

Only for Service Plan Estimate

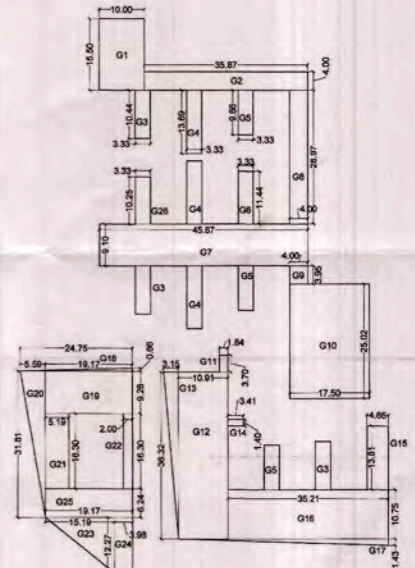
Executive Engineer
HSVP Division No. IV
Gurugram

GREEN AREA

S.NO.	NO.	PERIMETER	LENGTH	BREADTH	AREA
G1	1	1	30.00	15.00	450.00
G2	1	1	20.00	10.00	200.00
G3	1	1	3.00	30.00	90.00
G4	1	1	3.00	15.00	45.00
G5	1	1	3.00	15.00	45.00
G6	1	1	3.00	15.00	45.00
G7	1	1	48.00	9.00	432.00
G8	1	1	4.00	30.00	120.00
G9	1	1	4.00	30.00	120.00
G10	1	1	17.00	20.00	340.00
G11	1	1	1.00	3.00	3.00
G12	1	1	30.00	30.00	900.00
G13	1	0.5	1.00	36.00	36.00
G14	1	1	1.00	1.00	1.00
G15	1	1	2.00	13.00	26.00
G16	1	1	20.00	30.00	600.00
G17	1	0.5	1.00	1.00	1.00
G18	1	0.5	24.70	0.60	14.82
G19	1	1	20.00	9.00	180.00
G20	1	0.5	1.00	1.00	1.00
G21	1	1	5.00	10.00	50.00
G22	1	1	2.00	10.00	20.00
G23	1	0.5	1.00	1.00	1.00
G24	1	1	3.00	12.00	36.00
G25	1	1	21.00	1.00	21.00
G26	1	1	3.00	10.00	30.00
TOTAL AREA					3,254.00

OPEN / GREEN AREA CHART

- TOTAL SITE AREA = 5.00x4046.85 = 20234.25
- GROUND COVERAGE (@50%) = 20234.25x0.5 = 10117.125
- PROPOSED GROUND COV. = 8921.895
- PERMISSIBLE RESIDENTIAL F.A.R. (@96% OF TOTAL LAND) (@2.25 F.A.R.) = 20234.25x0.96x2.25 = 43705.98
- PROPOSED RESIDENTIAL F.A.R. = 43688.075
- COMMERCIAL 4% OF TOTAL LAND = 20234.25x0.04 = 809.37
- PER. COMMERCIAL F.A.R. (@1.75) = 809.37x1.75 = 1416.397
- PROPOSED COMMERCIAL F.A.R. = 1415.338
- REQUIRED GREEN / OPEN SPACE (15% OF THE TOTAL LAND) = 20234.25x0.15 = 3035.137 SQ.MTS.
- PROPOSED GREEN / OPEN SPACE = 3254.350 SQ.MTS.
- PERMISSIBLE DENSITY = 750 - 900 Pers./Acre
- PROPOSED DENSITY = 754 Pers./Acre
- PERMISSIBLE POPULATION = 3600-4320
- PROPOSED POPULATION = 724 UNITS
- REQUIRED CRECHE AREA = 185.810 SQ.MT.
- PROPOSED CRECHE AREA = 194.565 SQ.MT.
- REQUIRED COMMUNITY AREA = 185.810 SQ.MT.
- PROPOSED COMMUNITY AREA = 195.111 SQ.MT.



OPEN / GREEN AREA DIAGRAM

OPEN PARKING AREA

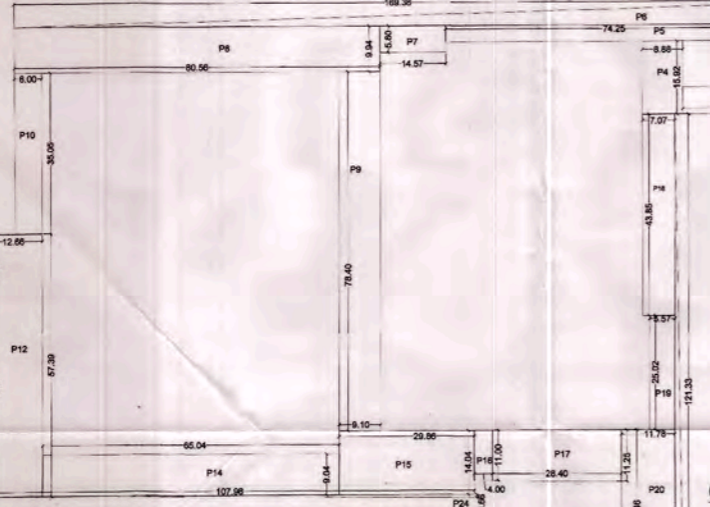
S.NO.	NO.	PERIMETER	LENGTH	BREADTH	AREA
P1	1	1	24.00	10.00	240.00
P2	1	1	3.00	30.00	90.00
P3	1	1	22.00	6.00	132.00
P4	1	1	8.00	15.00	120.00
P5	1	1	24.00	3.00	72.00
P6	1	0.5	300.00	4.50	1350.00
P7	1	1	14.50	8.00	116.00
P8	1	1	40.00	7.00	280.00
P9	1	1	6.00	28.00	168.00
P10	1	1	6.00	30.00	180.00
P11	1	0.5	6.00	30.00	180.00
P12	1	1	11.00	37.00	407.00
P13	1	0.5	6.00	42.00	252.00
P14	1	1	40.00	3.00	120.00
P15	1	1	20.00	14.00	280.00
P16	1	1	4.00	11.00	44.00
P17	1	1	20.00	11.00	220.00
P18	1	1	7.00	18.00	126.00
P19	1	1	5.00	20.00	100.00
P20	1	1	11.00	26.00	286.00
P21	1	0.5	1.00	20.00	20.00
P22	1	0.5	1.00	12.00	12.00
P23	1	0.5	1.00	1.00	1.00
P24	1	0.5	1.00	1.00	1.00
TOTAL PARKING AREA (UNDER COVER)					1,686.42

