

27TH FLOOR AREA DIAGRAM

27TH FLOOR (TOWER-3) FAR AREA					
S. No.	WIDTH	X	LENGHT	NOS.	AREA (IN SQMT)
ADDITIONS					
Aa	46.350	X	22.150	1	1026.653
TOTAL ADDITIONS (X1) 1026.653					
DEDUCTIONS					
1	3.110	X	1.800	2	11.196
2	5.700	X	1.600	2	18.240
3	22.850	X	1.800	1	41.130
4	2.650	X	1.200	1	3.180
5	2.650	X	1.200	1	3.180
6	0.400	X	7.900	1	3.160
7	3.900	X	14.250	1	55.575
8	6.550	X	11.350	1	74.343
9	2.600	X	1.600	1	4.160
10	1.800	X	0.800	1	1.440
11	0.500	X	3.400	1	1.700
12	4.650	X	5.550	1	25.808
13	1.650	X	3.200	1	5.280
14	9.150	X	1.400	1	12.810
15	12.850	X	2.350	1	30.198
16	6.250	X	1.600	1	10.000
17	5.450	X	0.800	1	4.360
18	2.900	X	9.700	1	28.130
19	3.500	X	12.600	1	44.100
20	2.950	X	3.900	1	11.505
20a	0.625	X	3.400	1	2.125
21	1.805	X	2.205	1	3.980
22	2.750	X	1.650	1	4.538
23	12.100	X	1.650	1	19.965
23a	2.300	X	1.650	1	3.795
23b	2.150	X	0.400	1	0.860
A	2.140	X	1.500	2	6.420
B	1.500	X	0.900	3	4.050
C	1.950	X	0.900	1	1.755
D	1.250	X	0.600	2	1.500
E	1.500	X	1.500	2	4.500
Ea	1.700	X	0.800	2	2.720
F	3.010	X	1.700	1	5.117
G	8.410	X	0.700	1	5.887
H	9.150	X	1.300	1	11.895
I	1.300	X	2.500	2	6.500
J	2.250	X	2.500	6	33.750
M	4.200	X	0.600	2	5.040
N	0.000	X	0.000	0	0.000
ST	0.300	X	2.800	1	0.840
STA	4.400	X	3.100	1	13.640
STB	4.825	X	3.400	1	16.405
STC	5.800	X	2.800	1	16.240
A2	1.550	X	0.750	1	1.163
A3	1.550	X	0.400	1	0.620
A4	3.850	X	3.600	1	13.860
A5	0.300	X	2.050	1	0.615
A6	0.650	X	2.050	1	1.333
TOTAL DEDUCTIONS (Y1)					578.605
NET FAR AREA (X1-Y1)					448.047

SERVICE FLOOR NON FAR CALCULATION					
S. No.	WIDTH	X	LENGHT	NOS.	AREA (IN SQMT)
ST	0.300	X	2.800	1	0.840
STA	4.400	X	3.100	1	13.640
STB	4.825	X	3.400	1	16.405
STC	5.800	X	2.800	1	16.240
TOTAL NON FAR					47.125

FOR OFFICE USE:

S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
C.A.S. (HR) Chairman B.P.A.C.

D.T.P. (HQ)
S.T.P. (HQ)
S.D. J.D.
P.A.
A.T.P.

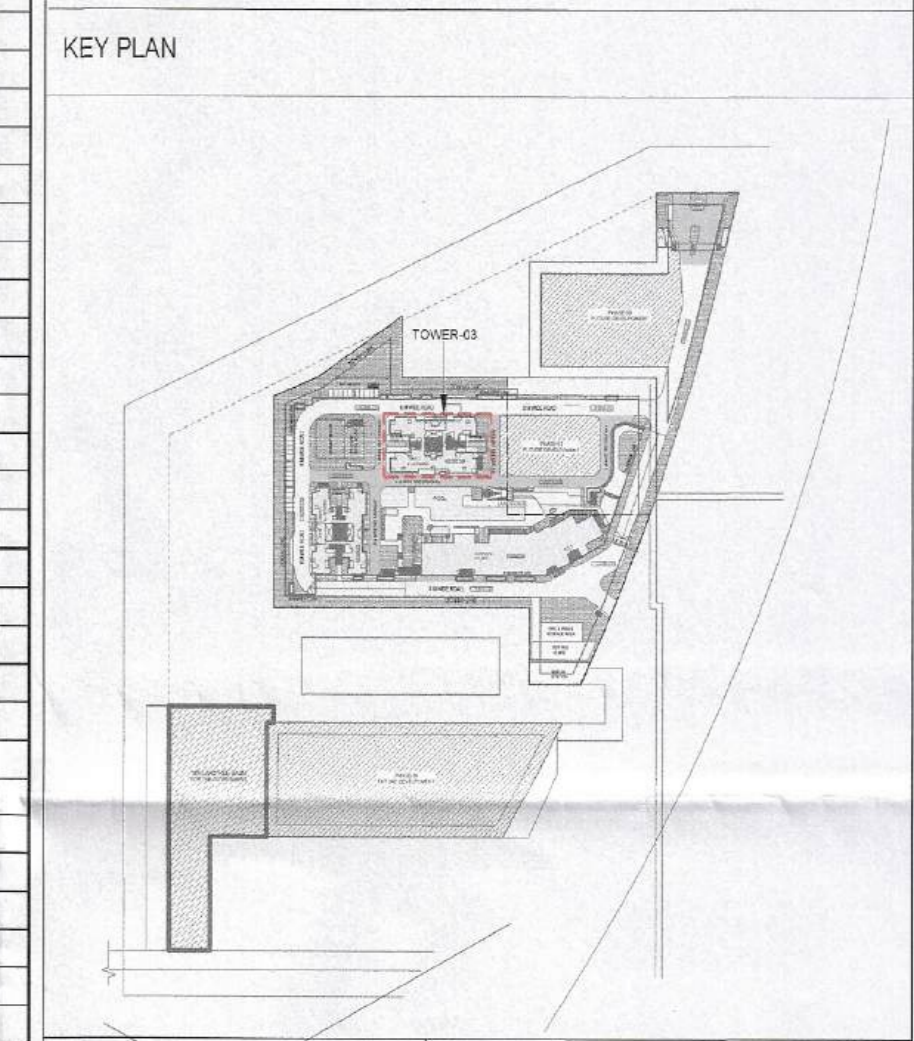
Sanctioned TO BE READ WITH THIS OFFICE MEMO NO.: 6030 DATED: 18/02/2026

DINAKH KUMAR PA(HQ)

F.S.O. (HQ) Member B.P.A.C.

GENERAL NOTES

- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
- WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED.



SCALE: 1:100 @ A0

DATE:

DEALT:

CHECKED:

ARCHITECT'S SIGNATURE

ARCHITECTS & PLANNERS

SOBHA

REGD & CORPORATE OFFICE
SARJAPUR/MARATHAHALLI OUTER RING RD (ORR)
DEVARABANAHALLI, BELLANDUR POST
BANGALORE-560103 TEL: +91-80-49320000
E-mail: architects@sobha.com

LICENSEE'S SIGNATURE

Licence Holders

SOBHA LIMITED

PROJECT

PROPOSED BUILDING PLANS OF RESIDENTIAL COLONY (UNDER NLP POLICY) AREA MEASURING 11.9968 ACRES (LICENCE NO. 57 OF 2025 DATED 17/04/2025) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.

DRAWING NO.

T3-05(Sheet-2)

SHEET TITLE

TOWER-03
27TH FLOOR FAR
AREA DIAGRAM & STATEMENT