

**TOWER WISE AREA STATEMENT**

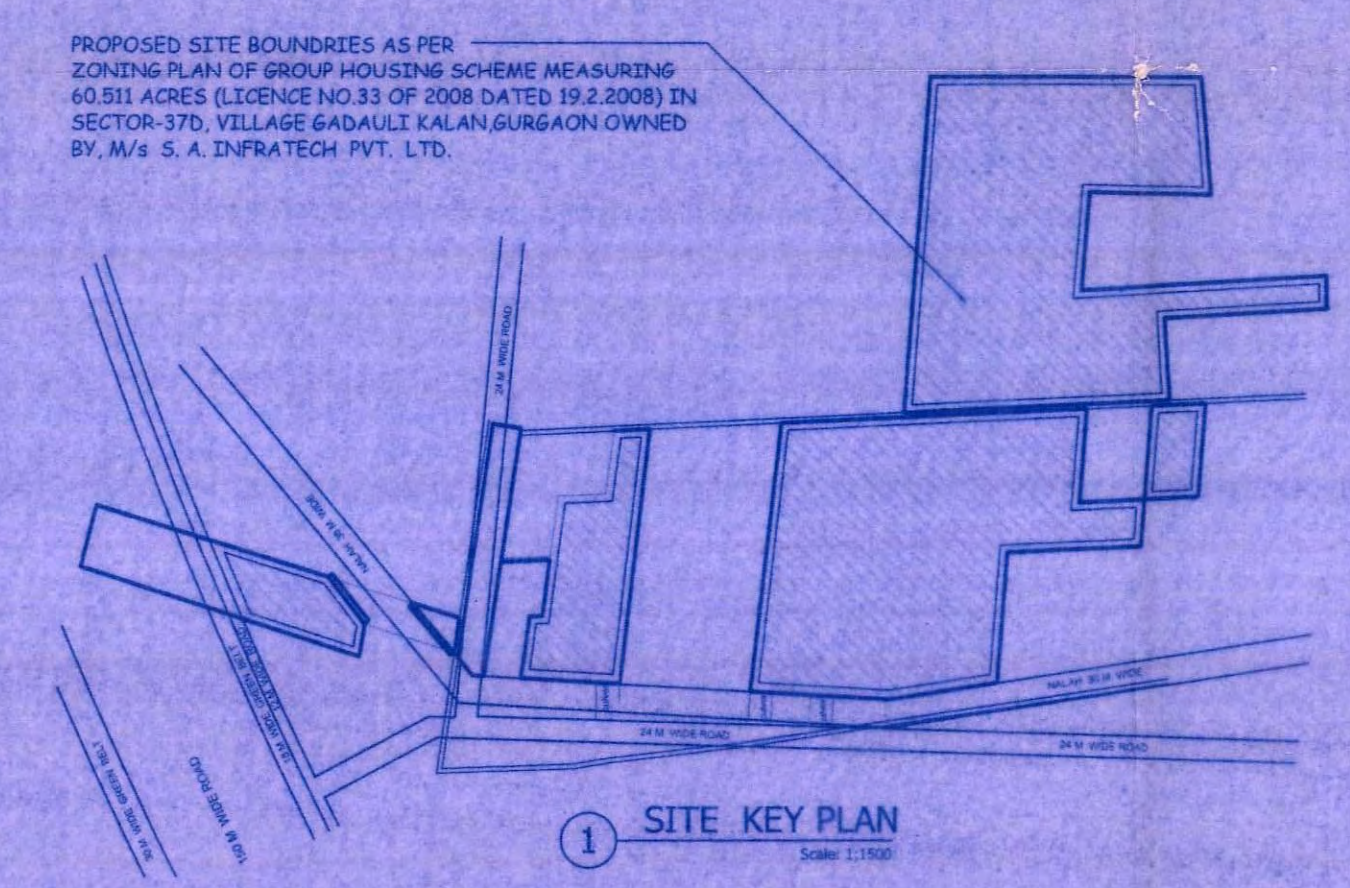
| S.NO.        | TOWER         | FLOORS | NO OF UNITS | DOMESTIC SERVANTS | GROUND COVERAGE | GROUND FLOOR | 1ST FLOOR | 2ND FLOOR | 3RD FLOOR | 4TH TO 11TH FLOOR | 12TH FLOOR | 13TH TO 17TH FLOOR | 18TH & 19TH FLOOR | 20TH & 21ST FLOOR | 22ND & 23RD FLOOR | 24TH & 25TH FLOOR | TOTAL      | MUMTY     | MACHINE ROOM    | TOTAL            |
|--------------|---------------|--------|-------------|-------------------|-----------------|--------------|-----------|-----------|-----------|-------------------|------------|--------------------|-------------------|-------------------|-------------------|-------------------|------------|-----------|-----------------|------------------|
| 1            | TOWER A       | G+25   | 76          | 6                 | 560.694         | 475.756      | 406.364   | 438.939   | 438.939   | 3511.514          | 438.939    | 2194.696           | 877.879           | 877.879           | 877.879           | 877.879           | 11416.662  | 15.803    | 41.705          | 11474.171        |
| 2            | TOWER B       | G+23   | 71          | 6                 | 551.782         | 462.538      | 411.693   | 440.944   | 440.944   | 3527.552          | 440.944    | 2204.720           | 881.888           | 881.888           | 881.888           | 10574.998         | 15.803     | 44.779    | 10635.574       |                  |
| 3            | TOWER C       | G+21   | 64          | 6                 | 560.694         | 475.756      | 406.364   | 438.939   | 438.939   | 3511.514          | 438.939    | 2194.696           | 877.879           | 877.879           | -                 | -                 | 9660.905   | 15.803    | 41.706          | 9718.414         |
