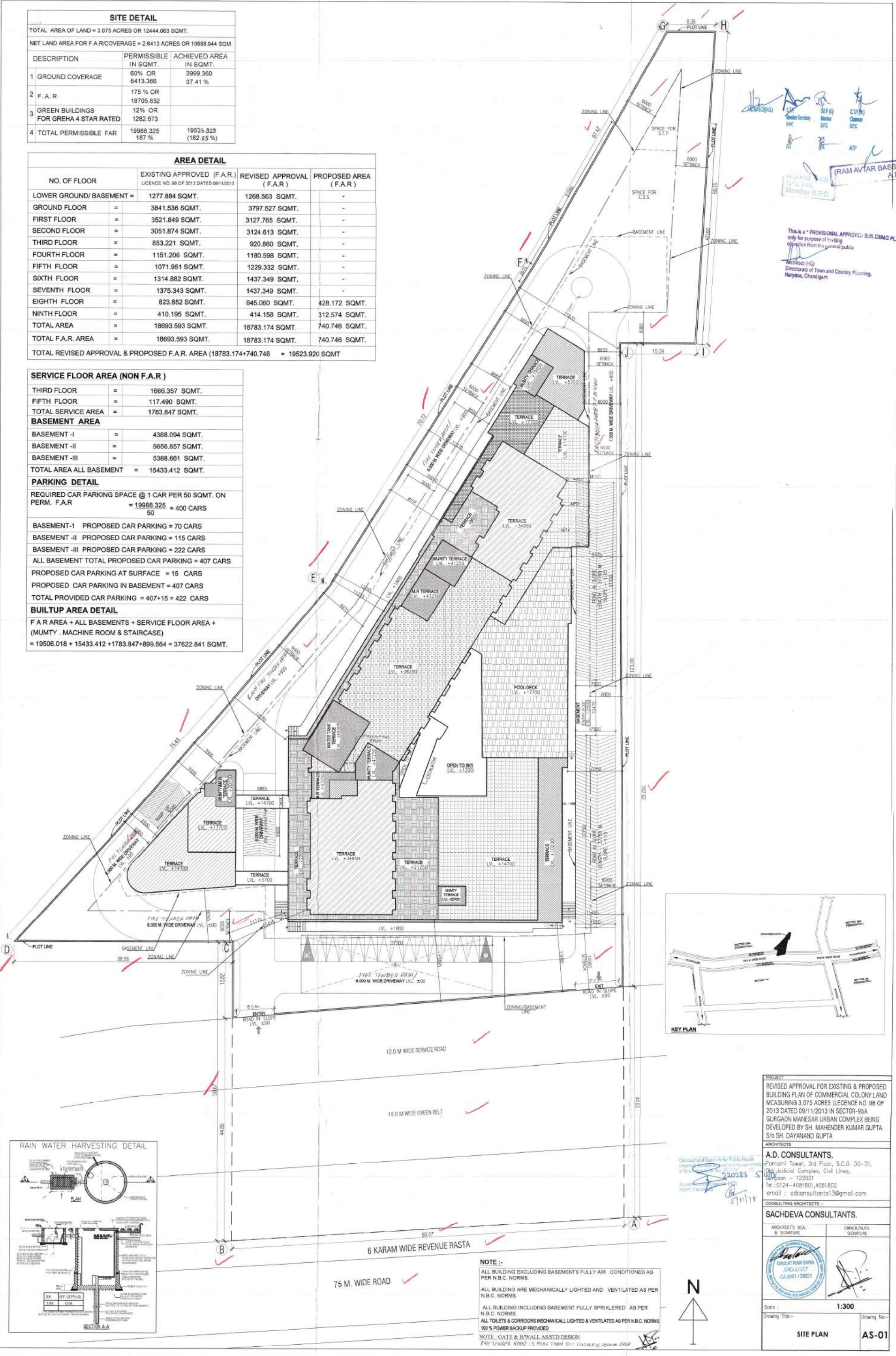


SITE DETAIL		
TOTAL AREA OF LAND = 3.075 ACRES OR 12444.063 SQMT.		
NET LAND AREA FOR F.A.R./COVERAGE = 2.6413 ACRES OR 10688.944 SQM.		
DESCRIPTION	PERMISSIBLE IN SQMT.	ACHIEVED AREA IN SQMT.
1 GROUND COVERAGE	60% OR 6413.366	3999.360 (37.41 %)
2 F.A.R	175% OR 18705.652	
3 GREEN BUILDINGS FOR GREHA 4 STAR RATED	12% OR 1282.673	
4 TOTAL PERMISSIBLE FAR	19988.325 (187 %)	19523.920 (182.65 %)

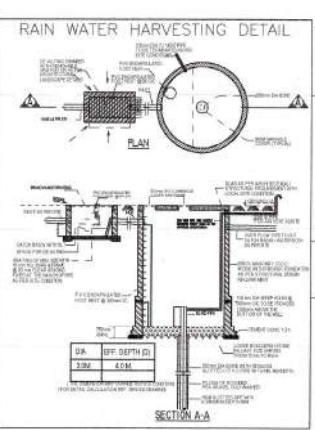
AREA DETAIL			
NO. OF FLOOR	EXISTING APPROVED (F.A.R.) LICENCE NO. 98 OF 2013 DATED 09/11/2013	REVISED APPROVAL (F.A.R.)	PROPOSED AREA (F.A.R.)
LOWER GROUND/ BASEMENT =	1277.884 SQMT.	1268.563 SQMT.	-
GROUND FLOOR =	3841.536 SQMT.	3797.527 SQMT.	-
FIRST FLOOR =	3521.849 SQMT.	3127.765 SQMT.	-
SECOND FLOOR =	3051.874 SQMT.	3124.613 SQMT.	-
THIRD FLOOR =	853.221 SQMT.	920.860 SQMT.	-
FOURTH FLOOR =	1151.206 SQMT.	1180.598 SQMT.	-
FIFTH FLOOR =	1071.951 SQMT.	1229.332 SQMT.	-
SIXTH FLOOR =	1314.882 SQMT.	1437.349 SQMT.	-
SEVENTH FLOOR =	1375.343 SQMT.	1437.349 SQMT.	-
EIGHTH FLOOR =	823.652 SQMT.	845.060 SQMT.	428.172 SQMT.
NINTH FLOOR =	410.195 SQMT.	414.158 SQMT.	312.574 SQMT.
TOTAL AREA =	18693.593 SQMT.	18783.174 SQMT.	740.746 SQMT.
TOTAL F.A.R. AREA =	18693.593 SQMT.	18783.174 SQMT.	740.746 SQMT.
TOTAL REVISED APPROVAL & PROPOSED F.A.R. AREA (18783.174+740.746) = 19523.920 SQMT			

SERVICE FLOOR AREA (NON F.A.R.)	
THIRD FLOOR =	1666.357 SQMT.
FIFTH FLOOR =	117.490 SQMT.
TOTAL SERVICE AREA =	1783.847 SQMT.
BASEMENT AREA	
BASEMENT -I =	4388.094 SQMT.
BASEMENT -II =	5656.657 SQMT.
BASEMENT -III =	5398.661 SQMT.
TOTAL AREA ALL BASEMENT =	15433.412 SQMT.
PARKING DETAIL	
REQUIRED CAR PARKING SPACE @ 1 CAR PER 50 SQMT. ON PERM. F.A.R	
= 19988.325 = 400 CARS	
BASEMENT-1 PROPOSED CAR PARKING = 70 CARS	
BASEMENT -II PROPOSED CAR PARKING = 115 CARS	
BASEMENT -III PROPOSED CAR PARKING = 222 CARS	
ALL BASEMENT TOTAL PROPOSED CAR PARKING = 407 CARS	
PROPOSED CAR PARKING AT SURFACE = 15 CARS	
PROPOSED CAR PARKING IN BASEMENT = 407 CARS	
TOTAL PROVIDED CAR PARKING = 407+15 = 422 CARS	
BUILTUP AREA DETAIL	
F A R AREA + ALL BASEMENTS + SERVICE FLOOR AREA + (MUMTY . MACHINE ROOM & STAIRCASE)	
= 19506.018 + 15433.412 + 1783.847 + 899.564 = 37622.841 SQMT.	



Member Secretary B.P.C.
 Member B.P.C.
 C.T.P. (M) Chairman B.P.C.
 A.T.P.
 (RAM AVTAR BASSI) A.D.

This is a PROVISIONAL APPROVED BUILDING PLAN only for purpose of levying objection from the general public.
 Architect (Hq) Director of Town and Country Planning, Haryana, Chandigarh.



REVISION:
 REVISED APPROVAL FOR EXISTING & PROPOSED BUILDING PLAN OF COMMERCIAL COLONY LAND MEASURING 3.075 ACRES (LICENCE NO. 98 OF 2013 DATED 09/11/2013 IN SECTOR-95A GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. MAHENDER KUMAR GUPTA S/o SH. DAYANAND GUPTA

ARCHITECTS:
A.D. CONSULTANTS.
 Pamam Tower, 3rd Floor, S.C.O. 50-51, Judicial Complex, Civil Lines, Gurgaon - 122001
 Tel: 0124-4081801, 4081802
 email: adconsultants13@gmail.com

CONSULTING ARCHITECTS:
SACHDEVA CONSULTANTS.

ARCHITECT'S SEAL & SIGNATURE: [Signature]
 OWNER/AUTH. SIGNATURE: [Signature]

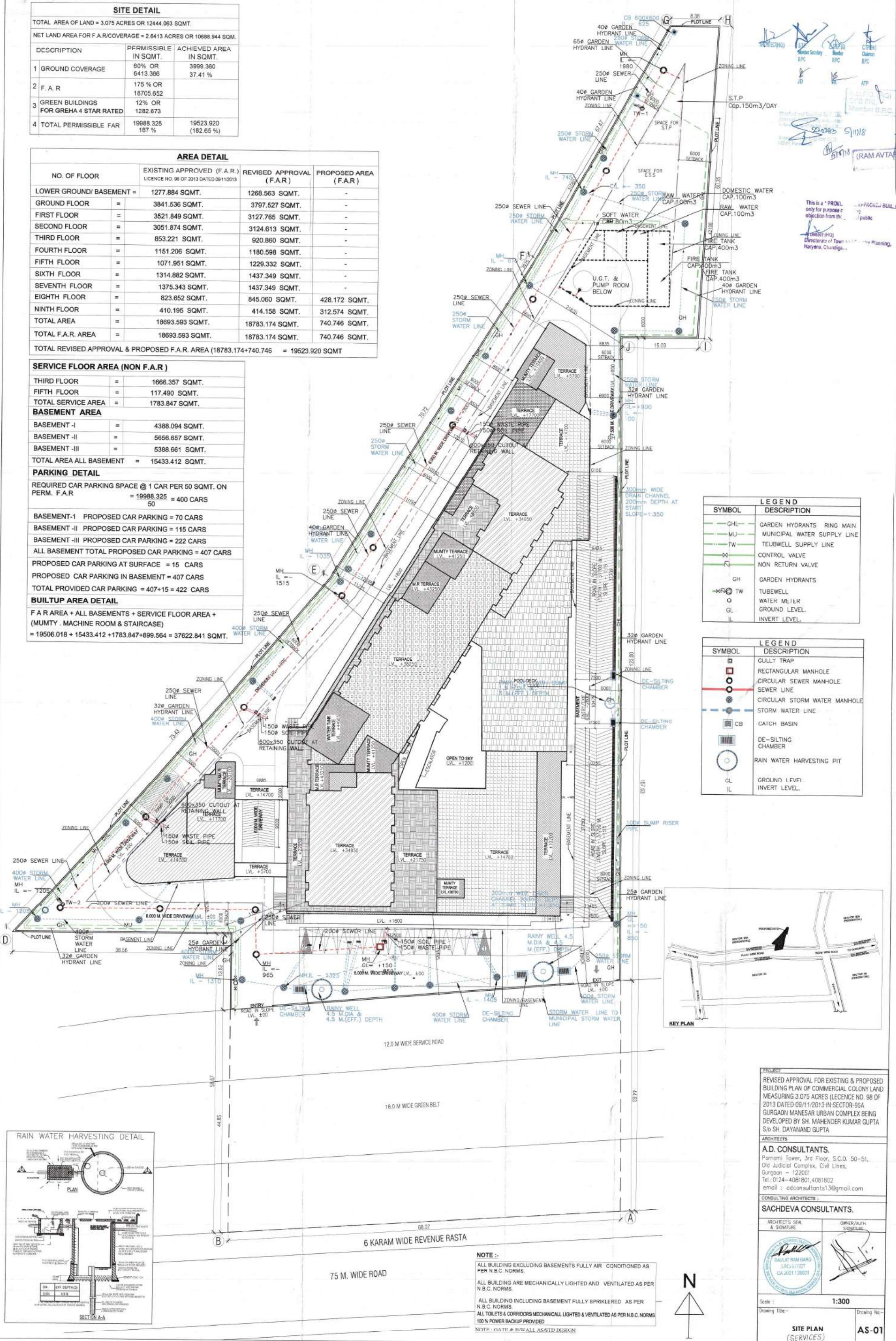
Scale: 1:300
 Drawing Title: **SITE PLAN**
 Drawing No.: **AS-01**

