


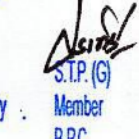



This is a **PROVISIONAL APPROVED BUILDING PLAN** only for purpose of inviting objection from the general public.


 F.O. (HQ)  
 DFS P.K.L.  
 Member B.P.C.

 (BALWANT SINGH)  
 S.D.

 Member Secretary  
 B.P.C.

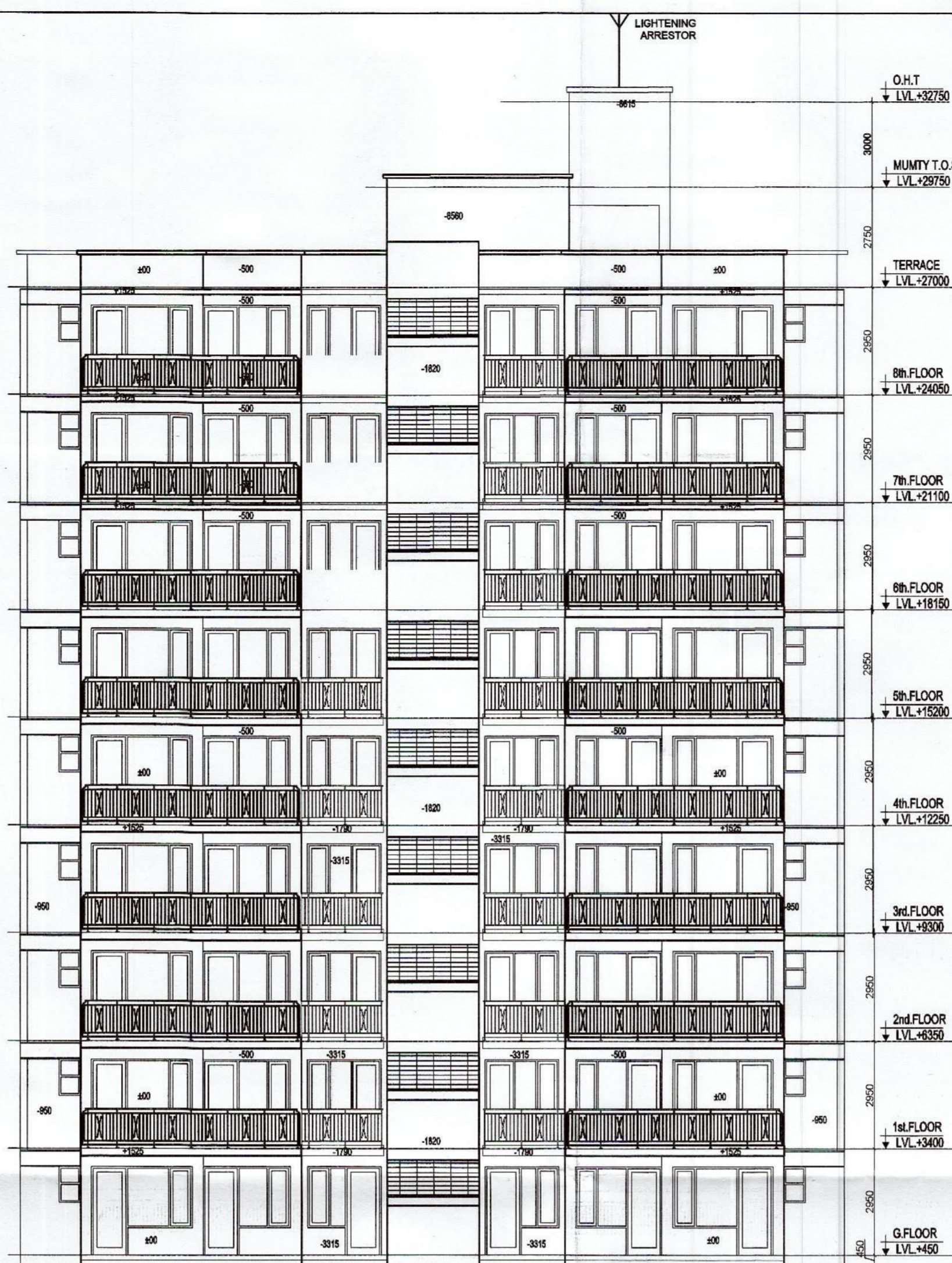
 Member  
 B.P.C.