OPEN PARKING AREA CHART

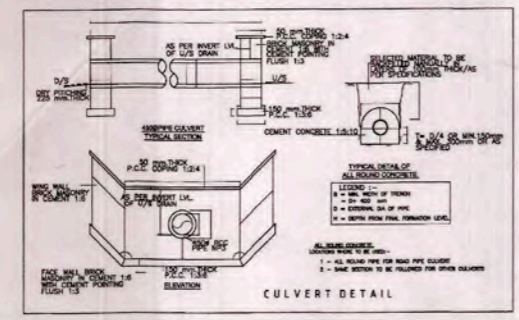
AREA CALCULATION

S.NO.	F.A.R. / TOWER (A)	F.A.R. UNDER STILLT (B)	GRD. COV. / TOWER (C)	STILT AREA (FOR PARKING) (D)	MUMTY MACHINE ROOM / TOWER (E)	UNITS / TOWER (F)	NO. OF TOWER (G)	TOTAL F.A.R. (A x F)	TOTAL GRD. COV. (C x F)	TOTAL MUMTY MACHINE ROOM AREA (E x F)	BUILTUP AREA (G x H)	TOTAL NO. OF UNITS
TOWER 1	7760.911	45.255			54.247	112	1	7760.911		54.247	7815.248	112
TOWER 2	7760.911	45.255	5424.336	54.247	54.247	112	1	7760.911	5424.336	54.247	7815.248	112
TOWER 3	7760.911	45.255		54.247	54.247	112	1	7760.911		54.247	7815.248	112
TOWER 4	6713.963	0.000	856.843	0.000	53.589	128	1	6713.963	856.843	53.589	6,767,552	128
TOWER 5	6713.963	0.000	856.843	0.000	53.589	128	1	6713.963	856.843	53.589	6,767,552	128
TOWER 6	6713.963	0.000	856.843	0.000	53.589	128	1	6713.963	856.843	53.589	6,767,552	128
TOTAL							6	48688.075	7786.610	235.423	44,012,142	724
CRECHE	194.565	ALREADY ADDED			194.565					0.000		194.565
COMMUNITY	195.111		195.111								195.111	
COMMERCIAL	1415.338		940.174							0.000	1,415,338	
STILT AREA											6,075.338	
GRAND TOTAL											8921.895	

PARKING FOR SCOOTER REQUIRED (@1E.C.S.) = 724 (NO. OF UNITS)
 PROPOSED SCOOTER PARKING (STILT) = 778
 PROPOSED SCOOTER PARKING (OPEN) = 315
TOTAL = 1093



OPEN PARKING AREA DIAGRAM



CULVERT DETAIL

CARPET AREA CALCULATION

UNIT TYPE	UNIT CARPET AREA	NO. OF UNITS	TOTAL CARPET AREA
UNIT 1A	40.583	64	2597.312
UNIT 1B	40.584	16	649.344
UNIT 1C	40.486	32	1295.648
UNIT 1D	40.574	16	649.184
UNIT 1E	40.558	11	446.138
UNIT 1F	40.504	22	891.088
UNIT 1G	40.534	11	445.874
UNIT 1H	40.404	22	888.888
UNIT 2	44.300	128	5670.4
UNIT 2A	44.231	66	2918.266
UNIT 3	56.044	168	9417.472
UNIT 3A	56.913	168	9517.376
TOTAL		724	53,073.644

CARPET AREA CALCULATION

PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING SCHEME AREA MEASURING 5.00 ACRES (LICENCE NO 12 OF 2015 DATED 12-10-2015) IN SECTOR-37C BEING DEVELOPED BY RMG DEVELOPERS PVT.LTD.