NOTE :-
 ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS.
 ALL BUILDING ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
 ALL TOILETS & CORRIDORS MECHANICALLY LIGHTED & VENTILATED AS PER N.B.C. NORMS
 100% POWER BACKUP PROVIDED.
 NOTE - GATE & B/WALL AS/STD DESIGN
 FIRE TOWER ROAD IS PAVED WITH S.P.V. COVERED BY ASPHALT DRIVE

SITE DETAIL		
TOTAL AREA OF LAND = 3.075 ACRES OR 12444.063 SQMT.		
NET LAND AREA FOR F.A.R./COVERAGE = 2.8413 ACRES OR 10688.944 SQMT.		
DESCRIPTION	PERMISSIBLE IN SQMT.	ACHIEVED AREA IN SQMT.
1 GROUND COVERAGE	60% OR 6413.366	3999.360 37.41 %
2 F.A.R	175% OR 18705.652	
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4 TOTAL PERMISSIBLE FAR	19988.325 187 %	19523.920 (182.65 %)

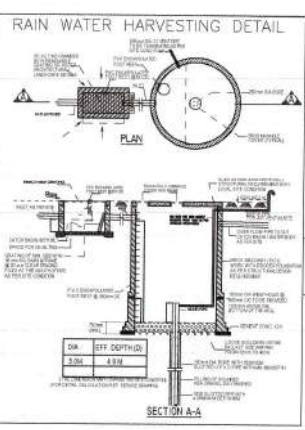
AREA DETAIL			
NO. OF FLOOR	EXISTING APPROVED (F.A.R.) LICENCE NO. 98 OF 2013 DATED 09/11/2013	REVISED APPROVAL (F.A.R.)	PROPOSED AREA (F.A.R.)
LOWER GROUND/ BASEMENT =	1277.884 SQMT.	1268.563 SQMT.	-
GROUND FLOOR =	3841.536 SQMT.	3797.527 SQMT.	-
FIRST FLOOR =	3521.849 SQMT.	3127.765 SQMT.	-
SECOND FLOOR =	3051.874 SQMT.	3124.613 SQMT.	-
THIRD FLOOR =	853.221 SQMT.	920.860 SQMT.	-
FOURTH FLOOR =	1151.206 SQMT.	1180.598 SQMT.	-
FIFTH FLOOR =	1071.951 SQMT.	1229.332 SQMT.	-
SIXTH FLOOR =	1314.882 SQMT.	1437.349 SQMT.	-
SEVENTH FLOOR =	1375.343 SQMT.	1437.349 SQMT.	-
EIGHTH FLOOR =	823.652 SQMT.	845.060 SQMT.	428.172 SQMT.
NINTH FLOOR =	410.195 SQMT.	414.158 SQMT.	312.574 SQMT.
TOTAL AREA =	18693.593 SQMT.	18783.174 SQMT.	740.746 SQMT.
TOTAL F.A.R. AREA =	18693.593 SQMT.	18783.174 SQMT.	740.746 SQMT.
TOTAL REVISED APPROVAL & PROPOSED F.A.R. AREA (18783.174+740.746) = 19523.920 SQMT			

SERVICE FLOOR AREA (NON F.A.R.)	
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REQUIRED CAR PARKING SPACE @ 1 CAR PER 50 SQMT. ON PERM. F.A.R = 19988.325 = 400 CARS	
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F A R AREA + ALL BASEMENTS + SERVICE FLOOR AREA + (MUMTY MACHINE ROOM & STAIRCASE) = 19506.018 + 15433.412 + 1783.847 + 899.564 = 37622.841 SQMT.	

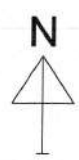


SYMBOL	DESCRIPTION
GH	GARDEN HYDRANTS RING MAIN
MU	MUNICIPAL WATER SUPPLY LINE
TW	TUBEWELL SUPPLY LINE
CV	CONTROL VALVE
NRV	NON RETURN VALVE
GH	GARDEN HYDRANTS
TW	TUBEWELL
GL	GROUND LEVEL
IL	INVERT LEVEL

SYMBOL	DESCRIPTION
GT	GULLY TRAP
RMH	RECTANGULAR MANHOLE
CSMH	CIRCULAR SEWER MANHOLE
CSWMH	CIRCULAR STORM WATER MANHOLE
SWL	STORM WATER LINE
CB	CATCH BASIN
DC	DE-SILTING CHAMBER
RHP	RAIN WATER HARVESTING PIT
CL	GROUND LEVEL
IL	INVERT LEVEL



NOTE :-
 ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS.
 ALL BUILDING ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
 ALL BUILDING INCLUDING BASEMENT FULLY SPRINKLERED AS PER N.B.C. NORMS.
 ALL TOILETS & CORRIDORS MECHANICAL LIGHTED & VENTILATED AS PER N.B.C. NORMS.
 100% POWER BACKUP PROVIDED.
 NOTE: GATE & R/W WALL AS/SD DESIGN



REVISED APPROVAL FOR EXISTING & PROPOSED BUILDING PLAN OF COMMERCIAL COLONY LAND MEASURING 3.075 ACRES (LICENCE NO. 98 OF 2013 DATED 09/11/2013 IN SECTOR-95A GURGAON) MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. MAHENDER KUMAR GUPTA S/o SH. DAYANAND GUPTA

A.D. CONSULTANTS.
 Parnami Tower, 3rd Floor, S.C.O. 50-51, Old Judicial Complex, Civil Lines, Gurgaon - 122001
 Tel.: 0124-4081801, 4081802
 email: adconsultants13@gmail.com

CONSULTING ARCHITECTS :-
SACHDEVA CONSULTANTS.

ARCHITECT'S SEAL & SIGNATURE: [Signature]
 OWNER/AUTH SIGNATURE: [Signature]

Scale: 1:300
 Drawing Title: **SITE PLAN (SERVICES)**
 Drawing No.: **AS-01**

[Signatures]
 Director
 EPC
 EPC
 EPC
 Chair
 EPC
 ATP

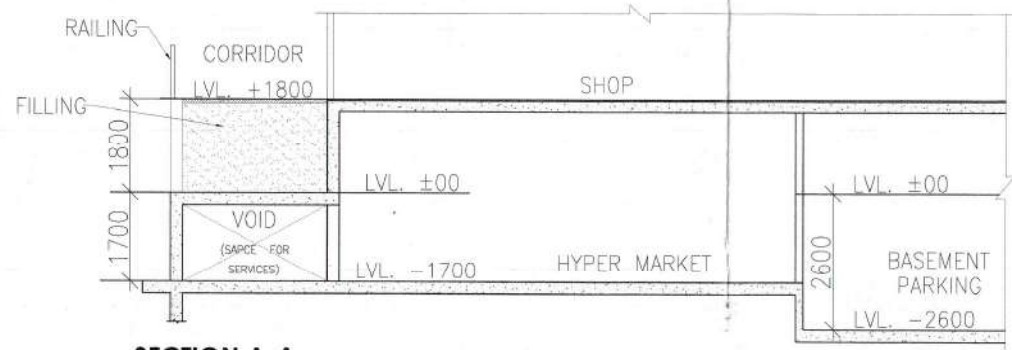
Checked and found ok for public health
 (Internal) Services and to conform to
 the requirements of the
 Department of
 Health, Patna
 A.D.C. (HQ)
 D.F.S. P.K.A.
 Member A.P.C.
 (RAM AVTAR BASSI)
 A.D.

LEGEND

S.NO.	DESCRIPTION
[Symbol]	DRAIN CHANNEL
[Symbol]	SLOPE
[Symbol]	100# SOIL PIPE
[Symbol]	100# WASTE PIPE
[Symbol]	COP
[Symbol]	CLEAN OUT PLUG
[Symbol]	DRAINAGE SUMP RISER
[Symbol]	SEWERAGE SUMP RISER
[Symbol]	FHC
[Symbol]	FIRE HOSE CABINET

