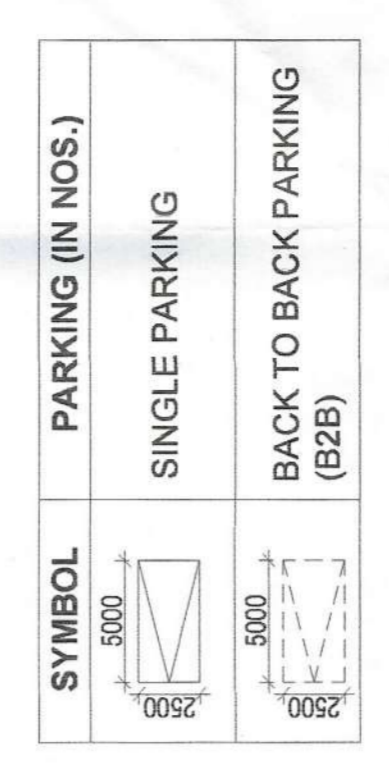
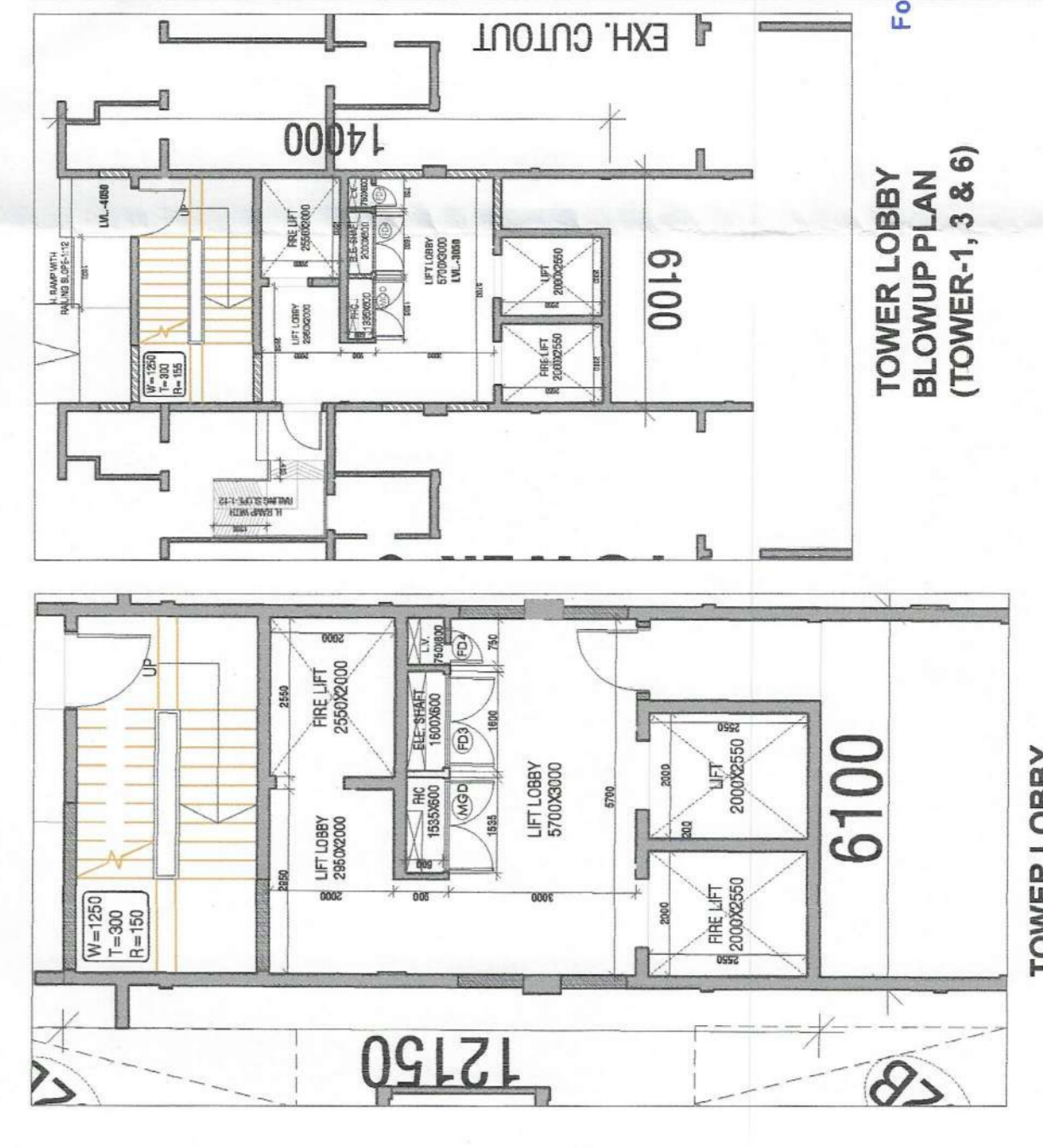


S. No.	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT
ADDITIONS					
A	1	107.315	89.195	1	9571.961
B	(81.310+107.315)/2	30.980	2922.744	1	2922.744
C	1	65.465	59.625	1	3903.351
D	1	83.660	120.190	1	10055.095
E	0.5	21.135	25.185	1	266.142
F	(2.465+9.115)/2	20.465	118.492	1	118.492
G	1	6.440	29.285	1	188.595
H	(14.850+42.850)/2	85.555	2459.706	1	2459.706
I	1	47.795	6.065	1	289.877
J	1	8.250	17.345	1	143.096
TOTAL ADDITIONS (A1) = 29919.061					
DEDUCTIONS					
COMMUNITY BUILDING LOWER GROUND FLOOR FAR AREA (D1)					
11					750.390
BASEMENT BUILT-UP AREA B1 = (A1-D1) = 29168.671					

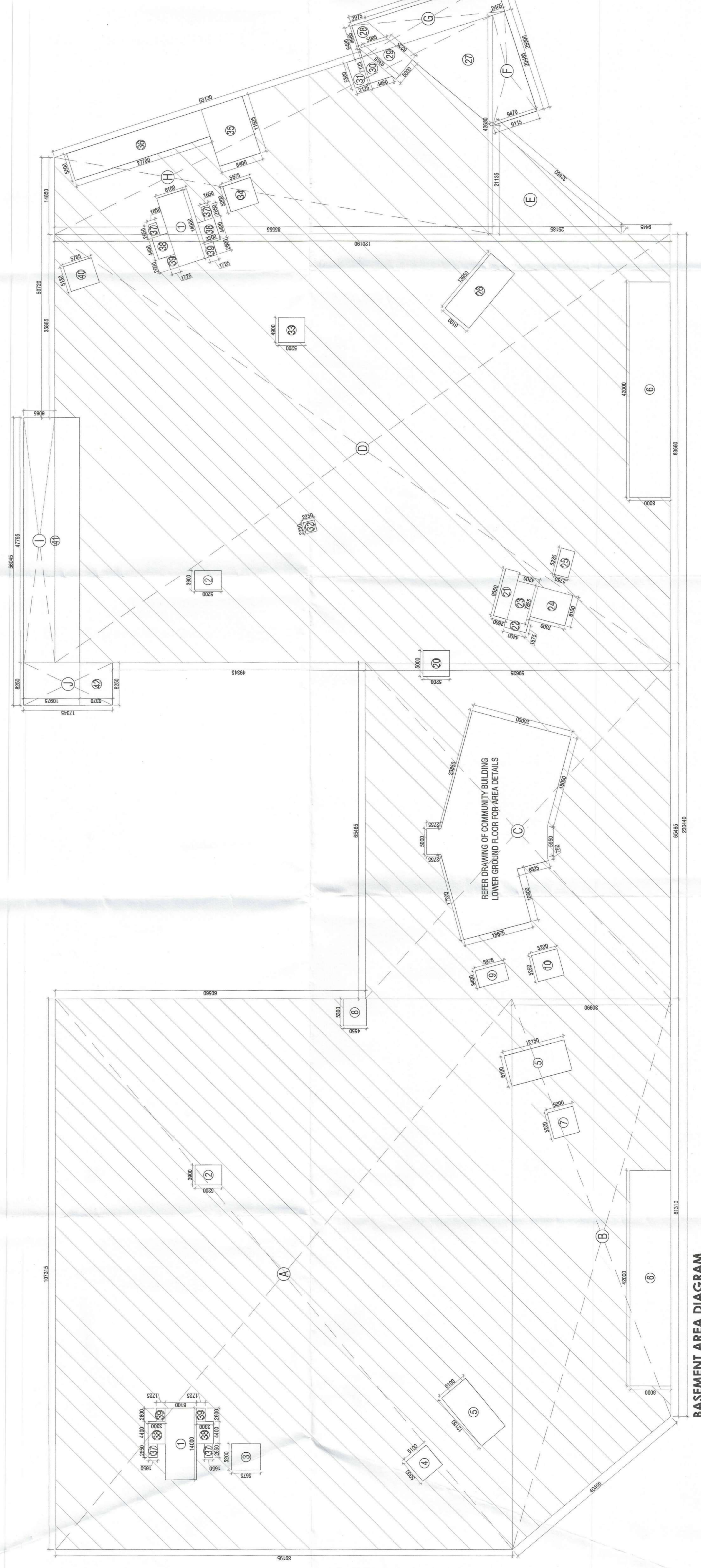
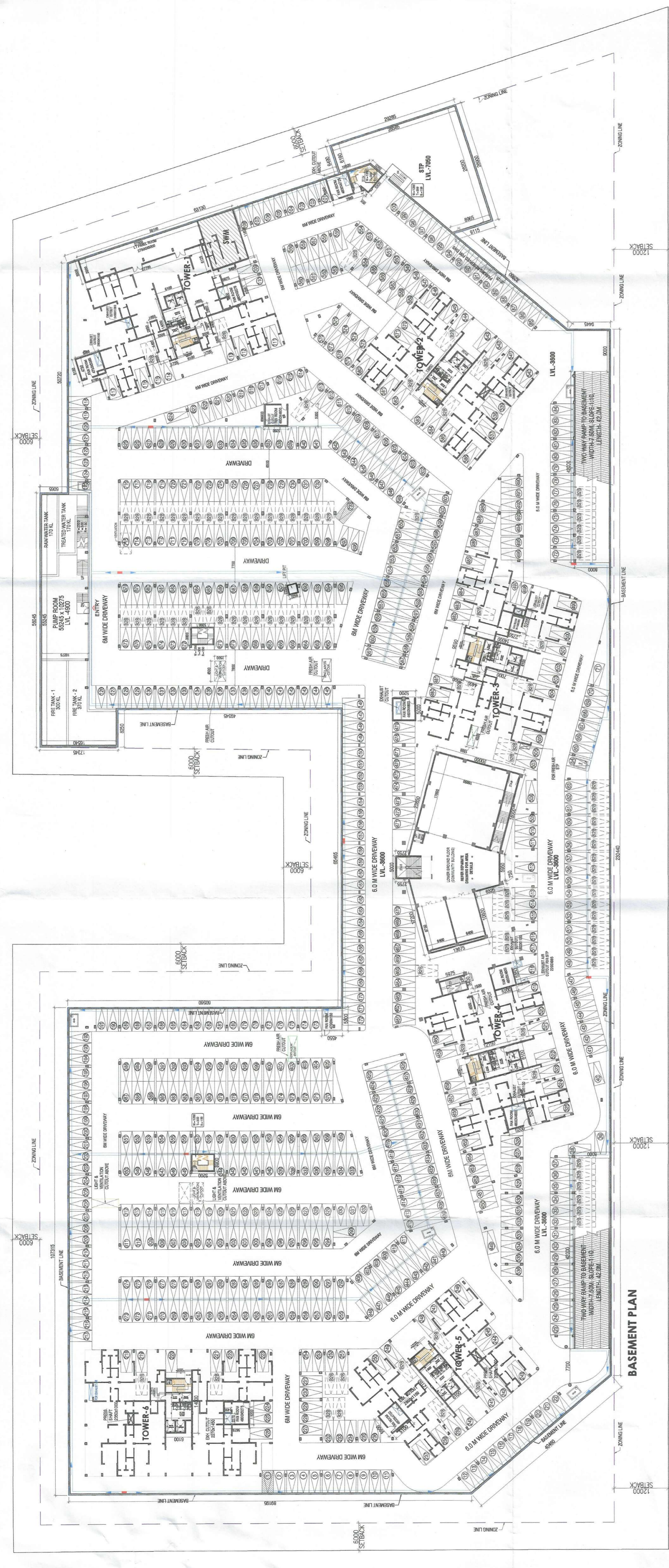
S. No.	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT
SERVICES					
1	1	14.000	6.100	2	170.800
2	1	3.900	5.200	2	40.560
3	1	5.200	5.675	1	29.510
4	1	5.000	5.100	1	25.500
5	1	12.150	6.100	2	148.230
6	1	42.000	8.000	2	672.000
7	1	5.200	5.200	1	27.040
8	1	5.300	4.550	1	24.115
9	1	3.400	5.975	1	20.315
10	1	5.250	5.200	1	27.300
20	1	5.000	5.200	1	26.000
21	1	9.550	2.600	1	24.830
22	1	1.575	4.400	1	6.930
23	1	7.825	4.200	1	32.865
24	1	6.100	7.000	1	42.700
25	1	5.235	2.750	1	14.396
26	1	6.100	13.950	1	85.095
27	(9.470+26.310)/2	26.900	1	481.241	
28	(2.975+5.905)/2	4.665	1	20.713	
29	(6.225+9.365)/2	5.000	1	38.975	
30	0.5	7.125	4.460	1	15.889
31	1	5.300	3.125	1	16.563
32	1	2.250	2.250	1	5.063
33	1	4.900	5.200	1	25.480
34	1	5.200	5.675	1	29.510
35	1	11.625	8.400	1	97.650
36	1	5.500	27.700	1	152.350
37	1	2.650	1.650	4	17.490