PROJECT: VIKAS AHLAWAT ARCHITECTS ARCHITECTURE, INTERIORS, PLANNING

CONSULTANTS: VINTECH CONSULTANTS CONSULTING ENGINEERS & PROJECT MANAGERS

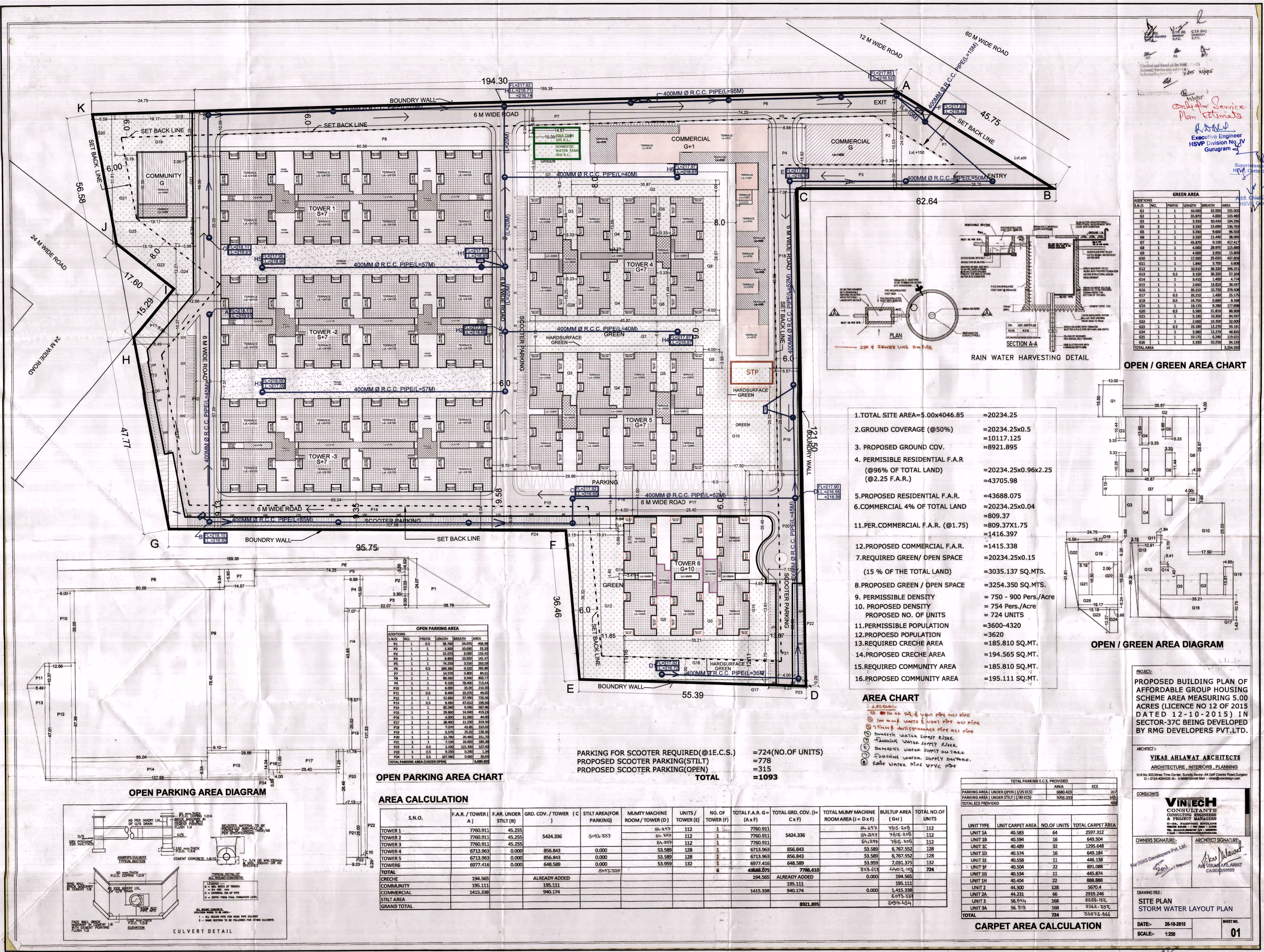
OWNERS SIGNATURE: ARCHITECT SIGNATURE: For RMG Developers Pvt. Ltd.

DRAWING TITLE: SITE PLAN WATER SUPPLY LAYOUT PLAN FIRE LAYOUT PLAN DATE: 26-10-2015 SHEET NO: 01

For RMG DEVELOPERS PVT. LTD. AUTHORISED SIGNATORY

Superintending Engineer Circle-II, Gurugram

ARCHITECT VIKAS AHLAWAT CA/2013/59929



GREEN AREA

S.NO.	NO.	PREFIX	LENGTH	BREADTH	AREA
G1	1	1	10.00	15.00	150.00
G2	1	1	35.87	4.00	143.48
G3	1	1	3.33	10.00	33.30
G4	3	1	3.33	13.69	45.63
G5	3	1	3.33	16.60	55.20
G6	1	1	3.33	11.40	38.00
G7	1	1	45.87	3.30	151.41
G8	1	1	4.00	28.70	114.80
G9	1	1	4.00	3.90	15.60
G10	1	1	17.50	25.00	437.50
G11	1	1	1.84	3.70	6.83
G12	1	1	10.37	36.30	376.25
G13	1	0.5	3.33	36.30	120.94
G14	1	1	8.41	4.00	33.64
G15	1	1	2.62	13.83	36.19
G16	1	1	35.25	10.70	377.81
G17	1	0.5	5.00	3.70	18.63
G18	1	0.5	24.70	0.66	16.29
G19	1	1	18.10	32.80	594.88
G20	1	0.5	3.33	3.70	12.32
G21	1	1	5.30	18.30	96.51
G22	1	1	2.62	10.30	26.99
G23	1	0.5	15.30	12.70	194.93
G24	1	1	3.80	12.70	48.26
G25	1	1	25.12	6.36	159.63
G26	1	1	3.33	10.70	35.63
TOTAL AREA					3284.93

- TOTAL SITE AREA = 5.00x4046.85 = 20234.25
- GROUND COVERAGE (@50%) = 20234.25x0.5 = 10117.125
- PROPOSED GROUND COV. = 8921.895
- PERMISSIBLE RESIDENTIAL F.A.R (@96% OF TOTAL LAND) (@2.25 F.A.R.) = 20234.25x0.96x2.25 = 43705.98
- PROPOSED RESIDENTIAL F.A.R. = 43688.075
- COMMERCIAL 4% OF TOTAL LAND = 20234.25x0.04 = 809.37
- PER.COMMERCIAL F.A.R. (@1.75) = 809.37x1.75 = 1416.397
- PROPOSED COMMERCIAL F.A.R. = 1415.338
- REQUIRED GREEN/ OPEN SPACE (15 % OF THE TOTAL LAND) = 20234.25x0.15 = 3035.137 SQ.MTS.
- PROPOSED GREEN / OPEN SPACE = 3254.350 SQ.MTS.
- PERMISSIBLE DENSITY = 750 - 900 Pers./Acre
- PROPOSED DENSITY = 754 Pers./Acre
- PROPOSED NO. OF UNITS = 724 UNITS
- PERMISSIBLE POPULATION = 3600-4320
- PROPOSED POPULATION = 3620
- REQUIRED CRECHE AREA = 185.810 SQ.MT.
- PROPOSED CRECHE AREA = 194.565 SQ.MT.
- REQUIRED COMMUNITY AREA = 185.810 SQ.MT.
- PROPOSED COMMUNITY AREA = 195.111 SQ.MT.

