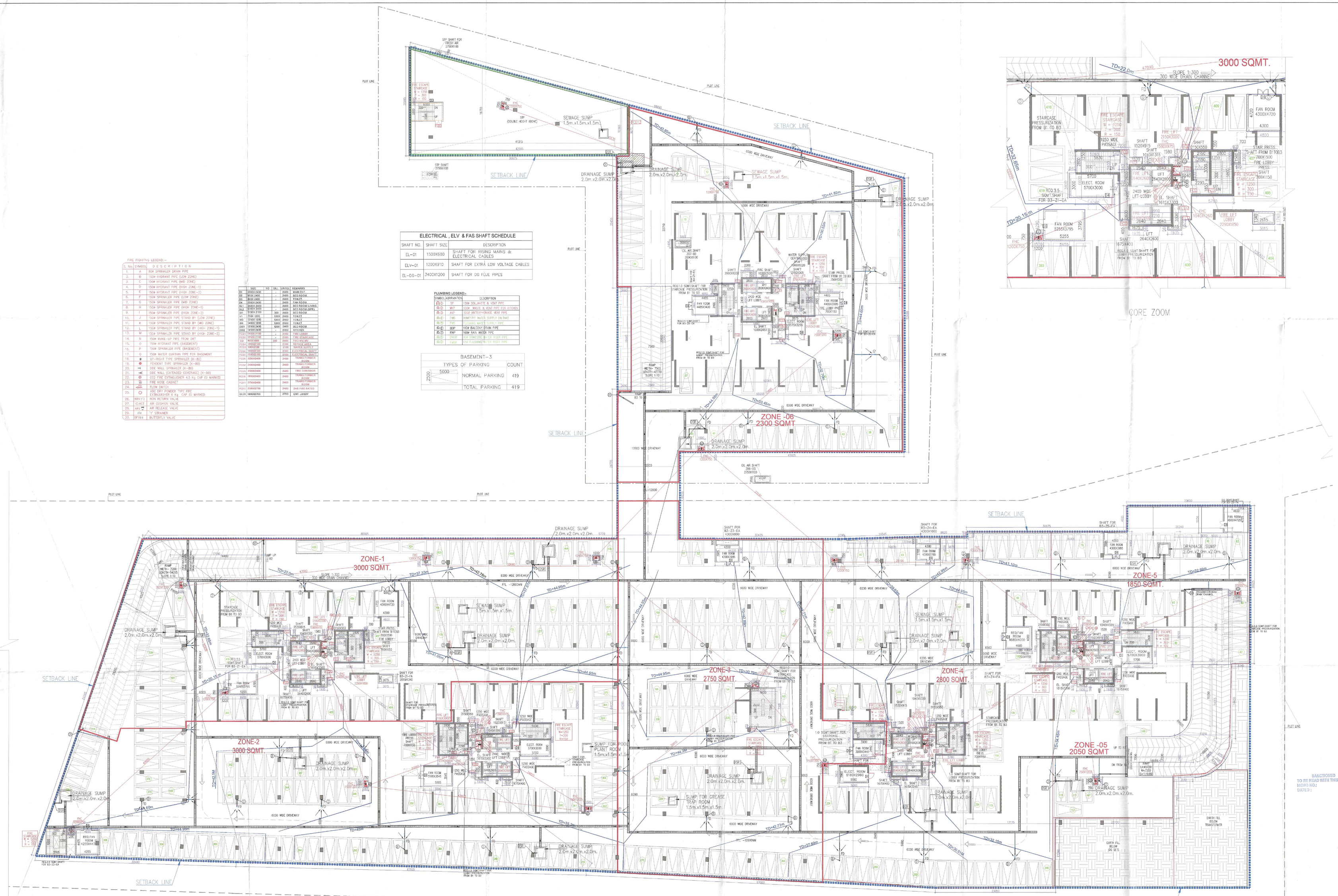

ELECTRICAL , ELV & FAS SHAFT SCHEDULE		
SHAFT NO.	SHAFT SIZE	DESCRIPTION
EL-01	1500X600	SHAFT FOR RISING MAINS & ELECTRICAL CABLES
ELV-01	1200X910	SHAFT FOR EXTRA LOW VOLTAGE CABLES
EL-DG-01	3400X1200	SHAFT FOR DG FLUE PIPES

PLUMBING LEGEND:-

SYMBOL	ABBRIVATION	DESCRIPTION
(S.S)	SP	150ø SOIL,WASTE & VENT PIPE
(S.S)	WVP	100ø WASTE & VENT PIPE FOR KITCHEN
(S.S)	AVP	50ø ANTISYPHONAGE VENT PIPE
(S.S)	DWS	DOMESTIC WATER SUPPLY ON TAKE
(S.S)	PWS	PUBLIC WATER SUPPLY PIPE
(S.S)	BDP	110ø BALCONY DRAIN PIPE
(S.S)	RWP	160ø RAIN WATER PIPE
(S.S)	CWDS	25ø CONDENSER WATER DRAIN PIPE
(S.S)	FWDS	25ø FLUSHING WATER DRAIN PIPE