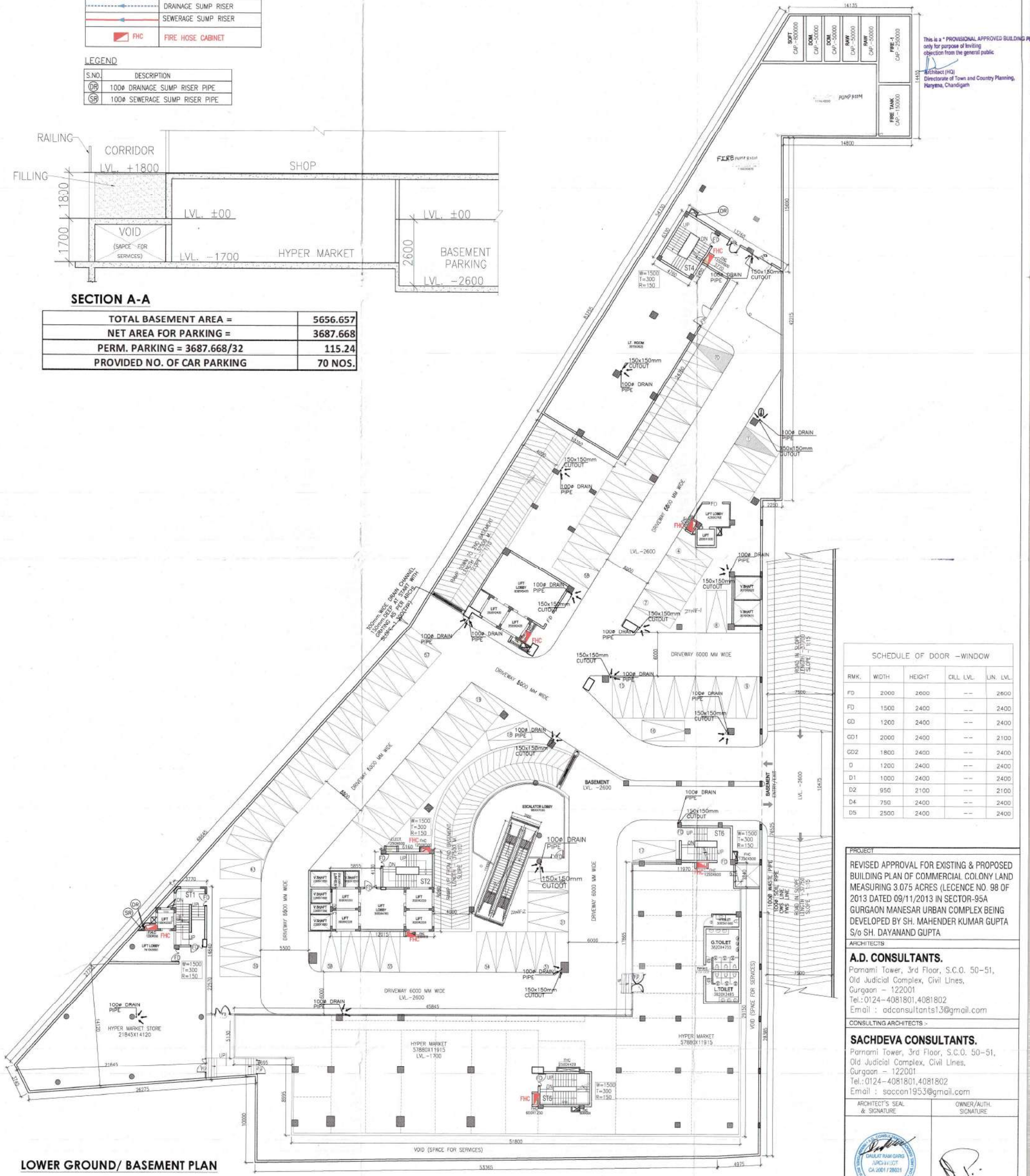
LEGEND

S.NO.	DESCRIPTION
[Symbol]	100# DRAINAGE SUMP RISER PIPE
[Symbol]	100# SEWERAGE SUMP RISER PIPE



SECTION A-A

TOTAL BASEMENT AREA =	5656.657
NET AREA FOR PARKING =	3687.668
PERM. PARKING = 3687.668/32	115.24
PROVIDED NO. OF CAR PARKING	70 NOS.



This is a * PROVISIONAL APPROVED BUILDING PLAN
 only for purpose of inviting
 objection from the general public.
 Architect (HQ)
 Directorate of Town and Country Planning,
 Naryana, Chandigarh

SCHEDULE OF DOOR - WINDOW

RMK.	WIDTH	HEIGHT	CILL LVL.	LIN. LVL.
FD	2000	2600	---	2600
FD	1500	2400	---	2400
GD	1200	2400	---	2400
GD1	2000	2400	---	2100
GD2	1800	2400	---	2400
D	1200	2400	---	2400
D1	1000	2400	---	2400
D2	950	2100	---	2100
D4	750	2400	---	2400
D5	2500	2400	---	2400

PROJECT
 REVISED APPROVAL FOR EXISTING & PROPOSED
 BUILDING PLAN OF COMMERCIAL COLONY LAND
 MEASURING 3.075 ACRES (LECNCE NO. 98 OF
 2013 DATED 09/11/2013 IN SECTOR-95A
 GURGAON MANESAR URBAN COMPLEX BEING
 DEVELOPED BY SH. MAHENDER KUMAR GUPTA
 S/o SH. DAYANAND GUPTA

ARCHITECTS
A.D. CONSULTANTS.
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CONSULTING ARCHITECTS -
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 Old Judicial Complex, Civil Lines,
 Gurgaon - 122001
 Tel.: 0124-4081801, 4081802
 Email : saccon1953@gmail.com

ARCHITECT'S SEAL & SIGNATURE
 OWNER/AUTH. SIGNATURE

Scale : **1:200**
 Drawing Title: **LOWER GROUND/ BASEMENT PLAN**
 Drawing No.: **AS-02**

S.NO.	DESCRIPTION
	DRAIN CHANNEL
	SLOPE
	DRAINAGE SUMP
	FIRE HOSE CABINET

S.NO.	DESCRIPTION
	100mm DRAINAGE SUMP RISER PIPE
	100mm SEWERAGE SUMP RISER PIPE

TOTAL SECOND BASEMENT AREA =	5656.657
NET AREA FOR PARKING =	5656.657
PERM. PARKING = 5656.657/32	176.77
PROVIDED NO. OF CAR PARKING	115 NOS.

Checked and found ok for Public Health (sanitary) Department by comments in its forwarding letter dated 22/08/2013
 Supt. Engineer (PH) HSP, Faridkot
 (RAM) (JASSI) A.D. 22/08/2013
 Member Secretary BPC 22/08/2013
 Member BPC 22/08/2013
 C.T.P.A. Member BPC 22/08/2013
 A.P. Member BPC 22/08/2013
 A.P. Member BPC 22/08/2013
 A.P. Member BPC 22/08/2013

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 Rajesh (HQ) Director of Town and Country Planning, Haryana, Chandigarh



RMK.	WIDTH	HEIGHT	CILL. LVL.	LIN. LVL.
FD	2000	2600	--	2600
FD	1500	2400	--	2400
GD	1200	2400	--	2400
GD1	2000	2400	--	2100
GD2	1800	2400	--	2400
D	1200	2400	--	2400
D1	1000	2400	--	2400
D2	950	2100	--	2100
D4	750	2400	--	2400
D5	2500	2400	--	2400

PROJECT
 REVISED APPROVAL FOR EXISTING & PROPOSED BUILDING PLAN OF COMMERCIAL COLONY LAND MEASURING 3.075 ACRES (LECCEN NO. 98 OF 2013 DATED 09/11/2013 IN SECTOR-95A GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. MAHENDER KUMAR GUPTA S/o SH. DAYANAND GUPTA

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 Tel.: 0124-4081801, 4081802
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ARCHITECT'S SEAL & SIGNATURE
 OWNER/AUTH. SIGNATURE



(Handwritten Signature)

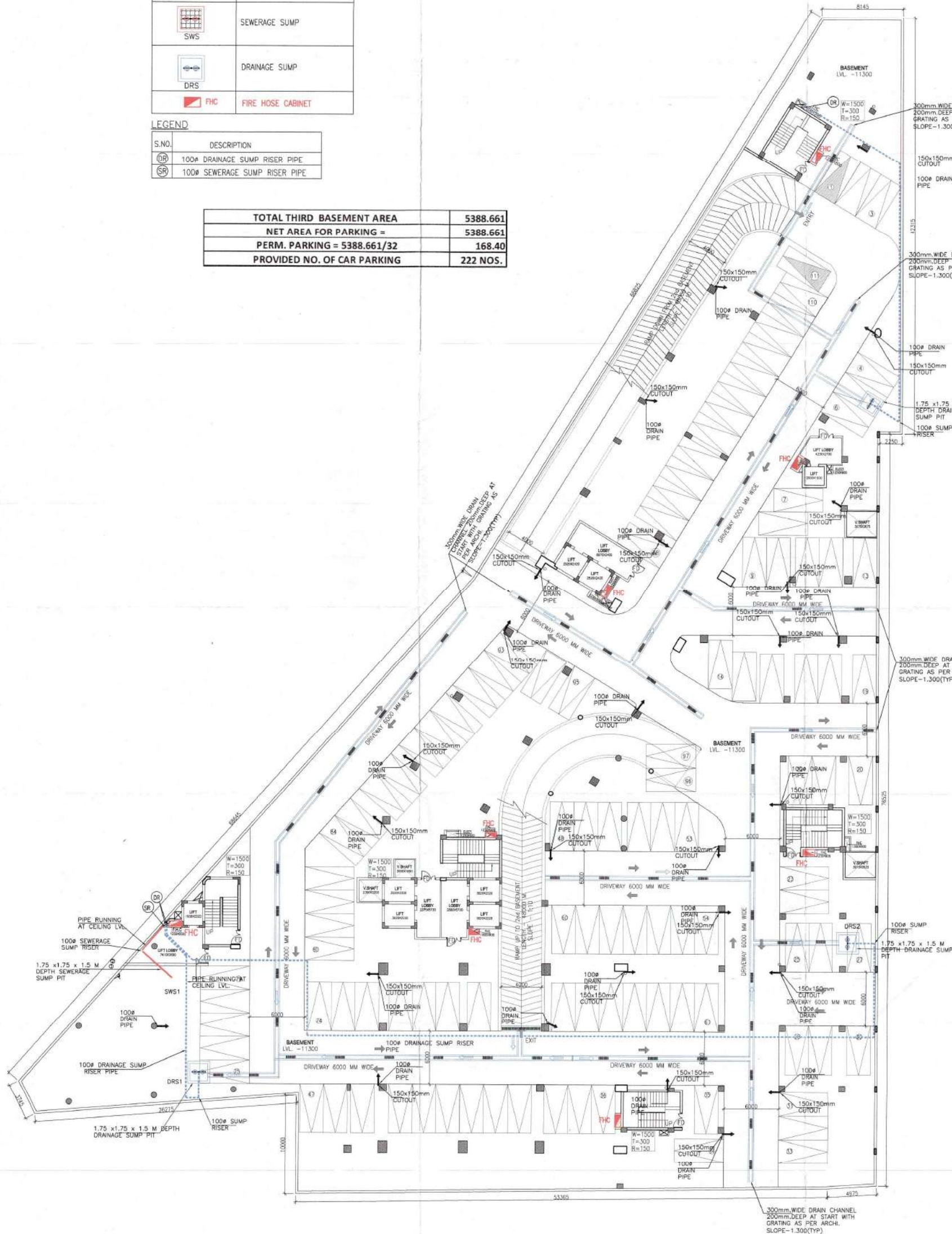
SECOND BASEMENT PLAN

Scale : 1:200
 Drawing Title:- SECOND BASEMENT PLAN
 Drawing No:- AS-03

S.NO.	DESCRIPTION
	SEWERAGE SUMP RISER PIPE
	DRAINAGE SUMP RISER PIPE
	DRAIN CHANNEL
	SLOPE
	SEWERAGE SUMP
	DRAINAGE SUMP
	FIRE HOSE CABINET

S.NO.	DESCRIPTION
	100# DRAINAGE SUMP RISER PIPE
	100# SEWERAGE SUMP RISER PIPE

TOTAL THIRD BASEMENT AREA	5388.661
NET AREA FOR PARKING =	5388.661
PERM. PARKING = 5388.661/32	168.40
PROVIDED NO. OF CAR PARKING	222 NOS.



A.D. CONSULTANTS
 Member B.P.C.
 SACHDEVA CONSULTANTS
 Member B.P.C.