OPEN PARKING AREA

S.NO.	NO.	PREFIX	LENGTH	BREADTH	AREA
P1	1	0.5	36.70	24.070	882.46
P2	1	1	3.33	30.00	99.99
P3	1	1	22.070	6.00	132.42
P4	1	1	8.80	25.00	220.00
P5	1	1	24.70	3.00	74.10
P6	1	0.5	86.80	4.30	373.22
P7	1	1	14.70	8.00	117.60
P8	1	1	80.50	8.00	644.00
P9	1	1	9.10	28.00	254.80
P10	1	1	6.00	30.00	180.00
P11	1	0.5	8.00	10.370	83.00
P12	1	1	13.60	12.90	175.36
P13	1	0.5	6.00	47.00	282.00
P14	1	1	65.00	3.00	195.00
P15	1	1	29.80	14.00	417.20
P16	1	1	4.00	11.00	44.00
P17	1	1	28.00	11.30	316.40
P18	1	1	7.00	41.81	292.63
P19	1	1	5.50	25.00	137.50
P20	1	1	11.70	26.00	304.20
P21	1	1	7.10	25.00	177.50
P22	1	0.5	21.00	12.30	258.30
P23	1	0.5	8.30	9.50	78.85
P24	1	0.5	307.98	0.66	203.28
TOTAL PARKING AREA (UNDER OPEN)					4269.63

AREA CALCULATION

S.N.O.	F.A.R. / TOWER (A)	F.A.R. UNDER STILL (B)	GRD. COV. / TOWER (C)	STILT AREA (FOR PARKING) (D)	MUMBY MACHINE ROOM / TOWER (E)	UNITS / TOWER (F)	NO. OF TOWER (G)	TOTAL F.A.R. G = (A x F)	TOTAL GRD. COV. (H = C x F)	TOTAL MUMBY MACHINE ROOM AREA (I = D x F)	BUILTUP AREA (G4)	TOTAL NO. OF UNITS
TOWER 1	7760.911	45.255			64.973	112	1	7760.911	5424.336	64.973	7915.205	112
TOWER 2	7760.911	45.255	5424.336	64.973	64.973	112	1	7760.911	5424.336	64.973	7915.205	112
TOWER 3	7760.911	45.255			64.973	112	1	7760.911	5424.336	64.973	7915.205	112
TOWER 4	6713.963	0.000	856.843	0.000	53.589	128	1	6713.963	856.843	53.589	6,767,552	128
TOWER 5	6713.963	0.000	856.843	0.000	53.589	128	1	6713.963	856.843	53.589	6,767,552	128
TOWER 6	6713.963	0.000	856.843	0.000	53.589	128	1	6713.963	856.843	53.589	6,767,552	128
TOTAL							6	48688.075	32426.010	324.260	64,041,104	724
CRECHE	194.565	ALREADY ADDED						194.565		0.000		
COMMUNITY	195.111		195.111					195.111				
COMMERCIAL	1415.338		940.174					1415.338	940.174	0.000	1,415,338	
STILT AREA								6,075.534				
GRAND TOTAL								8921.895			64,041,104	

PARKING FOR SCOOTER REQUIRED (@1E.C.S.) = 724 (NO. OF UNITS)
 PROPOSED SCOOTER PARKING (STILT) = 778
 PROPOSED SCOOTER PARKING (OPEN) = 315
TOTAL = 1093

CARPET AREA CALCULATION

UNIT TYPE	UNIT CARPET AREA	NO. OF UNITS	TOTAL CARPET AREA
UNIT 3A	40.583	64	2597.312
UNIT 3B	40.584	16	649.344
UNIT 3C	40.489	32	1295.648
UNIT 3D	40.574	16	649.184
UNIT 3E	40.558	11	446.138
UNIT 3F	40.504	22	891.088
UNIT 3G	40.534	11	445.874
UNIT 3H	40.404	22	888.888
UNIT 2	44.300	128	5670.4
UNIT 3A	44.231	66	2919.266
UNIT 3	56.874	168	9554.632
UNIT 3A	56.919	168	9567.564
TOTAL		724	55673.644

PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING SCHEME AREA MEASURING 5.00 ACRES (LICENCE NO 12 OF 2015 DATED 12-10-2015) IN SECTOR-37C BEING DEVELOPED BY RMG DEVELOPERS PVT.LTD.

