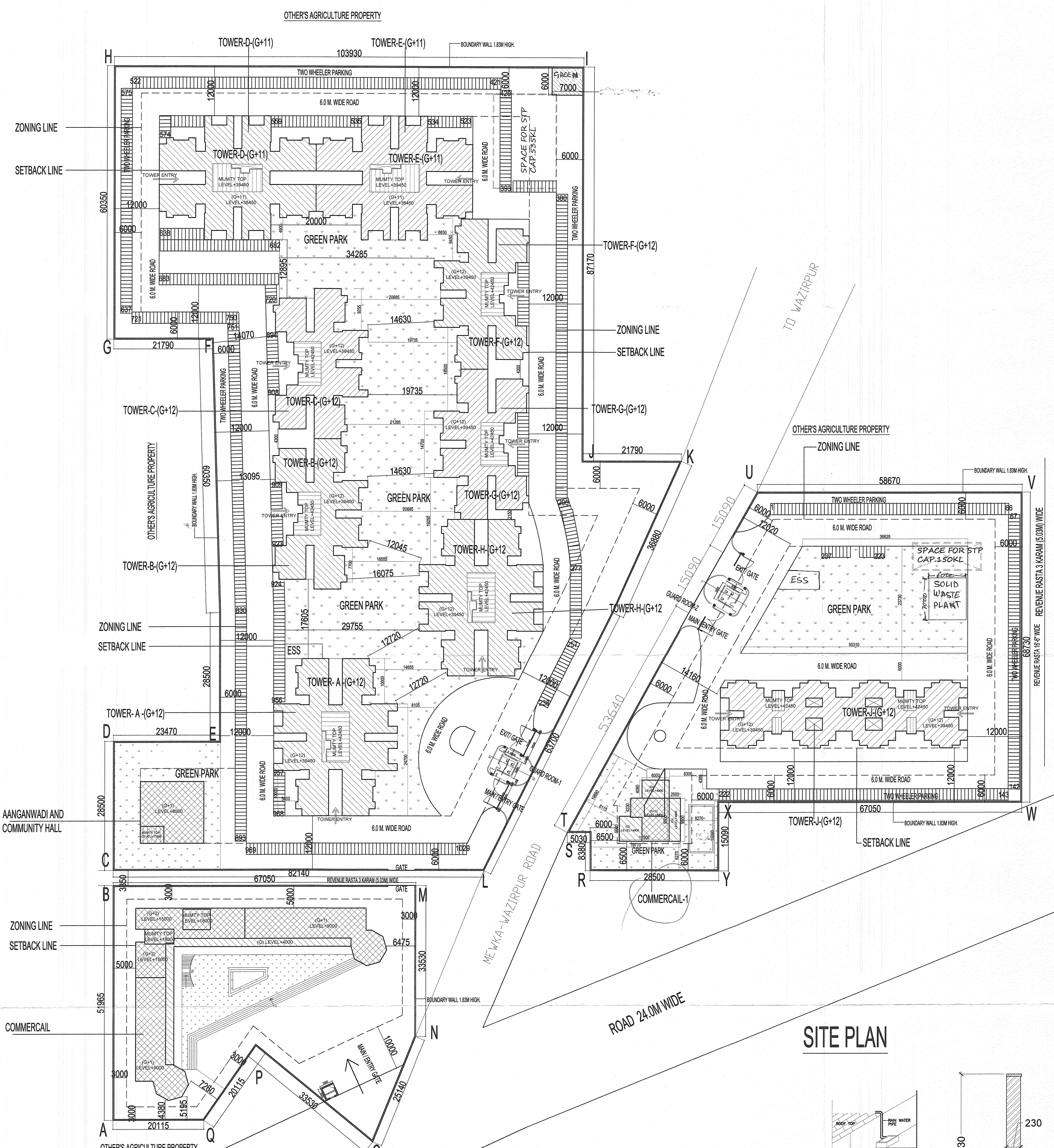


S.T.P. (10) Member Secretary B.P.C.  
S.T.P. (9) Member B.P.C.  
C.T.P. (7) Chairman B.P.C.  
ATP  
BALWANT SINGH S.D.