This is a *PROFESSIONAL APPROVED BUILDING PLAN*
 only for purpose of inviting
 objection from the general public
 Architect: P. J.
 Director of Town and Country Planning,
 Haryana, Chandigarh

SCHEDULE OF DOOR - WINDOW				
RMK.	WIDTH	HEIGHT	CLL. LVL.	LIN. LVL.
FD	2000	2600	--	2600
FD	1500	2400	--	2400
GD	1200	2400	--	2400
GD1	2000	2400	--	2100
GD2	1800	2400	--	2400
D	1200	2400	--	2400
D1	1000	2400	--	2400
D2	950	2100	--	2100
D4	750	2400	--	2400
D5	2500	2400	--	2400

PROJECT
 REVISED APPROVAL FOR EXISTING & PROPOSED
 BUILDING PLAN OF COMMERCIAL COLONY LAND
 MEASURING 3.075 ACRES (LECCEN NO. 98 OF
 2013 DATED 09/11/2013 IN SECTOR-95A
 GURGAON MANESAR URBAN COMPLEX BEING
 DEVELOPED BY SH. MAHENDER KUMAR GUPTA
 S/o SH. DAYANAND GUPTA

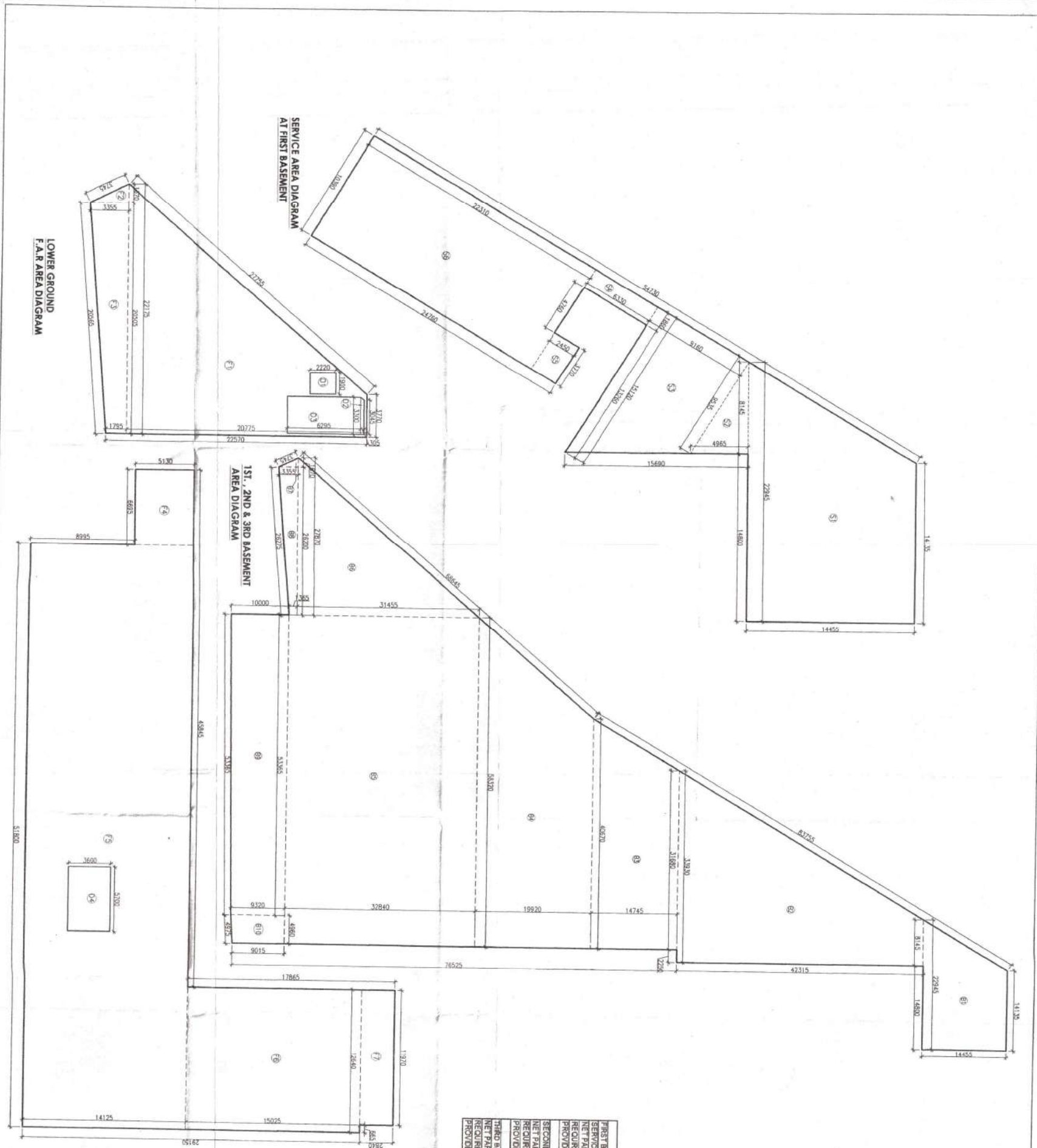
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 Email : saccon1953@gmail.com

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGNATURE

THIRD BASEMENT PLAN
 MECHANICAL PARKING = 111 X2 =222

Scale : **1:200**
 Drawing Title:- **THIRD BASEMENT PLAN**
 Drawing No:- **AS-04**



1ST, 2ND & 3RD BASEMENT AREA CALCULATIONS

S.No.	Area (sq. m)	Area (sq. ft)	Area (sq. m)
1	14,150	152,400	14,150
2	14,800	160,000	14,800
3	14,800	160,000	14,800
4	14,800	160,000	14,800
5	14,800	160,000	14,800
6	14,800	160,000	14,800
7	14,800	160,000	14,800
8	14,800	160,000	14,800
9	14,800	160,000	14,800
10	14,800	160,000	14,800
11	14,800	160,000	14,800
12	14,800	160,000	14,800
13	14,800	160,000	14,800
14	14,800	160,000	14,800
15	14,800	160,000	14,800
16	14,800	160,000	14,800
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18	14,800	160,000	14,800
19	14,800	160,000	14,800
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29	14,800	160,000	14,800
30	14,800	160,000	14,800
31	14,800	160,000	14,800
32	14,800	160,000	14,800
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38	14,800	160,000	14,800
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83	14,800	160,000	14,800
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85	14,800	160,000	14,800
86	14,800	160,000	14,800
87	14,800	160,000	14,800
88	14,800	160,000	14,800
89	14,800	160,000	14,800
90	14,800	160,000	14,800
91	14,800	160,000	14,800
92	14,800	160,000	14,800
93	14,800	160,000	14,800
94	14,800	160,000	14,800
95	14,800	160,000	14,800
96	14,800	160,000	14,800
97	14,800	160,000	14,800
98	14,800	160,000	14,800
99	14,800	160,000	14,800
100	14,800	160,000	14,800

FIRST BASEMENT AREA

Area (sq. m)	Area (sq. ft)
4388.084	47088.0
653.827	7050.0
3724.147	40200.0
116.859	1260.0
TO HOA	
5668.917	60838.0
178.77	1920.0
115.194	1245.0
5398.981	58083.0
5388.981	58000.0
108.000	1164.0
222.194	2394.0

SECOND BASEMENT AREA

Area (sq. m)	Area (sq. ft)
5398.981	58083.0
5388.981	58000.0
108.000	1164.0
222.194	2394.0

THIRD BASEMENT AREA

Area (sq. m)	Area (sq. ft)
5398.981	58083.0
5388.981	58000.0
108.000	1164.0
222.194	2394.0

REVISIONS APPROVAL FOR EXISTING & PROPOSED BUILDING PLAN OF COMMERCIAL COLONY/LAND MEASURING 3.075 ACRES (SECTION NO. 98 OF 2013 DATED 09/11/2013 IN SECTION 95A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. MAHENDER KUMAR GUPTA S/O SH. DARAMAND GUPTA

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ARCHITECT'S SIGNATURE & SEAL:
 [Signature]
 [Seal]

SCALE: 1:200

DRAWING TITLE: LOWER GROUND/BASEMENTS AREA CALCULATIONS

DRAWING NO.: AS-4A

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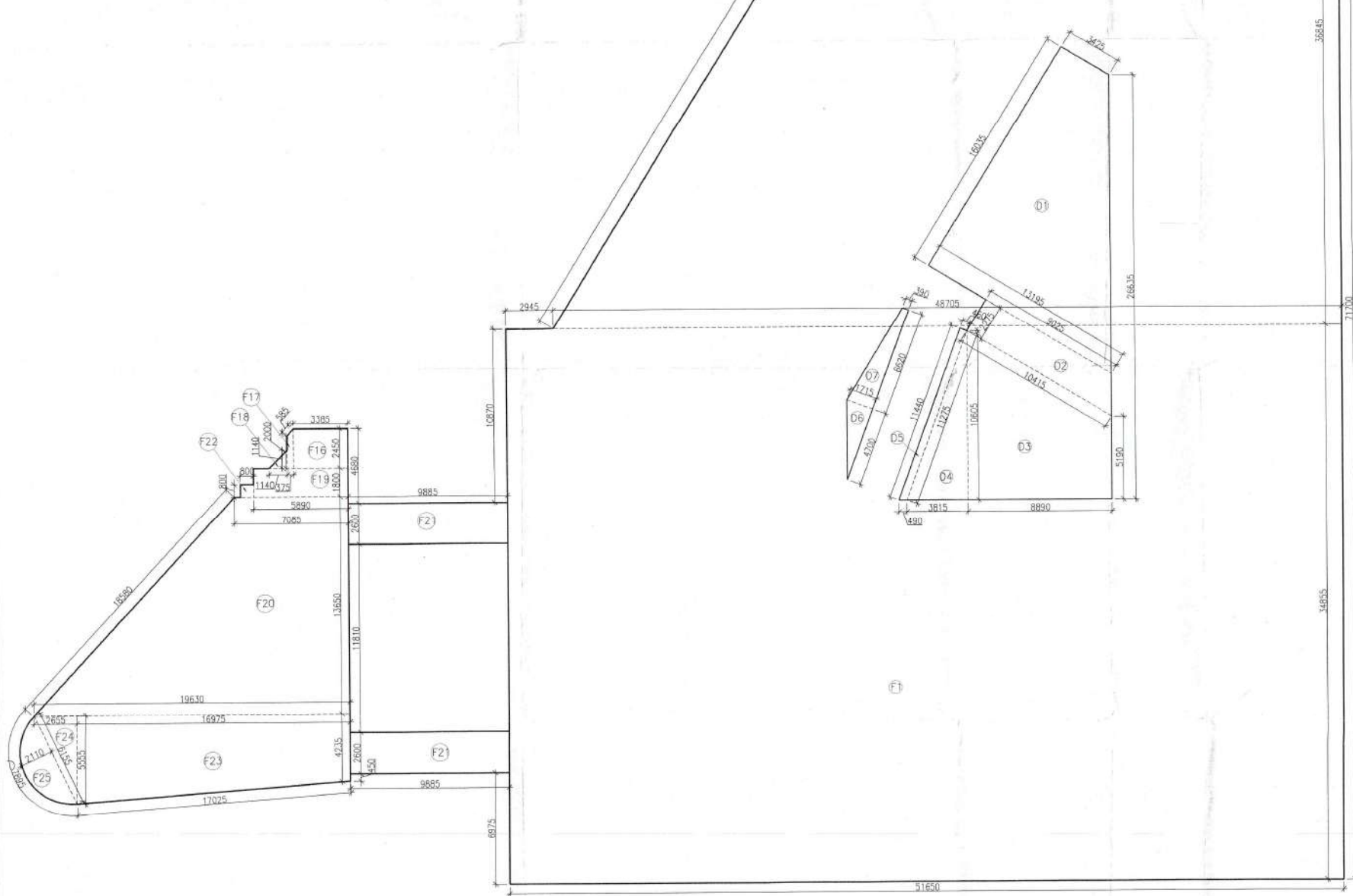
Architect (M.D.)
 Director of Town and Country Planning,
 Gurgaon, Chandigarh

(RAM AVTAR BASSI)
 A.D.