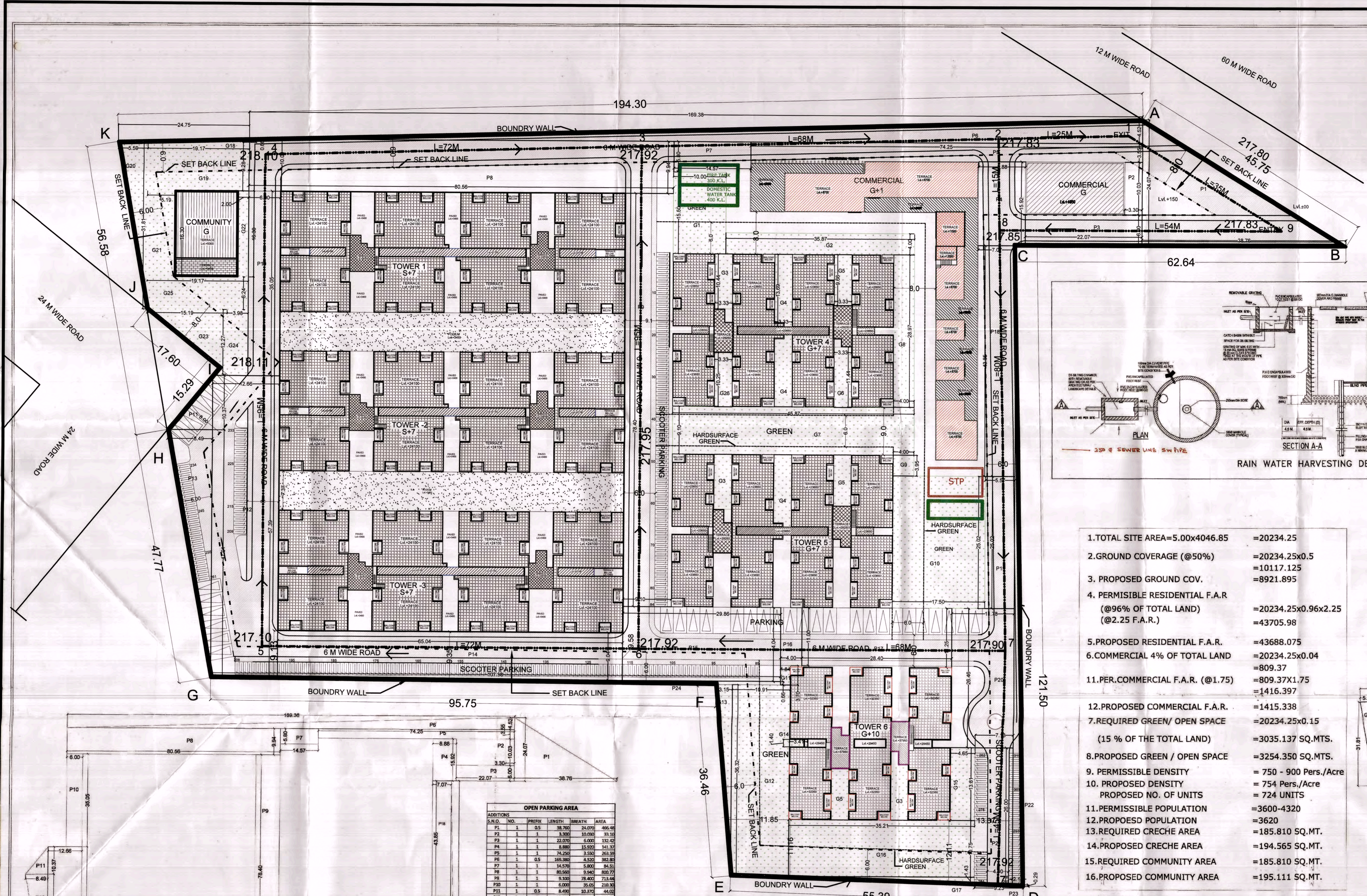
PROJECT: VIKAS AHLAWAT ARCHITECTS ARCHITECTURE, INTERIORS, PLANNING

CONSULTANTS: VINECH CONSULTANTS CONSULTING ENGINEERS & PROJECT MANAGERS

DRAWING TITLE: SITE PLAN STAIR WATER LAYOUT PLAN

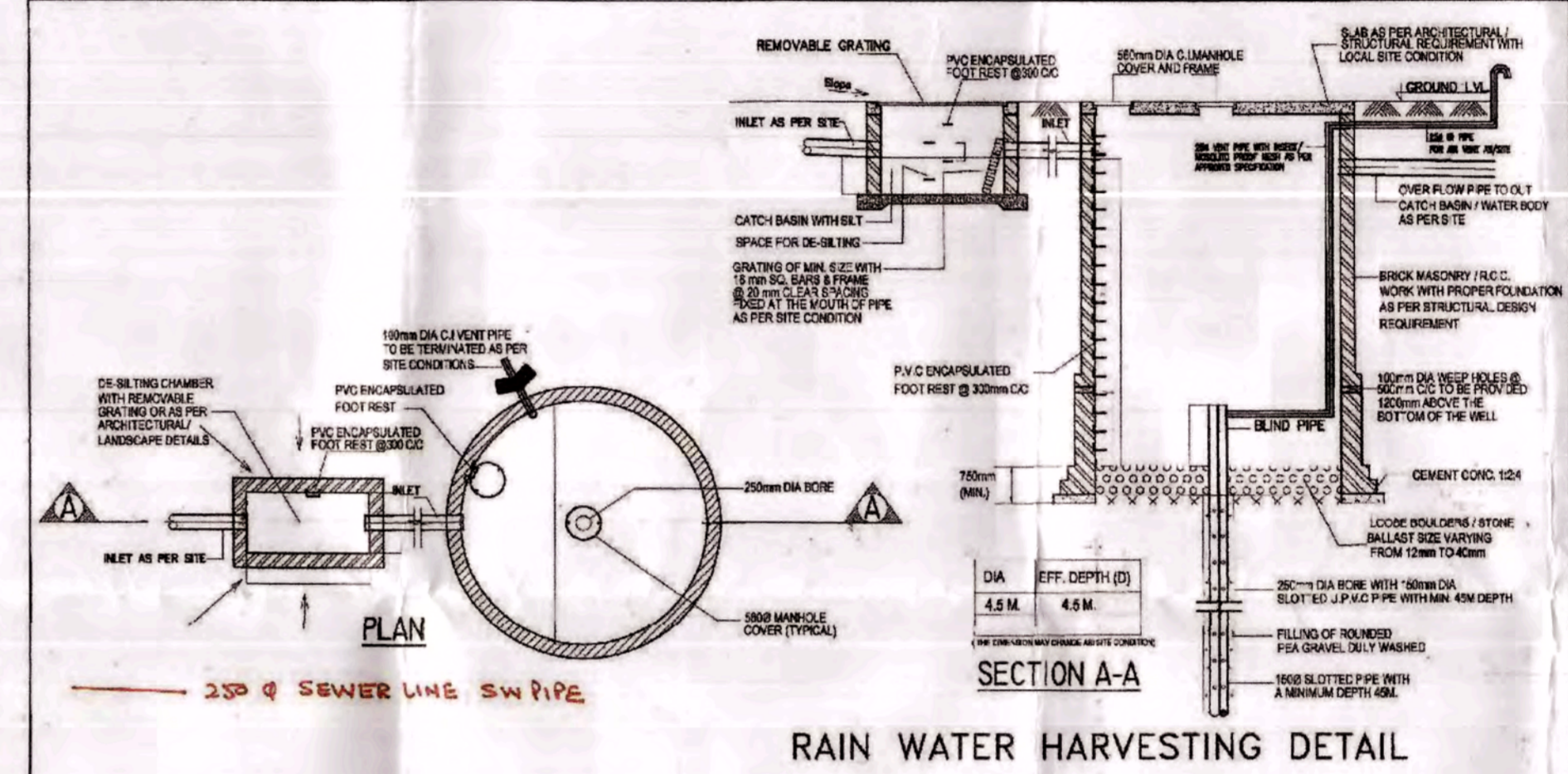
DATE: 26-10-2015 SHEET NO: 01