| 4            | TOWER D       | G+19   | 58          | 6                 | 560.694         | 475.756      | 406.364   | 438.939   | 438.939   | 3511.514          | 438.939    | 2194.696           | 877.879           | -                 | -                 | -                 | 8783.027   | 15.803    | 41.705          | 8840.536         |
| 5            | TOWER E       | G+17   | 53          | 6                 | 551.782         | 462.538      | 411.693   | 440.944   | 440.944   | 3527.552          | 440.944    | 2204.720           | -                 | -                 | -                 | -                 | 7929.335   | 15.803    | 44.779          | 7989.910         |
| 6            | EWS (Block 1) | G+12   | 268         | 0                 | 590.137         | 533.373      | 518.654   | 518.654   | 518.654   | 4148.229          | 110.729    | -                  | -                 | -                 | -                 | -                 | 6949.291   | 32.855    | 27.930          | 6410.076         |
| 7            | COMMERCIAL    | G      | 0           | 0                 | 265.412         | 265.412      | -         | -         | -         | -                 | -          | -                  | -                 | -                 | -                 | -                 | 265.412    | -         | -               | 265.412          |
| 8            | BASEMENT      | -      | -           | -                 | -               | -            | -         | -         | -         | -                 | -          | -                  | -                 | -                 | -                 | -                 | -          | -         | -               | 14618.573        |
| <b>TOTAL</b> |               |        |             |                   |                 |              |           |           |           |                   |            |                    |                   |                   |                   |                   | <b>322</b> | <b>30</b> | <b>3641.194</b> | <b>69952.666</b> |

