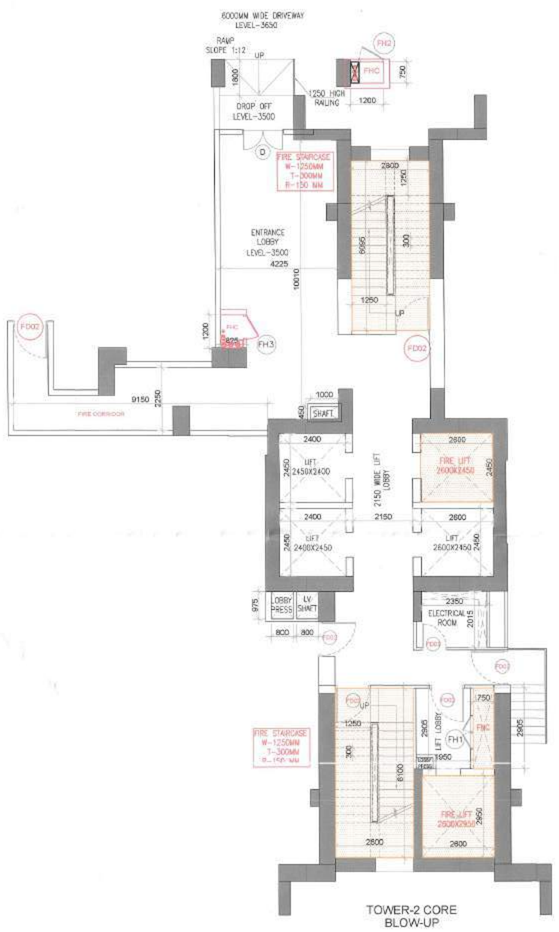
This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public.

STP (HQ) Member Secretary BPAC | STP (HQ) Member BPAC | ATP (HQ) Chairman BPAC

DTP(HQ) | JD | ATP(HQ)

Ram Avtar Bassi JD(HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED:





SN	FHD	RISER(MM)	SN	FHD	RISER(MM)	FHC	
50	FHD1	75X25X3	55	FHD5	2400	FHC	
51	FHD1	2700X2450		FHD5	2400	STAIRCASE	2 HR
52	FHD3	1250X2450		FHD5	STAIRCASE		2 HR
53	FHD3	900X2450		FHD5	LT PANEL ELECTRIC		2 HR
54	FHD3	900X2450		FHD5	PUMP ROOM 1	1	2 HR

a) 63 MM DIA SINGLE HEADED HYDRANT VALVE
b) ONE NOS. 20 MM DIA 30 M LONG HOSE REEL
c) TWO NOS. 63 MM DIA 15 M LONG FIRE HOSE PIPE
d) ONE BRANCH PIPE WITH NOZZLE
e) ONE NO 4.5 Kg(CO2)/(DCP) TYPE FIRE EXTINGUISHER
f) ONE NO 9 Kg ABC POWDER TYPE FIRE EXTINGUISHER



BASEMENT-01
LVL -3650
TOTAL NO OF PARKING=334

NOTES:-
1.AIR CONDITIONING SYSTEM IS BEING PROVIDED.
2.DG POWER BACKUP IS BEING PROVIDED.
3.TOILET ARE MECHANICAL VENTILATED.
4.ALL LIFTS SHALL HAVE POWER BACK-UP.
5.ALL ELECTRICAL INSTALLATION SHELL BE AS PER PROVISION OF RELEVANT CODE.
6.FIRE/FIGHTING/SAFETY PROVISIONS WILL BE AS PER RELEVANT CODE PROVISIONS.
7.BASEMENT AREA SHELL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
8.ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
9.BUILDINGS HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY RELEVANT CODE.
10.BUILDING WILL BE DESIGNED(STRUCTURES) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
11.SOLAR PANELS OF REQUIRED CAPACITY SHELL BE PROVIDED AS PER HARE DA/ZONING NORMS.
12.ALL HANDICAP RAMPS WITH RAILING.
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15.ALL AMENITIES & FUNCTIONS ARE FOR ENTIRE DEVELOPMENT (INCLUDING ALL PHASES)
16.BALANCE FAR FROM PHASE -I, SHALL BE UTILISED TOWARDS PHASE-II (WITH ADDITIONAL TDR)
17.N.SCHOOL & RAIN WATER TANK SHALL BE PART OF PHASE-II

BUILDING	STATUS	SANCTIONED MEMO NO
TOWER -1, TOWER -2, CLUB, COMMERCIAL, EWS, GUARD ROOM, HT METER & HT ISOLATOR ROOM, DG & TRANSFORMER, RAMP AREA, GARBAGE COLLECTION CENTER	ALREADY SANCTIONED	MEMO NO. ZP-2181 / SD(RD) /2026 / 7969 DATED 06.03.2026
STILT-1 FLOOR LVL, STILT-2 FLOOR LVL, PODIUM-1 FLOOR LVL, PODIUM-2 FLOOR LVL & ELEC. SUBSTATION AREA	REVISED	

PROJECT

REVISED BUILDING PLAN OF (PHASE-I) OF GROUP HOUSING COLONY UNDER MIXED LAND USE IN TOD ZONE (95.589% RESIDENTIAL+4.411% COMMERCIAL) ON LAND AREA MEASURING 7.81875 ACRES (LICENSE NO.135 OF 2024 DATED 04.11.2024 IN SECTER-88A, GURUGRAM BEING DEVELOPED BY M/S EXPERION DEVELOPERS PVT. LTD.

