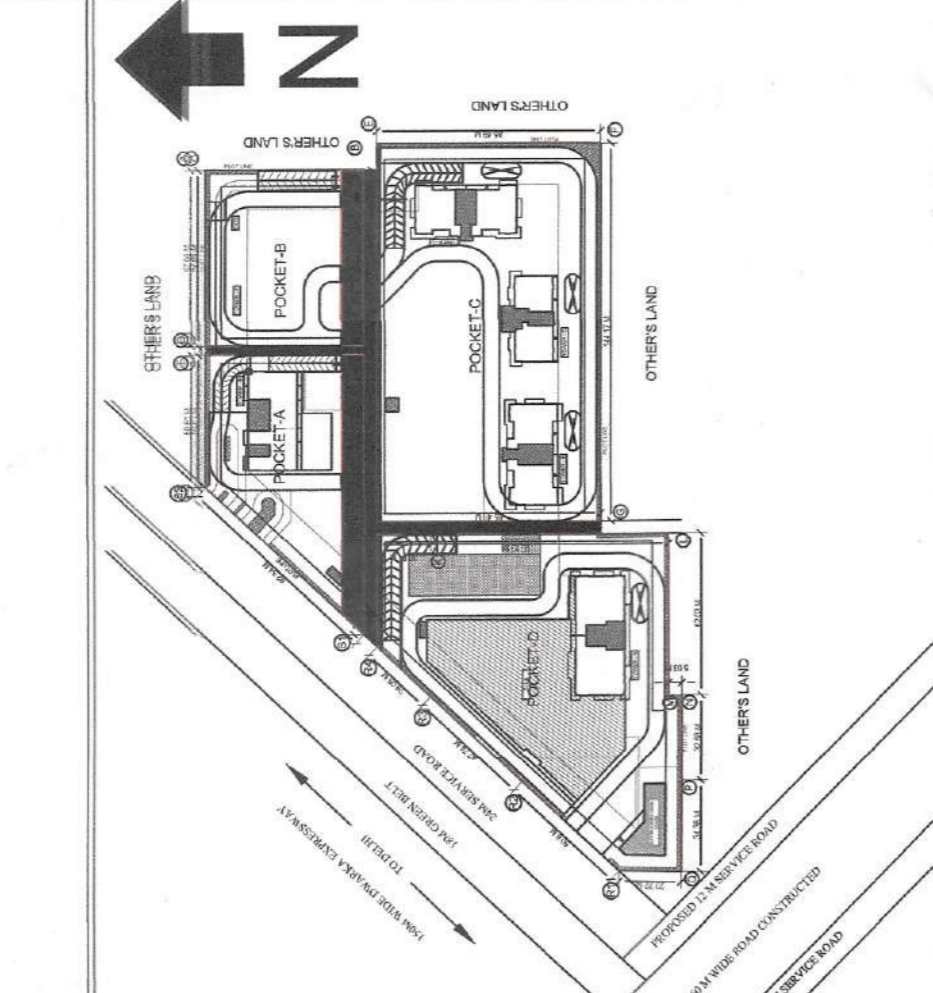


C.A. (P) Chairman  
 M.A. (P) Member Secretary  
 S.P.A.C.

C.A. (P) Chairman  
 M.A. (P) Member Secretary  
 S.P.A.C.

C.A. (P) Chairman  
 M.A. (P) Member Secretary  
 S.P.A.C.

TO BE REVISION YOUR LOG SHEET  
 REVISION NO. 1  
 REVISION DATE: 12/05/2025



**PROJECT TITLE :**  
 PROPOSED BUILDING PLAN OF MIXED LAND USE COLONY (87% RESIDENTIAL COMPONENT & 3% COMMERCIAL COMPONENT) UNDER TOD POLICY DATED 09/02/2018 FOR THE AREA MEASURING 7.8507 ACRES LICENSE NO. 186 OF 2024 DATED 16-12-2024) IN SECTOR- 104, GURUGRAM BEING DEVELOPED BY F.S.I. INFRAPROJECTS AND REALTORS PVT.LTD. IN COLLABORATION WITH ST. NICHOLAS ESTATE DEVELOPMENT PVT. LTD

**NOTES**  
 1. ALL DIMENSIONS ARE IN MM.  
 2. ALL BASEMENTS ARE MECHANICALLY VENTILATED.  
 3. ALL LIFTS AND COMMON AREAS WITH EMERGENCY LIGHTING TO HAVE 100% POWER BACKUP AS PER NBC REQUIREMENT.  
 4. PER APPROVED IN NBC 2016.  
 5. FOR SOIL VIBRATION ANALYSIS & STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC 2016.  
 6. ALL DIMENSIONS ARE IN MM.

**CLIENT**  
 F.S.I. INFRAPROJECTS AND REALTORS PVT LTD  
 IN COLLABORATION WITH ST NICHOLAS ESTATE DEVELOPMENT PVT LTD

**ARCHITECT**  
 ST. NICHOLAS ESTATE DEVELOPMENT PVT. LTD.  
 ARCHITECTS T-46599591 F-46599512  
 & PLANNERS E: info@gminidias.com W: www.gminidias.com

