This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(G) Member B.P.A.C. | C.T.P.(HR.) Chairman B.P.A.C.

D.T.P(HQ) JD. | ATP(HQ) P.A. | A.T.P

JT. T (T) MEMBER BPAC

DINESH KUMAR PA(HQ)

TO BE READ WITH THIS OFFICE MEMO NO.: DATED:

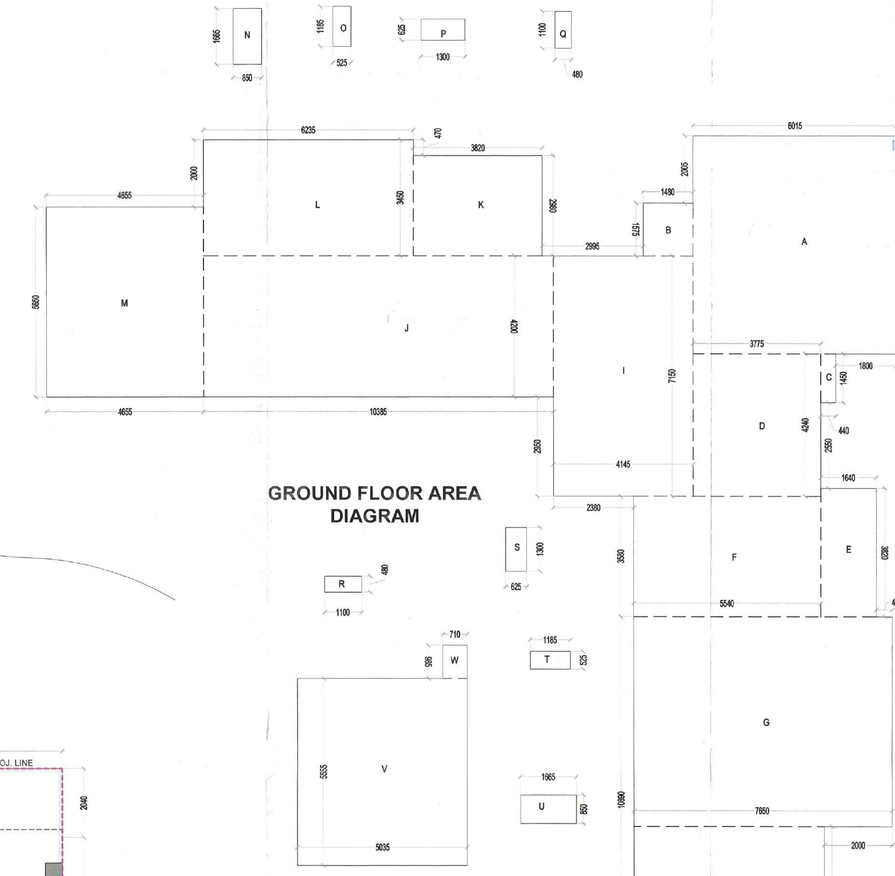


GROUND FLOOR PLAN
(TOWER-5)



GROUND COVERAGE & PARKING AREA DIAGRAM

GROUND FLOOR AREA DIAGRAM



GROUND FLOOR PARKING AREA

S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
A	GROUND COVERAGE				728.850
TOTAL ADDITION					728.850
SUBTRACTIONS					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
1	1	1	4.335	6.165	26.725
2	GROUND FLOOR F.A.R. AREA				325.978
TOTAL SUBTRACTION					352.703
TOTAL PARKING AREA					**376.147**

GROUND COVERAGE

S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
A	1	1	16.510	19.300	318.643
B	1	1	2.975	1.800	5.355
C	1	1	1.470	2.950	4.337
D	1	1	8.690	10.730	93.244
E	1	1	1.800	4.540	8.172
F	1	1	9.720	2.040	19.829
G	1	1	19.300	14.470	279.271
TOTAL ADDITION					728.850
SUBTRACTIONS					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
1	0	0	0.000	0.000	0.000
TOTAL SUBTRACTION					0.000
TOTAL GROUND COVERAGE					**728.850**

GROUND FLOOR F.A.R.