STP (HO) Member S.P.C.
 STP (HO) Member S.P.C.
 STP (HO) Member S.P.C.
 C.P.A. Chairman S.P.C.
 JD PA ATP

A.D.P. (HO) Member S.P.C.
 (RAM AVTAR BAS)

GROUND FLOOR FAR AREA CALCULATION						
TOTAL AREA = ADDITION - DEDUCATION						
ADDITION AREA						
Sr No		Dim (m)	X	Dim (m)	Area (SQM)	
F1		51.650	X	34.855	1800.261	
F2		(48.705+26.330)/2	X	36.845	1382.332	
F3	0.5	X	18.075	X	11.055	99.910
F4		9.840	X	8.180	80.491	
F5		(3.890+3.055)/2	X	0.510	1.771	
F6	0.5	X	2.025	X	1.235	1.250
F7	0.5	X	5.950	X	9.765	29.051
F8		8.235	X	24.415	201.058	
F9		2.325	X	1.515	3.522	
F10		0.670	X	0.905	0.606	
F11		0.425	X	0.600	0.255	
F12		(4.055+0.600)/2	X	2.120	4.934	
F13		2.990	X	5.750	17.193	
F14		(2.990+2.140)/2	X	0.775	1.988	
F15		7.675	X	10.560	81.048	
F16		3.385	X	2.450	8.293	
F17		(2.000+2.450)/2	X	0.375	0.834	
F18	0.5	X	1.140	X	1.140	0.650
F19		5.890	X	1.800	10.602	
F20		(7.085+19.630)/2	X	13.650	182.330	
F21	2	X	9.885	X	2.600	51.402
F22		0.800	X	0.800	0.640	
F23		(5.555+4.235)/2	X	16.975	83.093	
F24	0.5	X	2.655	X	5.555	7.374
F25	0.667	X	2.110	X	6.155	8.662
TOTAL ADDITION AREA (A)					4059.551	
DEDUCTIONS						
D1		(3.425+13.195)/2	X	16.035	133.251	
D2		(9.025+10.415)/2	X	2.275	22.113	
D3		(10.605+5.190)/2	X	8.890	70.209	
D4	0.5	X	3.815	X	10.605	20.229
D5		(11.440+11.275)/2	X	0.460	5.224	
D6	0.5	X	1.715	X	4.700	4.030
D7		(1.715+0.390)/2	X	6.620	6.968	
TOTAL DEDUCTION AREA (B)					262.024	
TOTAL GROUND F.A.R AREA (A - B)					3797.527	



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 Architect (HO) Directorate of Town and Country Planning, Haryana, Chandigarh

REVISION
 REVISED APPROVAL FOR EXISTING & PROPOSED BUILDING PLAN OF COMMERCIAL COLONY LAND MEASURING 3.075 ACRES (LEGEND NO. 98 OF 2013 DATED 09/11/2013 IN SECTOR-85A GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. MAHENDER KUMAR GUPTA S/o SH. DAYANAND GUPTA

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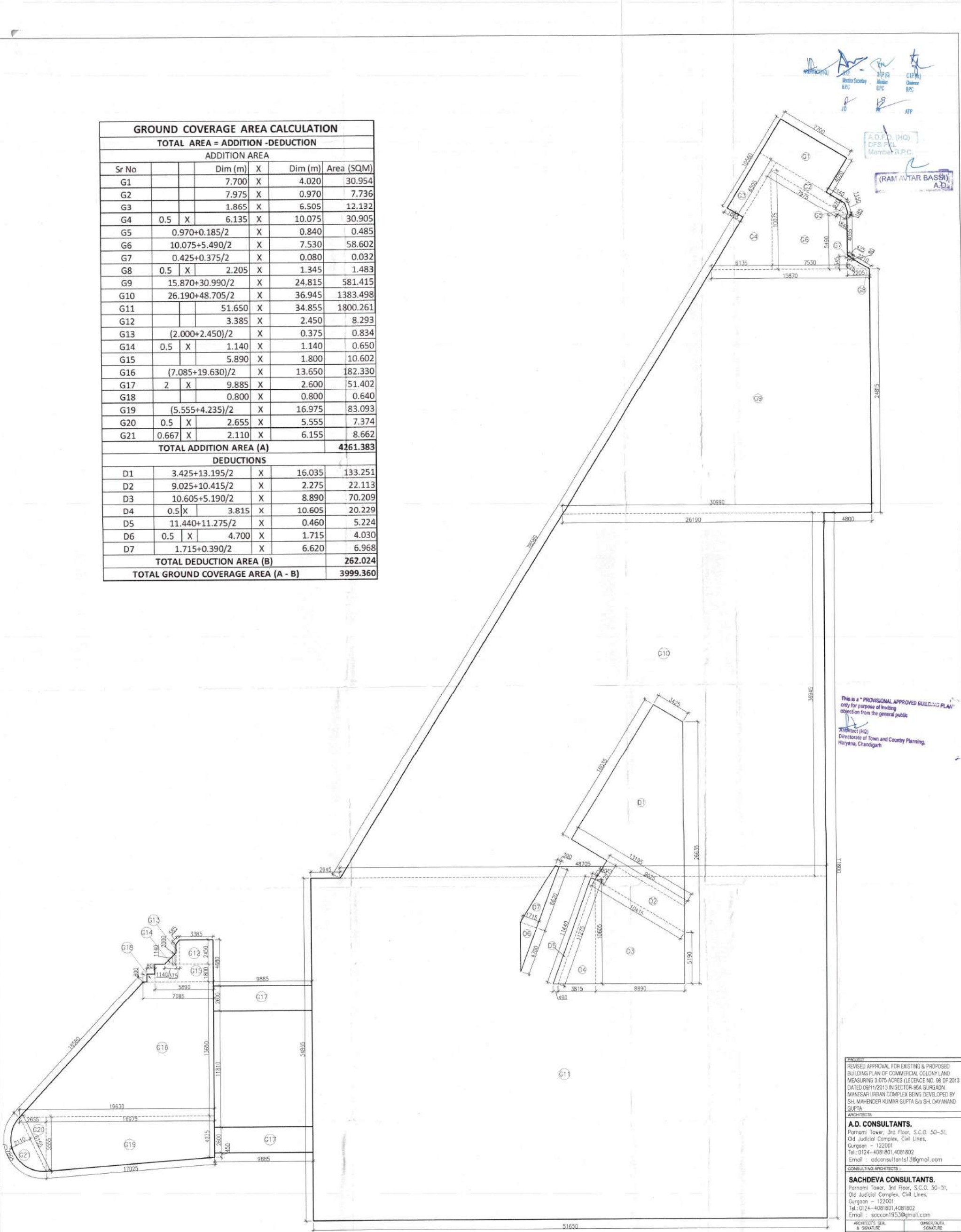
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ARCHITECT'S SEAL & SIGNATURE OWNER/AUTH. SIGNATURE
 

Scale: 1:200
 Drawing Title: GROUND FLOOR AREA CALCULATIONS Drawing No.: AS-5A

GROUND FLOOR AREA DIAGRAM

GROUND COVERAGE AREA CALCULATION						
TOTAL AREA = ADDITION - DEDUCTION						
ADDITION AREA						
Sr No		Dim (m)	X	Dim (m)	Area (SQM)	
G1		7.700	X	4.020	30.954	
G2		7.975	X	0.970	7.736	
G3		1.865	X	6.505	12.132	
G4	0.5	X	6.135	X	10.075	30.905
G5		$0.970+0.185/2$	X	0.840	0.485	
G6		$10.075+5.490/2$	X	7.530	58.602	
G7		$0.425+0.375/2$	X	0.080	0.032	
G8	0.5	X	2.205	X	1.345	1.483
G9		$15.870+30.990/2$	X	24.815	581.415	
G10		$26.190+48.705/2$	X	36.945	1383.498	
G11		51.650	X	34.855	1800.261	
G12		3.385	X	2.450	8.293	
G13		$(2.000+2.450)/2$	X	0.375	0.834	
G14	0.5	X	1.140	X	1.140	0.650
G15		5.890	X	1.800	10.602	
G16		$(7.085+19.630)/2$	X	13.650	182.330	
G17	2	X	9.885	X	2.600	51.402
G18		0.800	X	0.800	0.640	
G19		$(5.555+4.235)/2$	X	16.975	83.093	
G20	0.5	X	2.655	X	5.555	7.374
G21	0.667	X	2.110	X	6.155	8.662
TOTAL ADDITION AREA (A)					4261.383	
DEDUCTIONS						
D1		$3.425+13.195/2$	X	16.035	133.251	
D2		$9.025+10.415/2$	X	2.275	22.113	
D3		$10.605+5.190/2$	X	8.890	70.209	
D4	0.5	X	3.815	X	10.605	20.229
D5		$11.440+11.275/2$	X	0.460	5.224	
D6	0.5	X	4.700	X	1.715	4.030
D7		$1.715+0.390/2$	X	6.620	6.968	
TOTAL DEDUCTION AREA (B)					262.024	
TOTAL GROUND COVERAGE AREA (A - B)					3999.360	



A.D. (HQ)
 DFS P.L.
 Member B.P.C.
 (RAM AVTAR BASHI)
 A.D.

This is a "PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting objection from the general public.
 Director of Town and Country Planning,
 Haryana, Chandigarh

PREPARED FOR: REVISED APPROVAL FOR EXISTING & PROPOSED BUILDING PLAN OF COMMERCIAL COLONY LAND MEASURING 3.075 ACRES (LECCEN NO. 06 OF 2013 DATED 09/11/2013 IN SECTOR-86A GURGAON MANASAR URBAN COMPLEX BEING DEVELOPED BY SH. MAHENDER KUMAR GUPTA S/o SH. DAYANAND GUPTA
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 CONSULTING ARCHITECTS: SACHDEVA CONSULTANTS, Parnami Tower, 3rd Floor, S.C.O. 50-51, Old Judicial Complex, Civil Lines, Gurgaon - 122001. Tel: 0124-4081801, 4081802. Email: saccon1953@gmail.com

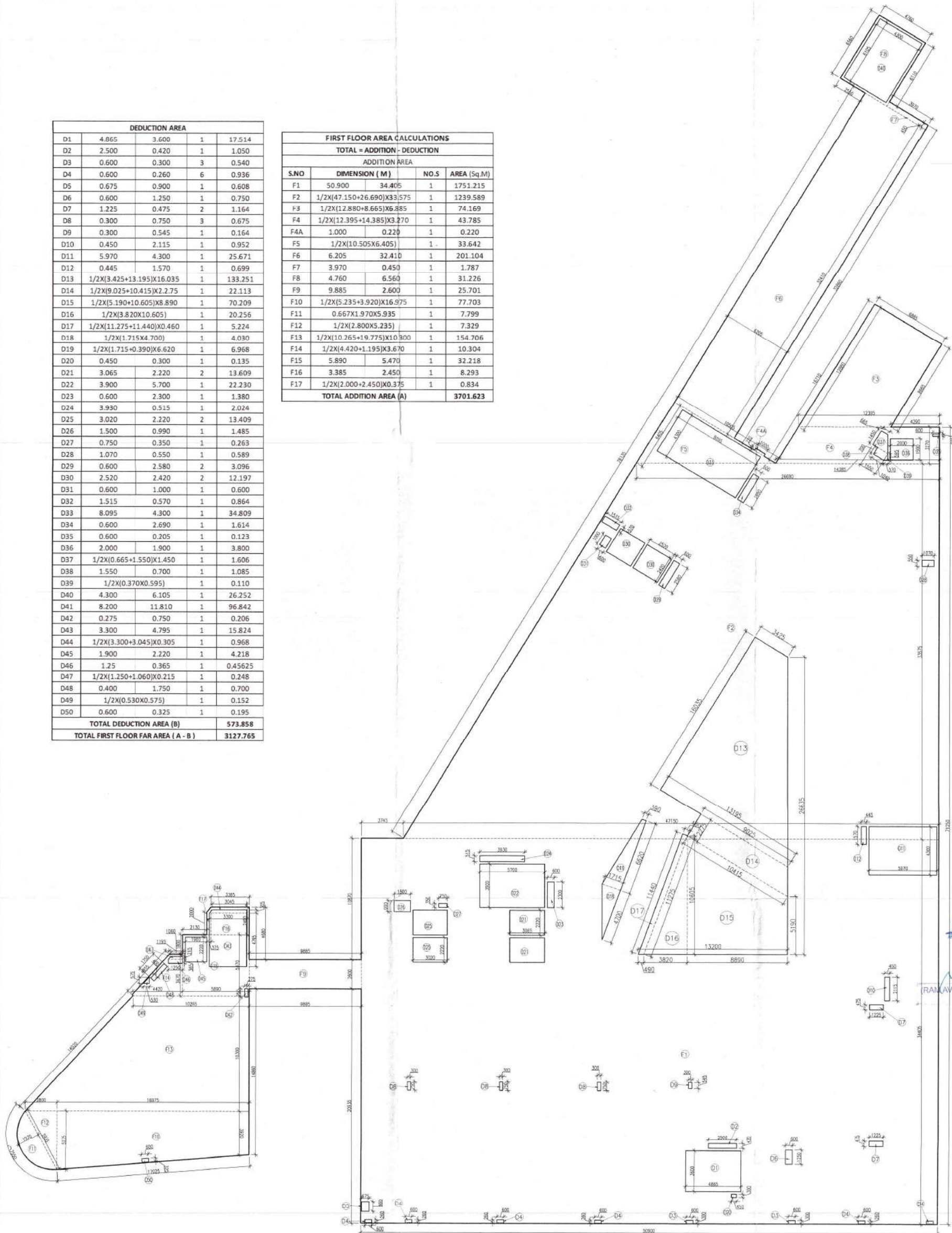
ARCHITECT'S SEAL & SIGNATURE: [Signature]
 OWNER/AUTHOR SIGNATURE: [Signature]