OWNER

M/s Experion Developers Pvt. Ltd.
(Formerly M/s Gold Developers Pvt. Ltd).
8th Floor, Milestone Experion Centre, Sector 15(Part-2), Gurgaon, Haryana-122001

ARCHITECTS

ACPL Architecture Management
ACPL Design Ltd Planning
E-24 South Extension -1
New Delhi 110049, India
E: contact@acplonline.com

ASSOCIATE ARCHITECTS-Submission Drawings

EosMAN, 11th Floor, Tower-2, DLF Corporate Greens Sector-74A, Gurgaon 122004.

OWNER'S SEAL & SIGNATURE

ARCHITECT'S SEAL & SIGNATURE

STP (HQ) Member BPAC | FSO, (HQ) Member BPAC

Prem Sagar PREM SAGAR B.ARCH C.A. No. 2000/26940

Checked and found ok for Public health (Internal) Service only subject to comments in in forwarding AUGUST-2026

Scale :1:200

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

Drawing Title:- FLOOR PLAN OF BASEMENT-1

Drawing No:- BS-01

This is a PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public.

(DTP(HQ) Member Secretary B.P.A.C.) (A.T.P. (HQ) Member B.P.A.C.) (C.T.P.(HR.) Chairman B.P.A.C.)

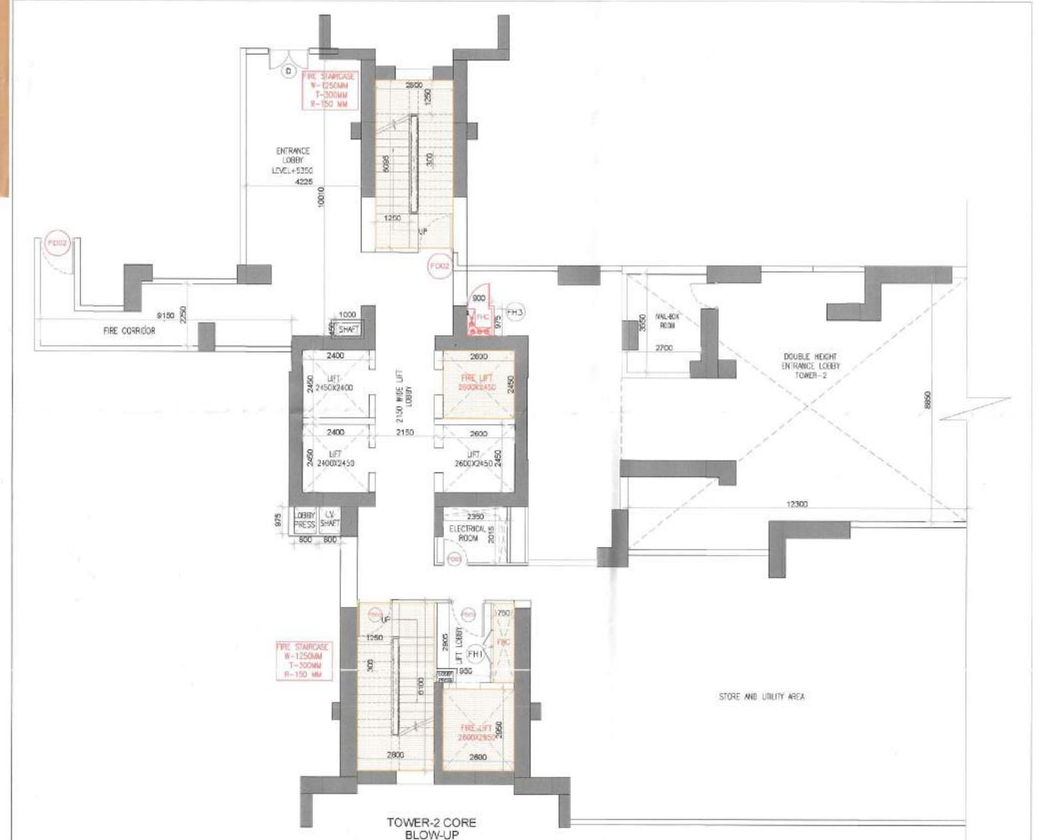
DTP(HQ) JD ATP

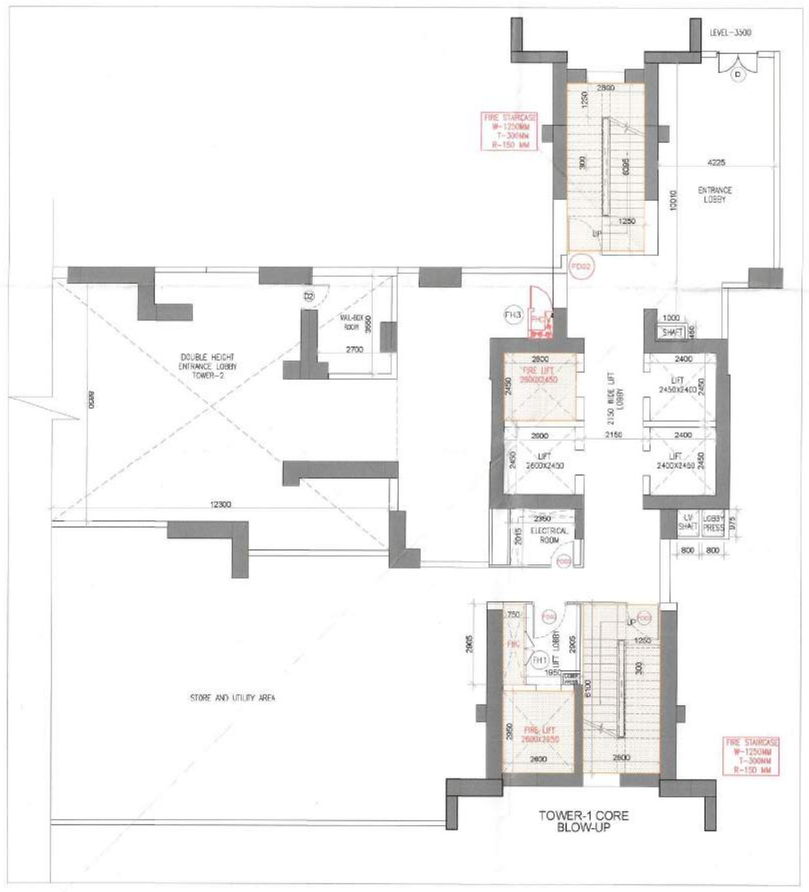
ATP(HQ)

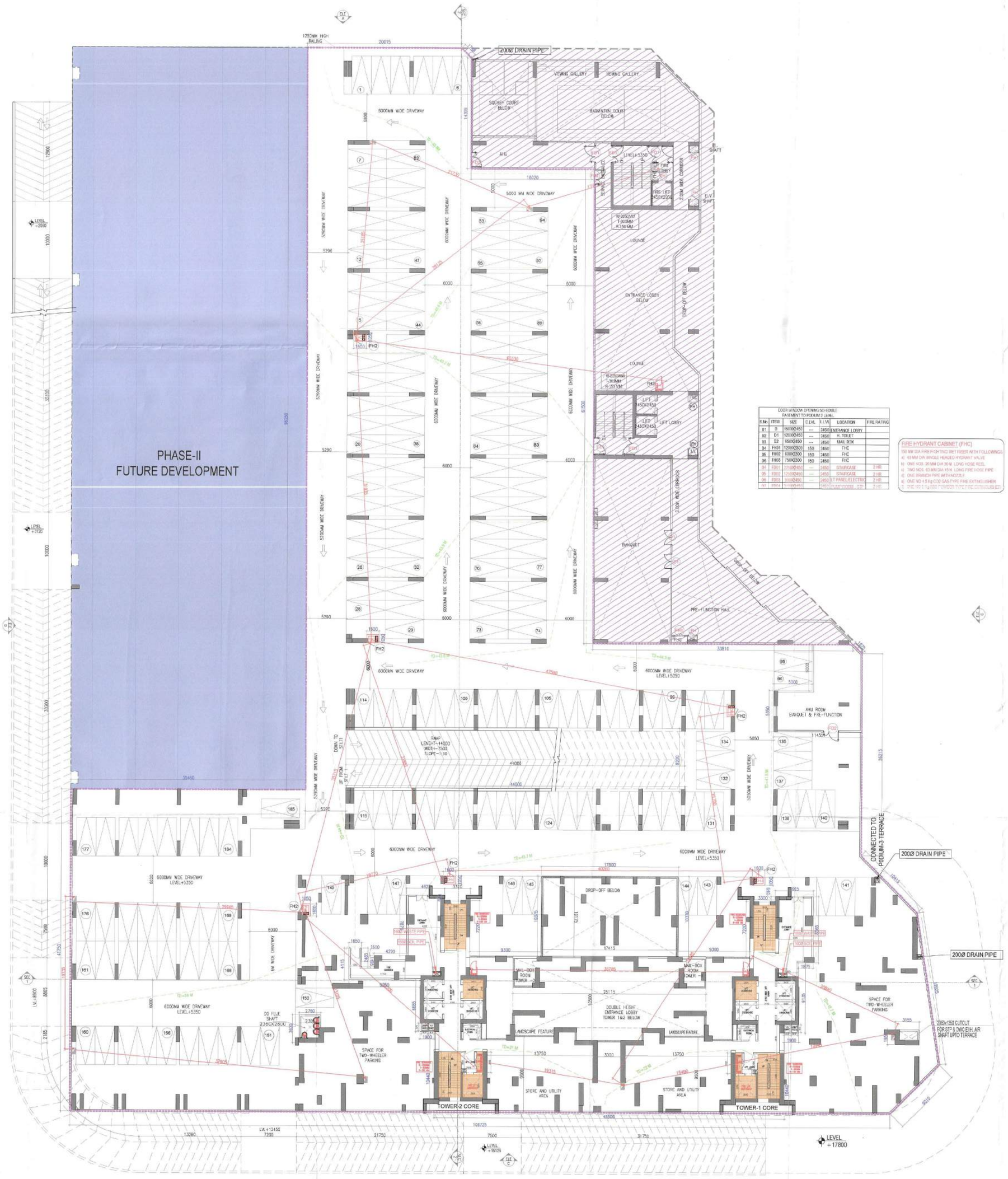
Ram Avtar Bassi JD(HQ)