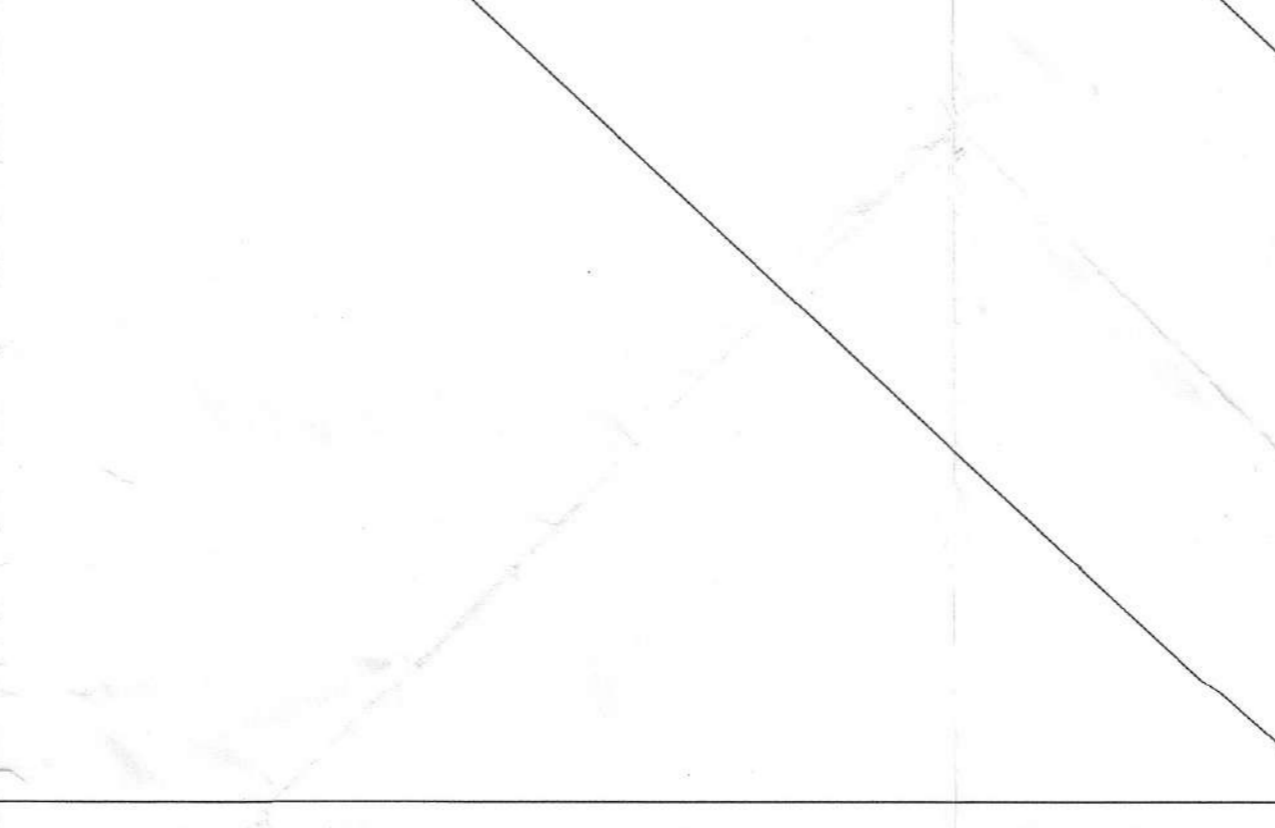
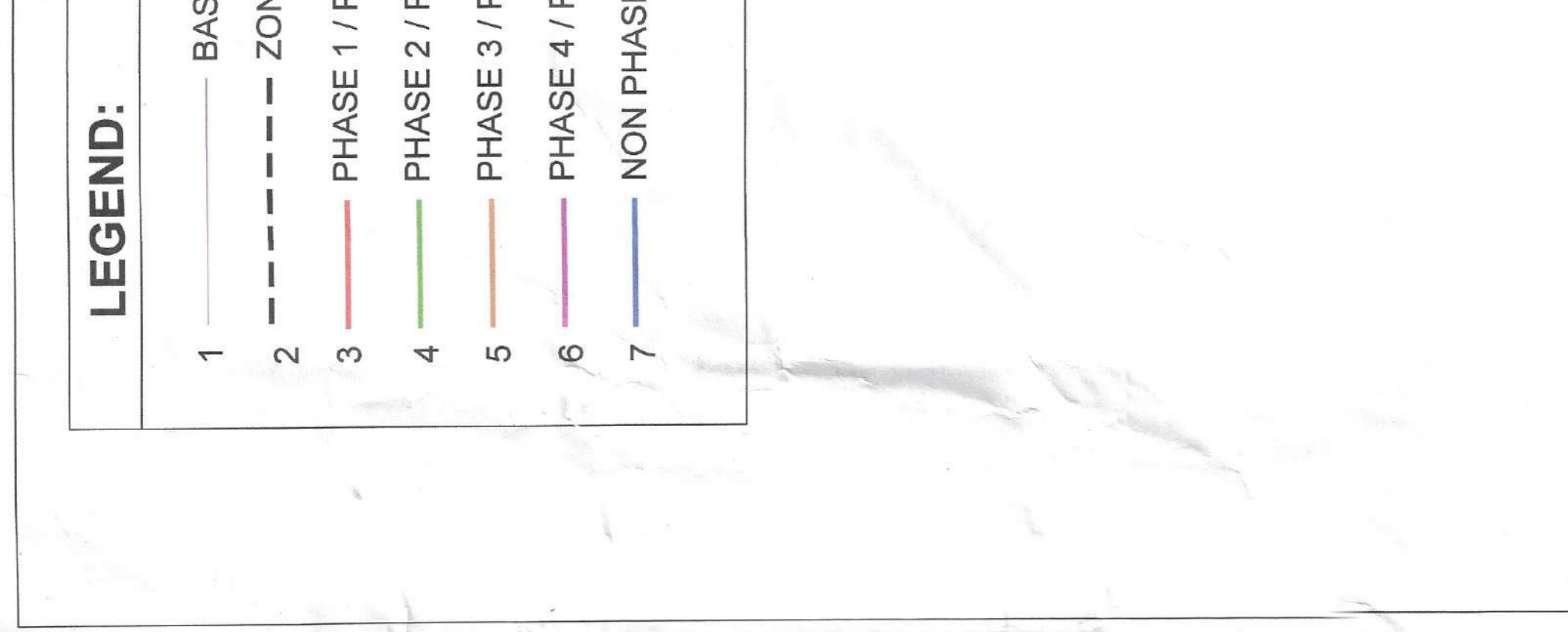
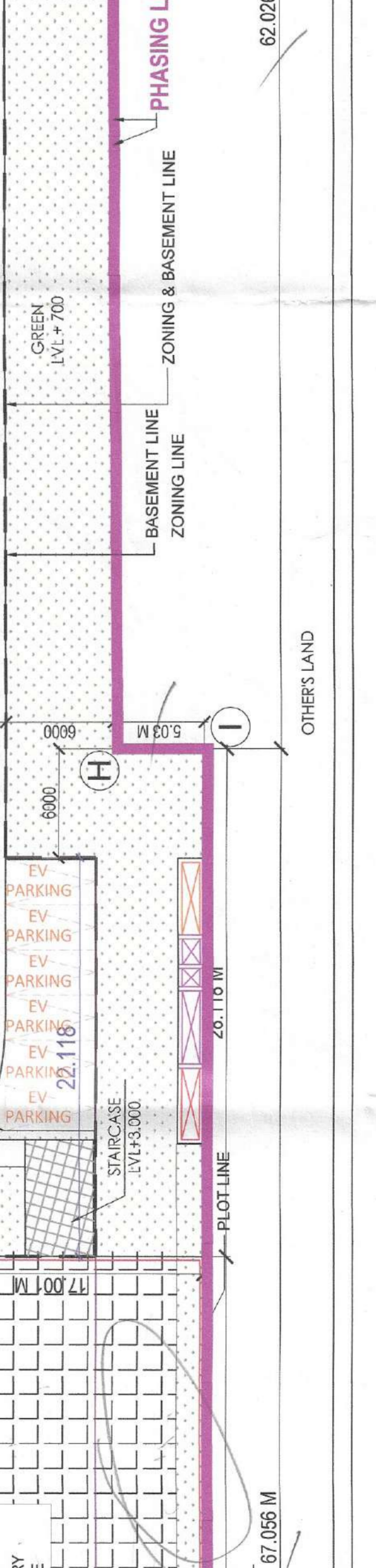