Scale: 1:100
 Drawing Title: GROUND COVERAGE AREA CALCULATIONS
 Drawing No: AS-5B

GROUND COVERAGE AREA DIAGRAM

DEDUCTION AREA				
D1	4.865	3.600	1	17.514
D2	2.500	0.420	1	1.050
D3	0.600	0.300	3	0.540
D4	0.600	0.260	6	0.936
D5	0.675	0.900	1	0.608
D6	0.600	1.250	1	0.750
D7	1.225	0.475	2	1.164
D8	0.300	0.750	3	0.675
D9	0.300	0.545	1	0.164
D10	0.450	2.115	1	0.952
D11	5.970	4.300	1	25.671
D12	0.445	1.570	1	0.699
D13	1/2X(3.425+13.195)X16.035		1	133.251
D14	1/2X(9.025+10.415)X2.275		1	22.113
D15	1/2X(5.190+10.605)X8.890		1	70.209
D16	1/2X(3.820X10.605)		1	20.256
D17	1/2X(11.275+11.440)X0.460		1	5.224
D18	1/2X(1.715X4.700)		1	4.030
D19	1/2X(1.715+0.390)X6.620		1	6.968
D20	0.450	0.300	1	0.135
D21	3.065	2.220	2	13.609
D22	3.900	5.700	1	22.230
D23	0.600	2.300	1	1.380
D24	3.930	0.515	1	2.024
D25	3.020	2.220	2	13.409
D26	1.500	0.990	1	1.485
D27	0.750	0.350	1	0.263
D28	1.070	0.550	1	0.589
D29	0.600	2.580	2	3.096
D30	2.520	2.420	2	12.197
D31	0.600	1.000	1	0.600
D32	1.515	0.570	1	0.864
D33	8.095	4.300	1	34.809
D34	0.600	2.690	1	1.614
D35	0.600	0.205	1	0.123
D36	2.000	1.900	1	3.800
D37	1/2X(0.665+1.550)X1.450		1	1.606
D38	1.550	0.700	1	1.085
D39	1/2X(0.370X0.595)		1	0.110
D40	4.300	6.105	1	26.252
D41	8.200	11.810	1	96.842
D42	0.275	0.750	1	0.206
D43	3.300	4.795	1	15.824
D44	1/2X(3.300+3.045)X0.305		1	0.968
D45	1.900	2.220	1	4.218
D46	1.25	0.365	1	0.45625
D47	1/2X(1.250+1.060)X0.215		1	0.248
D48	0.400	1.750	1	0.700
D49	1/2X(0.530X0.575)		1	0.152
D50	0.600	0.325	1	0.195
TOTAL DEDUCTION AREA (B)			573.858	
TOTAL FIRST FLOOR FAR AREA (A - B)			3127.765	

FIRST FLOOR AREA CALCULATIONS				
TOTAL = ADDITION - DEDUCTION				
ADDITION AREA				
S.NO	DIMENSION (M)	NO.S	AREA (Sq.M)	
F1	50.900	34.405	1	1751.215
F2	1/2X(47.150+26.690)X33.575		1	1239.589
F3	1/2X(12.880+8.665)X6.885		1	74.169
F4	1/2X(12.395+14.385)X3.270		1	43.785
F4A	1.000	0.220	1	0.220
F5	1/2X(10.505X6.405)		1	33.642
F6	6.205	32.410	1	201.104
F7	3.970	0.450	1	1.787
F8	4.760	6.560	1	31.226
F9	9.885	2.600	1	25.701
F10	1/2X(5.235+3.920)X16.975		1	77.703
F11	0.667X1.970X5.935		1	7.799
F12	1/2X(2.800X5.235)		1	7.329
F13	1/2X(10.265+19.775)X10.800		1	154.706
F14	1/2X(4.420+1.195)X3.670		1	10.304
F15	5.890	5.470	1	32.218
F16	3.385	2.450	1	8.293
F17	1/2X(2.000+2.450)X0.375		1	0.834
TOTAL ADDITION AREA (A)			3701.623	



FIRST FLOOR AREA DIAGRAM

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only for purpose of inviting
objection from the general public

Directorate of Town and Country Planning,
Muzyna, Chandigarh

RAJAVTAR BASSI
A.D.
U.F.S.P.
Member BPC

PROJECT
REVISED APPROVAL FOR EXISTING & PROPOSED
BUILDING PLAN OF COMMERCIAL COLONY LAND
MEASURING 3.075 ACRES (LECCEN NO. 98 OF 2013
DATED 08/11/2013 IN SECTOR-95A GURGAON
MANESARI URBAN COMPLEX BEING DEVELOPED BY
SH. MAHENDER KUMAR GUPTA S/o SH. DAYANAND
GUPTA

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ARCHITECT'S SEAL & SIGNATURE

OWNER/AUTHOR SIGNATURE

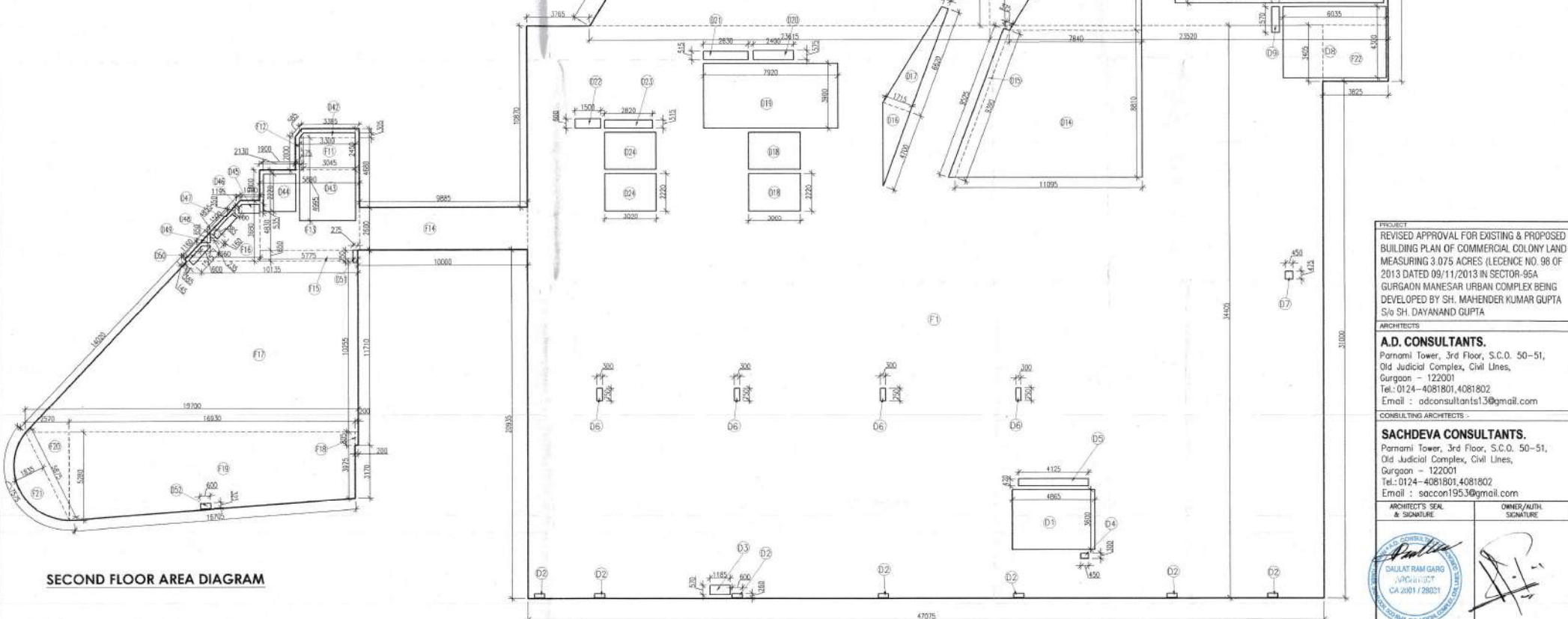
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Drawing Title: FIRST FLOOR AREA CALCULATIONS AS-06A

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DEDUCTION AREA				
D1	4.865	3.600	1	17.514
D2	0.600	0.260	7	1.092
D3	1.185	0.570	1	0.675
D4	0.450	0.300	1	0.135
D5	4.125	0.420	1	1.733
D6	0.300	0.750	4	0.900
D7	0.450	0.475	1	0.214
D8	6.035	4.300	1	25.951
D9	0.445	1.570	1	0.699
D10	12.290	19.790	1	243.219
D11	1/2X(10.840+12.090)X4.170		1	47.809
D12	1/2X(1.100X4.210)		1	2.316
D13	1/2X(7.840X12.865)		1	50.431
D14	1/2X(11.095+7.840)X8.810		1	83.409
D15	1/2X(9.525+9.390)X0.375		1	3.547
D16	1/2X(1.715X4.700)		1	4.030
D17	1/2X(1.715+0.390)X6.620		1	6.968
D18	3.065	2.220	2	13.609
D19	7.920	3.900	1	30.888
D20	2.400	0.575	1	1.380
D21	2.630	0.515	1	1.354
D22	1.500	0.600	1	0.900
D23	2.820	0.515	1	1.452
D24	3.020	2.220	2	13.409
D25	0.600	2.450	1	1.470
D26	2.520	2.420	2	12.197
D27	0.585	1.000	1	0.585
D28	0.585	3.425	1	2.004
D29	6.065	0.475	1	2.881
D30	7.215	3.595	1	25.938
D31	1.565	1.715	1	2.684
D32	0.700	2.110	1	1.477
D33	5.765	10.460	1	60.302
D34	5.015	0.290	1	1.454
D35	7.335	0.290	1	2.127
D36	5.765	10.250	1	59.091
D37	5.390	0.290	1	1.563
D38	6.960	0.290	1	2.018
D39	0.465	0.450	1	0.209
D40	5.765	10.200	1	58.803
D41	4.300	6.100	1	26.230
D42	1/2X(3.045+3.300)X0.305		1	0.968
D43	3.300	4.995	1	16.484
D44	1.900	2.220	1	4.218
D45	1.090	0.535	1	0.583
D46	1/2X(0.535+0.350)X0.160		1	0.071
D47	0.385	1.590	1	0.612
D48	1/2X(0.385+0.235)X0.160		1	0.050
D49	1/2X(0.600X0.650)		1	0.195
D50	1/2X(1.160+1.515)X0.385		1	0.515
D51	0.275	0.750	1	0.206
D52	0.600	0.325	1	0.195
TOTAL DEDUCTION AREA (B)				838.761
TOTAL SECOND FLOOR FAR AREA (A - B)				3124.613