For RMG DEVELOPERS PVT. LTD. AUTHORISED SIGNATURE: VIKAS AHLAWAT CA/2013/59929



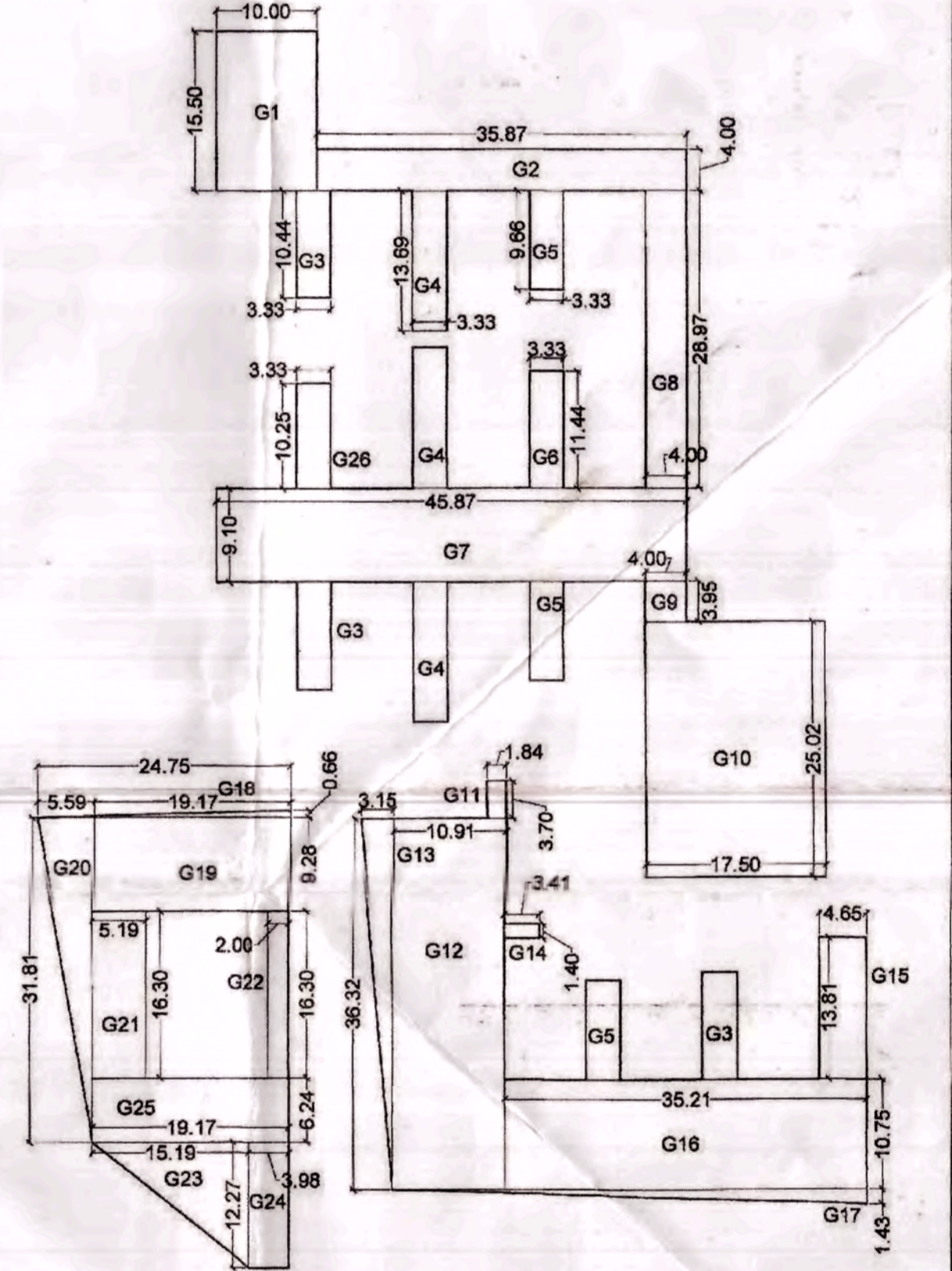
Checked and found ok for the Public (Assess) Service only with the following conditions: 2.65 2/11/15
Only for Service Plan Estimate
 Executive Engineer
 F.S.V.P. Division No. IV
 Gurugram