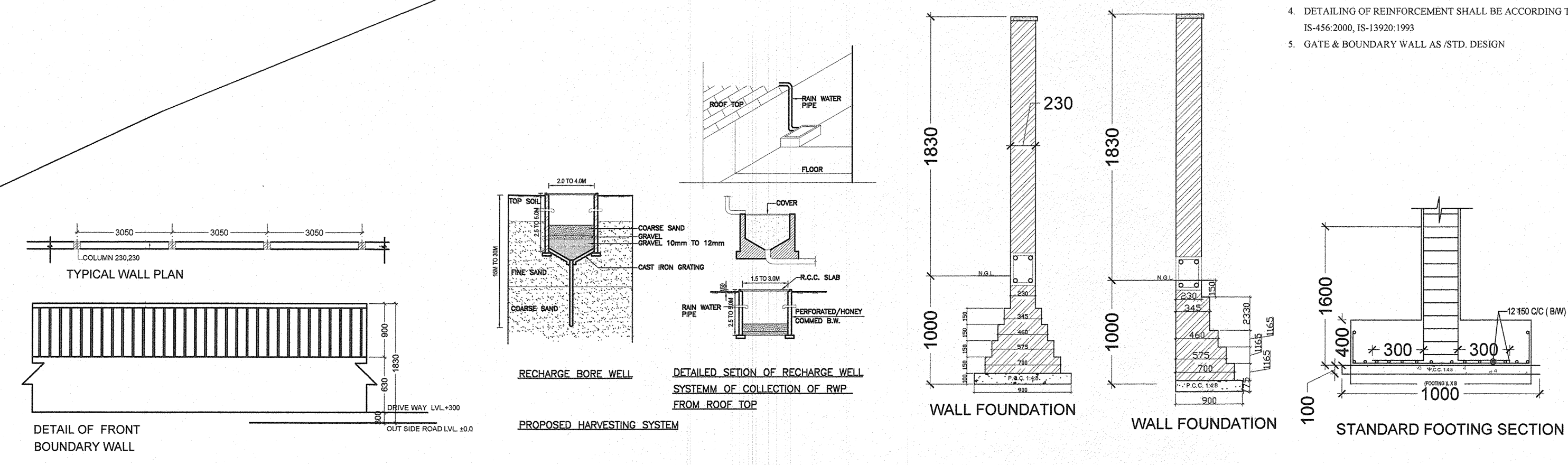


| AREA STATEMENT  |              |   |  |
|---|--------------|---|--|
|   | 6.3125 ACRES | 26545.7406 SQ. MTRS.  |  |
| TOTAL PLOT AREA   | 6.3125 ACRES | 26545.7406 SQ. MTRS.  |  |
| COMMERCIAL  | 0.2526 ACRES | 1021.8296 SQ. MTRS.   |  |
| RESIDENTIAL   | 6.0600 ACRES | 24623.9110 SQ. MTRS.  |  |
|   |              |   | PERMISSIBLE/REQUIRED   |
|   |              |   | PROPOSED   |
| COMMERCIAL PLOT AREA  |              | 0.2826 ACRES  |  |
| FAR ON COMMERCIAL   |              | 1021.8296 SQ. MTRS.   | 1.742  |
| COMMERCIAL COVERED AREA   |              | 1788.2016 SQ. MTRS.   | 1778.920 SQ. MTRS.   |
| GROUND COVERAGE FOR COMMERCIAL                                      |              |   | 1100.900 SQ. MTRS.   |
|   |              |   | 61.56 % (COVERAGE)   |
| REMAINING PLOT AREA FOR RESIDENTIAL                                 |              | 6.0600 ACRES  |  |
| FAR ON RESIDENTIAL  |              | 24623.9110 SQ. MTRS.  | 2.278  |
| COVERED AREA FOR RESIDENTIAL  |              | 2.25  | 55897.290 SQ. MTRS.  |
| SOLID WASTE PLANT 3% EXTRA FAR ONLY RESIDENTIAL                     |              |   | 735.717 SQ. MTRS.  |
| TOTAL FAR FOR RESIDENTIAL   |              |   | 55914.617 SQ. MTRS.  |
| GROUND AREA   |              |   | 4648.12 SQ. MTRS.  |
| GROUND COVERAGE FOR RESIDENTIAL                                     |              |   | 4648.12 SQ. MTRS.  |
| GROUND COVERAGE = (GROUND AREA + COMMERCIAL AREA + AANGANWADI AREA) |              | 12772.870 SQ. MTRS.   | 5747.020 SQ. MTRS. (GROUND AREA + COMMERCIAL AREA + AANGANWADI AREA) |
|   |              |   | 22.5 %   |
| TOTAL BUILT UP AREA = FAR + BASEMENT + COMMERCIAL + MUMTY           |              | 50 %  | 59557.610 SQ. MTRS.  |
| NO. OF UNITS  |              | 1091 MAX. AT 909 PPA  | 912 UNITS  |
| OCCUPANCY PER DWELLING UNIT   |              | 4645-6454 PERSONS   | 8 PERSON PER UNIT  |
| TOTAL POPULATION  |              | 750-900 PPA   | 4600 PERSONS   |
| DENSITY   |              |   | 750-147 PPA  |
| GREEN AREA  |              | 16 % OF THE PLOT  | 19.965 % OF THE PLOT   |
|   |              | 3831.861 SQ. MTRS.  | 5100.130 SQ. MTRS.   |
| CAR PARKING   |              | 0.500 ECS PER DWELLING UNIT. BUT ONLY TWO WHEELER PARKING TO BE PROVIDED AS PER APPROVED ZONING PLAN. |  |
| TWO WHEELER PARKING REQUIRED  |              | 1 PER DWELLING UNIT   | 1029 TWO WHEELERS  |
| TOTAL CAR PARKING SPACE   |              | 452 CARS  | 474 CARS   |
| TOTAL AREA FOR PARKING  |              |   | 11881.620 SQ. MTRS.  |
| COMMUNITY BUILDINGS DETAIL  |              |   |  |
| 1 NO. OF AANGANWADI   |              | 188.000 SQ. MTRS.   | 190.672 SQ. MTRS.  |