SECOND FLOOR AREA CALCULATIONS				
TOTAL AREA = ADDITION - DEDUCTION				
ADDITION AREA				
S.NO	DIMENSION (M)	NO.S	AREA (Sq.M)	
F1	47.075	34.405	1	1619.615
F2	23.520	39.675	1	933.156
F3	1/2X(23.615X38.785)		1	457.954
F4	2.400	15.630	1	37.512
F5	1/2X(25.920+12.740)X21.625		1	418.011
F6	1/2X(24.930+23.015)X3.150		1	75.513
F7	1.125	0.675	1	0.759
F8	1/2X(6.630X10.880)		1	36.067
F9	1.335	10.500	1	14.018
F10	4.760	6.560	1	31.226
F11	3.385	2.450	1	8.293
F12	1/2X(2.000+2.450)X0.375		1	0.834
F13	5.890	4.830	1	28.449
F14	9.885	2.600	1	25.701
F15	5.775	0.650	1	3.754
F16	1/2X(4.360+1.195)X3.680		1	10.221
F17	1/2X(19.700+10.135)X10.255		1	152.979
F18	0.200	0.805	1	0.161
F19	1/2X(5.280+3.975)X16.930		1	78.344
F20	1/2X(2.570X5.280)		1	6.785
F21	0.667X1.835X5.875		1	7.191
F22	3.825	3.405	1	13.024
F23	1/2X(0.465X0.760)		1	0.177
F24	1/2X(8.205+7.930)X0.450		1	3.630
TOTAL ADDITION AREA (A)			3963.374	



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 Director of Town and Country Planning,
 Haryana, Chandigarh

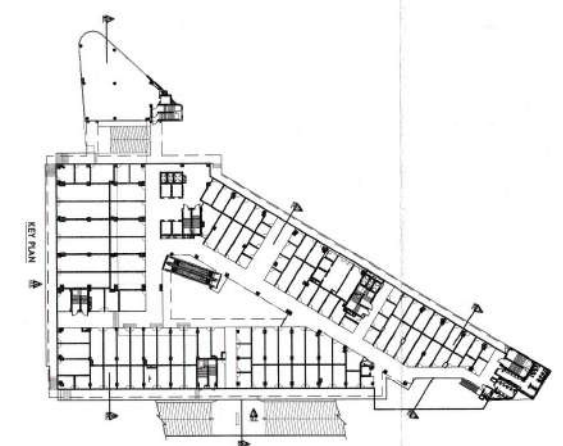
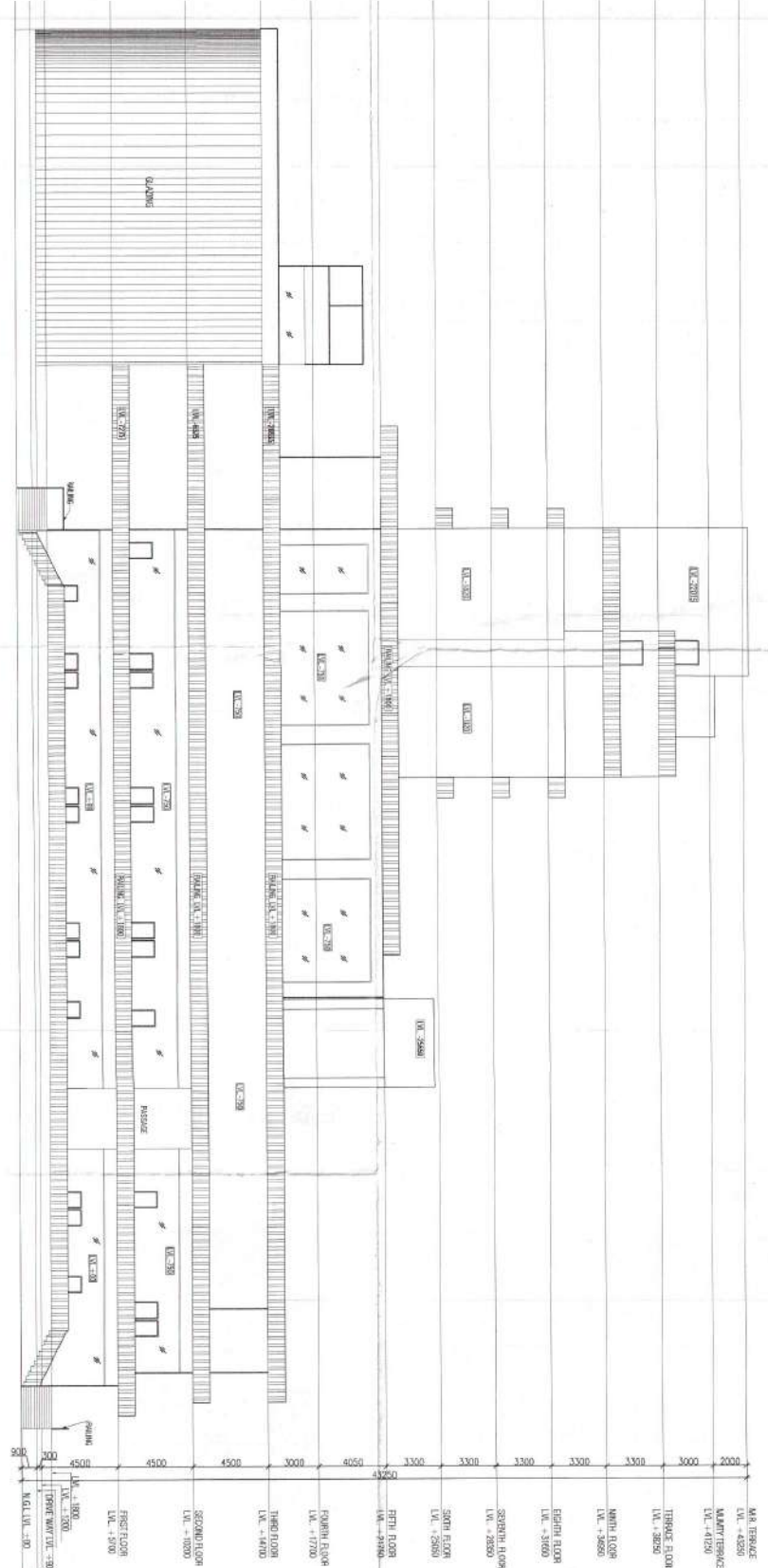
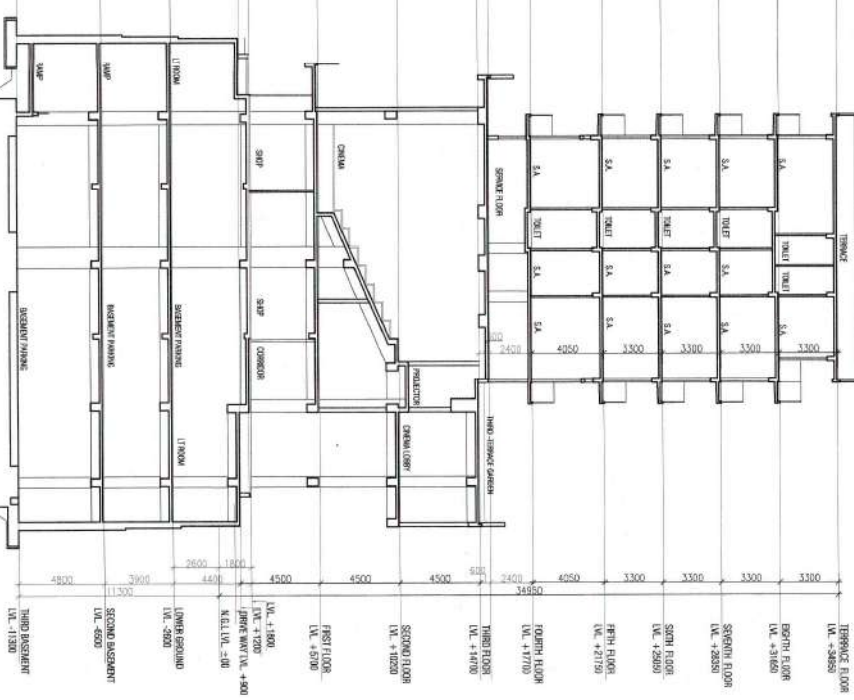
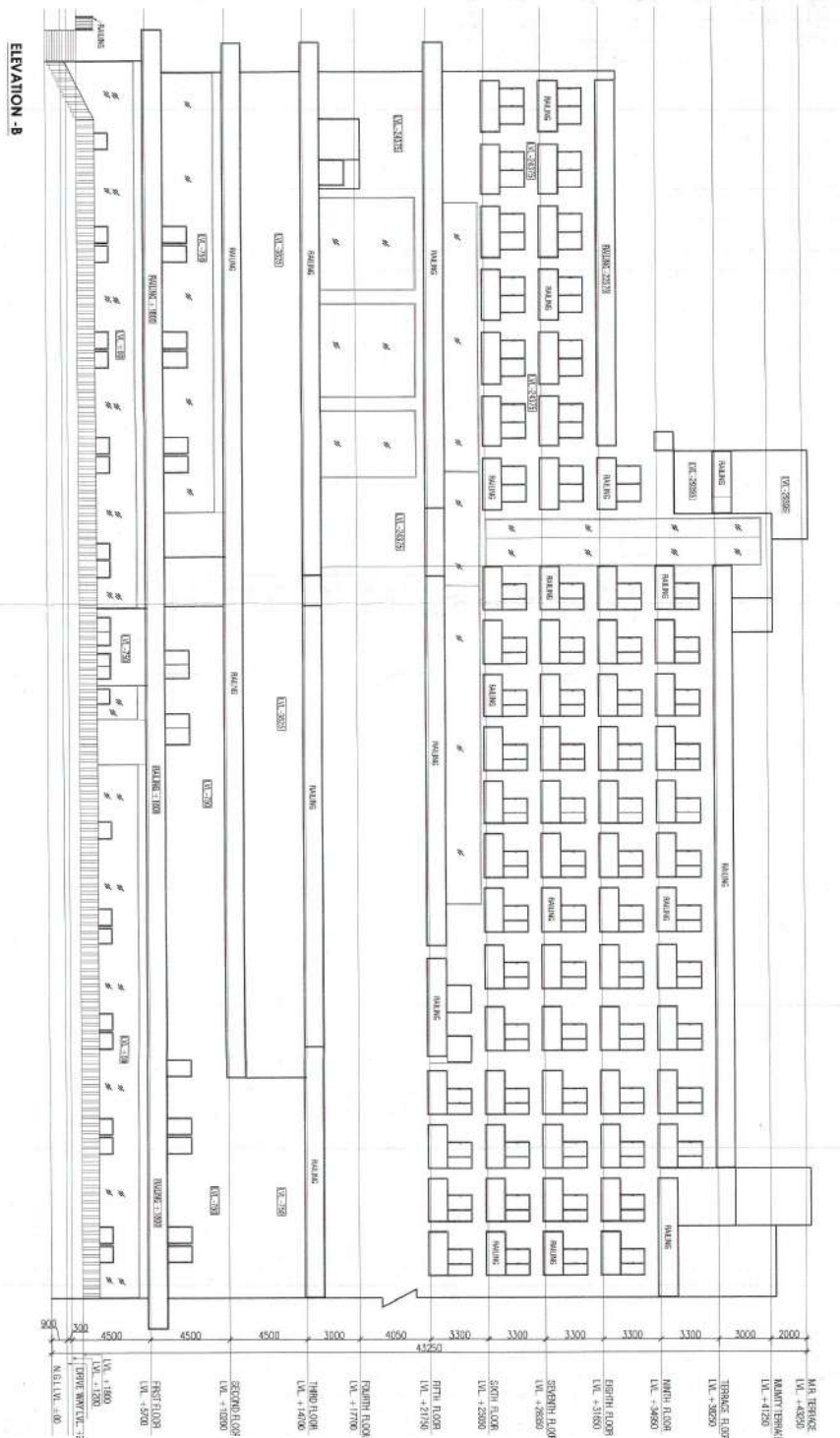
PROJECT
 REVISED APPROVAL FOR EXISTING & PROPOSED BUILDING PLAN OF COMMERCIAL COLONY LAND MEASURING 3.075 ACRES (LICENSE NO. 98 OF 2013 DATED 09/11/2013 IN SECTOR-95A GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. MANENDER KUMAR GUPTA S/o SH. DAYANAND GUPTA