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.:- DATED :

BUILDING	STATUS	SANCTIONED MEMO NO	
TOWER - 1, TOWER - 2, CLUB, COMMERCIAL, EWS, GUARD ROOM, HT METER & HT ISOLATOR ROOM, DG & TRANSFORMER, RAMP AREA, GARBAGE COLLECTION CENTER	ALREADY SANCTIONED	MEMO NO. ZP-2181 / SD(RD) /2025 / 7969 DATED 06.03.2026	
STILT-1 FLOOR LVL, STILT-2 FLOOR LVL, PODIUM-1 FLOOR LVL, PODIUM-2 FLOOR LVL & ELEC. SUBSTATION AREA	REVISED		







PODIUM-1 FLOOR PLAN
LVL +5350
TOTAL NO OF PARKING=185

(EARLIER KNOWN AS STILT-2)

LEGEND:-	
	PLUMBING LEGEND
①	110ø CD uPVC SP STACK
②	110ø CD uPVC WP STACK
③	110ø CD uPVC WP STACK FOR KITCHEN
④	110ø CD uPVC A.S.P.
⑤	DWG D/TAKE ZONE-01
⑥	DWG D/TAKE ZONE-02
⑦	FWS D/TAKE ZONE-03
⑧	DOMESTIC RISER PIPE FILL TO CNT
⑨	FLUSHING RISER PIPE FILL TO CNT
⑩	110ø uPVC DRAIN PIPE(BALCONY)
⑪	160ø CD uPVC R.W.P.

LOUVER WINDOW OPENING SCHEDULE: BASEMENT TO PODIUM-2 LEVEL

S.No.	ITEM	SIZE	C.I.N.	R.I.N.	LOCATION	FIRE RATING
01	D	1500X2450	---	2450	ENTRANCE LOBBY	
02	D1	1000X2450	---	2450	H. TOILET	
03	D2	1500X2450	---	2450	MAIL ROOM	
04	FHD1	1200X2500	150	2450	FHC	
05	FHD2	1500X2500	150	2450	FHC	
06	FHD3	1500X2300	150	2450	FHC	
07	FD01	2100X2450	---	2450	STAIRCASE	2 HR
08	FD02	2100X2450	---	2450	STAIRCASE	2 HR
09	FD03	2100X2450	---	2450	LIFT PANEL ELECTRIC	2 HR
10	FD04	1200X2450	---	2450	SWITCH ROOM DOOR	2 HR

FIRE HYDRANT CABINET (FHC)
750 MM DIA FIRE FIGHTING WET RISER WITH FOLLOWINGS
a) 63 MM DIA SINGLE HEADED HYDRANT VALVE
b) ONE NOS. 20 MM DIA 30 M LONG HOSE REEL
c) TWO NOS. 63 MM DIA 15 M LONG FIRE HOSE PIPE
d) ONE SWIVEL FIRE MONITOR(S.F.)
e) ONE NO 4.5 Kg CO2 GAS TYPE FIRE EXTINGUISHER

NOTES:-
1.AIR CONDITIONING SYSTEM IS BEING PROVIDED.
2.DG POWER BACKUP IS BEING PROVIDED.
3.TOILET ARE MECHANICAL VENTILATED.
4.ALL LIFTS SHALL HAVE POWER BACK-UP.
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16.BALANCE FAR FROM PHASE 1, SHALL BE UTILISED TOWARDS PHASE-II (WITH ADDITIONAL TDR)
17.N.SCHOOL & RAIN WATER TANK SHALL BE PART OF PHASE-II

PROJECT

REVISED BUILDING PLAN OF (PHASE-I) OF GROUP HOUSING COLONY UNDER MIXED LAND USE IN TOD ZONE (95.589% RESIDENTIAL+4.411% COMMERCIAL) ON LAND AREA MEASURING 7.81875 ACRES (LICENSE NO.135 OF 2024 DATED 04.11.2024 (IN SECTER-88A, GURUGRAM BEING DEVELOPED BY M/S EXPERION DEVELOPERS PVT. LTD.