| PROPOSED AREA FOR HOUSING |             |                  |                   |              |                |             |                 |                 |               |                    |       |      |
|---------------------------|-------------|------------------|-------------------|--------------|----------------|-------------|-----------------|-----------------|---------------|--------------------|-------|------|
| S.NO                      | TOWER NO.   | GROUND FLOOR FAR | TYPICAL FLOOR FAR | NO OF FLOORS | UNIT PER FLOOR | TOTAL UNITS | TOTAL FAR AREA  | GROUND COVERAGE | HEIGHT IN MTS | MUMTY NON FAR AREA |       |      |
| 1                         | A           | 585.42           | 556.85            | (G+12)       | 13             | 8           | 104             | 7267.62         | 585.42        | 36.45              | 48.34 | SQMT |
| 2                         | B           | 427.22           | 394.69            | (G+12)       | 13             | 6           | 78              | 5163.50         | 427.22        | 39.45              | 47.43 | SQMT |
| 3                         | C           | 427.22           | 394.69            | (G+12)       | 13             | 6           | 78              | 5163.50         | 427.22        | 39.45              | 47.43 | SQMT |
| 4                         | D           | 585.42           | 556.85            | (G+11)       | 12             | 8           | 96              | 6710.77         | 585.42        | 36.45              | 48.34 | SQMT |
| 5                         | E           | 585.42           | 556.85            | (G+11)       | 12             | 8           | 96              | 6710.77         | 585.42        | 39.45              | 48.34 | SQMT |
| 6                         | F           | 427.22           | 394.69            | (G+12)       | 13             | 6           | 78              | 5163.50         | 427.22        | 39.45              | 47.43 | SQMT |
| 7                         | G           | 427.22           | 394.69            | (G+12)       | 13             | 6           | 78              | 5163.50         | 427.22        | 39.45              | 47.43 | SQMT |
| 8                         | H           | 585.42           | 556.85            | (G+12)       | 13             | 8           | 104             | 7267.62         | 585.42        | 39.45              | 48.34 | SQMT |
| 10                        | J           | 607.64           | 577.23            | (G+12)       | 13             | 16          | 200             | 7229.51         | 607.64        | 39.45              | 49.86 | SQMT |
| 11                        | GUARD HOUSE |                  |                   |              |                |             |                 | 27.00           | 27.00         | 3.45               |       | SQMT |
| <b>TOTAL</b>              |             |                  |                   |              |                | <b>912</b>  | <b>55867.29</b> | <b>4685.20</b>  |               | <b>432.94</b>      |       |      |

