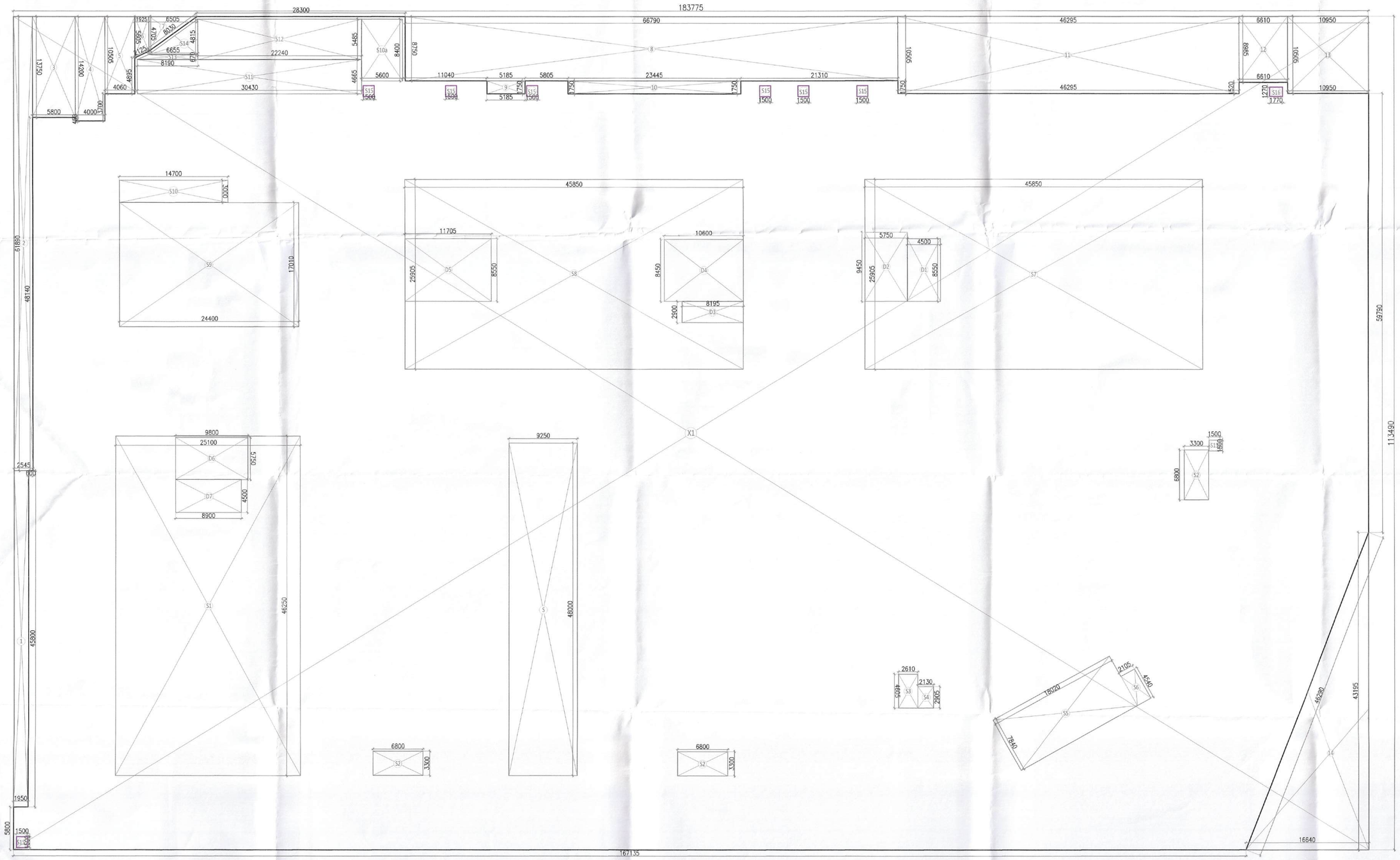


AREA DIAGRAM (BASEMENT-03)

