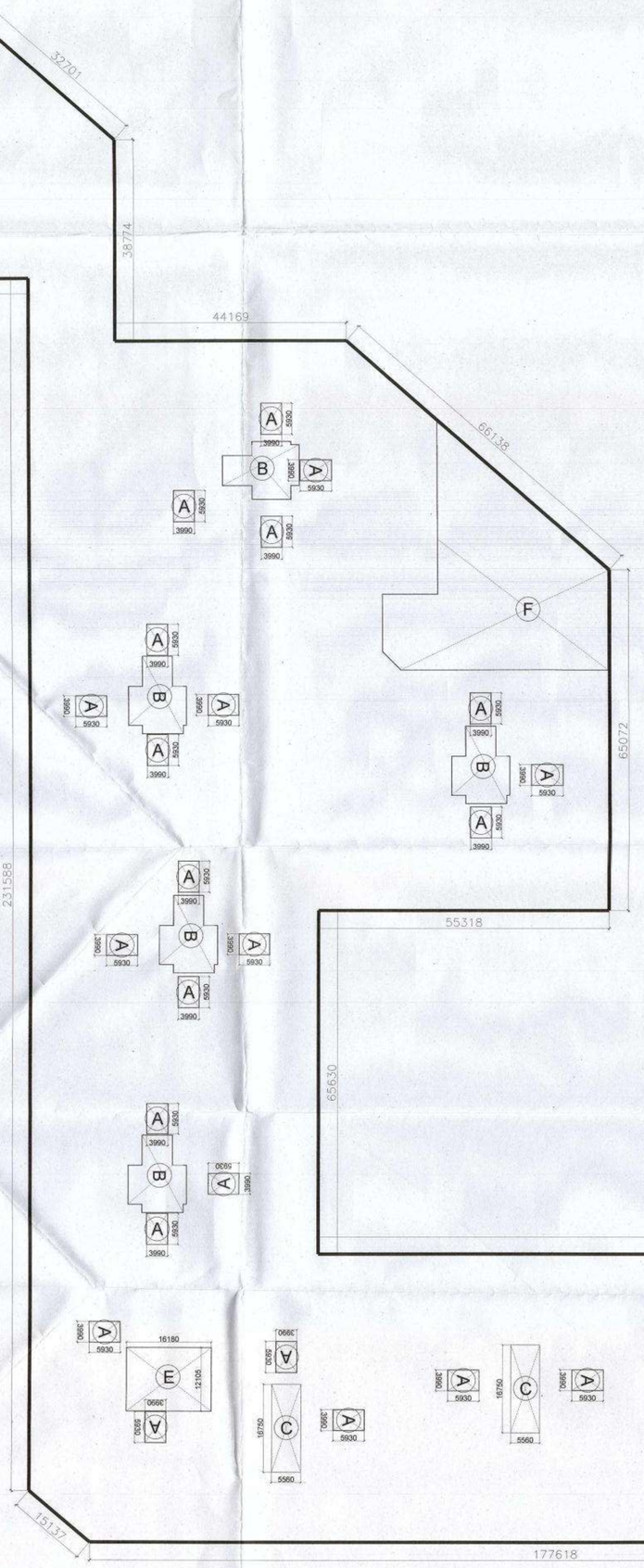
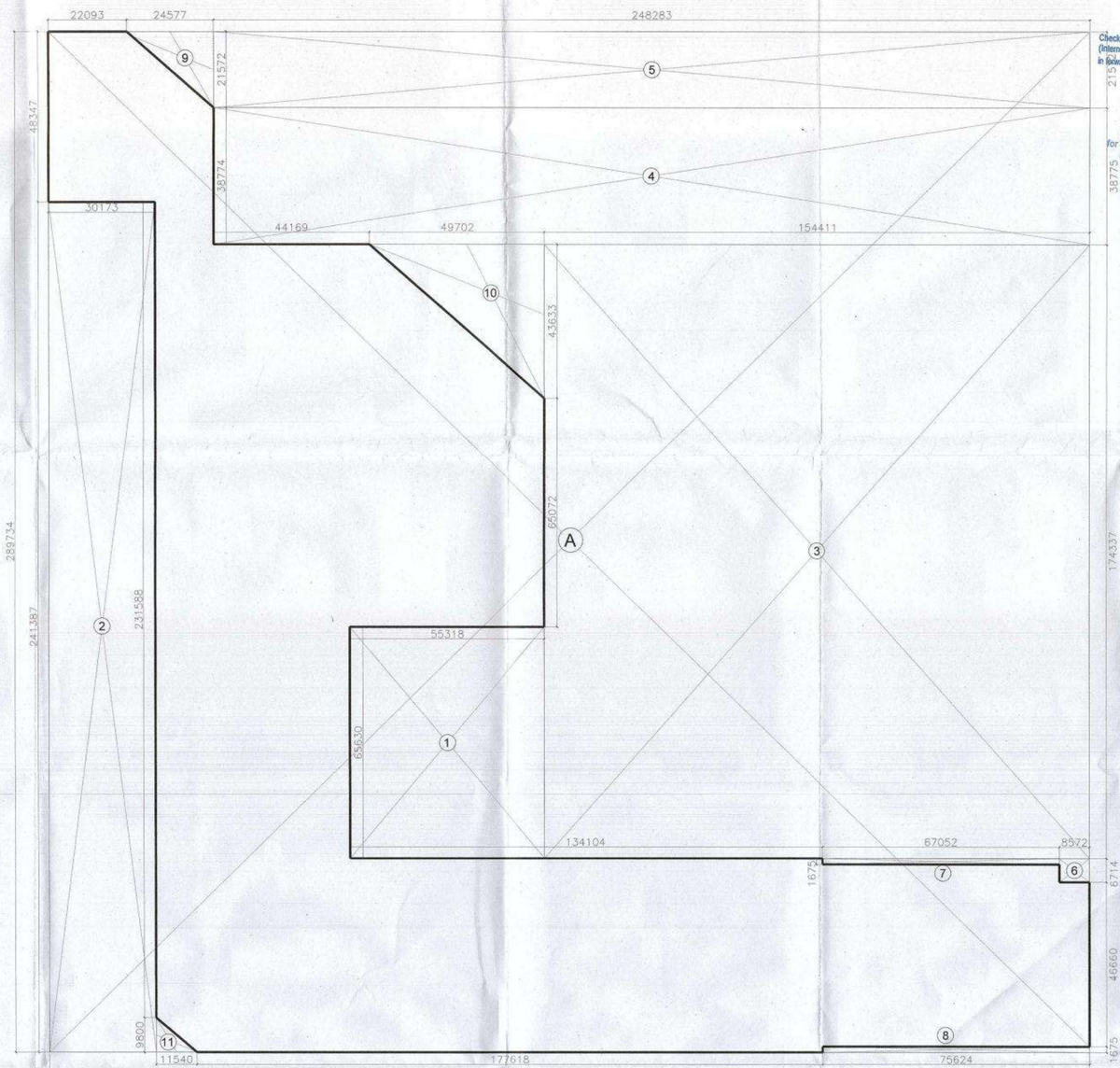
SET-A