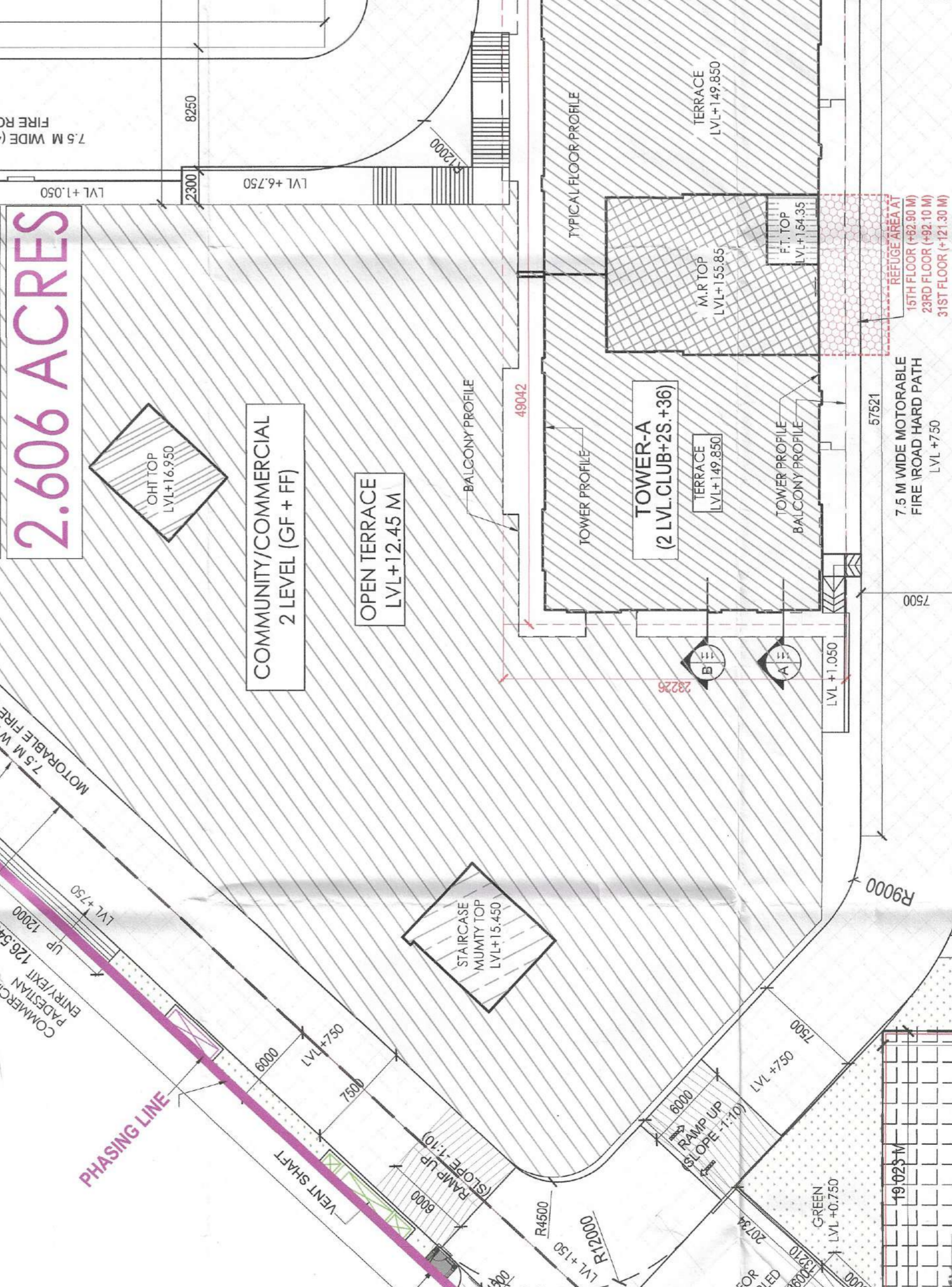
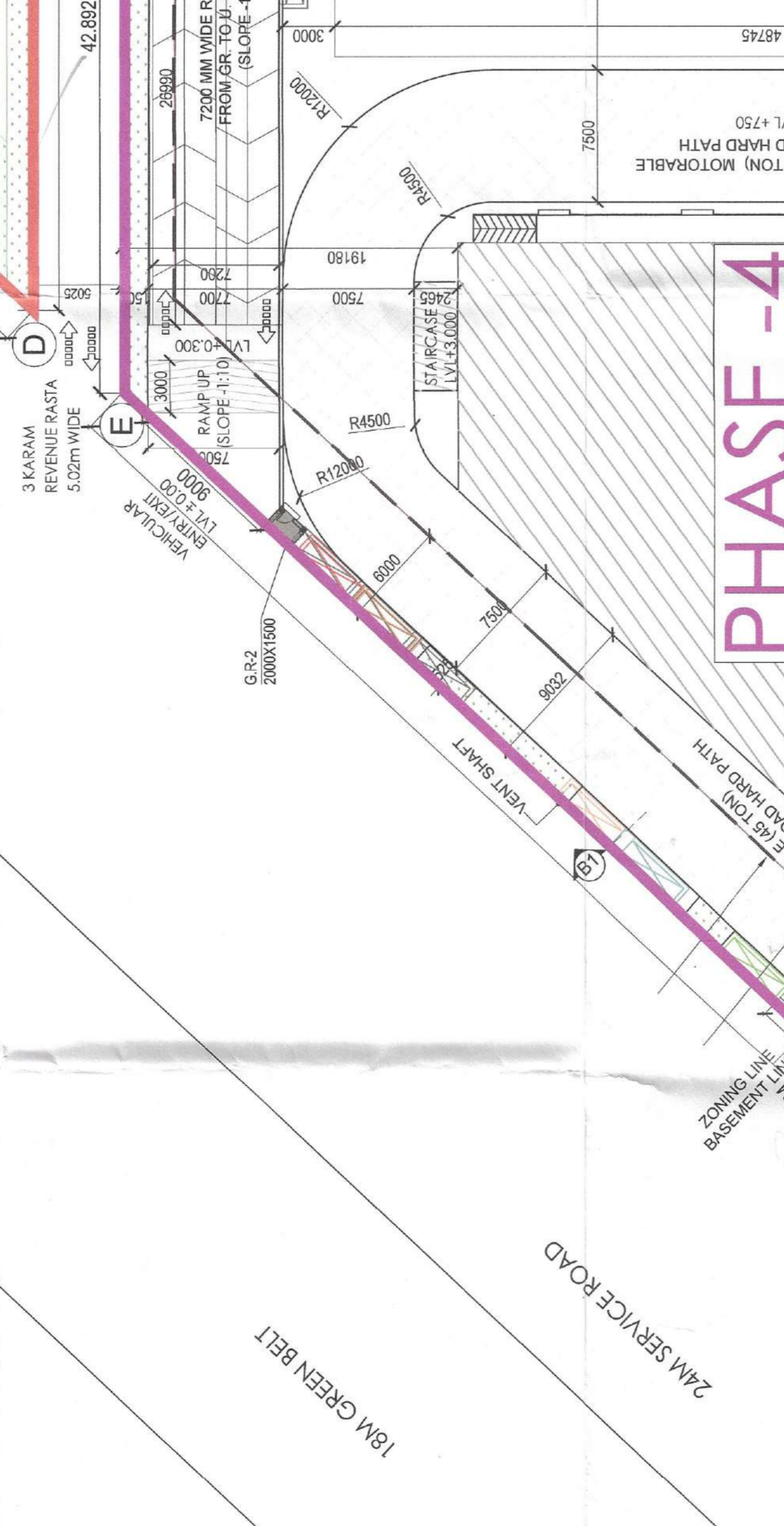
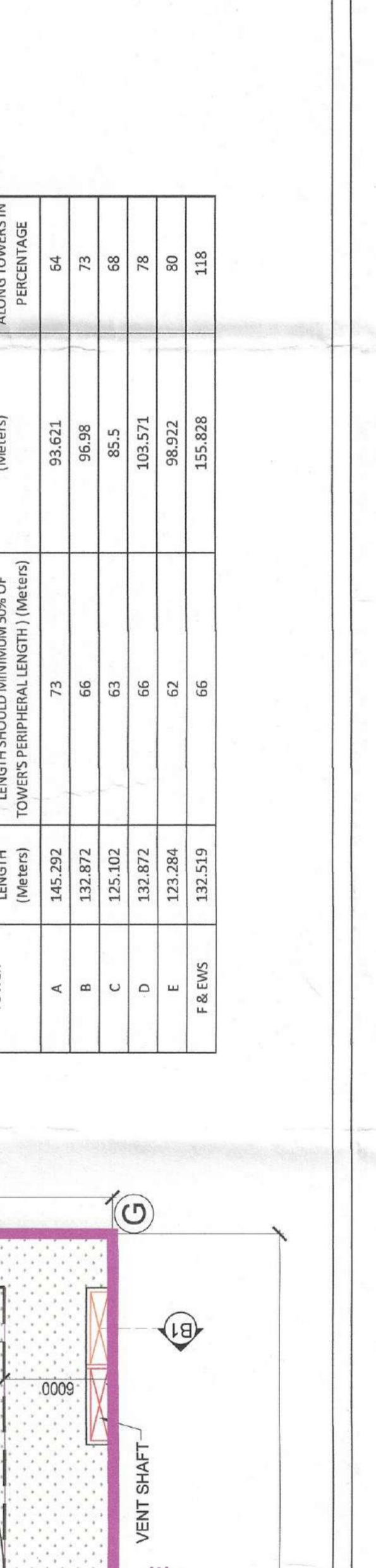