 C.P.O.  
 Chairman  
 B.P.C.

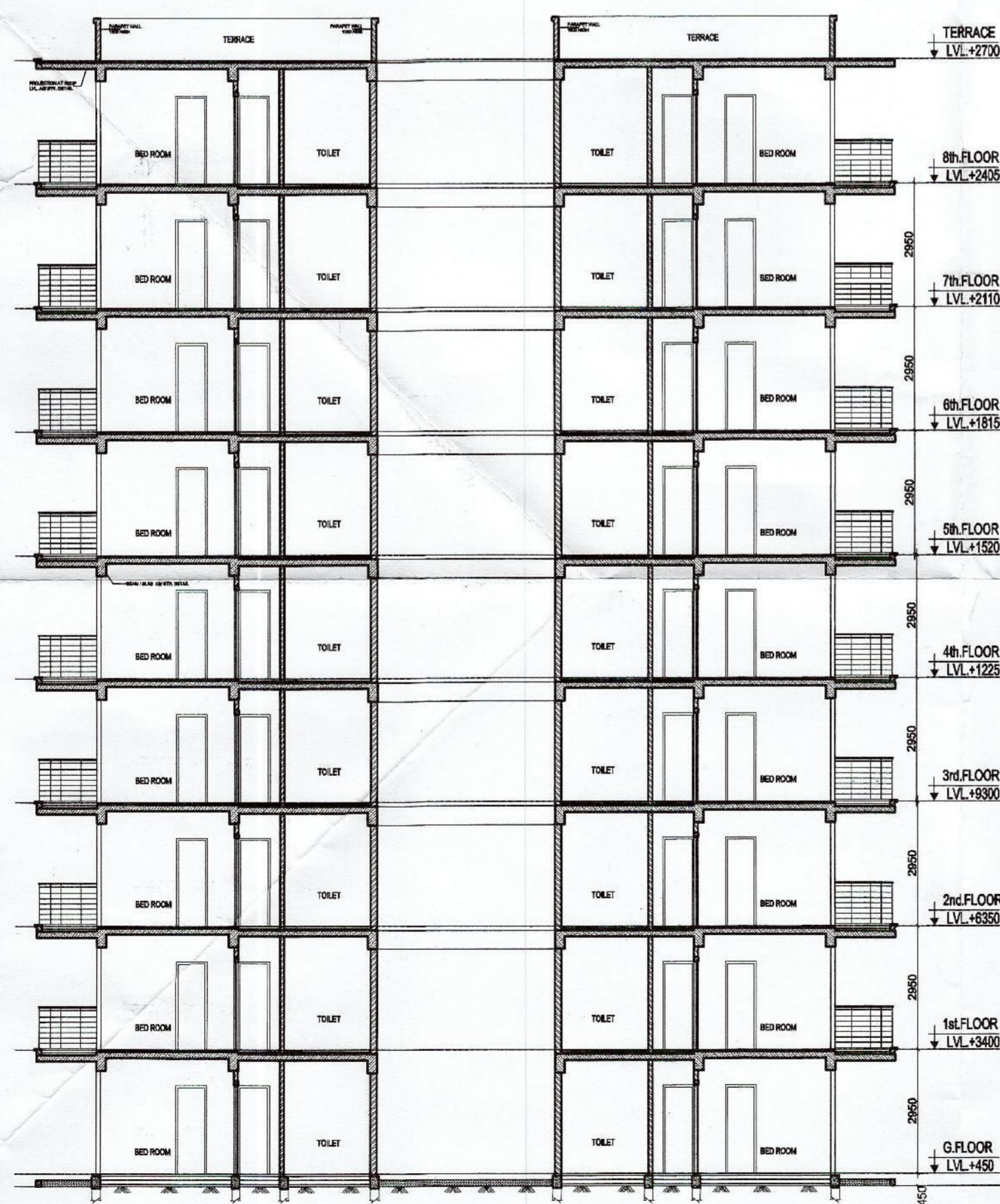
 A.P.