OWNER

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8th Floor, Milestone Experion Centre, Sector 15(Part-2), Gurgaon, Haryana-122001

ARCHITECTS

ACPL Architecture Management Planning
ACPL Design Ltd
E-24 South Extension -1
New Delhi 110049, India
E: contact@acplonline.com

ASSOCIATE ARCHITECTS-Submission Drawings

CosMAN, 11th Floor, Tower-2, DLF Corporate Greens Sector-74A, Gurgaon 122004

OWNER'S SEAL & SIGNATURE

ARCHITECT'S SEAL & SIGNATURE

Premsagar PREMSAGAR B.ARCH C.A. No. 2000/26940

Checked and found ok for Public Health (Internal) services only subject to comments in forwarding letter dtd:- 09-2026

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

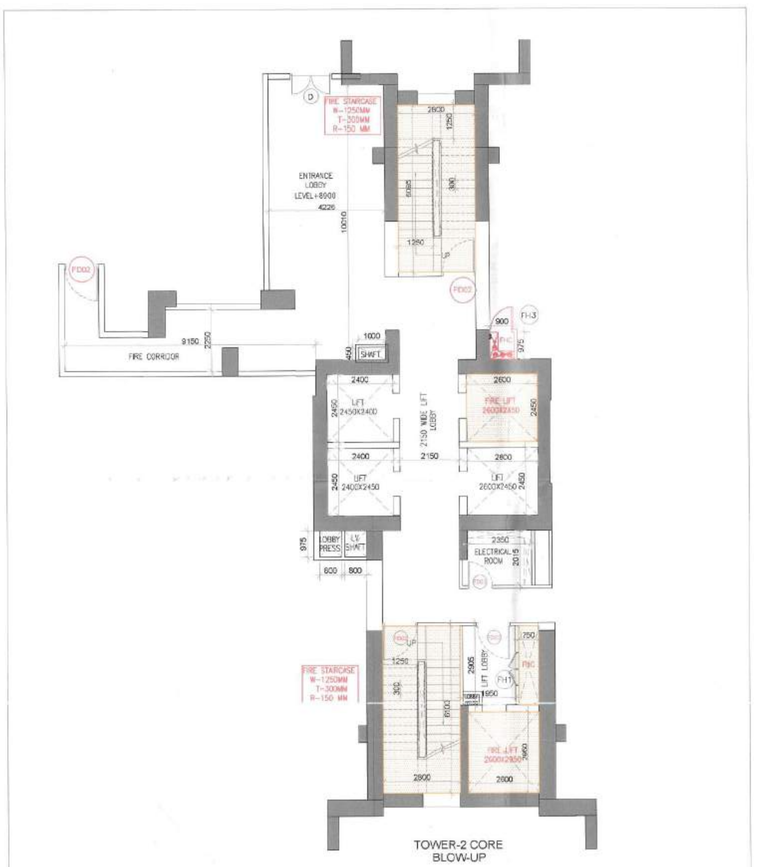
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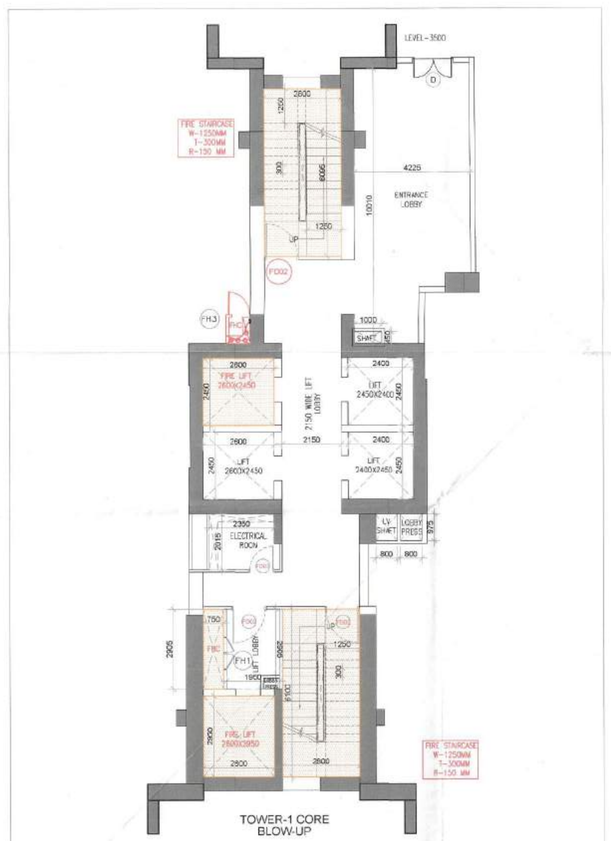
Drawing Title:- PODIUM-1

