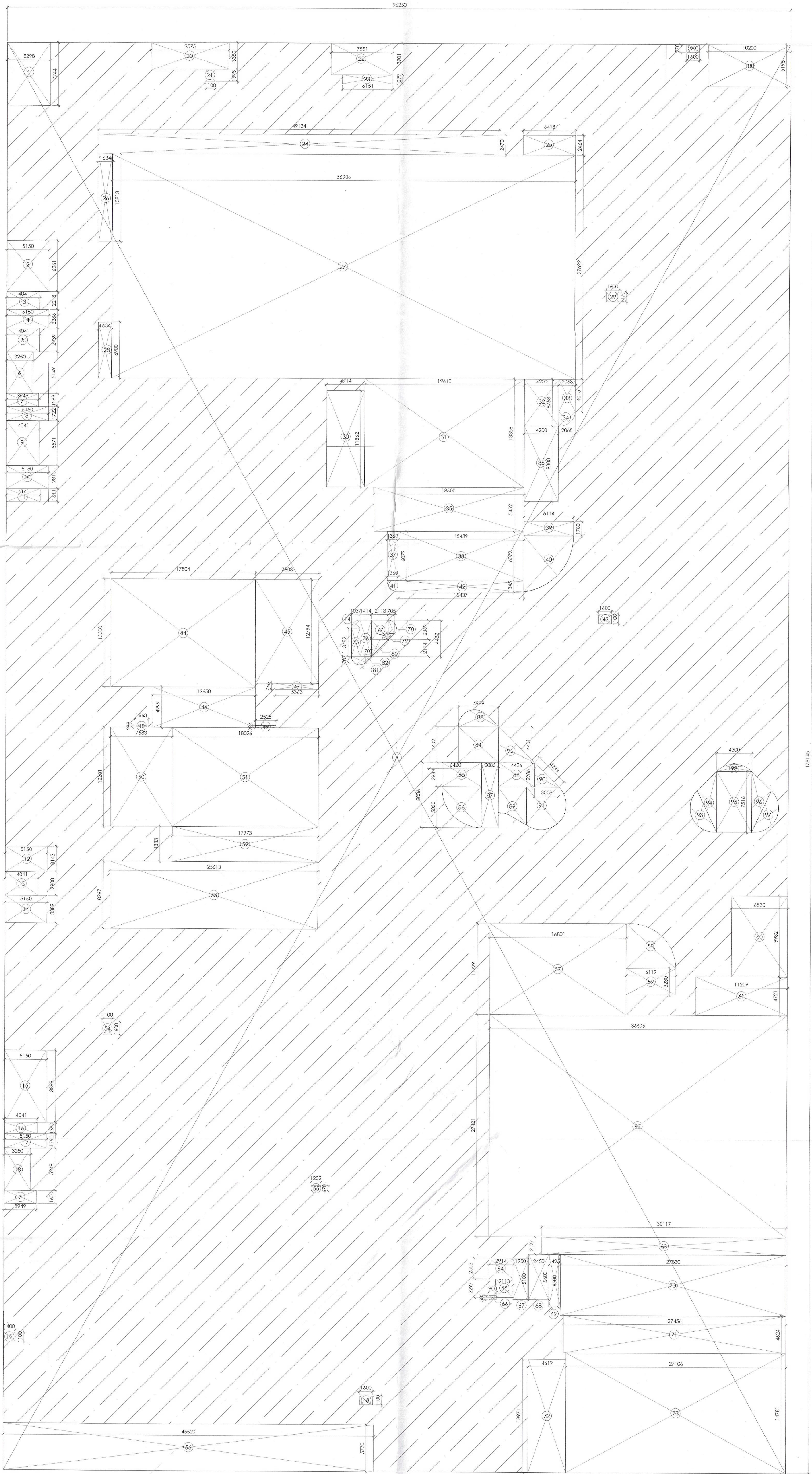




A UPPER BASEMENT PARKING AREA DIAGRAM(-5680MM FFL)
SCALE: 1:250

REF:

NOTE: FOR UPPER BASEMENT PLAN REFER SHEET NO-
SN7-TR-80GH-BL-SD-DG-01130

UPPER BASEMENT				
S. No.	Nos./Co-eff	Length (M.)	Width (M.)	Area (Sq. M.)
BASEMENT AREA (A)		96.250	176.145	16953.956
BASEMENT AREA (A)				16953.956
SERVICE AREA (B)				
1	1	5.298	7.744	41.028
2	1	5.150	6.261	32.244
3	1	4.041	2.218	8.963
4	1	5.150	2.286	11.773
5	1	4.041	2.939	11.876
6	1	3.250	5.149	16.734
7	2	3.949	1.600	12.637
8	1	5.150	1.722	8.868
9	1	4.041	5.571	22.512
10	1	5.150	2.810	14.472
11	1	4.141	1.611	6.671
12	1	5.150	3.143	16.186
13	1	4.041	2.900	11.719
14	1	5.150	3.389	17.453
15	1	5.150	8.899	45.830
16	1	4.041	1.390	5.617
17	1	5.150	1.790	9.219
18	1	3.250	5.249	17.059
19	1	1.400	1.100	1.540
20	1	9.575	3.350	32.076
21	1	1.100	1.398	1.538
22	1	7.551	3.901	29.456
23	1	6.151	1.099	6.760
24	1	49.134	2.470	121.361
25	1	6.418	2.464	15.814
26	1	1.634	10.813	17.668
27	1	56.906	27.622	1571.858
28	1	1.634	6.900	11.275
29	1	1.600	1.170	1.872
30	1	4.714	11.862	55.917
31	1	19.610	13.358	261.950
32	1	4.200	5.758	24.184
33	1	2.068	4.015	8.303
34	1	18.500	5.452	100.862
35	1	4.200	9.300	39.060
36	1	1.360	6.079	8.267
37	1	15.439	6.079	93.854
38	1	6.114	1.780	10.883
39	1	15.437	1.345	20.763
40	1	1.600	1.100	3.520
41	1	17.804	13.300	236.793
42	1	7.808	12.794	99.896
43	1	12.658	4.999	63.277
44	1	5.353	0.748	4.001
45	1	1.663	0.298	0.496
46	1	2.525	0.284	0.717
47	1	7.583	12.200	92.513
48	1	18.026	12.200	219.917
49	1	17.973	4.333	77.877
50	1	25.613	8.267	211.743
51	1	1.100	1.600	1.760
52	1	1.202	0.670	0.805
53	1	45.520	5.770	262.650
54	1	16.801	11.229	188.658
55	1	6.119	3.230	19.764
56	1	6.530	9.982	65.177
57	1	11.209	4.721	52.918
58	1	36.605	27.421	1003.746
59	1	30.117	2.127	64.059
60	1	2.914	2.553	7.439
61	1	2.113	2.297	4.854
62	1	0.900	0.500	0.450
63	1	1.950	5.100	9.945
64	1	2.450	5.603	13.727
65	1	1.425	6.500	9.263
66	1	27.830	7.505	208.864
67	1	27.456	4.620	126.847
68	1	4.619	13.971	64.532
69	1	27.106	14.781	400.654
70	1	1.037	3.482	3.611
71	1	1.414	4.482	6.338
72	1	2.113	2.369	5.006
73	1	AS PER POLYLINE	1.336	
74	1	AS PER POLYLINE	1.513	
75	1	AS PER POLYLINE	7.203	
76	1	4.939	4.402	21.741
77	1	4.854	2.984	14.484
78	1	AS PER POLYLINE	19.314	
79	1	2.085	8.036	16.755
80	1	4.436	2.986	13.246
81	1	AS PER POLYLINE	12.889	
82	1	AS PER POLYLINE	22.899	
83	1	AS PER POLYLINE	8.019	
84	1	AS PER POLYLINE	9.015	
85	1	4.300	7.520	32.336
86	1	AS PER POLYLINE	9.015	
87	1	AS PER POLYLINE	8.019	
88	1	AS PER POLYLINE	2.549	
89	1	1.600	0.970	1.552
90	1	10.200	5.198	53.020
91	1	TOTAL B+C+D		6619.988
92	1	PARKING AREA [A-(B+C+D)]		10333.969

LEGEND:	
[Symbol]	SITE BOUNDARY
[Symbol]	SETBACK LINE FOR BASEMENT
[Symbol]	PARK
[Symbol]	NON-PARK
[Symbol]	GROUND COVERAGE
[Symbol]	PARKING AREA
[Symbol]	BASEMENT AREA

UPPER BASEMENT (SECTOR)				
S. No.	ANGLE	RADIUS	NOS.	Area (Sq. M.)
BASEMENT AREA SERVICE AREA (C)				
34	90	2.068	1	3.357
41	90	1.360	1	1.452
58	90	6.119	1	29.392
74	90	1.037	1	0.844
TOTAL (C)				35.045