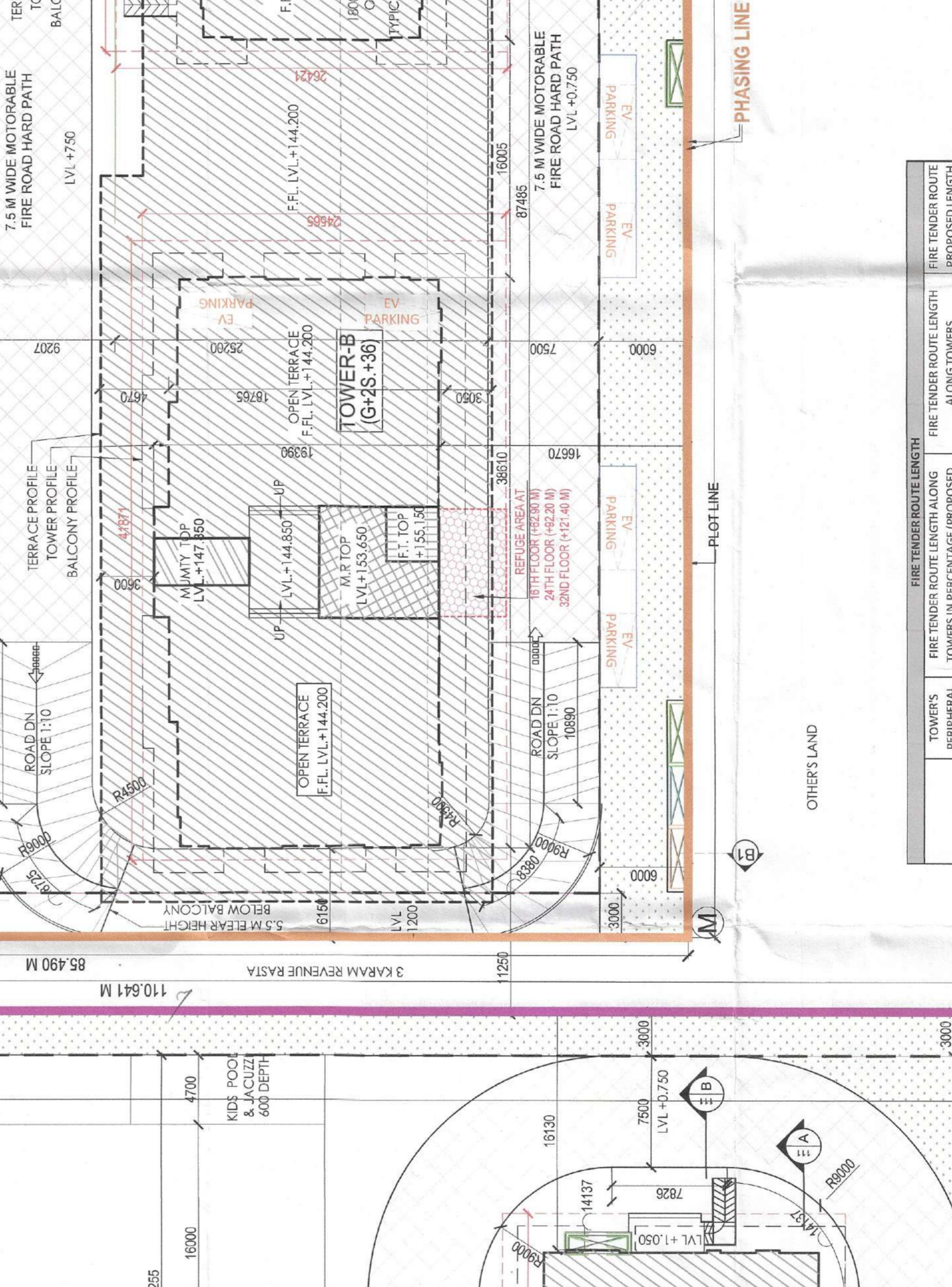
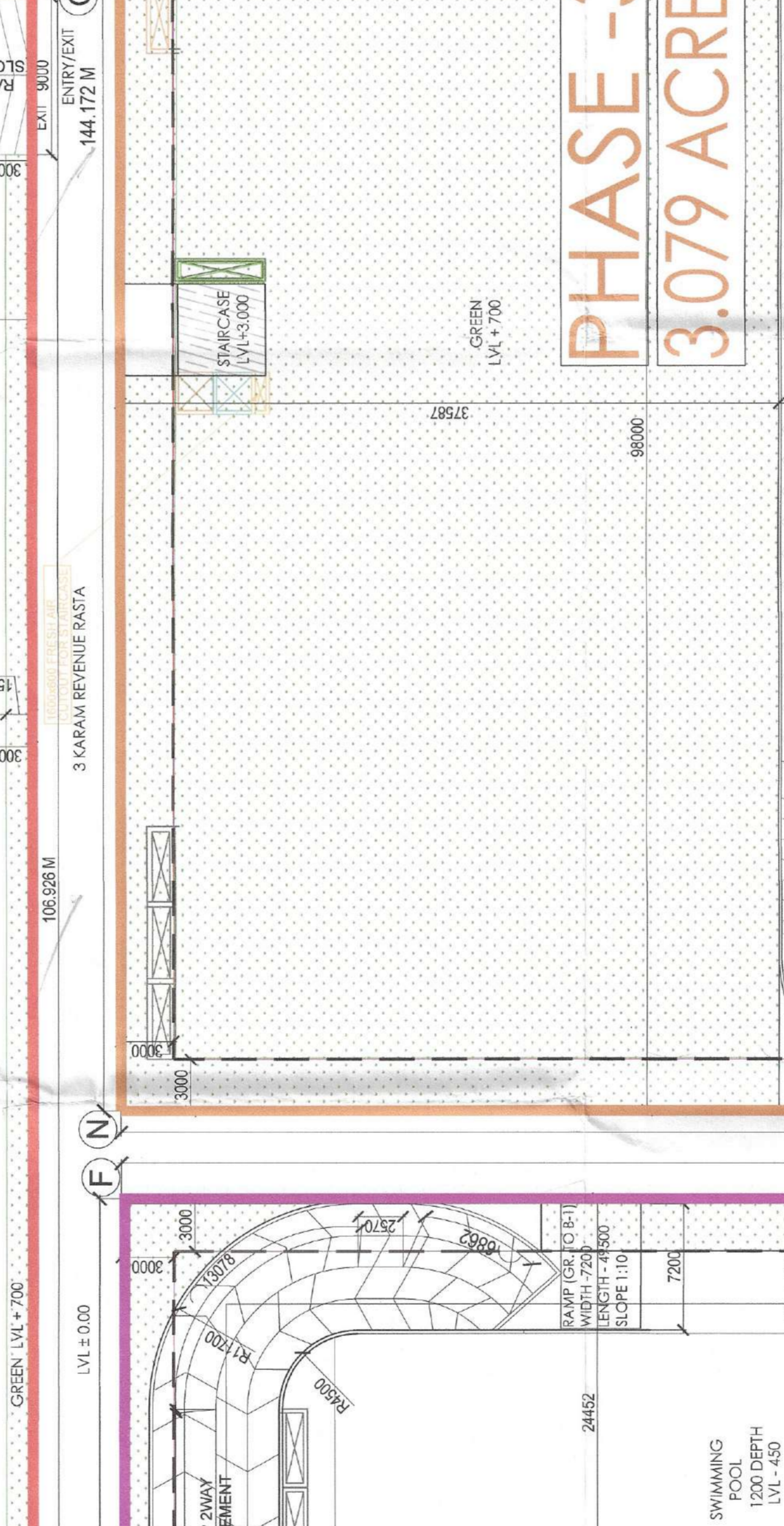
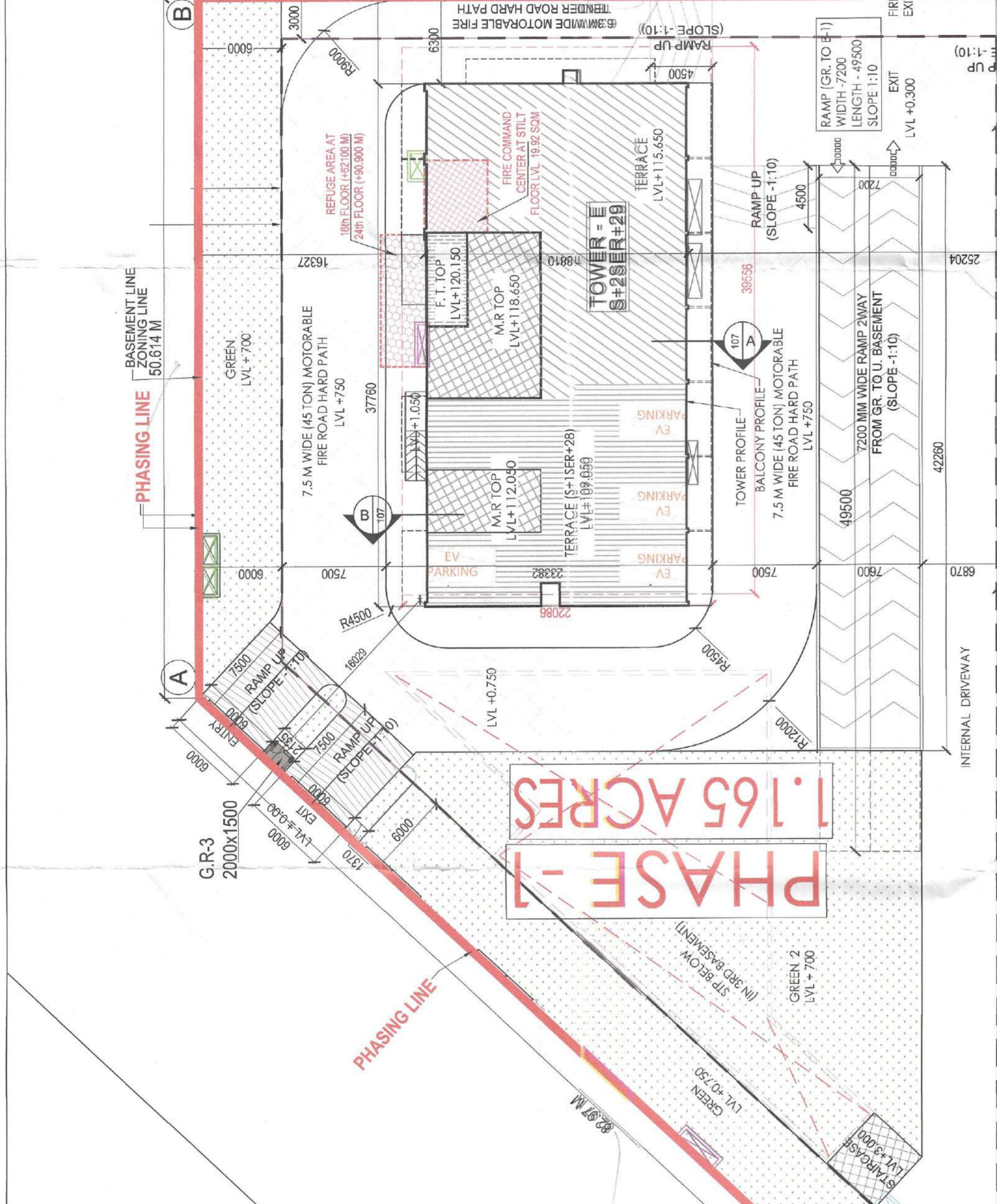