**AREA STATEMENT**  
TOTAL AREA UNDER SCHEME : 60.511 ACRES = 244879.00 SQMT

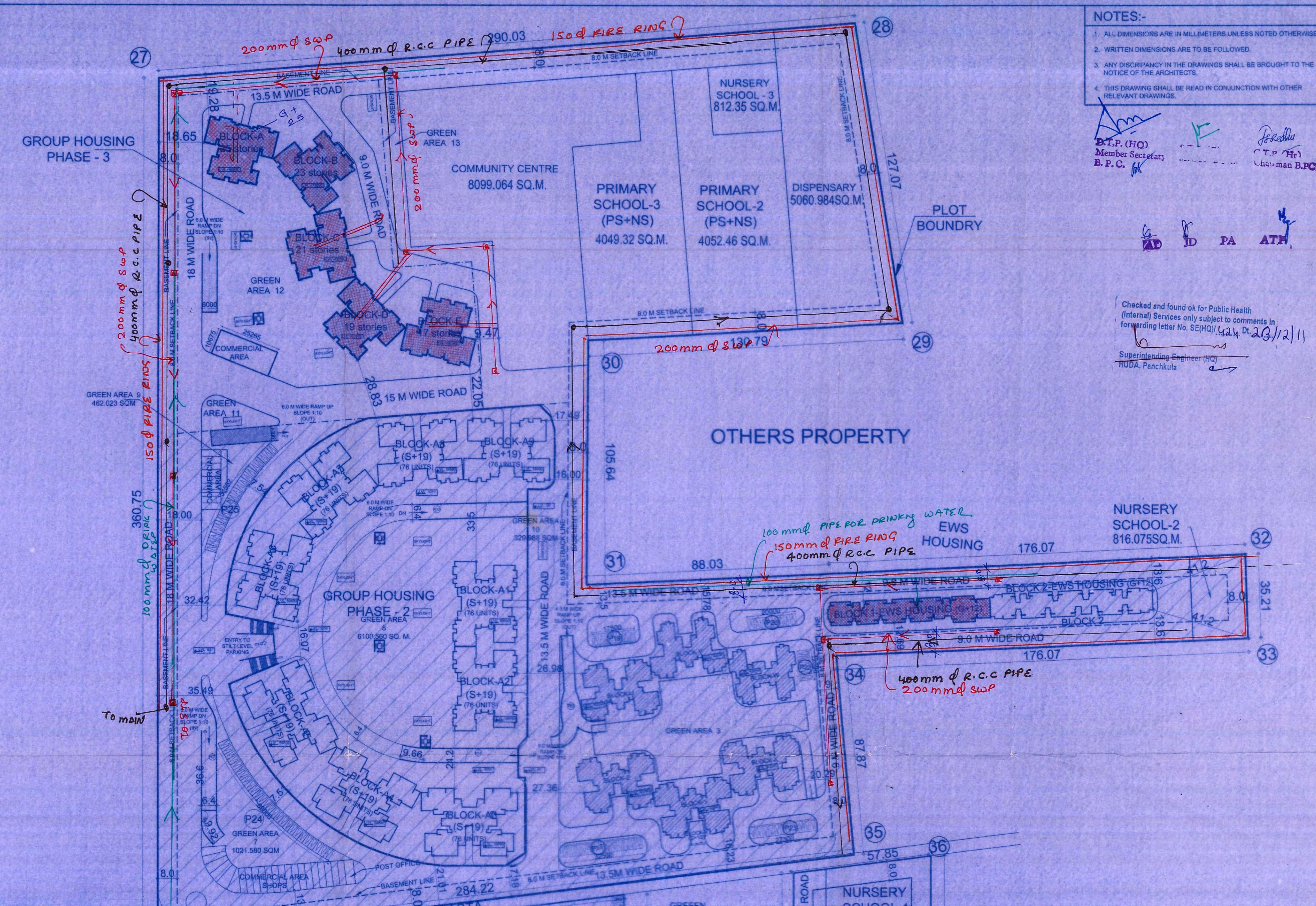
| S.NO. | DESCRIPTION   | PERM./ REQUIRED  | TOTAL approved in Phase I & II | REVISED FROM PHASE I & II | Phase III | TOTAL      |
|-------|---|------------------|--------------------------------|---------------------------|-----------|------------|
| 1     | PLOT AREA (GROSS)                                     | 60.511 ACRES     |                                |                           |           |            |
| 2     | PLOT AREA (ALLOWED FOR COVERAGE)                      | 59.213 ACRES     |                                |                           |           |            |
| 3     | COMMERCIAL AREA @ 0.5% OF PLOT AREA FOR GROUP HOUSING | 1198.131 SQMT.   | 932.497                        | 0.000                     | 265.412   | 1197.909   |
| 4     | PLOT AREA FOR GROUP HOUSING                           | 239626.129 SQMT. |                                |                           |           |            |
| 5     | GROUND COVERAGE @ 35% OF 239626.129 SQMTS.            | 83869.145 SQMT.  | 40289.038                      | 511.397                   | 3645.486  | 43423.127  |
| 6     | F.A.R. @ 175 OF 239626.129 SQMT.                      | 419845.726 SQMT. | 343987.549                     | 5517.367                  | 54979.630 | 393449.812 |
| 7     | OPEN GREEN AREA @ (15% 60.511 ACRE = 9.076 ACRE)      | 36731.841 SQM.   | 28711.954                      | 0.000                     | 7348.944  | 36060.938  |
| 8     | GENERAL FLATS @ 5 PERSONS/UNIT                        |                  | 2564                           | 0                         | 322       | 2886       |
| 9     | DOMESTIC SERVANT @ 10%                                |                  | 289 NOS.                       | 0                         | 30        | 292        |
| 10    | E.W.S. @ 15%  |                  | 509 NOS.                       | 480                       | 220       | 528        |
| 11    | DENSITY   | 300 P.P.A.       |                                |                           |           |            |
| 12    | POPULATION (300X59.213+17764)                         |                  | 14304                          | 0                         | 2206      | 16510      |