GREEN AREA					
S.N.O.	NO.	PREFIX	LENGTH	BREADTH	AREA
G1	1		35.87	15.50	556.00
G2	1		38.87	4.00	155.48
G3	3		3.33	10.44	34.74
G4	3		3.33	13.66	45.45
G5	3		3.33	9.66	32.10
G6	1		3.33	11.44	38.09
G7	1		28.87	9.00	259.83
G8	1		4.00	28.97	115.88
G9	1		4.00	3.95	15.80
G10	1		17.50	29.00	507.50
G11	1		1.84	3.70	6.81
G12	1		10.91	36.33	396.21
G13	1		3.15	36.33	114.43
G14	1		2.40	1.40	3.36
G15	1		2.60	13.81	35.97
G16	1		35.21	10.75	378.50
G17	1		35.21	1.44	50.70
G18	1		24.75	0.60	14.85
G19	1		35.17	9.28	326.56
G20	1		5.50	31.81	175.00
G21	1		5.50	15.80	86.90
G22	1		2.00	16.30	32.60
G23	1		15.50	12.75	197.50
G24	1		3.88	12.75	49.50
G25	1		19.17	6.24	119.63
G26	1		3.33	10.25	34.10
TOTAL AREA					1254.90



OPEN / GREEN AREA CHART

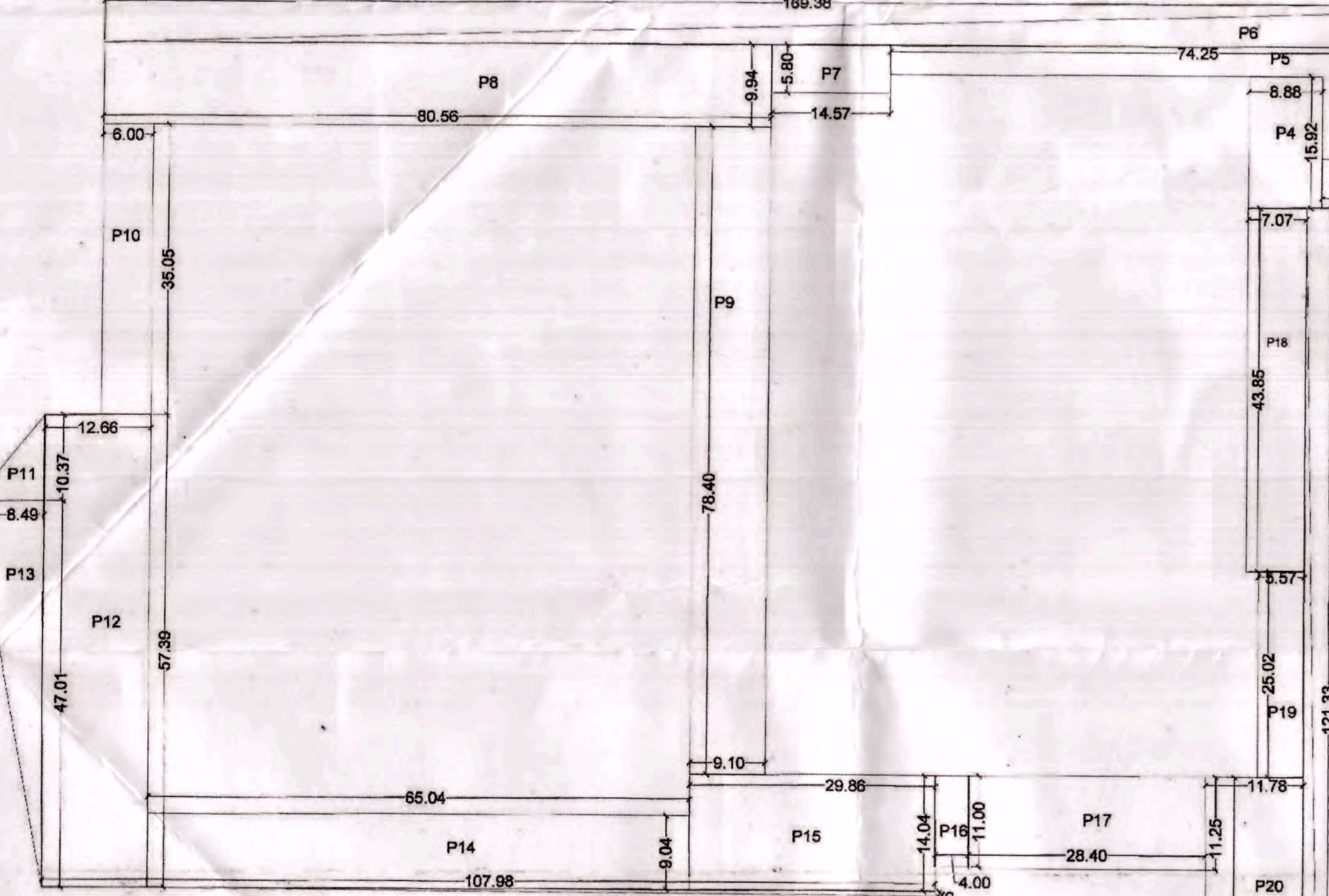
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- PROPOSED COMMERCIAL F.A.R. =1415.338
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- PROPOSED GREEN / OPEN SPACE =3254.350 SQ.MTS.
- PERMISSIBLE DENSITY = 750 - 900 Pers./Acre
- PROPOSED DENSITY = 754 Pers./Acre
- PROPOSED NO. OF UNITS = 724 UNITS
- PERMISSIBLE POPULATION =3600-4320
- PROPOSED POPULATION =3620
- REQUIRED CRECHE AREA =185.810 SQ.MT.
- PROPOSED CRECHE AREA =194.565 SQ.MT.
- REQUIRED COMMUNITY AREA =185.810 SQ.MT.
- PROPOSED COMMUNITY AREA =195.111 SQ.MT.