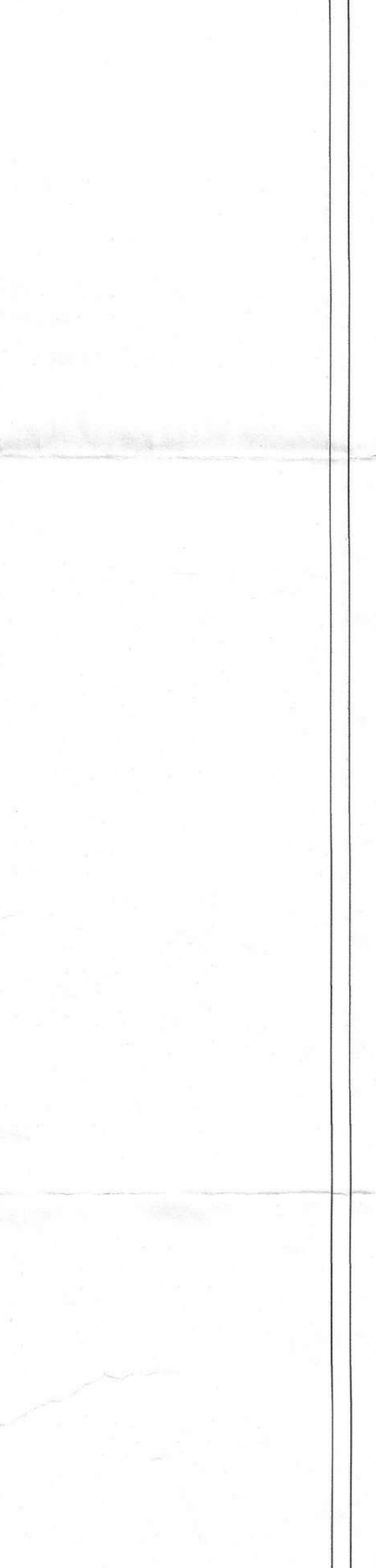
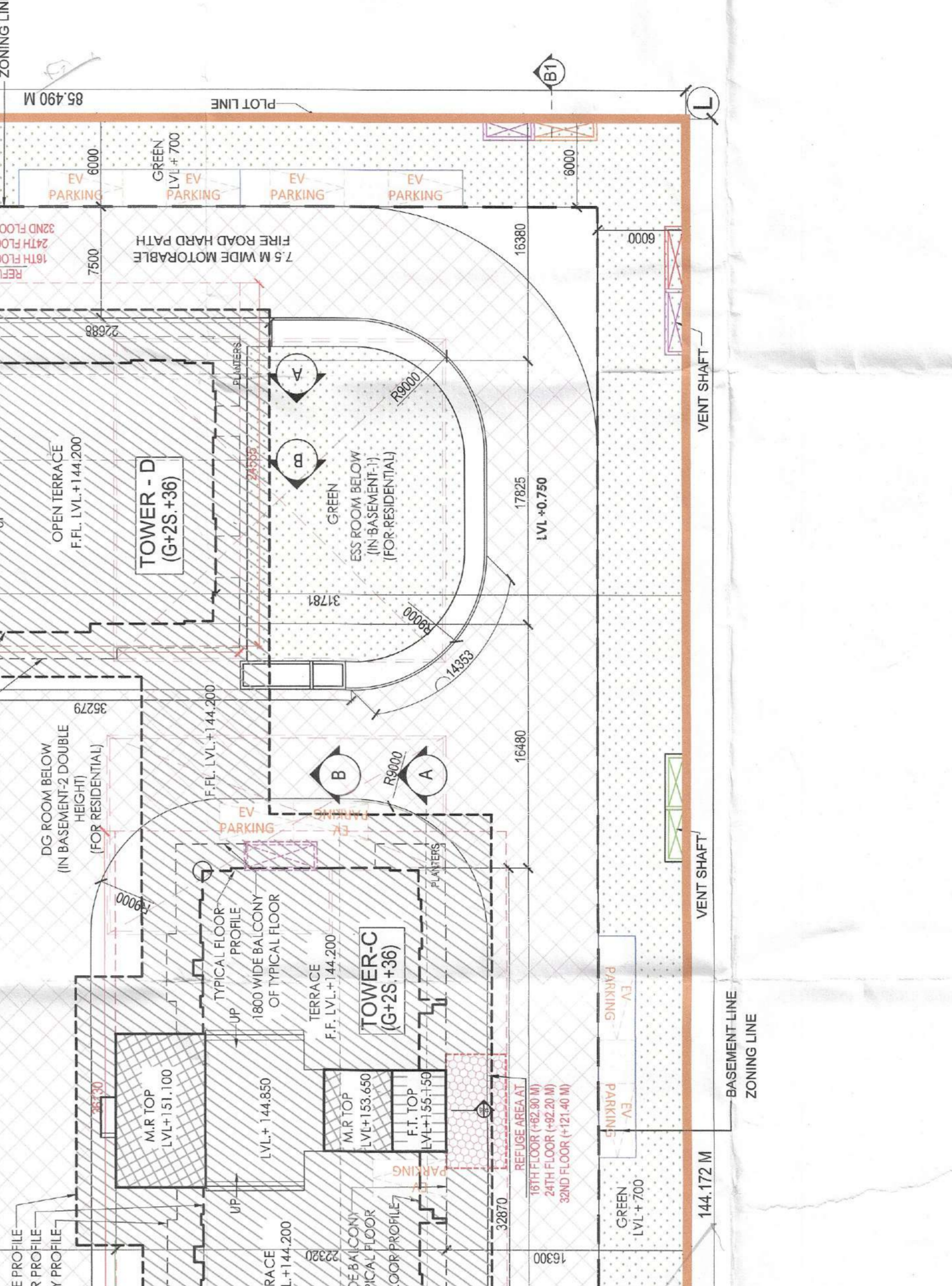
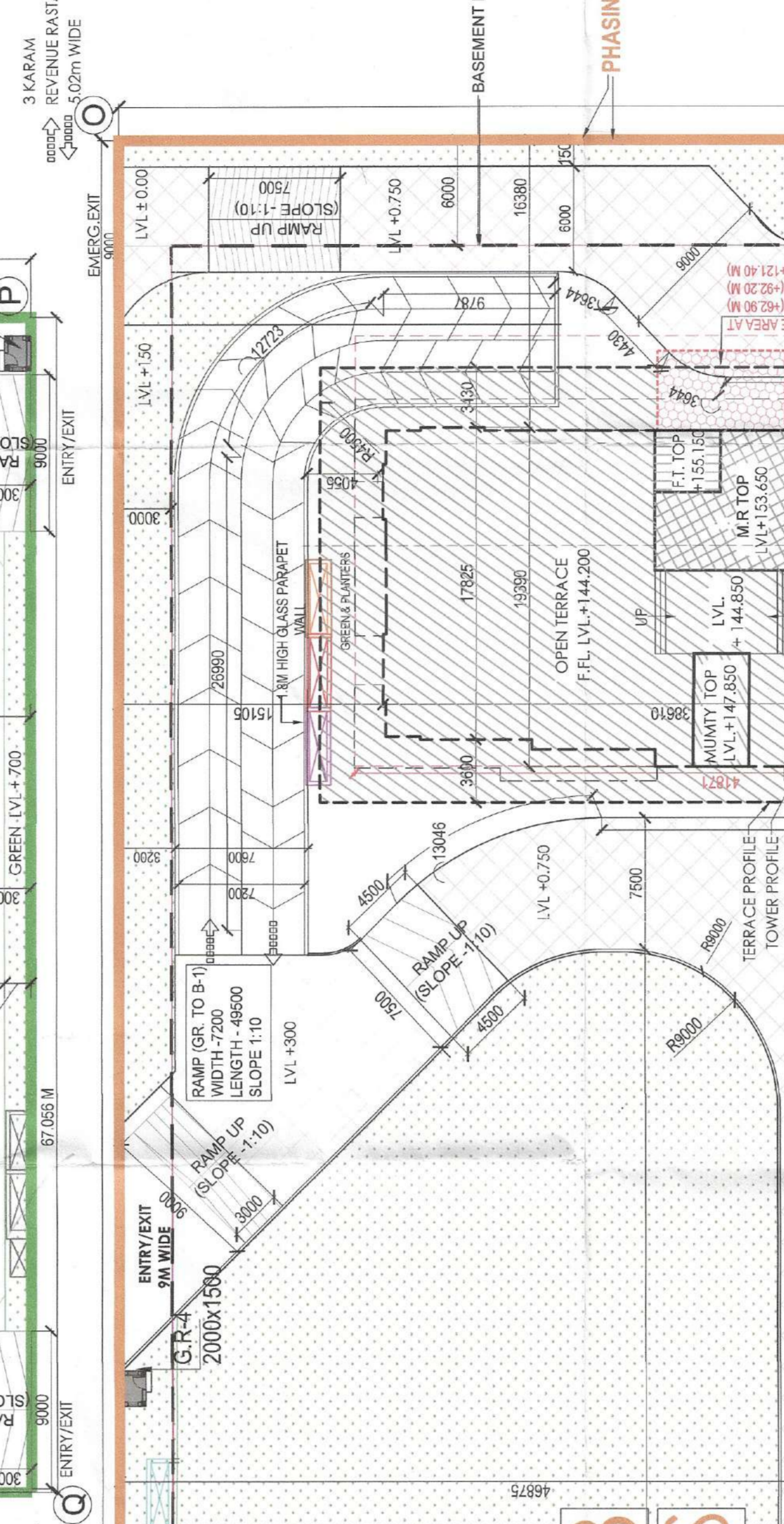
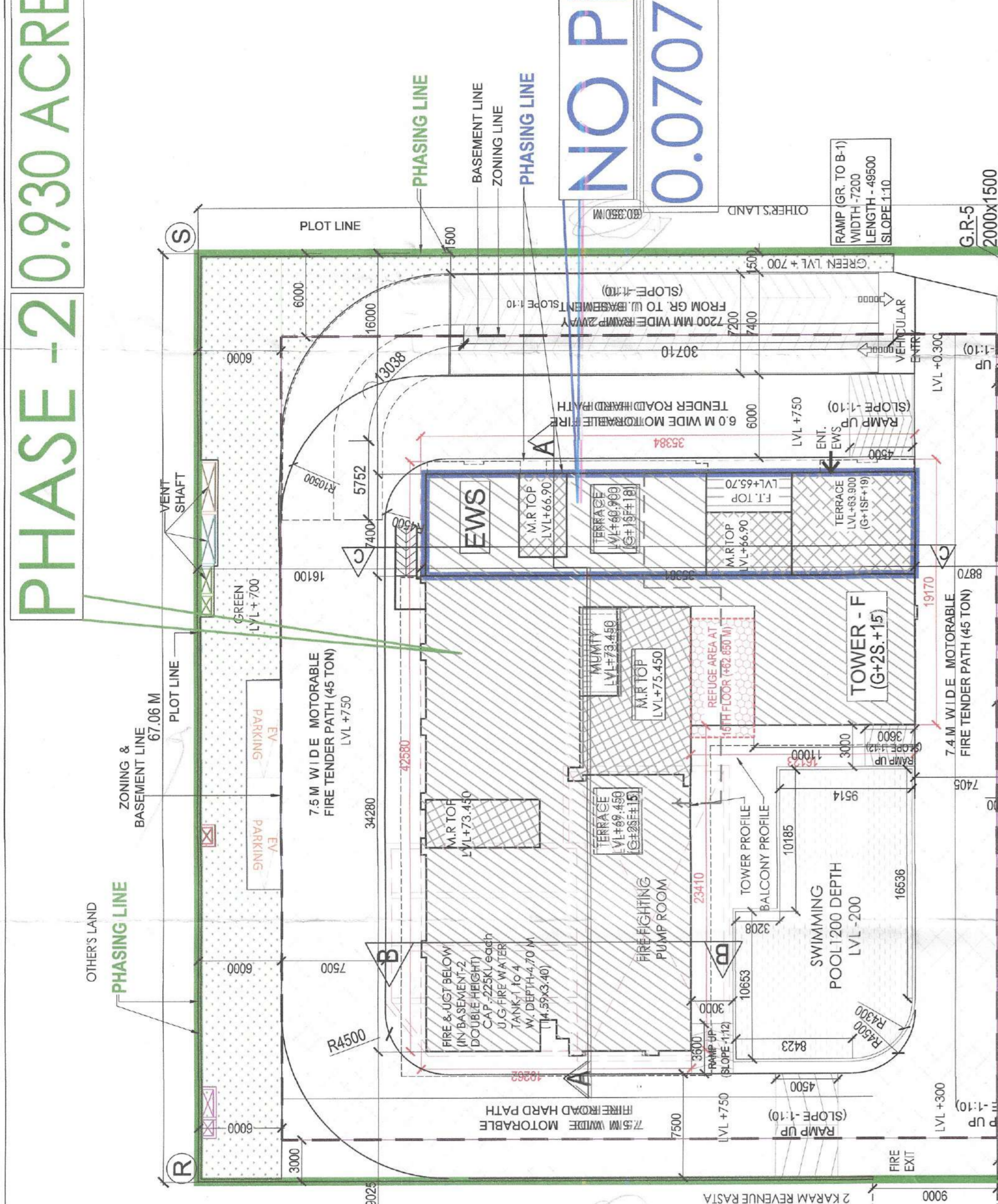