| BASEMENT 2 BUILT UP AREA CALCULATION | | | | | |
|---|---|---|---|---|---|
| ADDITION | | | | | |
| LEGEND | LENGTH(MTS) | WIDTH (MTS) | NO.S | AREAS (MTS.SQ) | REMARKS |
| A | 289.734 | 294.953 | 1 | 85457.913 | |
| TOTAL AREA (A) | | | | 85457.913 | |
| SUBTRACTIONS | | | | | |
| AREA (RECTANGLE) | | | | | |
| LEGEND | LENGTH(MTS) | WIDTH (MTS) | NO.S | AREAS (MTS.SQ) | REMARKS |
| 1 | 55.318 | 65.630 | 1 | 3630.520 | EXTERNAL PROFILE |
| 2 | 30.173 | 231.588 | 1 | 6987.705 | EXTERNAL PROFILE |
| 3 | 154.411 | 174.337 | 1 | 26919.551 | EXTERNAL PROFILE |
| 4 | 248.283 | 38.775 | 1 | 9627.173 | EXTERNAL PROFILE |
| 5 | 248.283 | 21.572 | 1 | 5355.961 | EXTERNAL PROFILE |
| 6 | 8.572 | 6.714 | 1 | 57.552 | EXTERNAL PROFILE |
| 7 | 67.052 | 1.675 | 1 | 112.312 | EXTERNAL PROFILE |
| 8 | 75.624 | 1.675 | 1 | 126.670 | EXTERNAL PROFILE |
| AREA (TRAINGLE) | | | | | |
| LEGEND | BASE(MTS) | HEIGHT (MTS) | NO.S | AREAS (MTS.SQ) | REMARKS |
| 9 | 24.577 | 21.572 | 1 | 265.088 | EXTERNAL PROFILE |
| 10 | 49.702 | 43.633 | 1 | 1084.324 | EXTERNAL PROFILE |
| 11 | 11.540 | 9.800 | 1 | 56.546 | EXTERNAL PROFILE |
| TOTAL AREA (B) | | | | 54223.402 | |
| BUILT UP AREA BASEMENT 1 (A - B = C) | | | | 31234.511 | |

| BASEMENT 2 SERVICE AREA CALCULATION | | | | |
|---|---|---|---|---|
| ADDITION | | | | |
| LEGEND | LENGTH(MTS) | WIDTH (MTS) | NO.S | AREAS (MTS.SQ) |
| A | 3.990 | 5.930 | 35 | 828.125 |
| B | AS SHAPE | | 5 | 636.680 |
| C | 5.560 | 16.750 | 5 | 465.650 |
| D | 26.360 | 10.845 | 1 | 285.874 |
| E | 16.180 | 12.105 | 1 | 195.859 |
| F | AS SHAPE | | 1 | 1219.542 |
| G | 7.990 | 14.300 | 1 | 114.257 |
| TOTAL SERVICE AREA (D) | | | | 3745.987 |

| PARKING AREA | |
|---|---|
| ADDITION | |
| BUILT UP AREA ( C ) | 31234.511 |
| SUBTRACTIONS | |
| TOTAL SERVICE AREA ( D ) | 3745.987 |
| TOTAL PARKING AREA ( C-D = E ) | 27488.524 |
| | |
| ECS PROVIDED IN BASEMENT 2 | 859 |




Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. GF/864/ dt. 31/03/23

ATP(HQ) Member JBPAC | STP (HQ) Member Secretary BPAC | STP (HQ) Member BPAC | CTP (HQ) Chairman BPAC

ATP(HQ)

(Dinesh Kumar) PA(HQ)

Superintending Engineer (HQ) for Chief Engineer I HSVP Panchkula

J.D. P.A.

DDT (HQ) Member BPAC

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

NOTES:

1.SPRINKLERS ARE INCORPORATED AS/NBC 2016 VOL I_CLAUSE 5.11(PAGE NO. 87)
2.COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL I_PART 4 (FIRE&SAFETY)_4.5(PAGE 38)
3.STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL I_PART 4 (FIRE&SAFETY)_Clause-4.4.2.4.3.1&2_page NO 33 & 34&49
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS/NORMS.
6. LIGHT AND VENTILLATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.

PLUMBING NOTES:

* W.C TO VERTICAL SOIL STACK 100Ø SOIL PIPE.
* P.T. TO VERTICAL WASTE STACK 100Ø WASTE PIPE.
* FLOOR DRAIN TO FLOOR TRAP 50Ø WASTE PIPE.
* WASH BASIN TO FLOOR TRAP 32Ø WASTE PIPE.
* SINK TO FLOOR TRAP 40Ø WASTE PIPE.

| | LEGEND FOR PLUMBING |
|---|---|
| ① | 100Ø SOIL & VENT PIPE |
| ② | 100Ø WASTE & VENT PIPE |
| ③ | 75Ø ANTI-SYPHONIC PIPE |
| ④ | DOMESTIC WATER SUPPLY DOWN TAKE AT 29th TO 32th FLOOR |
| ⑤ | DOMESTIC WATER SUPPLY DOWN TAKE AT 15th TO 28th FLOOR |
| ⑥ | DOMESTIC WATER SUPPLY DOWN TAKE AT 1st TO 14th FLOOR |
| ⑦ | FLUSHING WATER SUPPLY DOWN TAKE AT 16 TO 32 FLOOR |
| ⑧ | FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 15 FLOOR |
| ⑨ | 50ØDOMESTIC WATER SUPPLY O.H TANK FILLING PIPE |
| ⑩ | 40ØFLUSHING WATER SUPPLY O.H TANK FILLING PIPE |
| ⑪ | 110(OD)uPVC RAIN WATER PIPE FOR BALCONY |
| FT | FLOOR TRAP |
| FD | FLOOR DRAIN |
| COP | CLEAN OUT PLUG |
| FCO | FLOOR CLEAN OUT |
| D.W.S | DOMESTIC WATER SUPPLY |
| F.W.S | FLUSHING WATER SUPPLY |
| ⋈ | VALVE |

| BASEMENT 1 BUILT UP AREA CALCULATION | | | | | |
|---|---|---|---|---|---|
| ADDITION | | | | | |
| LEGEND | LENGTH(MTS) | WIDTH (MTS) | NO.S | AREAS (MTS.SQ) | REMARKS |
| A | 289.734 | 294.953 | 1 | 85457.913 | |
| TOTAL AREA (A) | | | | 85457.913 | |
| SUBTRACTIONS | | | | | |
| AREA (RECTANGLE) | | | | | |
| LEGEND | LENGTH(MTS) | WIDTH (MTS) | NO.S | AREAS (MTS.SQ) | REMARKS |
| 1 | 55.318 | 65.630 | 1 | 3630.520 | EXTERNAL PROFILE |
| 2 | 30.173 | 231.588 | 1 | 6987.705 | EXTERNAL PROFILE |
| 3 | 154.411 | 174.337 | 1 | 26919.551 | EXTERNAL PROFILE |
| 4 | 248.283 | 38.775 | 1 | 9627.173 | EXTERNAL PROFILE |
| 5 | 248.283 | 21.572 | 1 | 5355.961 | EXTERNAL PROFILE |
| 6 | 8.572 | 6.714 | 1 | 57.552 | EXTERNAL PROFILE |
| 7 | 67.052 | 1.675 | 1 | 112.312 | EXTERNAL PROFILE |
| 8 | 75.624 | 1.675 | 1 | 126.670 | EXTERNAL PROFILE |
| AREA (TRAINGLE) | | | | | |
| LEGEND | BASE(MTS) | HEIGHT (MTS) | NO.S | AREAS (MTS.SQ) | REMARKS |
| 9 | 24.577 | 21.572 | 1 | 265.088 | EXTERNAL PROFILE |
| 10 | 49.702 | 43.633 | 1 | 1084.324 | EXTERNAL PROFILE |
| 11 | 11.540 | 9.800 | 1 | 56.546 | EXTERNAL PROFILE |
| AREA (AS/SHAPE) | | | | | |
| LEGEND | BASE(AS/SHAPE) | | | AREAS (MTS.SQ) | REMARKS |
| E | AS/SHAPE | | | 1219.542 | DOUBLE HT. STP/ WATER TANK |
| TOTAL AREA (B) | | | | 55442.944 | |
| BUILT UP AREA BASEMENT 1 (A - B = C) | | | | 30014.969 | |