Drawing No:- P-02

Set-I (19)

BUILDING	STATUS	SANCTIONED MEMO NO
TOWER - 1, TOWER - 2, CLUB, COMMERCIAL, EWS, GUARD ROOM, HT METER & HT ISOLATOR ROOM, DG & TRANSFORMER, RAMP AREA, GARBAGE COLLECTION CENTER	ALREADY SANCTIONED	MEMO NO. ZP-2181 / SD(RD) /2026 / 7969 DATED 06.03.2026
STILT-1 FLOOR LVL, STILT-2 FLOOR LVL, PODIUM-1 FLOOR LVL, PODIUM-2 FLOOR LVL & ELEC. SUBSTATION AREA	REVISED	







PODIUM-02
LVL+8900
TOTAL NO OF PARKING=206

NORMAL PARKING | EV PARKING | NO OF EV PARKING = 105 (BAYS NO. 1 TO 105)

DOOR WINDOW OPENING SCHEDULE
BASEMENT TO PODIUM-2 LEVEL

S.No.	ITEM	SIZE	O.H.	L.V.	LOCATION	FIRE RATING
01	D	1060X2400	---	2400	ENTRANCE LOBBY	
02	D1	1290X2400	---	2400	M. TOILET	
03	D2	990X2400	---	2400	MAIL BOX	
04	FW01	1290X2700	150	2400	FWC	
05	FW02	990X2700	150	2400	FWC	
06	FW03	790X2700	150	2400	FWC	
07	FD01	1250X2400	---	2400	STAIRCASE	2 HR
08	FD02	1250X2400	---	2400	STAIRCASE	2 HR
09	FD03	2000X2400	---	2400	LIFT PANEL/ELECTRIC	2 HR
10	FD04	2100X2400	---	2400	LIFT MMP ROOM - STT	2 HR

FIRE HYDRANT CABINET (FHC)
- 100 MM DIA FIRE FIGHTING MET TIGER WITH FOLLOWINGS
- 63 MM DIA SINGLE HEADED HYDRANT VALVE
- ONE NOS. 20 MM DIA 30 M LONG HOSE REEL
- TWO NOS. 63 MM DIA 15 M LONG FIRE HOSE PIPE
- ONE BRANCH PIPE WITH NOZZLE
- ONE NO 4.5 Kg CO2 GAS TYPE FIRE EXTINGUISHER
- ONE NO 9 Kg ABC POWDER TYPE FIRE EXTINGUISHER

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DTP(HQ) Member Secretary B.P.A.C. | B.T.P.(HQ) Member B.P.A.C. | CTP(HR) Chairman B.P.A.C.

DTP(HQ) JD. ATP ATP(HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

Ram Avtar Bassi
JD(HQ)

LEGEND :

S.No.	SYMBOL	DESCRIPTION
1.	⊙	100ø DRAIN PIPE
2.	⊠	CUTOUT FOR DRAIN PIPE

LEGEND:-
PLUMBING LEGEND

(1)	110ø OD uPVC SP STACK
(2)	110ø OD uPVC WP STACK
(2)	110ø OD uPVC WP STACK FOR KITCHEN
(3)	110ø OD uPVC ASP
(4)	DWS D/TAKE ZONE-01
(5)	DWS D/TAKE ZONE-02
(6)	FWS D/TAKE ZONE-01
(6)	DOMESTIC RISER PIPE FILL TO CHT
(6)	FLUSHING RISER PIPE FILL TO CHT
(7)	110ø uPVC DRAIN PIPE(BALCONY)
(8)	160ø OD uPVC R.W.P.