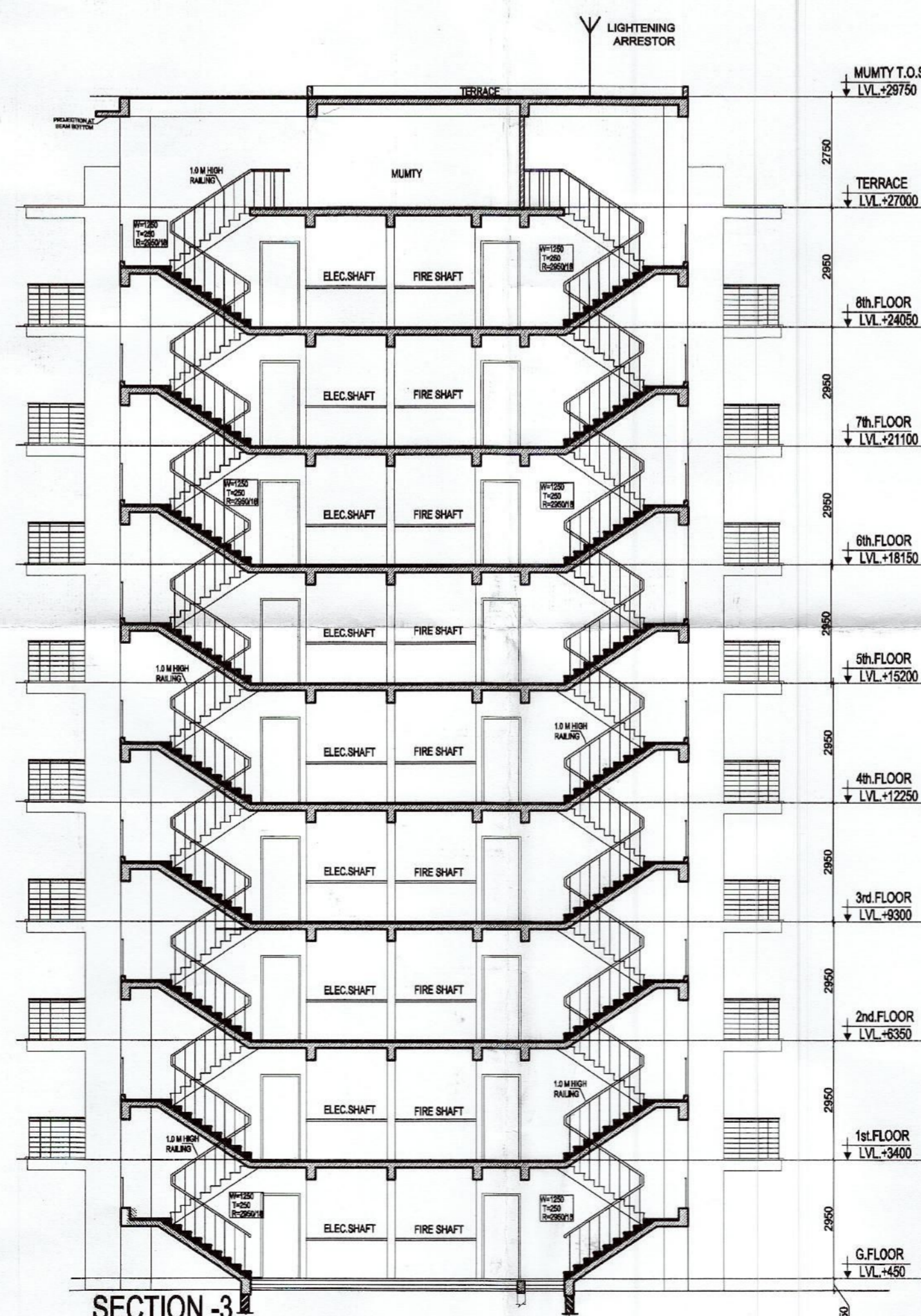
ELEVATION-1



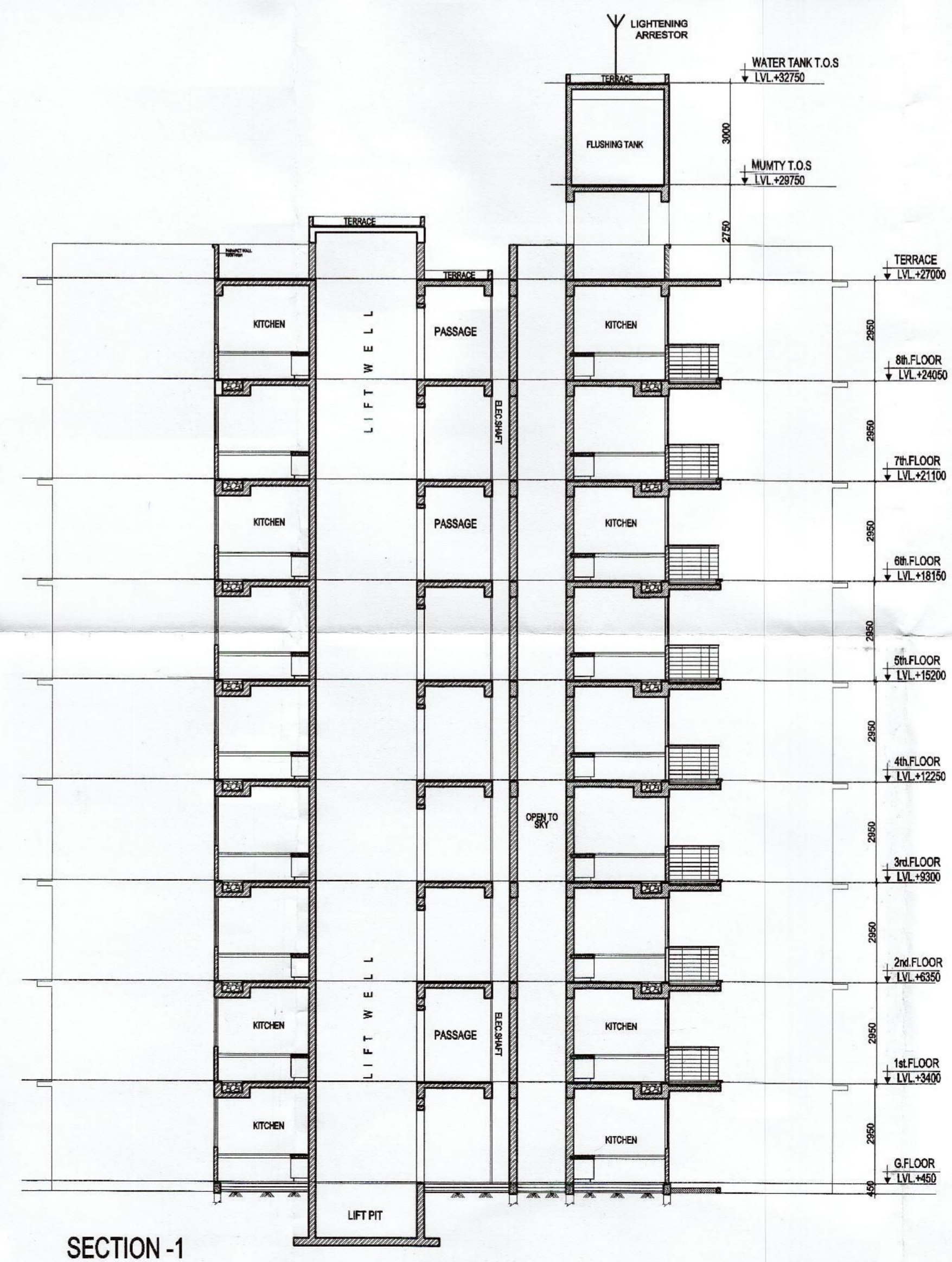
ELEVATION-2



SECTION-2



SECTION-3



SECTION-1

PROJECT TITLE  
 PROPOSED ADDITION ALTERATION AND REVISION FOR AFFORDABLE GROUP HOUSING COLONY ON AREA MEASURING (5 ACRES + 1.03125 = 6.03125 ACRES)  
 ADDITIONAL AREA MEASURING 1.03125 ACER (LICENCE NO.96 OF 2017 DATED 8.11.2017) IN ADDITION TO ALREADY LICENSE AREA 5.00 ACRES (LICENCE NO. 12 OF 2014 DATED 14.06.2014 IN SECTOR 104,GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY PERFECT BUILDWELL PVT.LTD AND OTHERS.