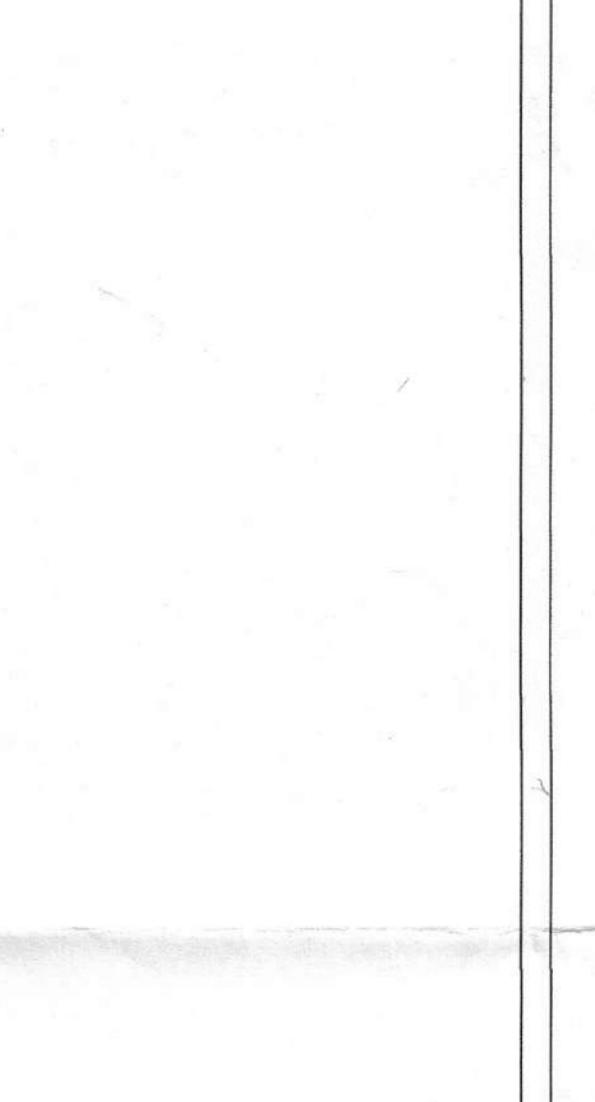
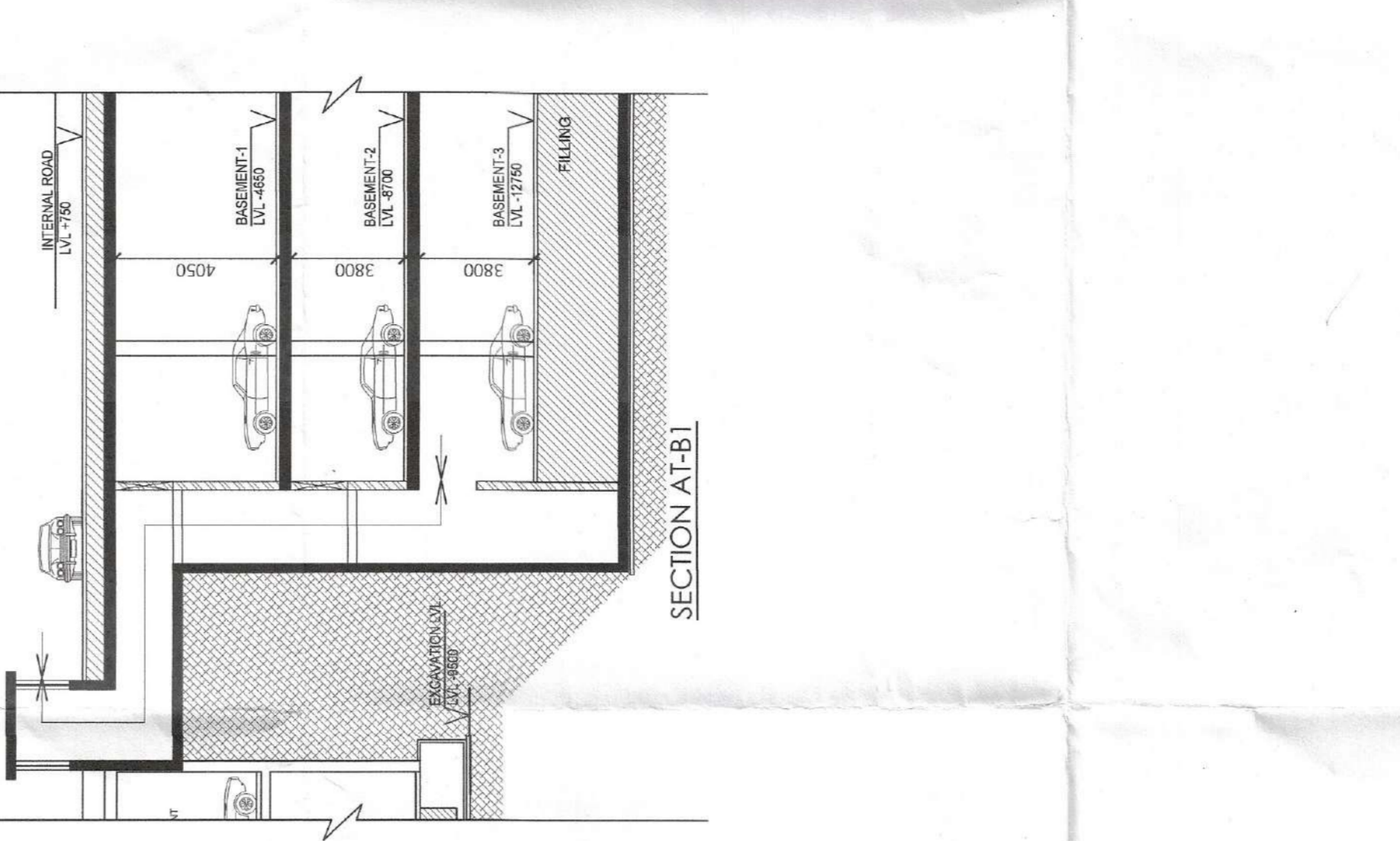
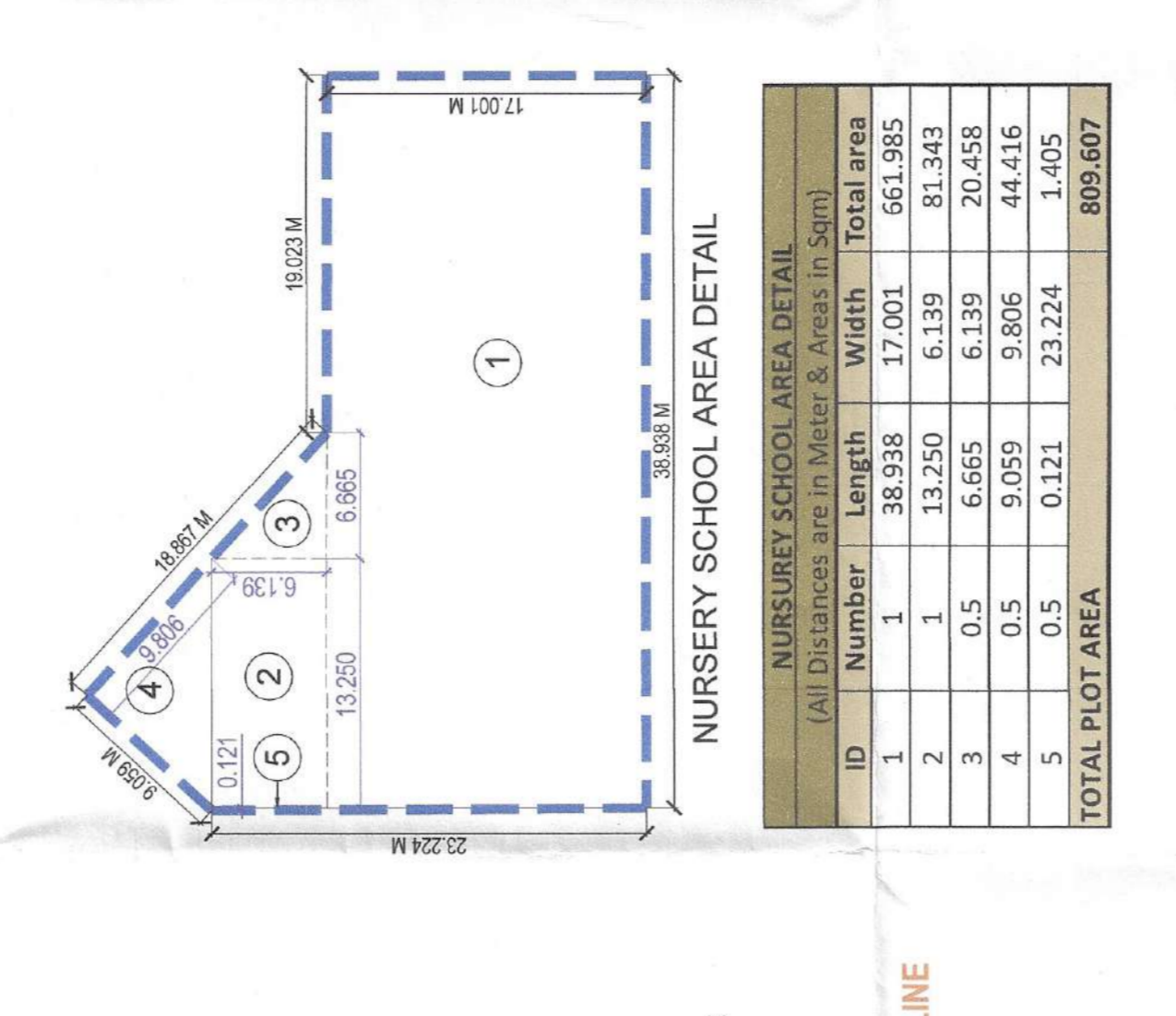