UPPER BASEMENT (TRIANGLE)				
S. No.	NOS.	BASE	HEIGHT	Area (Sq. M.)
BASEMENT AREA SERVICE AREA (D)				
79	0.5	0.705	0.707	0.249
80	0.5	2.113	2.114	2.233
82	0.5	0.707	0.707	0.250
90	0.5	3.008	2.986	4.491
92	0.5	4.436	4.401	9.761
TOTAL (D)				16.985

AUTHORITY STAMP & SIGN -

Building Plans Sanction and Plans will be valid for five year only To be read with Memo No. 1544 Dated: 26/12/2025

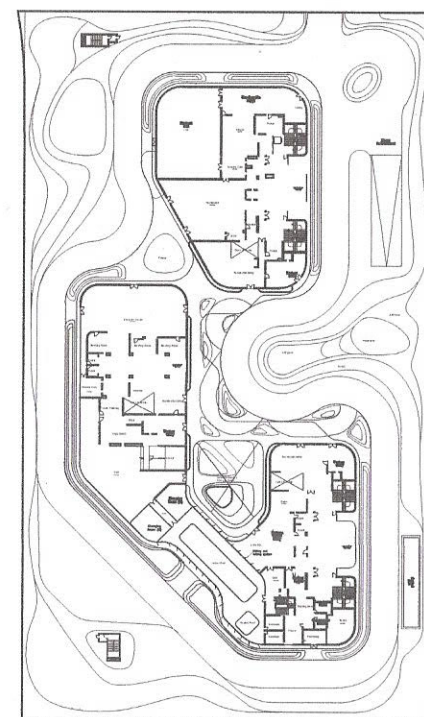
Chairman Building Committee cum Senior Town Planner HSIIDC, IMT Manesar

Recommendation for sanction ATP H. D. Man

GENERAL NOTES -

1. All dimensions are in to be read and not to be scaled.

KEY PLAN



REV. DATE REVISION DESCRIPTION

ARCHITECT'S STAMP & SIGN-

Prashant Kumar V. Prashant Kumar V. Council of Architects Council of Architects Registration No. C-123456789

OWNER'S SIGN-

For Trehan Promoters & Builders Pvt. Ltd. Director / Authorized Signatory

CONCEPT ARCHITECTS

UHA 3 Murphy Street, London, SE1 7FP Email: www.uha.global

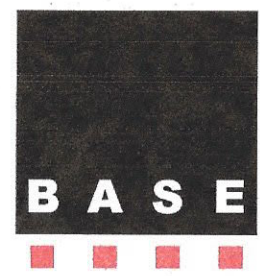
PROJECT ARCHITECT

Arcop Associates PVT. LTD. A-15, PAMPOSH ENCLAVE GREATER KAILASH NEW DELHI, INDIA Ph: +91-11-26442050 Email: pmerma@arcop.co.in

ARCOP

STRUCTURE

BALDRIDGE & ASSOCIATES STRUCTURAL ENGINEERING PVT. LTD. 406, Sakar east, B/S Gurunank School, 40MT Tarsali-Danteshwar Ring Road Vadodra 390005 Gujarat, India Ph: 0265-2981813 Website: www.basengr.com



MEP CONSULTANT

CLANCY GLOBAL CONSULTING ENGINEERS Unit No.170 A8.8, Tower B1 Space Itch Park, Sohna Road, Sec-49 Gurgoan Tel. No. +91 124 4253925 Website : www.clancy-global.com



LANDSCAPE

ORACLES G 98 Kalkaji New Delhi 110 019 Tel. No. + 91 11 2648 1630 Email: admin@oracleslandscape.in

VERTICAL TRANSPORT

TAK CONSULTING PVT. LTD. A303, Galleria Hiranandani Garden, Powai Mumbai 400075, INDIA Tel. No. + 91 2225707498



CLIENT

TREHAN PROMOTERS & BUILDERS PVT LTD

PROJECT NAME

TREHAN RESIDENCE SEC 80

PROJECT TITLE

Proposed Building Plan of Clubbed Group Housing sites (GH-3B & GH-3C) area measuring 5.08 Acres, Sector-80, IMT Manesar being developed by Trehan Promoters & Builders Pvt. Ltd.

DATE

10-11-2025

DRAWN BY

SAKSHI NEGI

CHECKED BY

PRASHANT KUMAR

DRAWING TITLE-

UPPER BASEMENT PARKING AREA DIAGRAM

DRAWING NO.-

SN8-TR-80GH-BL-SD-DG-01130A

DRAWING STATUS -

SUBMISSION DRAWING

NORTH



SCALE -

1: 250

REV -

SIZE - A0

SHEET NO - 8