**FACILITIES**

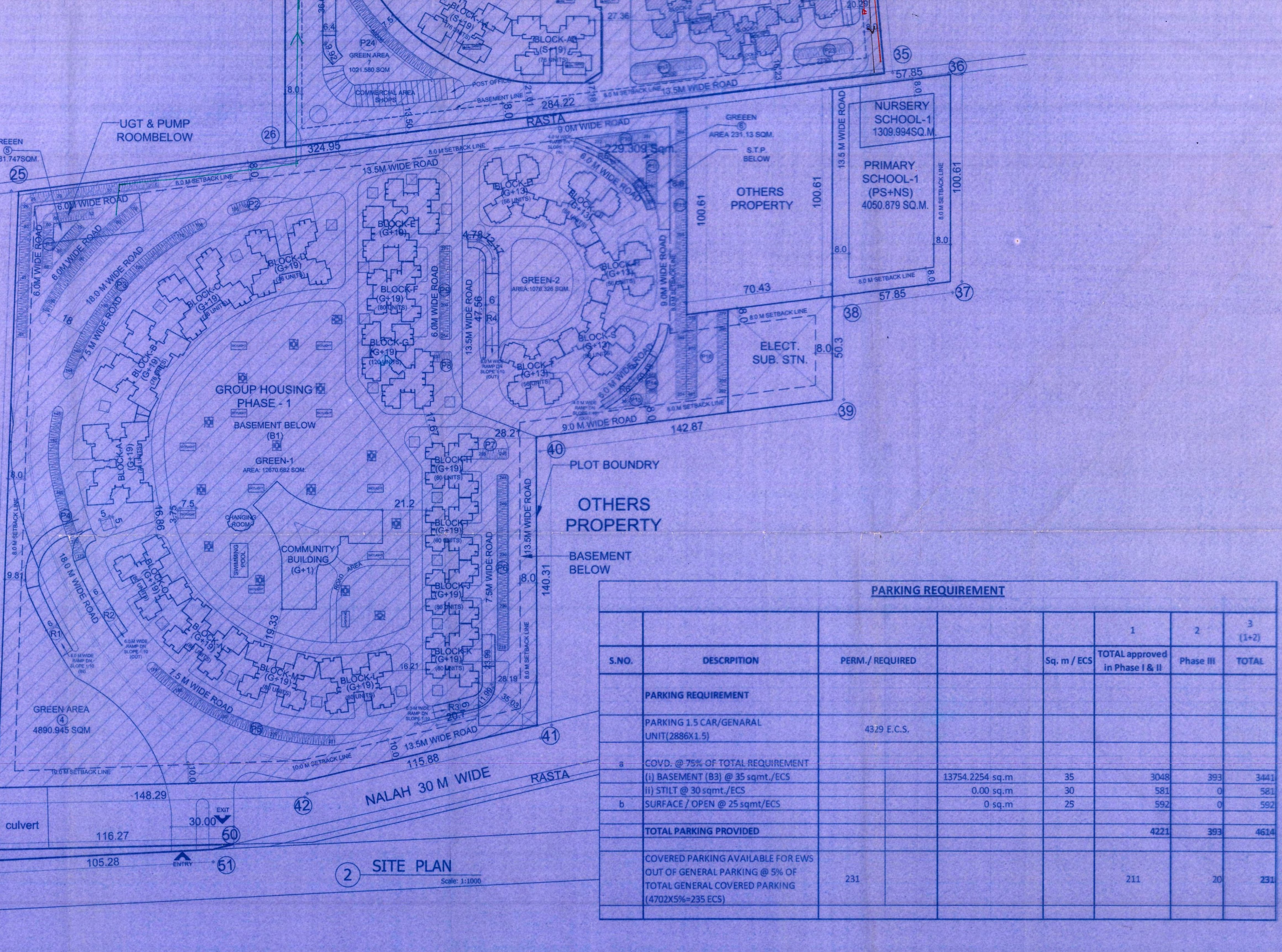
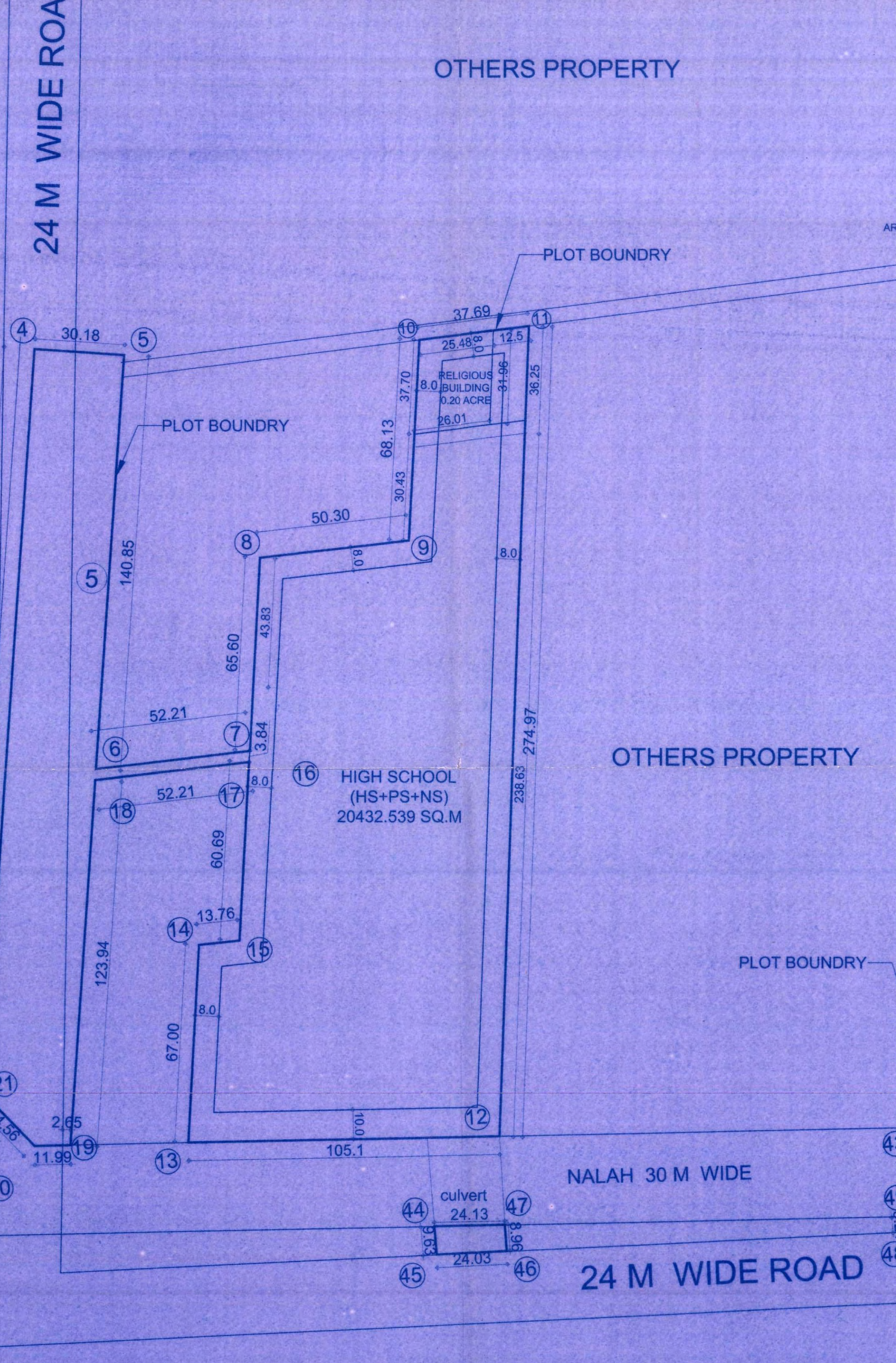
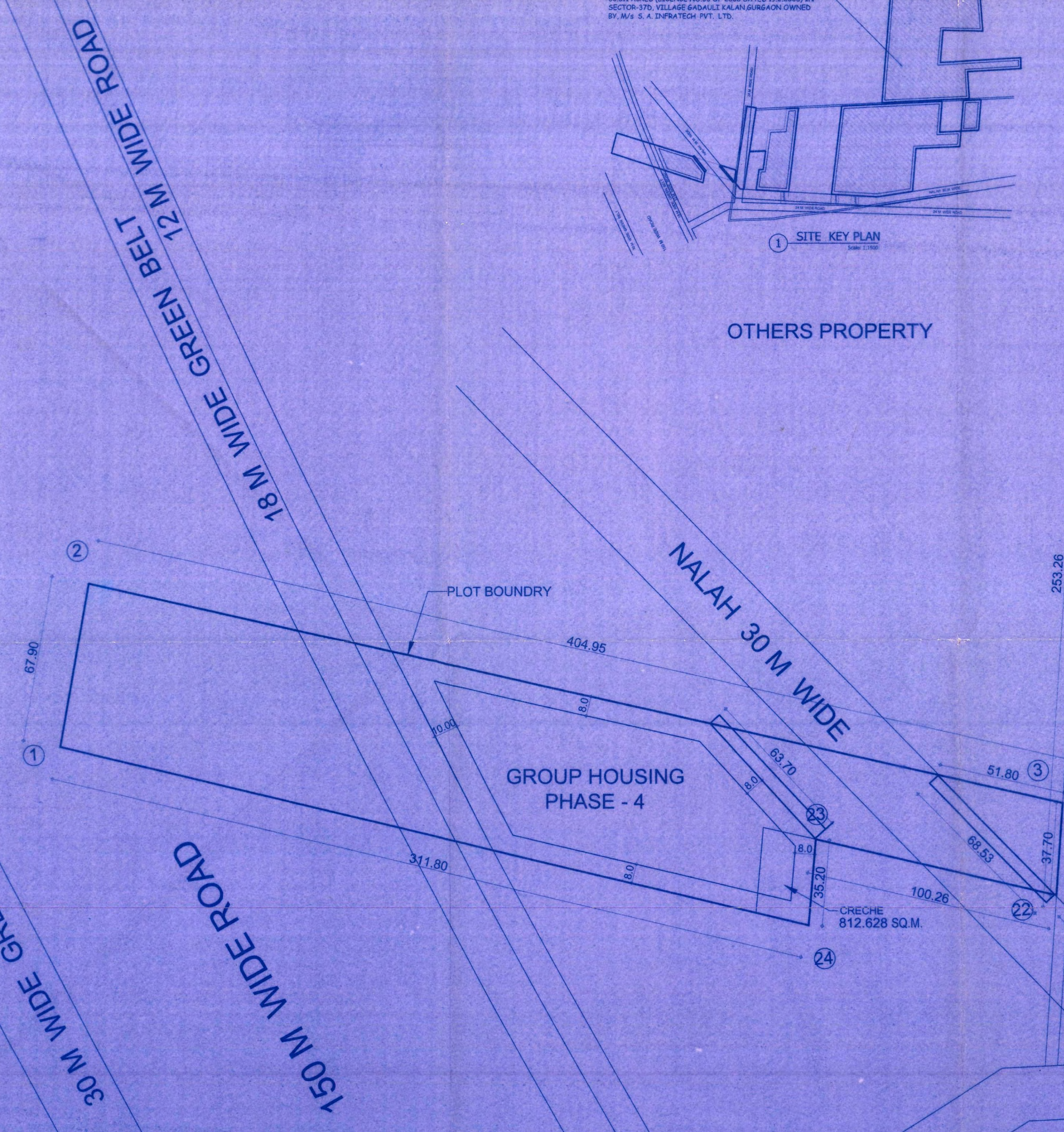
| DESCRIPTION                       | REQUIRED              | TOTAL PROVIDED   |
|-----------------------------------|-----------------------|--|
| FACILITIES FOR POPULATION = 17764 |                       |  |
| COMMUNITY BUILDING                | 1 NO. 2.0 ACRES       | 1 NO. 8099.064 SQ.M  |
| HIGH SCHOOL (HS+PS+NS)            | 1 NO. 5.0 ACRES       | 1 NO. 20432.539 SQ.M   |
| PRIMARY SCHOOL (PS+NS)            | 3 NO - 1.0 ACRE EACH  | PS - 1 = 4050.879 SQ.M<br>PS - 2 = 4050.460 SQ.M<br>PS - 3 = 4049.320 SQ.M |
| NURSERY SCHOOL                    | 3 NOS - 0.2 ACRE EACH | NS-1 = 1309.994 SQ.M<br>NS-2 = 816.075 SQ.M<br>NS-3 = 812.350 SQ.M         |
| DISPENSARY                        | 1 NO. 1.25 ACRES      | DISPENSARY = 5060.984.078 SQ.M   |
| CRECHE                            | 1 NO. 0.2 ACRE        | CRECHE = 812.628 SQ.M  |
| RELIGIOUS BUILDING                | 1 NO. 0.2 ACRE        | 1 NO. 0.2 ACRE   |
| POST OFFICE                       | 1 NO. 40 SQ.M         | 1 NO. 40 SQ.M IN COMMERCIAL BUILDING                                       |