BASEMENT-3	
TYPES OF PARKING	COUNT
NORMAL PARKING	419
TOTAL PARKING	419

FIRE FIGHTING LEGEND:-

S. No.	SYMBOL	DESCRIPTION
1.	A	150ø SPRINKLER DRAIN PIPE
2.	B	150ø HYDRANT PIPE (LOW ZONE)
3.	C	150ø HYDRANT PIPE (MID ZONE)
4.	D	150ø HYDRANT PIPE (HIGH ZONE-1)
5.	E	150ø HYDRANT PIPE (HIGH ZONE-2)
6.	F	150ø SPRINKLER PIPE (LOW ZONE)
7.	G	150ø SPRINKLER PIPE (MID ZONE)
8.	H	150ø SPRINKLER PIPE (HIGH ZONE-1)
9.	I	150ø SPRINKLER PIPE (HIGH ZONE-2)
10.	J	150ø SPRINKLER PIPE STAND BY (LOW ZONE)
11.	K	150ø SPRINKLER PIPE STAND BY (MID ZONE)
12.	L	150ø SPRINKLER PIPE STAND BY (HIGH ZONE-1)
13.	M	150ø SPRINKLER PIPE STAND BY (HIGH ZONE-2)
14.	N	150ø MAKE-UP PIPE FROM SWT
15.	O	150ø HYDRANT PIPE (BASEMENT)
16.	P	150ø SPRINKLER PIPE (BASEMENT)
17.	Q	150ø WATER CURTAIN PIPE FOR BASEMENT
18.		UP-RIGHT TYPE SPRINKLER (X-80)
19.		PENDENT TYPE SPRINKLER (X-80)
20.		SIDE WALL SPRINKLER (X-80)
21.		SIDE WALL (EXTENDED COVERAGE) (X-80)
22.		CO2 FIRE EXTINGUISHER 4.5 kg CAP (ID MARKED)
23.		FIRE HOSE CABINET
24.		FLOW SWITCH
25.		ABC DRY POWDER TYPE FIRE EXTINGUISHER 6 Kg. CAP (ID MARKED)
26.	NRV-FT	NON RETURN VALVE
27.	C-ACT	AIR CUSHION VALVE
28.	ARV	AIR RELEASE VALVE
29.	STR	Y-STRAINER
30.	BFV	BUTTERFLY VALVE

	SIZE	SD	DEL.	UNITS	REMARKS
G2	8000X2400	-	2400	-	MAIN ENT.
G2	8000X2400	-	2400	-	ECO ROOM
G3	8000X2400	-	2400	-	TOILET
G4	8000X2400	-	2400	-	FAN ROOM
B1	14000X2400	-	2400	-	ECO ROOM(VIRG.
B1	14000X2400	-	2400	-	ECO ROOM(SUPP.
g1	1700X1700	300	2400	300	ECO ROOM
V1	7700 UNO	4200	2400	2400	TOILET
V2	7700X1200	5800	2400	2400	TOILET
V4	14000X1200	5800	2400	2400	TOILET
g2	14000X2400	5000	2400	2400	ECO ROOM
g3	14000X2400	-	2400	-	ECO ROOM
F100	14000X2100	-	2100	-	FIRE LOBBY
F200	14000X2100	-	2100	-	FIRE SUMMEDIATE
G9	9000X2400	300	2400	-	FACO ROLLER
F300	14000X2100		2100	-	REFUGE AREA
F200	14000X2100		2100	-	WATER SUPPLY
F200	14000X2100		2100	-	ELECTRICAL SHAFT
F200	14000X2100		2100	-	ELECTRICAL SHAFT
F200	2300X2400		2400	-	TRANS FORMER ROOM
F200	2400X2400		2400	-	TRANS FORMER ROOM
F200	4500X2400		2400	-	FIRE CORRIDOR
F200	4500X2400		2400	-	TRANS FORMER ROOM
F200	2700X2400		2400	-	TRANS FORMER ROOM
F200	2100X2700		2700	-	DUG FIRE RATED
GL01	1800X2700		2700	-	EMT. LOBBY

BASEMENT-3	
TYPES OF PARKING	COUNT
NORMAL PARKING	447
TOTAL PARKING	447

BASEMENT 3
LVL.-13100

Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION /EXHAUST
4. ALL BUILDINGS ARE NATURALLY VENTILATED AND WHERE EVER REQUIRED MECHANICAL VENTILATION IS PROPOSED WITH 100% POWER BACKUP.

Project

PROPOSED RESIDENTIAL COLONY (UNDER NILP POLICY DATED 11.05.2022) OVER AN AREA MEASURING 12.40 ACRES (LICENCE NO: 187 OF 2025 DATED 25-09-2025) IN THE REVENUE ESTATE FAZILPUR JHARSA, SECTOR-71, GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY M/s SIGNATURE GLOBAL (INDIA) LTD. DEVELOPED BY UNISTAY HOSPITALITY PVT.LTD., YESHA DEVELOPERS LLP IN COLLABORATION WITH SIGNATUREGLOBAL (INDIA) LTD.

Client

SIGNATURE GLOBAL (INDIA) LTD.

Architects:

BOSE BROTHERS

ARCHITECTS,ENGINEERS, INTERIOR DESIGNERS,CITY PLANNERS, 21-D CONNAUGHT PLACE,NEW DELHI-110001, S-229, PANCHSHILA PARK. NEW DELHI-110017 DELHI CALCUTTA BOMBAY

S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(G) Member B.P.A.C. | S.T.P.(HR) Chairman B.P.A.C.

A.P.(HQ)

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO:- DATED:

S.D. | P.A. | A.T.P

OWNER'S SEAL & SIGNATURE

OWNER'S SIGNATURE (A.P.(HQ))

FSO. (HQ) Member BPAC

ARCHITECT'S SEAL & SIGNATURE

REGISTERED ARCHITECT

Checked and found ok for Public Health (Internal) Services only subject to comments in in forwarding letter no. 19084 dt. 16/12/2025

DEL.- | Scale : 1:200

Drawing Title:- Executive Engineer (HQ) Engineer-I Panchkula | BASEMENT-03

Drawing No:- BS-03

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