SCALE NTS  
 DATE JAN. 2018  
 DEALT CHECKED VG

ARCHITECT  
**Design Axis**  
 architects  
 T-134A, Aam Bagh Farm House,  
 Near Shamshi Talab Andhera Moh,  
 New Delhi-110030

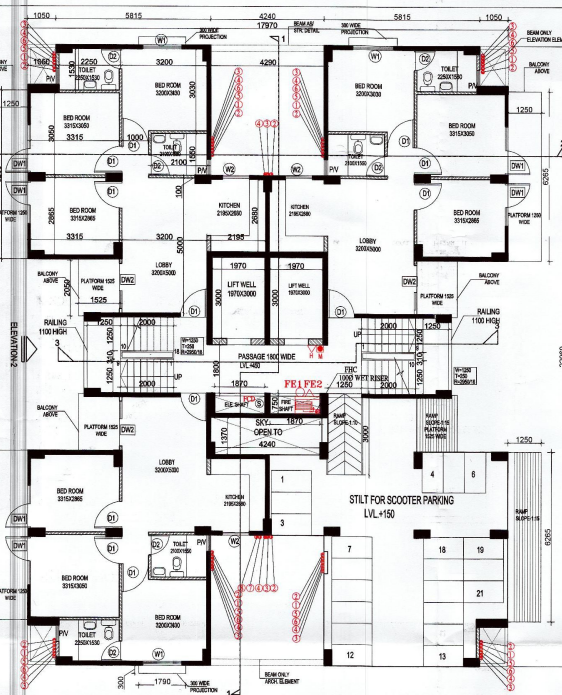
ARCHITECT'S SIGN  
**Design Axis**  
 architects  
 T-134A, Aam Bagh Farm House,  
 Near Shamshi Talab Andhera Moh,  
 New Delhi-110030

APPLICANT'S SIGN.  
 For Perfect Buildwell Pvt. Ltd  
  
 Authorised Signatory

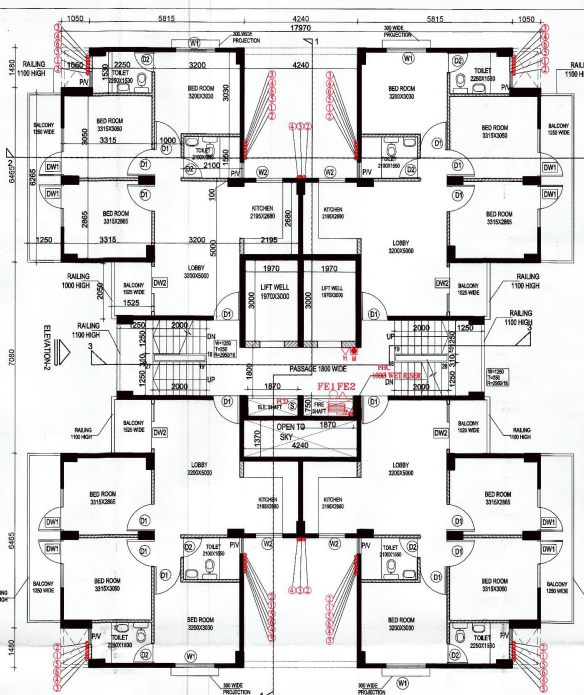
This is a "PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting a Section from the general public.

Architect:  
Director of Town and Country Planning,  
Kerala, Chandigarh.

Member B.P.C.  
(BALLAVT SINGH) S.D.