38	1	4.400	3.300	4	58.080
39	1	2.600	1.725	4	17.940
40	1	5.130	5.785	1	29.677
41	1	56.045	10.975	1	615.094
42	1	8.250	6.370	1	52.553
TOTAL SERVICES AREA (A2) = 3092.452					
NET BASEMENT AREA FOR PARKING = (B1 - A2) = A3 = 26076.219					
ECS PERMISSIBLE @ 32 SQMT. SAY = 814.882					
PROVIDED CAR BAYS (NOS.) = 733					



NOTE - BACK TO BACK PARKING SHALL NOT BE CALCULATED IN ECS CALCULATION.
NON-DUCTIBLE & AREAS OTHER THAN SERVICES SHALL BE USED FOR 2-WHEELER PARKING PURPOSE.



LEGEND: (DRAINAGE SYSTEM) SURFACE DRAIN (DRAINAGE DRAINAGE 1 IN 4%)



NOTES:
ALL LEFT SHALL HAVE DOWN DOWNS BACK UP TO THE ROOF OR TO THE GROUND LEVEL.
FIRE FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC.
BASEMENT AREAS SHALL HAVE MECHANICALLY VENTILATED AS PER NBC.
TOILETS SHALL HAVE MECHANICALLY VENTILATED AS PER NBC.
BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
BUILDING SHALL BE CLASSIFIED AS PER RELEVANT NBC.
DOORS SHALL BE PROVIDED AS PER RELEVANT NBC.
DOORS SHALL BE PROVIDED AS PER RELEVANT NBC.
ALL DOORS SHALL HAVE THE MINIMUM CLEARANCE DOOR.
THE HANDWRITING SYSTEM SHALL BE PROVIDED AS PER NBC.
ALL EXTERNAL WORK SHALL HAVE A MINIMUM THICKNESS OF 200MM.
ALL EXTERNAL WORK SHALL HAVE A MINIMUM THICKNESS OF 200MM.
THICKNESS & ALL INTERNAL PARTITIONS SHALL HAVE THICKNESS OF 100MM.
PRELIMINARY BUILDING PLAN OF RESIDENTIAL GROUP HOUSING OF GH-4 SITE AREA MEASURING 3.00 ACRES IN SECTOR-80, INT. MANEER BEING DEVELOPED BY M/S ASHIANA HOUSING LIMITED.
ARCHITECT'S SEAL & SIGNATURE
OWNER/AUTH. SEAL
BIAS ARCHITECTURE
1000 WASHINGTON STREET
CAMBRIDGE, MA 02142
TEL: 617.452.1000
CA 93718665