OPEN / GREEN AREA CHART

AREA CHART

- 1. RECEIVING
- 2. TO DO TO DO ON THE ROOF
- 3. NO MUD WASTE & VENT PIPE
- 4. 75mm dia. DOWNSPOUTS
- 5. DOMESTIC WATER SUPPLY RISE
- 6. DOMESTIC WATER SUPPLY RISE
- 7. DOMESTIC WATER SUPPLY RISE
- 8. RAIN WATER PIPE UPVC PIPE



OPEN PARKING AREA CHART

OPEN PARKING AREA					
S.N.O.	NO.	PREFIX	LENGTH	BREADTH	AREA
P1	1		38.70	24.07	929.46
P2	1		3.30	30.00	99.00
P3	1		22.07	6.00	132.42
P4	1		8.88	15.50	137.64
P5	1		74.25	3.50	261.88
P6	1		169.38	4.50	762.21
P7	1		34.57	5.00	172.85
P8	1		85.50	9.04	772.92
P9	1		9.00	28.80	259.20
P10	1		6.00	30.00	180.00
P11	1		8.40	50.37	423.11
P12	1		11.78	44.00	518.52
P13	1		7.07	48.88	345.67
P14	1		5.50	23.00	126.50
P15	1		11.78	26.46	311.70
P16	1		7.13	26.00	185.38
P17	1		2.00	121.93	243.86
P18	1		0.5	0.292	0.146
P19	1		0.5	107.98	53.99
TOTAL PARKING AREA (UNDER OPEN)					6488.428

OPEN PARKING AREA CHART

PARKING FOR SCOOTER REQUIRED (@1 E.C.S.) = 724 (NO. OF UNITS)
 PROPOSED SCOOTER PARKING (STILT) = 778
 PROPOSED SCOOTER PARKING (OPEN) = 315
TOTAL = 1093

AREA CALCULATION

S.N.O.	F.A.R. (TOWER A)	F.A.R. UNDER STILT (B)	GRD. COV. / TOWER (C)	STILT AREA (FOR PARKING) (D)	MUMTY MACHINE ROOM / TOWER (D)	UNITS / TOWER (E)	NO. OF TOWER (F)	TOTAL F.A.R. G (A x F)	TOTAL GRD. COV. (B x F)	TOTAL MUMTY MACHINE ROOM AREA (D x F)	BUILTUP AREA (G)	TOTAL NO. OF UNITS
TOWER 1	7760.911	45.255		5424.336	54.247	112	1	7760.911	5424.336	54.247	7915.248	112
TOWER 2	7760.911	45.255	5424.336	0.000	54.247	112	1	7760.911	5424.336	54.247	7915.248	112
TOWER 3	7760.911	45.255		0.000	54.247	112	1	7760.911		54.247	7915.248	112
TOWER 4	6713.963	0.000	856.843	0.000	53.589	128	1	6713.963	856.843	53.589	6767.552	128
TOWER 5	6713.963	0.000	856.843	0.000	53.589	128	1	6713.963	856.843	53.589	6767.552	128
TOWER 6	6977.416	0.000	648.589	0.000	53.959	132	1	6977.416	648.589	53.959	7081.375	132
TOTAL								43688.075	7786.610	243.653	44012.195	724
CRECHE	194.565		ALREADY ADDED					194.565		0.000	194.565	
COMMUNITY	195.111		ALREADY ADDED					195.111			195.111	
COMMERCIAL	1415.338		940.174					1415.338	940.174	0.000	1415.338	
STILT AREA												
GRAND TOTAL									8921.895		54910.454	

TOTAL PARKING E.C.S. PROVIDED		
PARKING AREA (UNDER OPEN) (125 E.C.S)	AREA (6080.423)	ECS 277
PARKING AREA (UNDER STILT) (868 E.C.S) <td>5098.324</td> <td>125</td>	5098.324	125
TOTAL E.C.S. PROVIDED		402

UNIT TYPE	UNIT CARPET AREA	NO. OF UNITS	TOTAL CARPET AREA
UNIT 1A	40.583	64	2597.312
UNIT 1B	40.594	16	649.504
UNIT 1C	40.489	32	1295.648
UNIT 1D	40.374	11	445.114
UNIT 1E	40.558	11	446.138
UNIT 1F	40.504	22	891.088
UNIT 1G	40.534	11	445.874
UNIT 1H	40.404	22	888.888
UNIT 2	44.300	128	5670.4
UNIT 2A	44.231	66	2919.246
UNIT 3	56.994	168	9575.182
UNIT 3A	56.919	168	9567.159
TOTAL		724	735473.864

CARPET AREA CALCULATION

PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING SCHEME AREA MEASURING 5.00 ACRES (LICENCE NO 12 OF 2015 DATED 12-10-2015) IN SECTOR-37C BEING DEVELOPED BY RMG DEVELOPERS PVT.LTD.

ARCHITECT:
VIKAS AHLAWAT ARCHITECTS
 ARCHITECTURE, INTERIORS, PLANNING
 Unit No. 303 Nehru Time Center, Gurgaon, Sector-54, Gurgaon Road Gurgaon
 O - 0124-424231 M - 9999158468 Mail - vikas@viahawati.com

CONSULTANTS:
VINECH CONSULTANTS
 CONSULTING ENGINEERS & PROJECT MANAGERS
 603, SECTOR-14, GURGAON
 O-0124-424231 M-9999158468

OWNERS SIGNATURE:
 ARCHITECT SIGNATURE:
 DRAWING TITLE:
SITE PLAN ROAD LAYOUT PLAN

DATE:- 28-10-2015
 SCALE:- 1:250
 SHEET NO. 04