| PROPOSED AREA FOR COMMERCIAL             |                |                  |                 |                  |              |                |                 |                |              |                |              |      |
|--|----------------|------------------|-----------------|------------------|--------------|----------------|-----------------|----------------|--------------|----------------|--------------|------|
| S.NO                                     | COMMERCIAL NO. | GROUND FLOOR FAR | FIRST FLOOR FAR | SECOND FLOOR FAR | NO OF FLOORS | TOTAL FAR AREA | GROUND COVERAGE | HEIGHT IN MTS  | NON FAR AREA |                |              |      |
|  |                |                  |                 |                  |              |                |                 |                | BASEMENT     | MUMTY          |              |      |
| 1  | COMMERCIAL     | 750.23           | 613.05          | 203.64           | (G+2)        | 3              | 1566.92         | 750.23         | 12.00        | 1096.12        | 48.23        | SQMT |
| 2  | CLUBHOUSE      | 160              | 53              |                  | (G+1)        | 2              | 213.00          | 160.00         | 8.45         |                | 21.63        | SQMT |
| <b>TOTAL</b>                             |                |                  |                 |                  |              | <b>1779.92</b> | <b>910.23</b>   |                |              | <b>1096.12</b> | <b>69.86</b> |      |
| <b>AANGANWADI OR CRECHE NON FAR AREA</b> |                |                  |                 |                  |              |                |                 |                |              | 190.672        |              | SQMT |
| <b>COMMUNITY HALL NON FAR AREA</b>       |                |                  |                 |                  |              |                |                 |                |              | 190.672        |              | SQMT |
| <b>TOTAL</b>                             |                |                  |                 |                  |              |                |                 | <b>1100.90</b> |              | <b>381.34</b>  |              |      |

### SITE PLAN



- CONSTRUCTION DETAILS:-**
- THE COLUMNS (RECTANGULAR) OR COLUMN LEG (L SHAPED) SHALL BE SYMMETRICAL ABOUT CENTER LINES.
  - NOT MORE THAN 50% OF BARS SHALL BE LAPPED AT ANY SECTION. LAP LENGTH IN LONGITUDINAL BARS IN COLUMNS SHALL BE EQUAL TO DEVELOPMENT LENGTH IN TENSION.
  - ALL CONSTRUCTION WORKS SHALL BE CARRIED OUT ACCORDING TO CPWD SPECIFICATIONS, 1996 (VOL-1 TO VOL-11) WITH CORRECTION SLIPS AND IS-456-2000.
  - DETAILING OF REINFORCEMENT SHALL BE ACCORDING TO SP-34:1987, IS-456:2000, IS-13920:1993
  - GATE & BOUNDARY WALL AS STD. DESIGN
- GENERAL NOTES:-**
- LIFT / SERVICES WILL BE INSTALLED WITH 100% POWER BACK UP.
  - THE RESPONSIBILITY OF THE STRUCTURE DESIGN & STRUCTURAL STABILITY OF THE BUILDING AGAINST THE EARTH QUAKE SHALL BE ENTIRELY OF THE ARCHITECT/OWNER/ENGINEER.
  - HANDICAP RAMP WITH RAILING HAS BEEN PROVIDED IN ALL THE COMMON AREAS.
  - STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH
  - RELEVANT ARCHITECTURAL AND SERVICES DRAWING.
  - DO NOT SCALE FOLLOW WRITTEN DIMENSIONS ONLY.
  - ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE SPECIFIED.
  - UNLESS SPECIFIED OTHERWISE, ALL LEVELS SHOWN IN STRUCTURAL DRAWINGS ARE STRUCTURAL LEVELS ONLY.
  - FOR GENERAL NOTES AND STANDARD DETAILS REFER STANDARD DRG.
  - COVER
  - a) BEAM - 25 MM
  - b) SLAB - 20MM
  - 11) CONCRETE MIX
  - a) BEAM - M25
  - b) SLAB - M25
  - 12) TOP REINF -
  - 13) BOTTOM REINF -
  - 14) REINFORCEMENT - REINF. STEEL SHALL BE TMT BARS OF GRADE FE 500 CONFIRMING TO IS 1786-1985
  - 15) DETAILING OF REINFORCEMENT SHALL BE ACCORDING TO SP-34:1987 IS-456:2000, IS-13920:1993
  - 16) PROVIDED DIST. REINF. WHEREVER REQD. AS FOLLOW:-  
TOP - 8T@200 C/C  
BOT - 8T@C

**CLIENT:-** GLS INFRAPROJECTS PVT. LTD.

**PROJECT :-** PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY OF LAND MEASURING 6.3125 ACRE (LICENCE NO 6 OF 2017 DATED 08-02-2017) IN THE REVENUE ESTATE OF VILLAGE WAZIRPUR AT SECTOR-92, DISTT. GURGAON. BELONGING TO M/S GLS INFRAPROJECTS PVT. LTD.

**ARCHITECTS**  
Poonam Architects Pvt. Ltd.  
808, SECTOR 14, GURGAON HARYANA

**SCALE:** 1:500

**DRAWING NAME:** SITE PLAN

**DRAWING NO.:** SUB-01

For GLS INFRAPROJECTS PVT. LTD. **VIMAL DADAJ**  
Architect CA/96/19791  
09B, Sector-14 Gurgaon

**APPLICANT'S SIGN:** **ARCHITECT'S SIGN:**