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ARCHITECT'S SEAL & SIGNATURE
 OWNER/AUTH. SIGNATURE

Scale: 1:150
 Drawing Title: SECOND FLOOR AREA CALCULATIONS
 Drawing No: AS-07A



ARCHITECT

F.O.D. No. 12/2013

RAM AVTAR BASSI A.D.

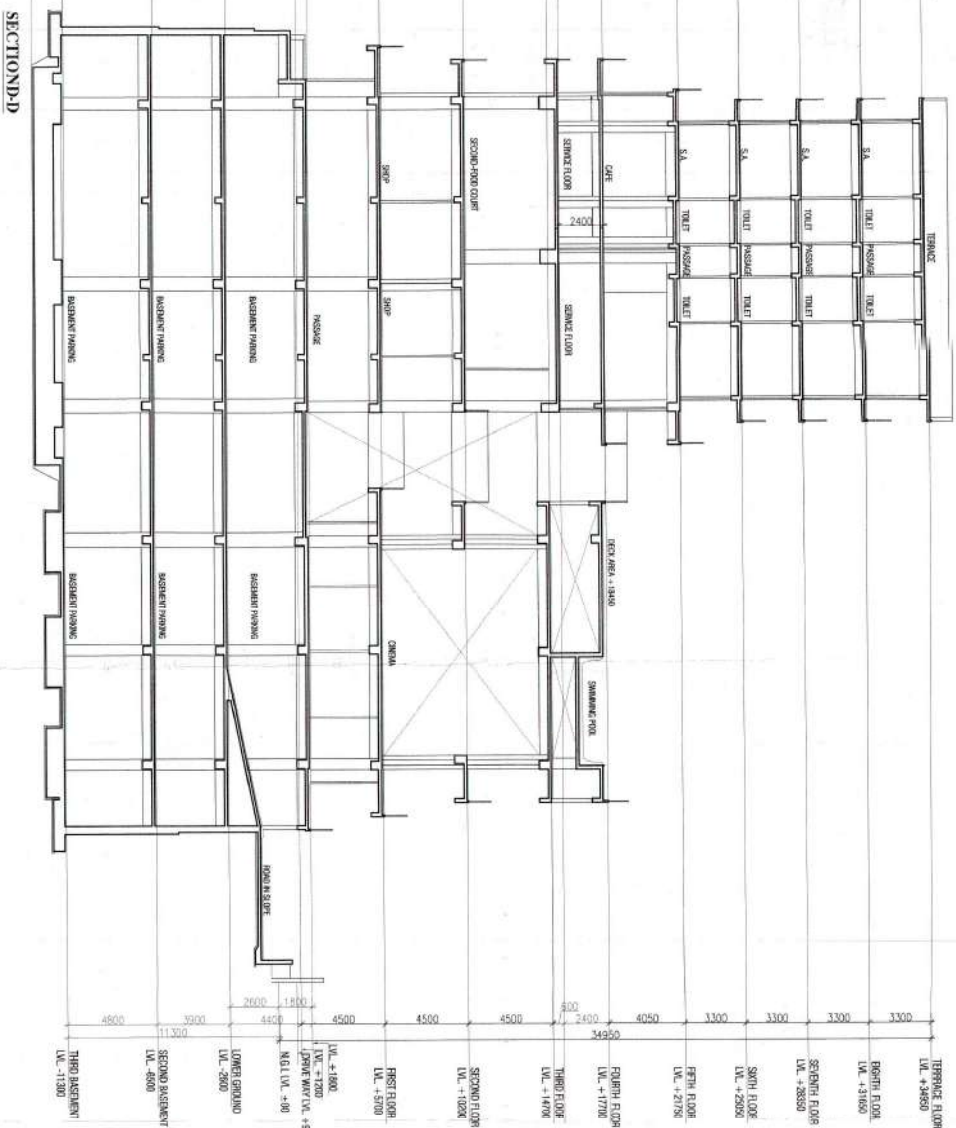
REVISION APPROVAL FOR EXISTING & PROPOSED BUILDING PLAN OF COMMERCIAL COLONY LAND MEASURING 3.075 ACRES (ELECTRICE NO. 98 OF 2013 DATED 09/11/2013 IN SECTION-9/A GATEWAY MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. MAHENDER KUMAR GUPTA 5/0 SH. DAYANAND GUPTA

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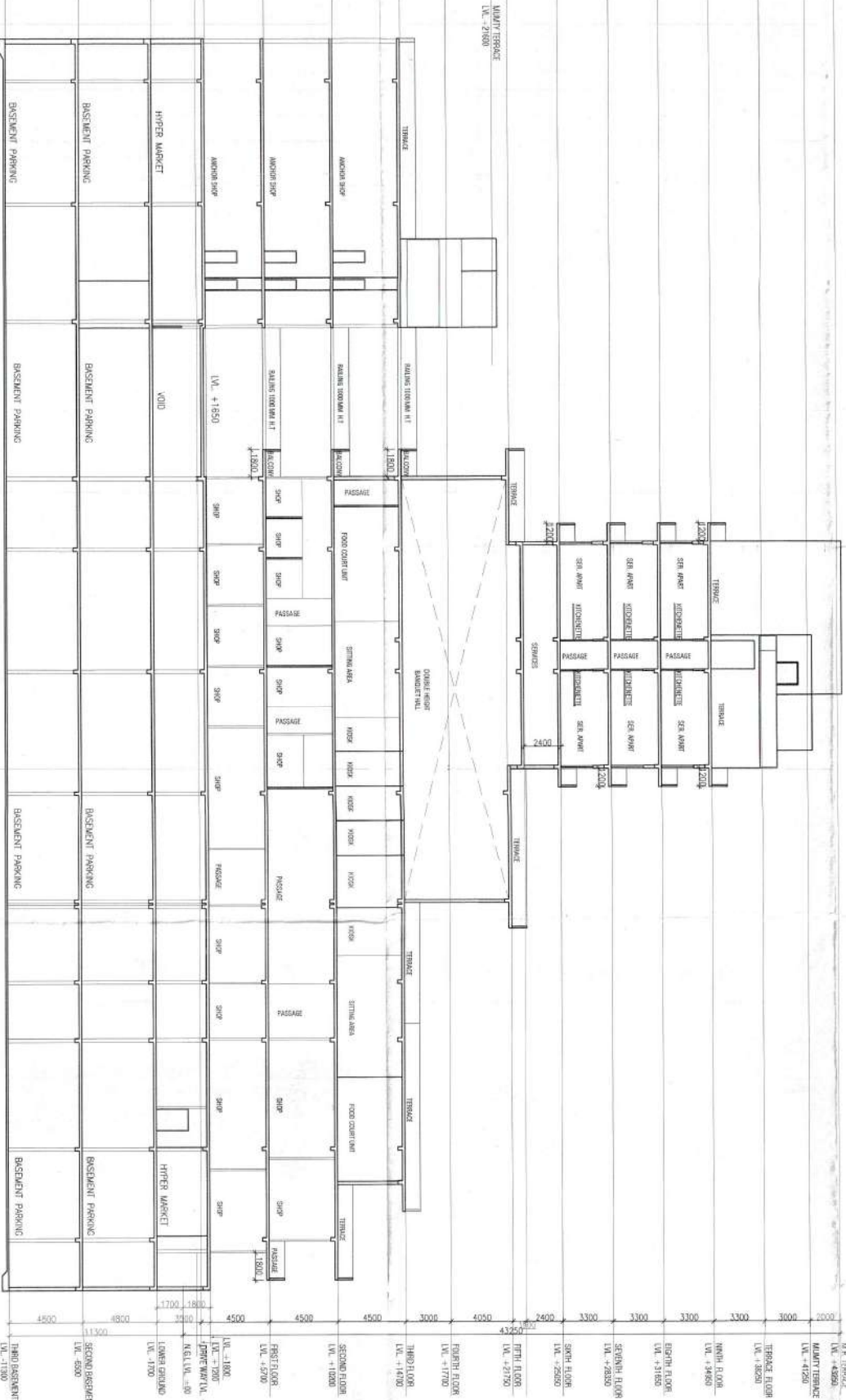
SACHDEVA CONSULTANTS.
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ARCHITECTS: SAKSHI & SANGHVI
 ARCHITECTS: SAKSHI & SANGHVI

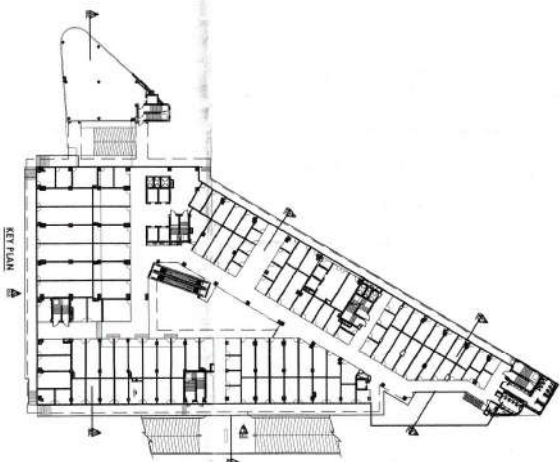
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SECTION D-D



SECTION A-A



KEY PLAN

Prepared by: *[Signature]*
 Checked by: *[Signature]*
 Approved by: *[Signature]*
 Date: 09/11/2013

Member's P.C.
 (RAM AVTAR BASSI) A.D.

PROJECT:
 REVISED APPROVAL FOR EXISTING & PROPOSED BUILDING PLAN OF COMMERCIAL COLONY LAND MEASURING 3.075 ACRES (LEGENCE NO. 98 OF 2013 DATED 09/11/2013 IN SECTION-98A GURBAON MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. MAHENDER KUMAR GUPTA S/O SH. DAYANAND GUPTA

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ARCHITECTS: SEAN OMER/AJUR SINGH/IRE

Scale: 1:200
Drawing No.: SECTION AS-13



[Signature]