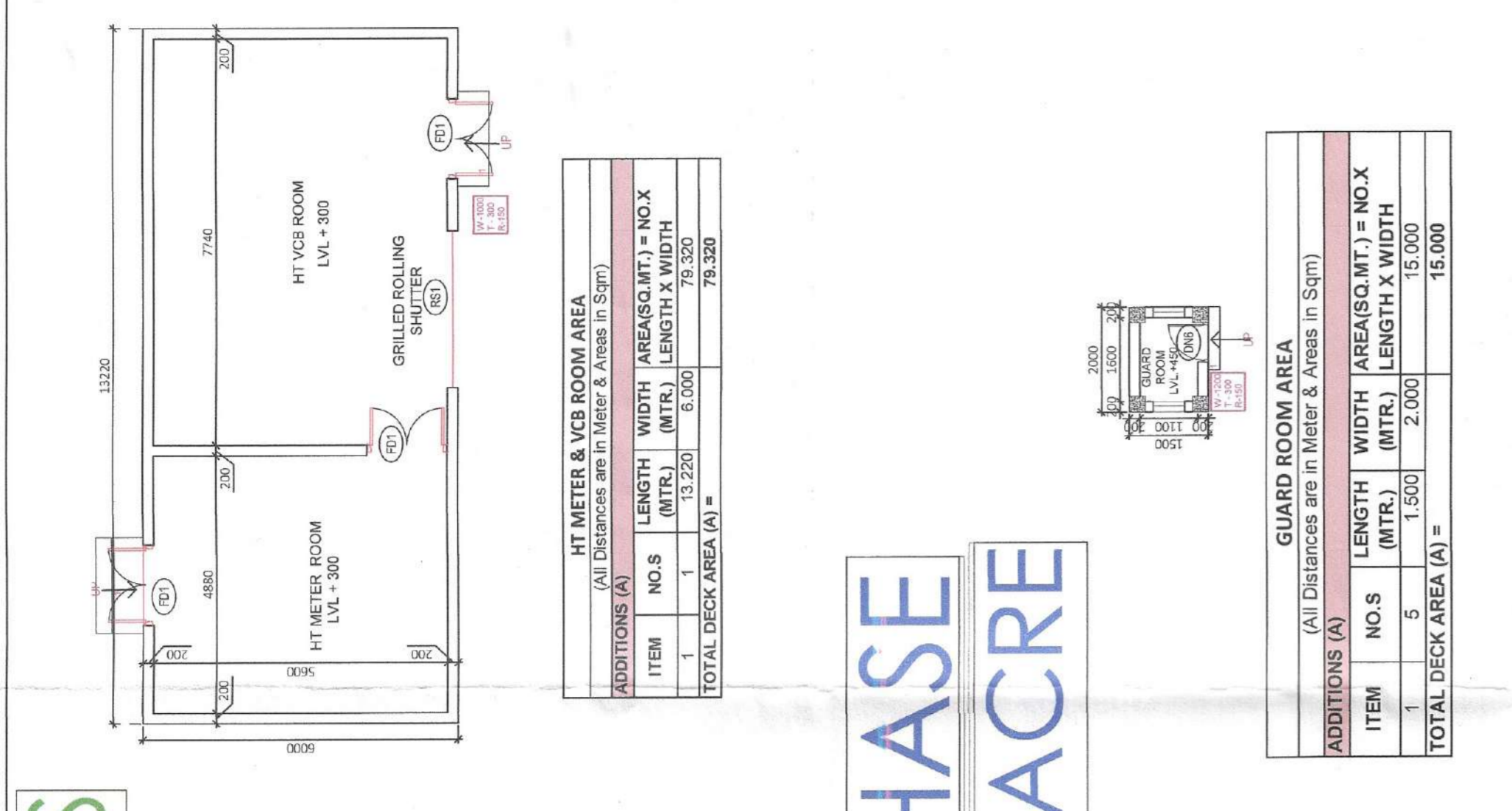
**ARCHITECT'S SEAL & SIGNATURE**  
 ST. NICHOLAS ESTATE DEVELOPMENT PVT. LTD.