| BASEMENT 1 SERVICE AREA CALCULATION | | | | |
|---|---|---|---|---|
| ADDITION | | | | |
| LEGEND | LENGTH(MTS) | WIDTH (MTS) | NO.S | AREAS (MTS.SQ) |
| A | 3.990 | 5.930 | 35 | 828.125 |
| B | AS SHAPE | | 5 | 636.680 |
| C | 5.560 | 16.750 | 5 | 465.650 |
| D | 26.360 | 10.845 | 1 | 285.874 |
| E | 16.180 | 12.105 | 1 | 195.859 |
| G | 7.990 | 14.300 | 1 | 114.257 |
| TOTAL SERVICE AREA (D) | | | | 2526.445 |

| PARKING AREA | |
|---|---|
| ADDITION | |
| BUILT UP AREA ( C ) | 30014.969 |
| SUBTRACTIONS | |
| TOTAL SERVICE AREA ( D ) | 2526.445 |
| TOTAL PARKING AREA ( C-D = E ) | 27488.524 |
| | |
| ECS PROVIDED IN BASEMENT 2 | 859 |

Authority Signatory

OWNER SIGN

For A & D Estates Private Limited
Authorized Signatory

ARCHITECT SIGN

Ar. VINEMRA GUPTA
CA/2019/71...
I No. 7392, Patial Reg

Clients:

M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 12.61175 (LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023 GRANTED FOR 1.19375 ACRES (UNDER TOD ZONE) IN SECTOR-83, GURGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.

Drawing Title : SUBMISSION DRAWINGS

BASEMENT AREA CALCULATION

| | |
|---|---|
| Scale : | 1:500 |
| Date : | FEB-2023 |
| Drawn By : | P.P |
| Checked By : | A.S |
| Sheet Size : | A0 |

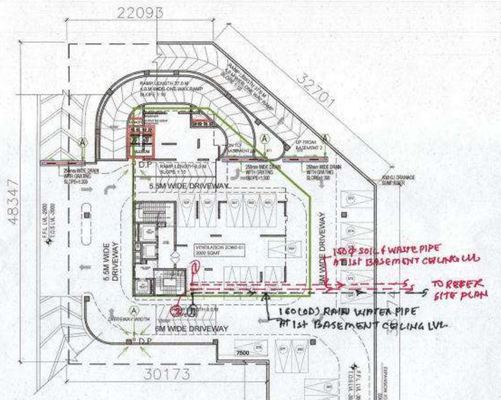
Drawing No : BS - A - 03

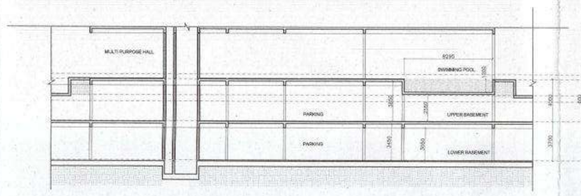
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3

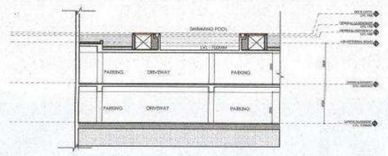
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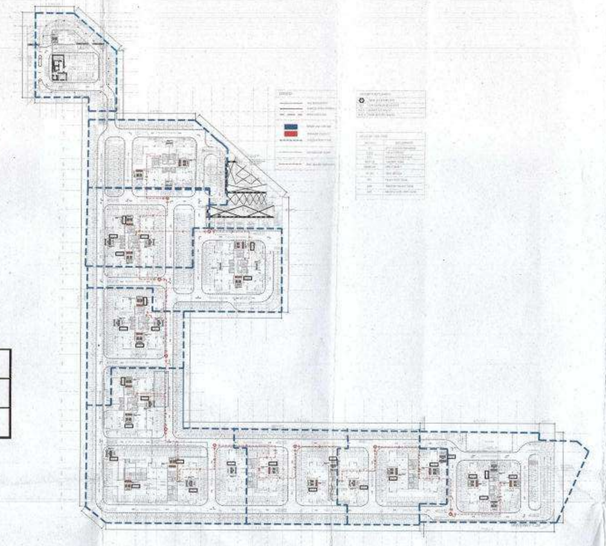


