

GROUND FLOOR FAR AREA DIAGRAM

S.T.P. (HQ) Member Secretary B.P.A.C.  
 S.T.P. (G) Member B.P.A.C.  
 C.T.P. (HR) Chairman B.P.A.C.  
 DTP (HQ)  
 JD. P.A. A.T.P.  
 FSO (HQ) Member B.P.A.C.  
 DINESH KUMAR PA(HQ)

SANCTIONED  
 TO BE READ WITH THIS OFFICE  
 MEMO NO.: 6030  
 DATED: 18/02/2026

GROUND FLOOR FAR AREA CALCULATION (TOWER-3)					
S. No.	WIDTH	X	LENGHT	NOS.	AREA (IN SQMT)
ADDITIONS					
A	46.350	X	29.250	1	1355.738
<b>TOTAL ADDITIONS (X1)</b>					<b>1355.738</b>
DEDUCTIONS					
1	3.110	X	1.800	2	11.196
2	5.700	X	1.600	2	18.240
3	22.850	X	1.800	1	41.130
4	2.650	X	1.200	2	6.360
5	2.010	X	1.700	1	3.417
6	0.400	X	7.900	1	3.160
7	3.900	X	12.350	1	48.165
8	6.550	X	8.550	1	56.003
9	2.600	X	1.600	1	4.160
10	1.800	X	0.800	1	1.440
11	0.500	X	3.400	1	1.700
12	2.010	X	1.050	1	2.111
13	1.500	X	2.000	1	3.000
14	2.250	X	0.900	1	2.025
15	6.250	X	1.600	1	10.000
16	5.450	X	0.800	1	4.360
17	2.900	X	8.450	1	24.505
18	3.500	X	11.350	1	39.725
19	2.950	X	2.650	1	7.818
20	1.800	X	2.050	1	3.690
20a	0.625	X	3.400	1	2.125
21	5.300	X	0.900	1	4.770
22	3.660	X	1.800	1	6.588
22a	0.100	X	8.200	1	0.820
23	2.860	X	1.600	1	4.576
24	25.150	X	1.800	1	45.270
25	5.800	X	1.600	1	9.280
26	5.750	X	1.800	1	10.350
27	8.750	X	3.750	1	32.813
28	0.400	X	1.400	1	0.560
29	3.010	X	3.700	1	11.137
30	2.700	X	0.700	1	1.890
31	3.070	X	1.300	1	3.991
32	1.500	X	2.500	1	3.750
32a	2.650	X	1.200	2	6.360
33	3.600	X	3.600	1	12.960
34	3.500	X	4.800	1	16.800
35	1.600	X	2.600	1	4.160
36	1.400	X	2.600	1	3.640
<b>TOTAL DEDUCTIONS (Y1)</b>					<b>474.043</b>
<b>NET FAR AREA (X1-Y1)</b>					<b>881.695</b>

FOR OFFICE USE:

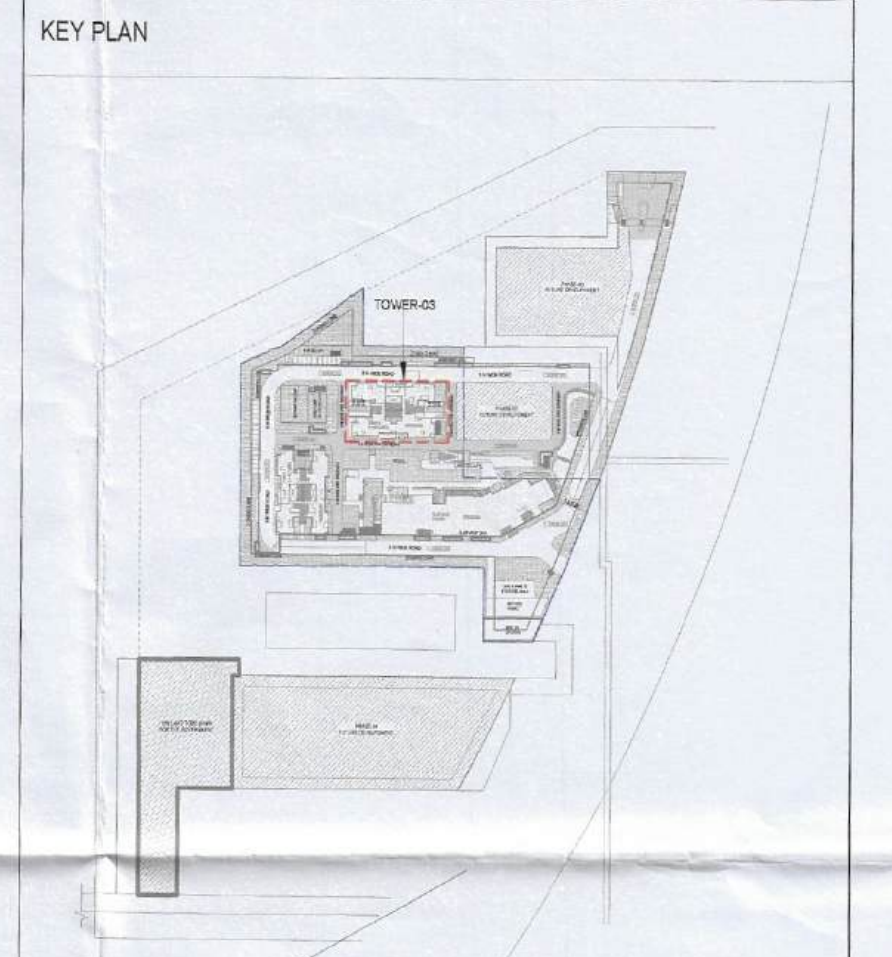
Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 25366...Dt. 22/1/2024

Superintending Engineer (HO) for Chief Engineer-I HSNP, Panchikula

JD. PA. A.T.P.

GENERAL NOTES

- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT CODES FOR EARTH QUAKE RESISTANCE.
- WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED.



SCALE: 1:100 @ A0

DATE:

DEALT:

CHECKED:

ARCHITECT'S SIGNATURE ARCHITECTS & PLANNERS

Ar. Lokmani Shatma  
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Sobha Limited, Plot No. 136, (P) 5th Floor  
Rider House, Sector-44, Gurugram 122003

**SOBHA**

REGD & CORPORATE OFFICE  
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LICENSEE'S SIGNATURE Licence Holders

SOBHA LIMITED

PROJECT

PROPOSED BUILDING PLANS OF RESIDENTIAL COLONY (UNDER NILP POLICY) AREA MEASURING 11.9968 ACRES (LICENCE NO. 57 OF 2025 DATED 17/04/2025) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.

DRAWING NO.

T3-01(Sheet-2)

SHEET TITLE

TOWER-03  
GROUND FLOOR FAR  
AREA DIAGRAM & STATEMENT