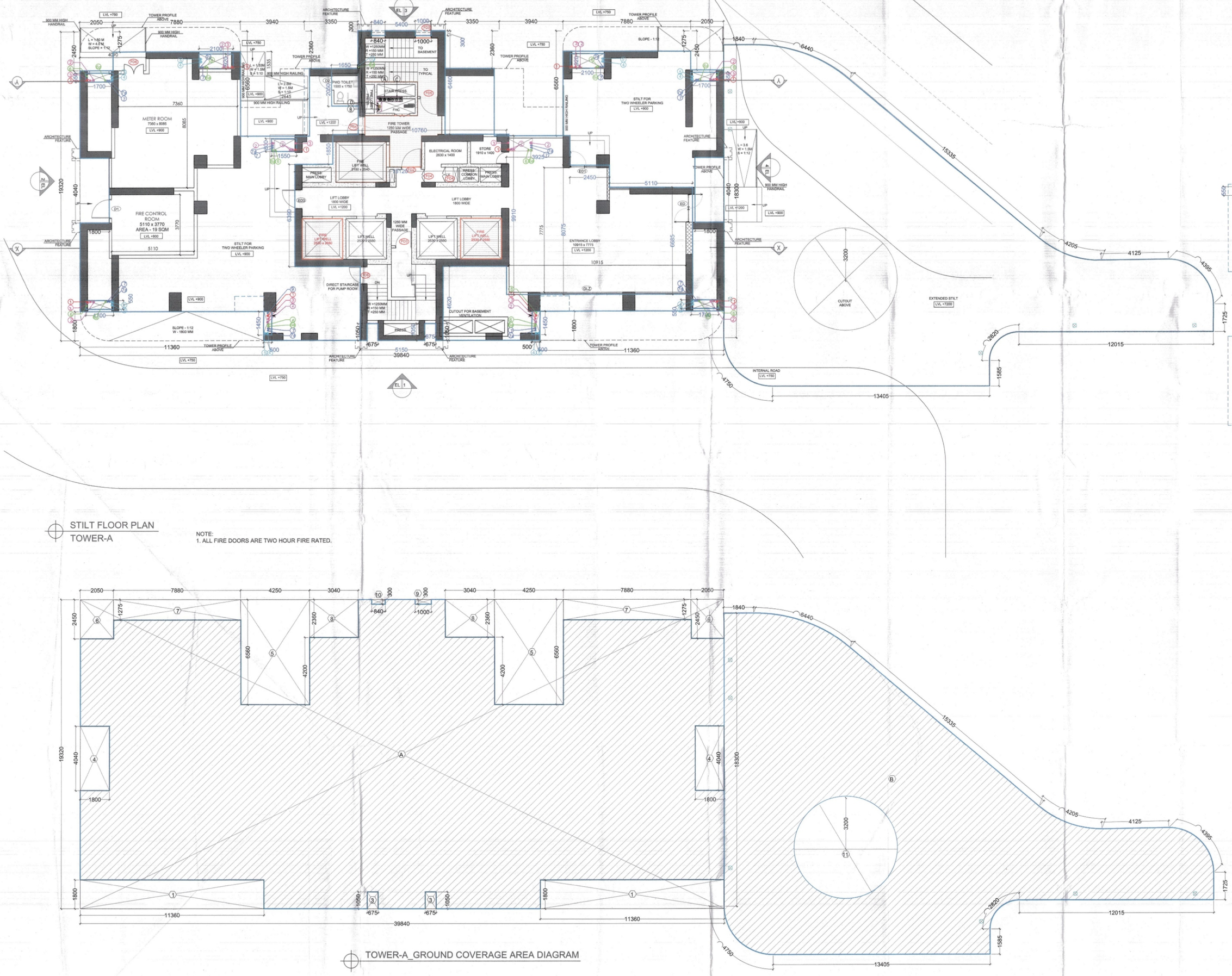


STILT FLOOR PLAN
TOWER-A

NOTE:
1. ALL FIRE DOORS ARE TWO HOUR FIRE RATED.