BASEMENT SECTION WITH SWIMMING POOL (TOWER A)
SCALE 1:150



BASEMENT SECTION WITH SWIMMING POOL
SCALE 1:150



COMPARTMENTATION
VENTILATION ZONE

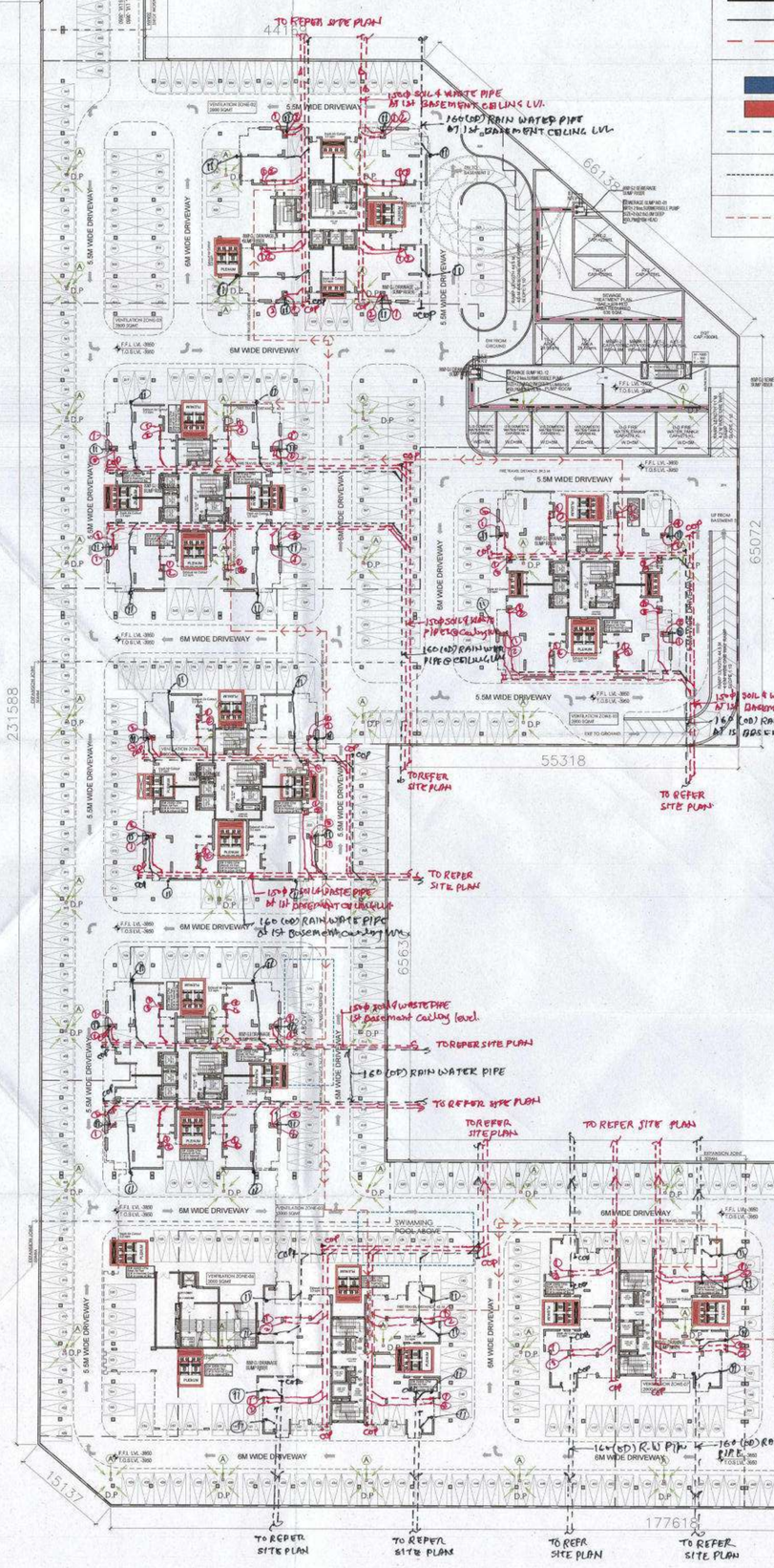
| LEGEND | |
|---|---|
| | SITE BOUNDARY |
| | ZONED AREA PROFILE |
| | BASEMENT LINE |
| | FRESH AIR CUTOUT |
| | EXHAUST CUTOUT |
| | VENTILATION ZONE |
| | EXPANSION JOINT |
| | FIRE TRAVEL DISTANCE |

| LEGEND FOR PLUMBING | |
|---|---|
| (A) | 100Ø G.I DRAIN PIPE |
| G.I | GALVANIZED IRON PIPE |
| B.F.V | BUITER FLY VALVE |
| N.R.V | NON-RETURN VALVE |