PHASE - III (NEW PROPOSAL)  
PHASE - I & II (NOT REVISED) / ALREADY SANCTIONED



**NOTES:-**  
1. ALL DIMENSIONS ARE IN METERS UNLESS NOTED OTHERWISE.  
2. METRIC DIMENSIONS ARE TO BE FOLLOWED.  
3. ANY DISCREPANCY IN THE DRAWINGS SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECTS.  
4. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH OTHER RELEVANT DRAWINGS.



**PARKING REQUIREMENT**

| S.NO.  | DESCRIPTION                             | PERM./ REQUIRED | Sq. m / ECS     | TOTAL approved in Phase I & II | Phase III  | TOTAL       |
|--|---|-----------------|-----------------|--------------------------------|------------|-------------|
| <b>PARKING REQUIREMENT</b>   |   |                 |                 |                                |            |             |
|  | PARKING 1.5 CAR/GENERAL UNIT (2886X1.5) | 43.29 E.C.S.    |                 |                                |            |             |
| a  | COVD. @ 75% OF TOTAL REQUIREMENT        |                 |                 |                                |            |             |
| (i)  | BASEMENT (B3) @ 35 sqmt./ECS            |                 | 13754.2254 sq.m | 35                             | 3048       | 3993        |
| (ii)   | STILT @ 30 sqmt./ECS                    |                 | 0.00 sq.m       | 30                             | 581        | 581         |
| b  | SURFACE / OPEN @ 25 sqmt./ECS           |                 | 0 sq.m          | 25                             | 592        | 0           |
| <b>TOTAL PARKING PROVIDED</b>  |   |                 |                 | <b>4221</b>                    | <b>389</b> | <b>4610</b> |
| COVERED PARKING AVAILABLE FOR EWS OUT OF GENERAL PARKING @ 5% OF TOTAL GENERAL COVERED PARKING (4702X5% = 235 ECS) |   |                 |                 | 231                            | 20         | 231         |

Job Title : EDGE TOWER RAMPRASTHA CITY SECTOR 37-D GURGAON

Title: APPROVAL OF REVISED/ ADDITIONAL BUILDING PLANS OF GROUP HOUSING SCHEME AREA MEASURING 60.511 ACERS IN SECTOR 37D, GURGAON (License No: 33 of 08) Dt: 19/02/2008

Client : M/S S.A. INFRATECH PVT. LTD., C-10, 'C' BLOCK, VASANT VIHAR MARKET, NEW DELHI

DRAWING TITLE: SITE PLAN  
ARCHITECT: UDAY PANDE  
OWNER: S.A. INFRATECH PVT. LTD.

SCALE: 1:1000  
DWG. NO: 101  
DATE: 10/2010

PROJECT TEAM: NUPC  
N + U DESIGN STUDIO  
Architecture • Project Management  
Urban Planning • Product Design

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