TOWER-A_GROUND COVERAGE AREA DIAGRAM

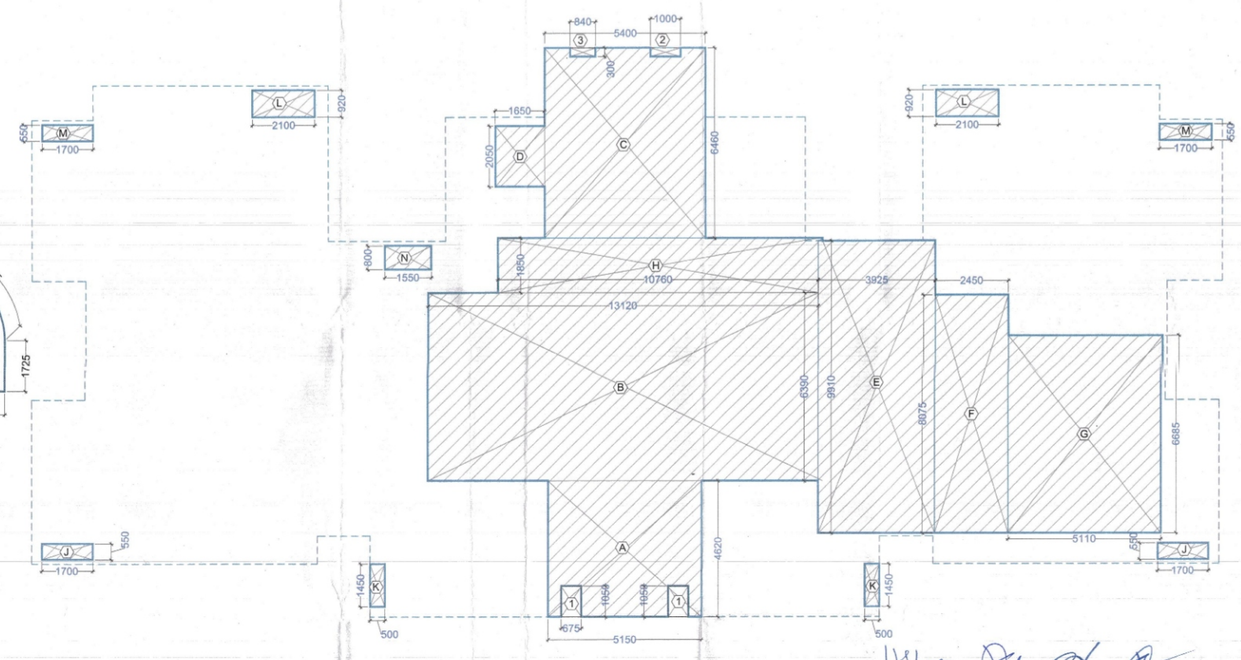
FIRE LEGEND :-	
SYM.	DESCRIPTION
	FIRE HOSE CABINET
FHC	FIRE HOSE CABINET
A	150Ø FIRE HYDRANT PIPE 3 risers zone wise
B	80Ø DRAIN PIPE
C	150Ø FIRE SPRINKLER PIPE 3 risers zone wise
D	150Ø FIRE DOWN COMER PIPE

PLUMBING LEGEND:-	
1	100Ø SOIL & VENT PIPE
2	100Ø WASTE & VENT PIPE
3	75Ø ANTISYPHONAGE PIPE
4	100Ø RAIN WATER PIPE FOR TERRACE
5	100Ø RAIN WATER PIPE FOR BALCONY
6	DOMESTIC WATER SUPPLY PIPE
6a	DOMESTIC BRANCH SUPPLY PIPE
7	FLUSHING WATER SUPPLY PIPE
7a	FLUSHING BRANCH SUPPLY PIPE
8	DOMESTIC WATER RISER PIPE
9	FLUSHING WATER RISER PIPE
10	90Ø WASTE PIPE FOR REFUSE BALCONY
FT	FLOOR TRAP
FD	MULTI TRAP
FD	FLOOR DRAIN
BD	BALCONY DRAIN

Checked and found ok for Public Health (Internal) Service only subject to in forwarding letter No. 2547-727 3/7/26
Superintending Engineer (HQ)
Chief Engineer-I
HSVP, Panchkula

DOOR WINDOW SCHEDULE

S.NO.	TYPE	WIDTH D/W	SILL	LINTEL	HEIGHT
1	D1	1000	0	2400	2400
2	D2	900	0	2400	2400
3	D3	750	0	2400	2400
4	D4	900	0	2400	2400
5	DV	750		2400	2400
6	DW1	900/1700	0/1050	2650	2650
7	DW2	900/2900	0	2650	2650
8	DW3	1000/2200	0/1050	2650	2650
9	W1	2250	100	2650	2550
10	W2	675	1050	2650	1600
11	W3	840	1050	2650	1600
12	W4	1200	900	2650	1750
13	SD1	5200	0	2650	2650
14	SD2	2000	0	2650	2650
15	SD3	1850	0	2650	2650
1	FD1	1100	0	2400	2400
16	FD2	1250	0	2400	2400
17	FD3	1000	0	2400	2400
18	FD4	800	0	2400	2400
19	FD5	1050	0	2400	2400
20	FHD1	900	0	2400	2400
21	V1	600	1200	2650	1450
22	V2	450	1200	2650	1450
23	FD6	1200	0	2650	2650
24	ED	1750	0	2650	2650
25	ED1	1000	0	2650	2650
26	GLZ	5100	0	4500	4500
27	ED3	1200	0	2650	2650