LEGEND:-

SYMBOL	DESCRIPTION
	SOIL PIPE
	WASTE PIPE
● FT	FLOOR TRAP
CO	CUTOUT
● FD	FLOOR DRAIN
● UT	URINAL TRAP
CUP	CLEAN OUT PLUG

NOTES:-
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OWNER'S SEAL & SIGNATURE

ARCHITECT'S SEAL & SIGNATURE

Member BIPAC

PREM SAGAR
B.ARCH
C.A. No. 2000/26940

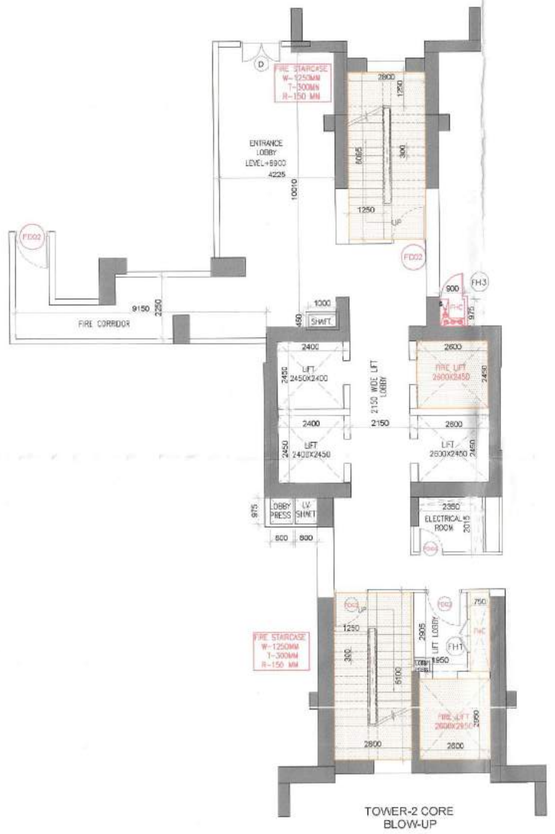
Checked and found ok for Public Health (Internal) Dept. only subject to comments in forwarding letter No. dt.

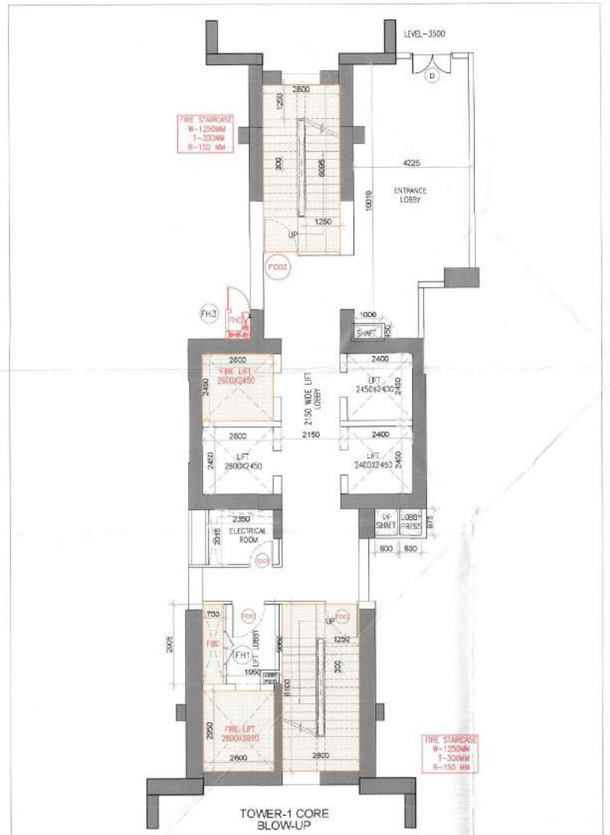
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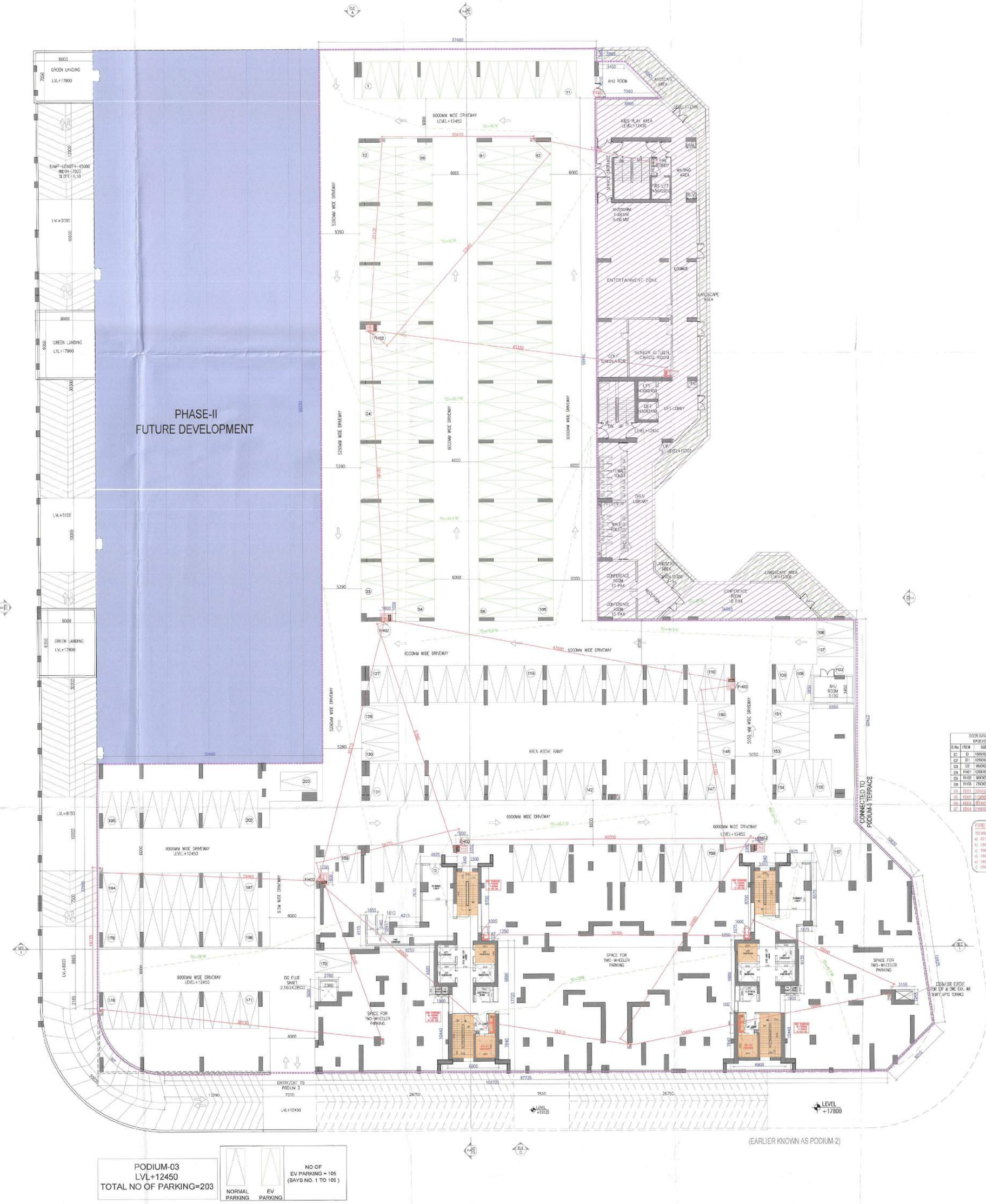
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Drawing Title:- PLOT PLAN OF PODIUM -02	Drawing No:- P-03