AREA CALCULATION (BASEMENT-3)					
S. No.	WIDTH	X	LENGHT	NOS.	AREA (IN SQM T)
ADDITIONS					
X1	183.775	X	113.490	1	20856.625
TOTAL ADDITIONS (X1)					20856.625
DEDUCTIONS					
1	1.950	X	45.800	1	89.310
2	2.545	X	61.890	1	157.510
3	5.800	X	13.750	1	79.750
4	4.000	X	14.200	1	56.800
5	4.060	X	10.505	1	42.650
6	4.705+5.605/2	X	1.925	1	9.923
7	6.505	X	4.705	0.5	15.303
8	66.790	X	8.750	1	584.413
9	5.185	X	1.750	1	9.074
10	23.445	X	1.750	1	41.029
11	46.295	X	10.505	1	486.329
12	6.610	X	8.985	1	59.391
13	10.950	X	10.505	1	115.030
14	16.640	X	43.195	0.5	359.382
D1	4.500	X	8.550	1	38.475
D2	5.750	X	9.450	1	54.338
D3	8.195	X	2.900	1	23.766
D4	10.600	X	8.450	1	89.570
D5	11.705	X	8.550	1	100.078
D6	9.800	X	5.750	1	56.350
D7	8.900	X	4.500	1	40.050
TOTAL DEDUCTIONS (Y1)					2508.519
BASEMENT AREA (A) (X1-Y1)					18348.106
AREA UNDER SERVICES					
S	9.250	X	48.000	1	444.000
S1	25.100	X	46.250	1	1160.875
S2	6.800	X	3.300	3	67.320
S3	2.610	X	4.605	1	12.019
S4	2.130	X	2.905	1	6.188
S5	18.020	X	7.840	1	141.277
S6	2.105	X	4.540	1	9.557
S7	45.850	X	25.905	1	1187.744
S8	45.850	X	25.905	1	1187.744
S9	24.400	X	17.010	1	415.044
S10	14.700	X	3.000	1	44.100
S10A	5.600	X	8.400	1	47.040
S11	30.430	X	4.665	1	141.956
S12	22.240	X	5.485	1	121.986
S13	8.19+6.655/2	X	0.670	1	4.973
S14	6.655	X	4.815	0.5	16.022
S15	1.500	X	1.500	8	18.000
S16	1.770	X	1.270	1	2.248
SERVICES AREA (B)					5028.093
BASEMENT AREA FOR PARKING (A-B)					13320.013
PERMISSIBLE ECS @32 SQM /ECS					416.250
NO's OF CAR BAYS PROVIDED					397 ECS

FOR OFFICE USE:

S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(G) Member B.P.A.C. | C.T.P.(HR) Chairman B.P.A.C.

A.T.P.(HQ)

P.A. | A.T.P.

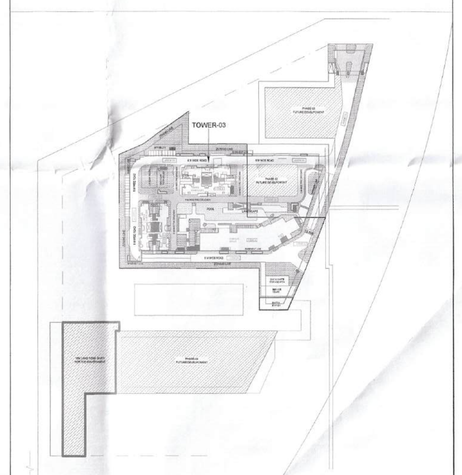
DINESH KUMAR PA(HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 4+24
DATED : 13/02/2026

GENERAL NOTES

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED

KEY PLAN



SCALE : 1 : 100 @ A0

DATE :

DEALT :

CHECKED :

ARCHITECT'S SIGNATURE

Ar. Lokmani Sharma
Regd. No. CA/2016/70221
Sobha Limited, Plot No. 938, (P) 6th Floor
Rider House, Sector-44, Gurugram 122003

ARCHITECTS & PLANNERS

SOBHA

REGD & CORPORATE OFFICE
SARJAPUR-MARATHAHALLI OUTER RING RD (ORR)
DEVARABISANAHALLI, BELLANDUR POST
BANGALORE-560103 TEL:+91-80-49320000
E-mail: architects@sobha.com

LICENSEE'S SIGNATURE

SOBHA LIMITED

Licence Holders

SOBHA LIMITED

PROJECT

PROPOSED RESIDENTIAL COLONY (UNDER NILP POLICY DATED 11.05.2022) OVER AN AREA MEASURING 11.9968 ACRES (LICENCE NO. 57 OF 2025 DATED 17/04/2025) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.

DRAWING NO.

BS-03 (SHEET-02)

SHEET TITLE

BASEMENT -03 FLOOR AREA DIAGRAM