STILT FLOOR FAR AREA DIAGRAM
TOWER-A

BAN CTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

AREA - TOWER A (GROUND COVERAGE)

NO.	LENGTH (A) (meters)	BREADTH (B) (meters)	Nos.	AREA (Sq M)
ADDITIONS				
A	39.840	19.32	1	769.709
B	AS/P-LINE		1	364.830
TOTAL ADDITIONS				**1134.539**
SUBTRACTION				
1	11.360	1.800	2	40.896
3	0.675	1.050	2	1.418
4	1.800	4.040	2	14.544
5	4.250	6.560	2	55.760
6	2.050	2.450	2	10.045
7	7.880	1.275	2	20.094
8	3.040	2.360	2	14.349
9	1.000	0.300	1	0.300
10	0.840	0.300	1	0.252
11	3.200	3.200	3.14	32.154
TOTAL SUBTRACTION				**189.811**
TOTAL GROUND COVERAGE				**944.728**

AREA - TOWER A (STILT FLOOR FAR)

NO.	LENGTH (A) (meters)	BREADTH (B) (meters)	Nos.	AREA (Sq M)
ADDITIONS				
A	5.150	4.620	1	23.793
B	13.120	6.390	1	83.837
C	5.400	6.460	1	34.884
D	1.650	2.350	1	3.878
E	3.925	9.910	1	38.897
F	2.450	8.075	1	19.784
G	5.110	6.685	1	34.160
H	10.760	1.850	1	19.906
J	1.700	0.550	2	1.870
K	0.500	1.450	2	1.450
L	2.100	0.920	2	3.864
M	1.700	0.550	2	1.870
N	1.550	0.800	1	1.240
TOTAL ADDITIONS				**269.432**
SUBTRACTION				
1	0.675	1.050	2	1.418
2	1.000	0.300	1	0.300
3	0.840	0.300	1	0.252
TOTAL SUBTRACTION				**1.970**
TOTAL STILT FLOOR FAR				**267.463**

AREA - TOWER A (STILT FLOOR NON-FAR)

GROUND COVERAGE - STILT FLOOR FAR	677.265

S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(P) Member B.P.A.C. | C.T.P.(HR) Chairman B.P.A.C. | ADP-I, (HQ) Member BPAC | FSO, (HQ) Member BPAC
DTP(HQ) | ATP(HQ) | ATP
DIRECTOR (SUSHIL KUMAR PARIHO)

MEP CONSULTANT:
SUNIL NAYYAR CONSULTING ENGINEERS PVT LTD.
206, 206A, Second Floor, Time Centre, Golf Course Road, Sector-54, Gurgaon-122002
Tel.:- 0124 480 3800 Email :- sncgurgaon@snc.co.in

STRUCTURAL CONSULTANT:
MNU Consultants Pvt. Ltd
MNC House,1516, Rajdanga Main Road, Kolkata - 700 107
Phone:- (033) 401-65700. Fax: (033) 2441 8083 Email:-

CLIENT:
Elevate Edition Realtech Private Limited

ARCHITECT :
Arcop Associates Pvt. Ltd.
Plot- 36b, Sec-32, Gurgaon-122001
Ph.: +91-124-4595300 FAX: +91-124-4595550

PROJECT:-
PRPOSED RESIDENTIAL BUILDING PLAN OF GROUP HOUSING COLONY (LICENSE NO. 43 OF 2026 DATED 10/03/2026) AREA MEASURING 10.525 ACRES IN SECTOR-63A, GURUGRAM, BEING ENVELOPED BY SMT. SANGEETA BHATIA & SH. LAKSH BHATIA IN COLLABORATION WITH ELEVATE EDITION REALTECH PVT. LTD.

DRAWING TITLE :
STILT FLOOR PLAN & AREA DIAGRAMS TOWER -A

DATE:- 31-03-2026
SCALE:- 1:100 (A0)
SHEET NO. A-04

OWNER'S SIGNATURE:-
ARCHITECT'S SIGN.:-