**OWNER'S SEAL & SIGNATURE**  
 ST. NICHOLAS ESTATE DEVELOPMENT PVT. LTD.

**Date:** 12 May 2025  
**Scale:** 1:250  
**Revision no.:**

**STATUS:** SUBMISSION DRAWING

**DRAWING TITLE :** SITE PLAN  
**Drawing No.** SD/AR/CP-4/SITE/100  
**CENTRAL PARK IV**



**LEGEND:**  
 1 BASEMENT LINE  
 2 ZONING LINE  
 3 PHASE 1 / PLOT LINE  
 4 PHASE 2 / PLOT LINE  
 5 PHASE 3 / PLOT LINE  
 6 PHASE 4 / PLOT LINE  
 7 NON PHASE AREA

**NURSERY SCHOOL AREA DETAIL**  
 (All Distances are in Meter & Area in Sqm)

ID	Number	Length	Width	Total Area
1	1	13.250	6.139	81.343
2	2	0.5	6.665	3.333
3	3	0.5	9.059	4.530
4	4	0.5	0.121	0.061
<b>TOTAL PLOT AREA</b>				<b>89.867</b>

**GUARD ROOM AREA DETAIL**  
 (All Distances are in Meter & Area in Sqm)

ITEM	NO. S	LENGTH	WIDTH	AREA
1	1	1.500	2.500	3.750
2	2	1.500	2.500	3.750
<b>TOTAL GUARD ROOM AREA</b>				<b>7.500</b>

**LINE TOWER HEIGHTS**

TOWER	TOWER HEIGHT (Meters)	PLANNED HEIGHT (Meters)	PERCENTAGE
A	142.292	73	51.451
B	132.872	65	48.908
C	125.102	55	43.983
D	121.292	52	42.987
E	133.522	66	49.468

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