Set-I (15)

BUILDING	STATUS	SANCTIONED MEMO NO	
TOWER - 1, TOWER - 2, CLUB, COMMERCIAL, EWS, GUARD ROOM, HT METER & HT ISOLATOR ROOM, DG & TRANSFORMER, RAMP AREA, GARBAGE COLLECTION CENTER	ALREADY SANCTIONED	MEMO NO. ZP-2161 / SD(RD) /2026 / 7969 DATED 06.03.2026	
STILT-1 FLOOR LVL, STILT-2 FLOOR LVL, PODIUM-1 FLOOR LVL, PODIUM-2 FLOOR LVL & ELEC. SUBSTATION AREA	REVISED		






PHASE-II
FUTURE DEVELOPMENT
37490
GREEN LANDING
LVL+17800
RAMP-LENGTH=45000
WIDTH=7500
SLOPE=1:10
LVL+5700
GREEN LANDING
LVL+17800
LVL+5100
GREEN LANDING
LVL+17800
LVL+8150
LVL+8600
8000
9550
7550
5250
5290
5280
5200
5290
5250
5200
5200MM WIDE DRIVEWAY
6000MM WIDE DRIVEWAY
6000MM WIDE DRIVEWAY LEVEL+12450
AHU ROOM
MEDICAL AREA
KIDS PLAY AREA
LEVEL+13450
SKYLIGHT
ENTERTAINMENT ZONE
LANDSCAPE AREA
SENIOR CITIZEN CARDS ROOM
LIFT MACHINE
LIFT LEVEL+17450
OPEN TERRACE
LEVEL+17450
LIFT MACHINE
LIFT LEVEL+17450
OPEN LIBRARY
MALE TOILET
FEMALE TOILET
UNISEX TOILET
AREA=1550
CONFERENCE ROOM 15 PAX
CONFERENCE ROOM 15 PAX
CONFERENCE ROOM 10 PAX
KITCHEN
AREA=1550
LOUNGE
AREA=1550
AREA ACVU RAMP
ENTRY/EXIT TO PODIUM 3
LVL+12450
LEVEL +17800
LEVEL +11025
(EARLIER KNOWN AS PODIUM-2)
CONNECTED TO PODIUM-3 TERRACE
SPACE FOR TWO-WHEELER PARKING
DG FLUE SHAFT 2.5X0.6(250)
SPACE FOR TWO-WHEELER PARKING
SPACE FOR TWO-WHEELER PARKING
150M DIA CIRCULAR STAIR CUM LIFT LOBBY ABOVE
AHU ROOM 5.150
AHU ROOM 5.150
SHAFT
SHAFT
SHAFT