMT. |
| T4 | = | 2 X | 15.850 | X | 9.700 | = | 293.910 SQMT. |
| T5 | = | 2 X | 0.660 | X | 3.350 | = | 4.422 SQMT. |
| T6 | = | 2 X | 6.355 | X | 4.895 | = | 62.215 SQMT. |
| T7 | = | 2 X | 5.250 | X | 1.805 | = | 18.952 SQMT. |
| T8 | = | 2 X | 2.460 | X | 1.805 | = | 8.880 SQMT. |
| T9 | = | 2 X | 3.000 | X | 6.700 | = | 40.200 SQMT. |
| T10 | = | 2 X | 7.210 | X | 4.685 | = | 67.557 SQMT. |
| T11 | = | 2 X | 7.210 | X | 2.015 | = | 29.056 SQMT. |
| T12 | = | 2 X | 5.140 | X | 6.730 | = | 69.184 SQMT. |
| T13 | = | 2 X | 5.630 | X | 1.805 | = | 20.324 SQMT. |
| TOTAL (T1 to T17) | | | | | | = | 930.702 SQMT. ① |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| DEDUCTION AREA | | | | | | | |
| 01 | = | 2 X | 0.970 | X | 1.100 | = | 2.134 SQMT. |
| 02 | = | 2 X | 1.085 | X | 0.850 | = | 1.844 SQMT. |
| 03 | = | 2 X | 0.770 | X | 0.700 | = | 1.078 SQMT. |
| 04 | = | 2 X | 0.545 | X | 0.300 | = | 0.327 SQMT. |
| 05 | = | 2 X | 1.370 | X | 2.265 | = | 6.206 SQMT. |
| 06 | = | 2 X | 1.185 | X | 2.335 | = | 5.533 SQMT. |
| 07 | = | 2 X | 0.875 | X | 2.330 | = | 4.077 SQMT. |
| 08 | = | 2 X | 0.400 | X | 1.250 | = | 1.000 SQMT. |
| L1 | = | 2 X | 2.500 | X | 1.900 | = | 9.500 SQMT. |
| L2 | = | 2 X | 2.500 | X | 1.900 | = | 9.500 SQMT. |
| L3 | = | 2 X | 3.000 | X | 0.950 | = | 5.700 SQMT. |
| L4 | = | 2 X | 1.250 | X | 0.950 | = | 2.375 SQMT. |
| L5 | = | 1 X | 0.645 | X | 0.950 | = | 0.612 SQMT. |
| L6 | = | 1 X | 0.875 | X | 0.950 | = | 0.831 SQMT. |
| L7 | = | 1 X | 1.635 | X | 0.950 | = | 1.553 SQMT. |
| TOTAL (01 to 08 & L1 TO L7) | | | | | | = | 52.270 SQMT. ② |

NET COVD. AREA = ( 1 - 2 )
930.702- 52.270 = 878.432 SQMT.

PLATINA
2nd FLOOR COVD. AREA CHART

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| T1 | = | 2 X | 0.270 | X | 2.460 | = | 1.328 SQMT. |
| T2 | = | 2 X | 8.355 | X | 8.730 | = | 145.878 SQMT. |
| T3 | = | 2 X | 5.330 | X | 4.555 | = | 48.556 SQMT. |
| T4 | = | 2 X | 7.805 | X | 9.670 | = | 150.948 SQMT. |
| T5 | = | 2 X | 13.565 | X | 9.700 | = | 263.161 SQMT. |
| T6 | = | 2 X | 1.565 | X | 9.700 | = | 30.361 SQMT. |
| T7 | = | 2 X | 0.660 | X | 3.350 | = | 4.422 SQMT. |
| T8 | = | 2 X | 16.545 | X | 2.565 | = | 84.875 SQMT. |
| T9 | = | 2 X | 9.355 | X | 4.135 | = | 77.365 SQMT. |
| T10 | = | 2 X | 1.535 | X | 1.805 | = | 5.541 SQMT. |
| T11 | = | 2 X | 7.190 | X | 4.135 | = | 59.461 SQMT. |
| T12 | = | 2 X | 4.130 | X | 2.245 | = | 18.543 SQMT. |
| TOTAL (T1 to T12) | | | | | | = | 890.439 SQMT. ① |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| DEDUCTION AREA | | | | | | | |
| 01 | = | 2 X | 0.970 | X | 1.100 | = | 2.134 SQMT. |
| 02 | = | 2 X | 1.085 | X | 0.850 | = | 1.844 SQMT. |
| 03 | = | 2 X | 0.770 | X | 0.700 | = | 1.078 SQMT. |
| 04 | = | 2 X | 0.545 | X | 6.280 | = | 6.845 SQMT. |
| 05 | = | 2 X | 1.565 | X | 2.265 | = | 7.089 SQMT. |
| 06 | = | 2 X | 1.185 | X | 2.335 | = | 5.533 SQMT. |
| 07 | = | 2 X | 0.875 | X | 2.330 | = | 4.077 SQMT. |
| 08 | = | 2 X | 0.400 | X | 1.250 | = | 1.000 SQMT. |
| 09 | = | 2 X | 3.360 | X | 0.440 | = | 2.956 SQMT. |
| L1 | = | 2 X | 2.500 | X | 1.900 | = | 9.500 SQMT. |
| L2 | = | 2 X | 2.500 | X | 1.900 | = | 9.500 SQMT. |
| L3 | = | 2 X | 3.000 | X | 0.950 | = | 5.700 SQMT. |
| L4 | = | 2 X | 1.250 | X | 0.950 | = | 2.375 SQMT. |
| L5 | = | 1 X | 0.645 | X | 0.950 | = | 0.612 SQMT. |
| L6 | = | 1 X | 0.875 | X | 0.950 | = | 0.831 SQMT. |
| L7 | = | 1 X | 1.635 | X | 0.950 | = | 1.553 SQMT. |
| TOTAL (01 to 09 & L1 TO L7) | | | | | | = | 62.627 SQMT. ② |

NET COVD. AREA = ( 1 - 2 )
890.439- 62.627 = 827.812 SQMT.

PLATINA
SECOND FLOOR COVD. AREA (MUMTY AREA)

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| M1 | = | 2 X | 5.860 | X | 1.850 | = | 21.682 SQMT. |

M.T.P. (NR)
Mumbai Bunglow
B.P.E.

M.T.P. (W)
Mumbai B.P.E.

M.T.P. (SE)
Chirmiri B.P.E.

SANCTIONED

DEVELOPERS:
PIONEER URBAN LAND & INFRASTRUCTURE LTD.
Paras Downtown Centre, 5 & 7 Floors,
Sector 53, Gurgaon, Haryana-122002.

KEY DRAWING

SITE PLAN

DRG. NO. M/A - 2.06

JOB NO. –

SCALE : 1:100
DATE: 30.03.11
DEALT: J.S.MALIK
CHKD.

PROJECT:
PROPOSED GROUP HOUSING ON 24.806 ACRES AT SECTOR-62, GURGAON, HARYANA

TYPICAL TOWER-F,G AND H
AREA DIAGRAMS AND AREA CALCULATIONS - 1

MANI CHOWLA
ARCHITECTS CONSULTANTS
56/3, FRIENDS COLONY EAST, NEW DELHI-110065

ARCHITECT'S SIGN.

ANURAG CHOWLA
Partner
Mani Chowla
CA Registration No. 7901125

AUTHORISED SIGNATORY

20