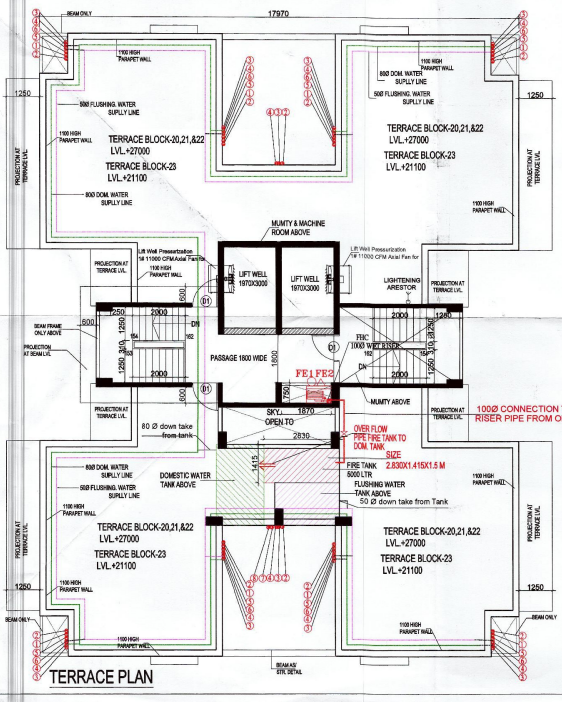
STILT/GROUND FLOOR PLAN



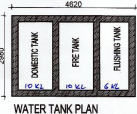
TYPICAL FLOOR PLAN

1ST TO 8 TH FLOOR PLAN (BLOCK-20,21&22)  
1ST TO 6 TH FLOOR PLAN (BLOCK-23)

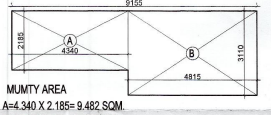
- NOTE:**
1. ALL DIMENSIONS ARE IN MM OR OTHERWISE SPECIFIED.
  2. MINOR MODIFICATION SHALL BE DONE AT SITE TO AVOID COLLISION WITH A/C DUCTING, ELECT. FITTINGS ETC.
  3. PIPES:
    - i) PIPES UP TO 150mm Ø AS PER IS:12890 HEAVY AND PIPES 200mm Ø AND ABOVE AS PER IS:1588 6mm THICK.
    - ii) FITTINGS:- ALL WIRE FITTINGS SHALL BE ERW IS:1219 Ø HEAVY (TO MATCH WITH PIPE THICKNESS) BUTT WELD FITTING OF SPL. SHALL BE DIRECT, ON SOCKET WELDED TO PIPE END SPRINKLER PIPE FITTING SHALL BE ELBOW HAVING ONE END SCREWED FOR SPRINKLER FIXINGS.
    - iii) FLANGES:- M.S. FLANGE FLANGES SUPPLY 150# ANSI: B-16.5
- A** 100# WET RISER CUM DOWN COMER PIPE
- FIRE HOSE CABINET (FHC) CUTOUT 600X300 MM (1200X600X2100MM)
- MANUAL CALL POINT
- HOOPER
- NOTES:-**
1. ALL DIMENSIONS ARE IN MM.
  2. FIRE SHAFT CONSISTING :-
    - FIRE HYDRANT SINGLE HEADED
    - FIRST AID HOSE REEL
    - HOSE BOX
    - RRL HOSE PIPE 15mtrs LONG
    - FE1 Ø 9LIT. WATER GAS STORED (PRESSURE TYPE)
    - FE2 Ø 4.5-5kg LIGHT WEIGHT SQUEEZE GRIP TYPE CO2 FIRE EXTINGUISHER



TERRACE PLAN



WATER TANK PLAN



WATER TANK AREA  
A=4.620 X 2.980 = 13.760 SQM.

MUMTY AREA  
A=4.340 X 2.185 = 9.482 SQM.  
B=8.15X3.110 = 14.974 SQM.  
TOTAL = 24.456 SQM.

**BLOCK-20,21& 22**  
WATER TANK CAP.  
NO. OF UNITS = 35  
CAP. = 35X172.5X5  
2  
= 15,093 LTS.  
SAY = 16,000 LTS.  
DOMESTIC = 10,400 LTS.  
FLUSHING = 5600 LTS.  
FIRE = 10000 LTS.