S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
A	1	1	6.015	6.490	39.037
B	1	1	1.480	1.575	2.331
C	1	1	0.440	1.450	0.638
D	1	1	3.775	4.240	16.006
E	1	1	1.640	3.820	6.265
F	1	1	5.540	3.580	19.833
G	1	1	7.650	6.235	47.698
H	1	1	5.649	4.655	26.296
I	1	1	4.145	7.150	29.637
J	1	1	10.385	4.200	43.617
K	1	1	3.820	2.980	11.384
L	1	1	6.235	3.450	21.511
M	1	1	4.655	5.650	26.301
N	1	1	0.850	1.665	1.415
O	1	1	0.525	1.185	0.622
P	1	1	1.300	0.625	0.813
Q	1	1	0.480	1.100	0.528
R	1	1	1.100	0.480	0.528
S	1	1	0.625	1.300	0.813
T	1	1	1.185	0.525	0.622
U	1	1	1.665	0.850	1.415
V	1	1	5.035	5.555	27.969
W	1	1	0.710	0.985	0.699
TOTAL ADDITION					325.978
TOTAL GROUND FLOOR F.A.R.					**325.978**

DOORS & WINDOWS SCHEDULE

RMK.	WIDTH	HEIGHT	CILL LVL.	LINTEL LVL.
FD6	1250	2400	------	2400
D1	1300	2400	------	2400
D2	1000	2400	------	2400
D4	800	2400	------	2400
D5	750	2400	------	2400
DW4	1390	2400	1200	2400
DW5	1350	2400	1200	2400
SD4	5610	2990	00	2990
SD5	3660	2990	00	2990
SD6	3345	2990	00	2990
SD7	2625	2990	00	2990
FD5	1165	2400	00	2400
D6	1165	2400	00	2400
FD2	910	2400	00	2400
FD3	1870	2400	00	2400
FD4	1350	2400	00	2400
W6	2050	2690	150	2840
W2	1200	2690	150	2840
W7	900	2690	150	2840
W4	750	2690	150	2840
W5	1165	2690	150	2840
W8	1200	2690	150	2840
W11	650	2690	150	2840
V3	585	2690	150	2840
V4	585	1640	1200	2840

TYPICAL MECHANICAL VENTIALTION CALCULATION FOR W.C.

S.NO.	LOCATION	AREA (SQ.FT.)	HEIGHT (FT.)	VOLUME (CU.FT.)	DESIGN CFM	SECECTED EXHAUST FAN CFM	FAN SIZE LXBXH(MM)	EXHAUST DUCT SIZE DIAMETER (mm)
1	TYPICAL MECHANICAL VENTILATION FOR WC							
1.1	TOILET	43	9.2	395	79	1 # 100 CFM CASSETTE IN LINE FAN	270x270x171	110 (OD)

STILT FLOOR SERVICES AREA DETAIL

S.NO.	NO.	PREFIX	BREATH	LENGTH	AREA
1	1	1	4.335	6.165	26.725
TOTAL ADDITION					26.725
TOTAL AREA					**26.725**

Checked and found ok for Structural Stability (Internal) Service only subject to Structural Design in forwarding letter No. SE/HSVP/Div.(Pkl.)/25

Superintending Engineer for Chief Engineer-I HSVP, Panchkula

NOTES:-

- FD,FD1,FD2,FD3 ARE 2HR FIRE RATED AND D1 ARE 1 HR FIRE RATED DOOR.
- ALL INTERNAL AND EXTERNAL WALLS ARE R.C.C.

STRUCTURAL MEMBER

NON STRUCTURAL MEMBER

- ALL INTERNAL WALLS ARE OF 100mm AND EXTERNAL WALLS 150mm NON STRUCTURAL
- P.SH. STANDS FOR PRESSURIZATION
- SH. STANDS FOR SHAFT
- ELE. SHAFT STANDS FOR ELECTRICAL SHAFT

PROJECT:-

REVISED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 9.1405 ACRES LICENSE NO-137 OF 2013 DATED 05.07.2013(6.95 ACRES) , LICENSE NO. 15 OF 2025 DATED 29-01-2025 (1.26875 ACRES) , LICENSE NO 99 OF 2025 DATED 13.06.2025 (0.64375 ACRES) & LICENCE NO. 100 OF 2025 DATED 17.06.2025 (0.278 ACRES) IN SECTOR- 63, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY TARC LTD.

OWNERS SIGNATURE:-

TARC LIMITED NEW DELHI

ARCHITECT SIGNATURE:-

ARCHITECT VIKKEY
CA/2017-86236
Off. No. 313, AKD Tower, Sec.-14, Gurugram, Haryana

DRAWING TITLE :

TOWER-5

GROUND FLOOR PLAN & AREA CALCULATION

DATE:-	SEP-2025	N	SHEET NO.
SCALE:-	1:100 (A1)		T-5-P-1

30/55