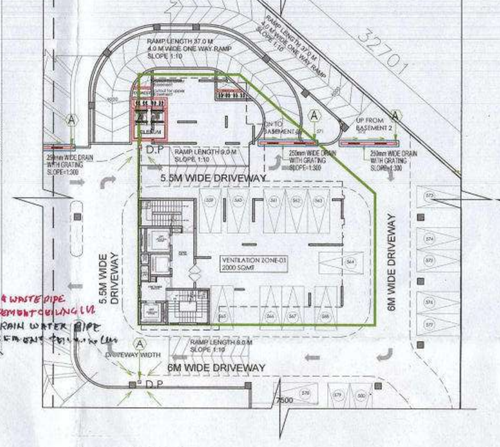
| LIST OF STP CIVIL UNITS | |
|---|---|
| TAG NO. | DESCRIPTION |
| BS | BAR SCREEN CHAMBER |
| O&G | OIL & GREASE |
| EQT | EQUALIZATION TANK |
| AXT-1/2 | ANOXIC TANK |
| MBBR-1/2 | MBBR TANKS |
| TS-1/2 | TUBE SETTLER |
| FFT | FILTER FEED TANK |
| TWT | TREATED WATER TANK |
| SHT | SLUDGE HOLDING TANK |
| | |

| | | |
|---|---|---|
| AREA FOR PARKING | 27488.524 | Sq.mt |
| ECS PROPOSED | 859 | ECS |
| ACTUAL NO. OF CARS | 596 | CARS |

* LEGEND FOR PLUMBING
① 100Ø SOIL & VENT PIPE
② 100Ø WASTE & VENT PIPE
⑪ 110(OD) RAIN WATER PIPE

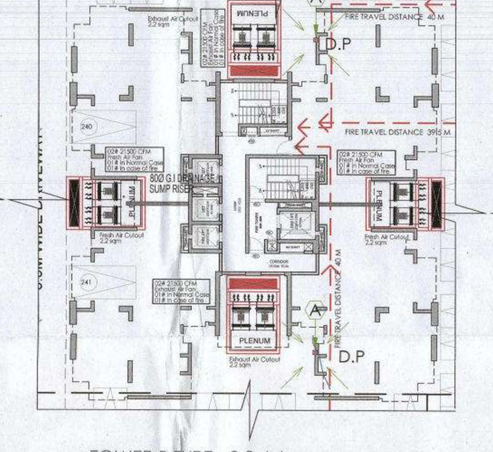


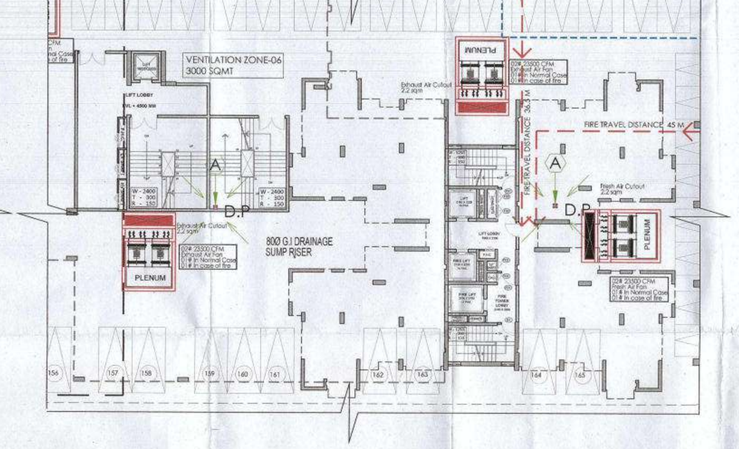

TOWER A
SCALE 1:400



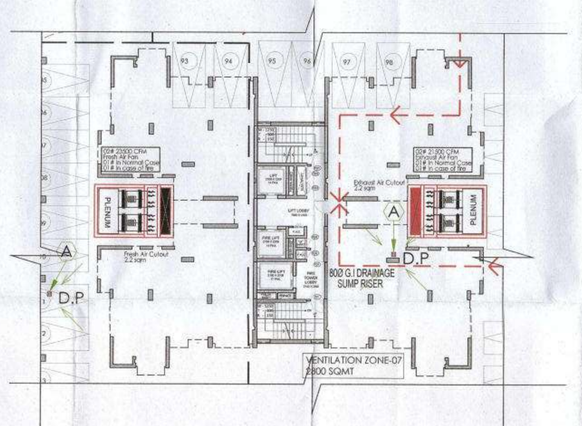
TOWER B TYPE - 2,3,4,6
TOWER C TYPE - 5

SCALE 1:300






TOWER D TYPE - 7
SCALE 1:300




TOWER D TYPE - 8,9,10,11
SCALE 1:300

Checked and found ok for Public Health (Internal) Service only subject to comments in its forwarding letter No. 5424 Dtd. 31/08/23
Superintending Engineer (HQ)
for Chief Engineer 1 HSVP
Panchkula

Authority Signatory

ATP(HQ) Member BPAC | S.T.P.(HQ) Member Secretary BPAC | S.E.(M) Member BPAC | S.E.(H) Member BPAC

ATP(HQ) | (Dinesh Kumar) PA(HQ) | J.D. | ATP.