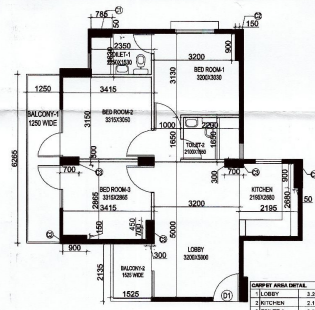
**BLOCK-23**  
WATER TANK CAP.  
NO. OF UNITS = 27  
CAP. = 27X172.5X5  
2  
= 11,645 LTS.  
SAY = 11,700 LTS.  
DOMESTIC = 7,800 LTS.  
FLUSHING = 4100 LTS.  
FIRE = 10000 LTS.

**DOOR & WINDOW SCHEDULE**

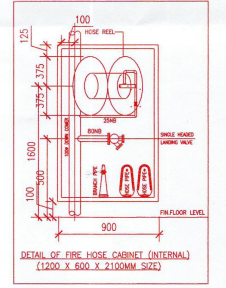
Sr.No.	TYPE	SIZE	CLL	INTEL	REMARKS
1.	D1	1000X2100		> 2100	
2.	D2	750X2100		> 2100	TOILET
3.	DW1	2700X2450	100	B.O.B	BED ROOM
4.	DW2	2420X2450	100	B.O.B	STORE
5.	DW3	2065X2450	100	B.O.B	LOBBY
6.	DW4	1000X2450	1000	B.O.B	KITCHEN
7.	W1	1500X1700	750	B.O.B	BED ROOM
8.	PV	600X1000	1450	B.O.B	TOILET

**CARPET AREA DETAIL**

	BLOCK-20 SQM (± 0.15M)	BLOCK-21 SQM (± 0.15M)	BLOCK-22 SQM (± 0.15M)	BLOCK-23 SQM (± 0.15M)	TOTAL SQM
F.A.R. DETAIL					
GROUND FLOOR	179.499	179.499	179.499	179.499	
1 <sup>ST</sup> FLOOR	239.332	239.332	239.332	239.332	
2 <sup>ND</sup> FLOOR	239.332	239.332	239.332	239.332	
3 <sup>RD</sup> FLOOR	239.332	239.332	239.332	239.332	
4 <sup>TH</sup> FLOOR	239.332	239.332	239.332	239.332	
5 <sup>TH</sup> FLOOR	239.332	239.332	239.332	239.332	
6 <sup>TH</sup> FLOOR	239.332	239.332	239.332	239.332	
7 <sup>TH</sup> FLOOR	239.332	239.332	239.332	239.332	
8 <sup>TH</sup> FLOOR	239.332	239.332	239.332	239.332	
TOTAL FAR	2094.156	2094.156	2094.156	2094.156	7877.558 SQM.
PROPOSED UNIT ON GROUND FLOOR	3	3	3	3	
PROPOSED UNIT ON TYPICAL FLOOR	4	4	4	4	
NO. OF FLOOR	8	8	8	8	
TOTAL NO UNITS IN TYPICAL FLOOR	32	32	32	32	
TOTAL NO UNITS PER BLOCK	35	35	35	35	132



UNIT CARPET AREA DETAIL



DETAIL OF FIRE HOSE CABINET (INTERNAL)  
(1200 X 600 X 2100MM SIZE)

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ADDITIONAL AREA MEASURING 1.03125 ACER LICENCE NO.86 OF 2017 DATED 8.11.2017 IN ADDITION TO ALREADY LICENSE AREA 5.00 ACRES (LICENCE NO. 12 OF 2014 DATED 14.06.2014 IN SECTOR 10A,GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY PERFECT BUILDWELL PVT.LTD AND OTHERS.

SCALE NTS  
DATE JAN. 2018  
DEALT CHECKED VG

ARCHITECT  
Checked and found ok for Project Submission  
(Internal) Services only subject to compliance with the provisions of the Act and Rules there under.  
Supervising Architect  
T-10A, AMBARKANAN HOTELS, SHANMUGAJIAR NEAR ANDHERIA MOHA, NEW DELHI-110005  
PHONE No:- 91-11-2646411, 2646446  
E-MAIL:- designaxis2015@gmail.com

**ARCHITECT'S SIGN.**  
Design Axis architects  
T-10A, Ambarkanan Hotels, Shanmugajiara Near Andheria Moha, New Delhi-110005  
New Delhi-110033

**APPLICANT'S SIGN.**  
For Perfect Buildwell Pvt. Ltd.  
Authorised Signatory