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

DDT(HQ) Member BPAC

NOTES:
1.SPRINKLERS ARE INCORPORATED AS/NBC 2016 VOL-I_CLAUSE 6.1.3/PAGE NO. 571
2.COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL-I_PART 4 (FIRE&SAFETY)_4.5/PAGE 58)
3.STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL-I_PART 4 (FIRE&SAFETY)_ Clause-4.4.2 & 4.3.2_page NO 33 & 34&49
4. OPENABLE PANEL IN GLAZING AT 1UR EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS/NORMS.
6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.

PLUMBING NOTES:
* W.C TO VERTICAL SOIL STACK 100Ø SOIL PIPE.
* F.T.TO VERTICAL WASTE STACK 100Ø WASTE PIPE.
* FLOOR DRAIN TO FLOOR TRAP 50Ø WASTE PIPE.
* WASH BASIN TO FLOOR TRAP 32Ø WASTE PIPE.
* SINK TO FLOOR TRAP 40Ø WASTE PIPE.

| LEGEND FOR PLUMBING | |
|---|---|
| ① | 100Ø SOIL & VENT PIPE |
| ② | 100Ø WASTE & VENT PIPE |
| ③ | 75Ø ANTI-SYPHONIC PIPE |
| ④ | DOMESTIC WATER SUPPLY DOWN TAKE AT 29th TO 32th FLOOR |
| ⑤ | DOMESTIC WATER SUPPLY DOWN TAKE AT 15th TO 28th FLOOR |
| ⑥ | DOMESTIC WATER SUPPLY DOWN TAKE AT 1st TO 14th FLOOR |
| ⑦ | FLUSHING WATER SUPPLY DOWN TAKE AT 16 TO 32 FLOOR |
| ⑧ | FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 15 FLOOR |
| ⑨ | 50ØDOMESTIC WATER SUPPLY O.H TANK FILLING PIPE |
| ⑩ | 40ØFLUSHING WATER SUPPLY O.H TANK FILLING PIPE |
| ⑪ | 110(OD)uPVC RAIN WATER PIPE FOR BALCONY |
| FT | FLOOR TRAP |
| FD | FLOOR DRAIN |
| COP | CLEAN OUT PLUG |
| FCO | FLOOR CLEAN OUT |
| D.W.S | DOMESTIC WATER SUPPLY |
| F.W.S | FLUSHING WATER SUPPLY |
| ⋈ | VALVE |

OWNER SIGN

For A & D Estates Private Limited
Authorized Signatory

ARCHITECT SIGN

Ar. VINEMA GOYAL
Regd. No. CA/2016/15452
B-22, Patel Nagar, Gurugram

Clients:

M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :

**PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 12.61175 (LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023 GRANTED FOR 1.19375 ACRES (UNDER TOD ZONE) IN SECTOR-83, GURGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.**

Drawing Title : SUBMISSION DRAWINGS

# PLAN BASEMENT 1
FLOOR CEILING PLAN

| | | | |
|---|---|---|---|
| Scale : | 1:400 | Drawing No : | BS - A - 01 |
| Date : | FEB-2023 | | |
| Drawn By : | P.P | | |
| Checked By : | A.S | | |
| Sheet Size : | A0 | | |

4
3
2
1

271692.48

| LEGEND | |
|---|---|
| | SITE BOUNDARY |
| | ZONED AREA PROFILE |
| | BASEMENT LINE |
| | FRESH AIR CUTOUT |
| | EXHAUST CUTOUT |
| | VENTILATION ZONE |
| | EXPANSION JOINT |
| | FIRE TRAVEL DISTANCE |

| LEGEND FOR PLUMBING | |
|---|---|
| Ⓐ | 100Ø G.I DRAIN PIPE |
| G.I | GALVANIZED IRON PIPE |
| B.F.V | BUTTER FLY VALVE |
| N.R.V | NON-RETURN VALVE |

| LIST OF STP CIVIL UNITS | |
|---|---|
| TAG.NO. | DESCRIPTION |
| BS | BAR SCREEN CHAMBER |
| O&G | OIL & GREASE |
| EQT | EQUALIZATION TANK |
| AXT-1/2 | ANOXIC TANK |
| MBBR-1/2 | MBBR TANKS |
| TS-1/2 | TUBE SETTLER |
| FFT | FILTER FEED TANK |
| TWT | TREATED WATER TANK |
| SHT | SLUDGE HOLDING TANK |
| | |

22093 32701 48347 38774 30173 44169 66139 65072 55318 23158 65630 134104 67052 8572 1029 46660 15137 177618 1676 75624

5.5M WIDE DRIVEWAY
6M WIDE DRIVEWAY
SERVICES
RAMP LENGTH 37.0 M 4.0 M WIDE ONE WAY RAMP SLOPE 1:10
VENTILATION ZONE-01 2000 SQMT
VENTILATION ZONE-06 3000 SQMT
DRAINAGE SUMP NO.1 WITH 2 Nos.SUBMERSIBLE PUMP SIZE=2.0x2.0x2.0M DEEP 45LPM@15M HEAD
DRAINAGE SUMP NO.8 WITH 2 Nos. SUBMERSIBLE PUMP SIZE=2.0x2.0x2.0M DEEP 45LPM@15M HEAD
900 G.I DRAINAGE SUMP RISER
FIRE TRAVEL DISTANCE 40 M
FIRE TRAVEL DISTANCE 39.5 M
PLENUM
Exhaust Air Cutout 2.2 sqm
Supply Air Ceiling 2.2 sqm

COMPARTMENTATION VENTILATION ZONE

TOWER A
SCALE 1:400

TOWER B TYPE - 2,3,4,6
TOWER C TYPE - 5
SCALE 1:300

TOWER D TYPE - 7
SCALE 1:300

TOWER D TYPE - 8,9,10,11
SCALE 1:300

Authority Signatory

STP(HQ) Member B.P.A.C. | S.T.P.(HQ) B.P.A.C. | (Female) Member B.P.A.C.

ATP(HQ) | (Dinesh Kumar) PA(HQ) | DDT(HQ) Member TPAC

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: DATED:

J.D. | P.A.

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. ..... Dt. .....

Sub Building Engineer (SDO) for Chief Engineer (MZ)

NOTES:

1.SPRINKLERS ARE INCORPORATED AS/NBC 2016 VOL I_CLAUSE 5.1.1(PAGE NO. 57)
2.COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL I, PART 4 (FIRE&SAFETY), 4.5(PAGE 38)
3.STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL I_PART 4 (FIRE&SAFETY)_Clause-4.4.2.4.3.1&2_page NO 33 & 34&49
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS/NORMS.
6. LIGHT AND VENTILLATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.

PLUMBING NOTES:

* W.C TO VERTICAL SOIL STACK 100Ø SOIL PIPE.
* F.T TO VERTICAL WASTE STACK 100Ø WASTE PIPE.
* FLOOR DRAIN TO FLOOR TRAP 50Ø WASTE PIPE.
* WASH BASIN TO FLOOR TRAP 32Ø WASTE PIPE.
* SINK TO FLOOR TRAP 40Ø WASTE PIPE.

| | LEGEND FOR PLUMBING |
|---|---|
| ① | 100Ø SOIL & VENT PIPE |
| ② | 100Ø WASTE & VENT PIPE |
| ③ | 75Ø ANTI-SYPHONIC PIPE |
| ④ | DOMESTIC WATER SUPPLY DOWN TAKE AT 29th TO 32th FLOOR |
| ⑤ | DOMESTIC WATER SUPPLY DOWN TAKE AT 15th TO 28th FLOOR |
| ⑥ | DOMESTIC WATER SUPPLY DOWN TAKE AT 1st TO 14th FLOOR |
| ⑦ | FLUSHING WATER SUPPLY DOWN TAKE AT 16 TO 32 FLOOR |
| ⑧ | FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 15 FLOOR |
| ⑨ | 50ØDOMESTIC WATER SUPPLY O.H TANK FILLING PIPE |
| ⑩ | 40ØFLUSHING WATER SUPPLY O.H TANK FILLING PIPE |
| ⑪ | 110(OD)uPVC RAIN WATER PIPE FOR BALCONY |
| FT | FLOOR TRAP |
| FD | FLOOR DRAIN |
| COP | CLEAN OUT PLUG |
| FCO | FLOOR CLEAN OUT |
| D.W.S | DOMESTIC WATER SUPPLY |
| F.W.S | FLUSHING WATER SUPPLY |
| | VALVE |

OWNER SIGN

For A & D Estates Pvt. Ltd.
Authorised Signatory

ARCHITECT SIGN

Ar. VINEMRA GOYAL
CA/2015/71452
H.No.: , Pulal Nagar, Gurugram

Clients:

M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :

**PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 12.61175 (LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023 GRANTED FOR 1.19375 ACRES (UNDER TOD ZONE) IN SECTOR-83, GURGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.**

Drawing Title : SUBMISSION DRAWINGS

## PLAN BASEMENT 2

| | | | |
|---|---|---|---|
| Scale : | 1:400 | Drawing No : | BS - A - 02 |
| Date : | FEB-2023 | | |
| Drawn By : | P.P | | |
| Checked By : | A.S | | |
| Sheet Size : | A0 | | |

4 3 2 1