

S.T.P. (HQ) S.T.P. (G) C.T.R. (HR)
Member Secretary Member Chairman
B.P.A.C. B.P.A.C. B.P.A.C.

ADP (HQ)

ATP (HQ)

AD

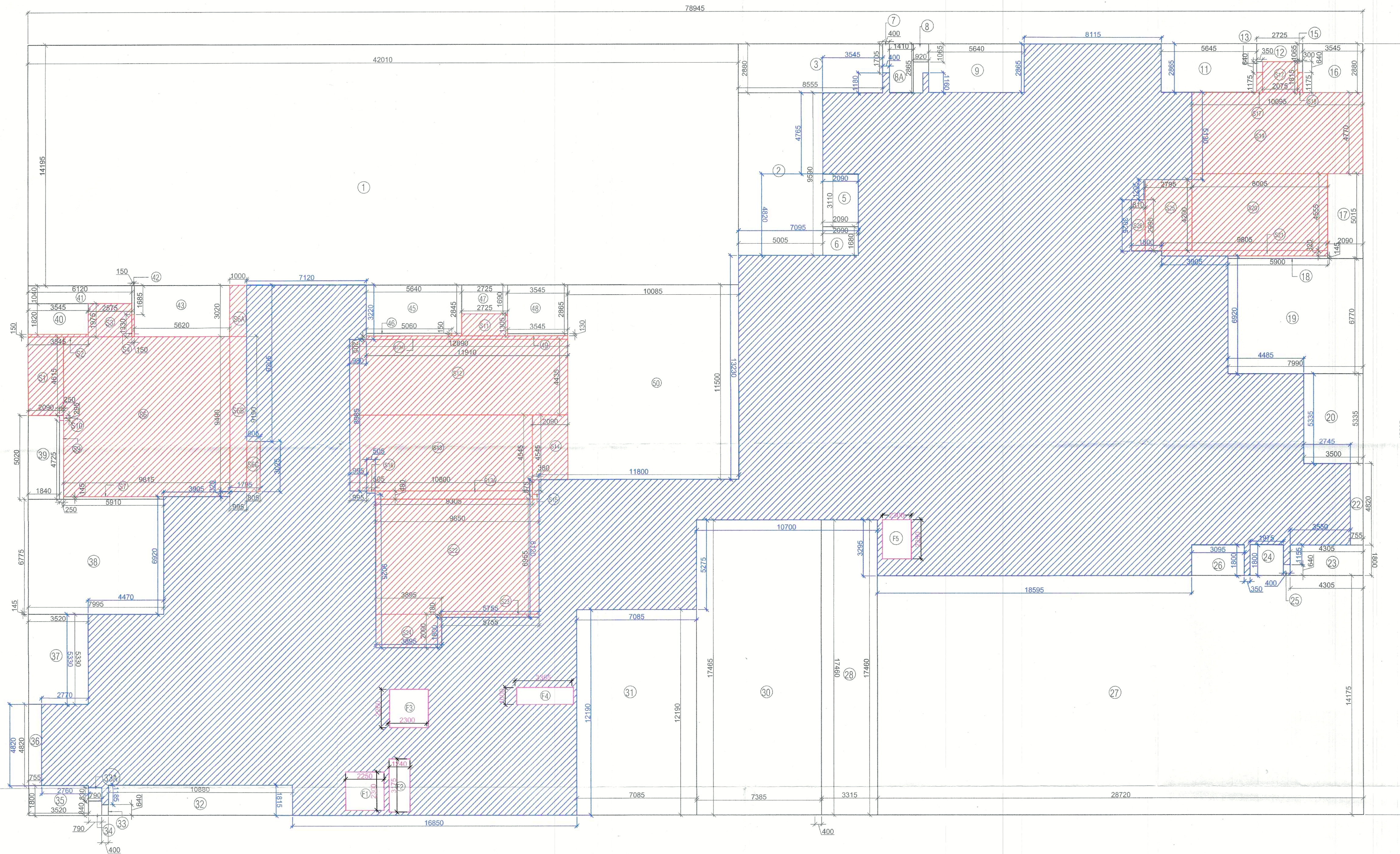
JD.

PA.

ATP

JD (HQ)

JD (T) MEMBER
B.P.A.C.



GROUND FLOOR COMMUNITY AREA CALCULATIONS				
S. No.	COEFF.	WIDTH	LENGHT	AREA IN SQMT
A		78.945	45.595	3597.129
TOTAL ADDITIONS				3597.129

DEDUCTIONS (A2)				
1	1	42.010	14.195	596.332
2	1	5.005	2.880	14.416
3	1	8.555	2.880	24.638
5	1	2.090	3.110	6.500
6	1	2.090	1.680	3.511
7	1	0.400	1.705	0.682
8	1	0.920	1.055	0.969
8A	1	1.410	2.865	4.040
9	1	5.640	2.865	16.159
11	1	5.645	2.865	16.173
12	1	2.725	1.085	2.952
13	1	0.350	0.640	0.224
15	1	0.300	0.640	0.192
16	1	3.545	2.880	10.210
17	1	2.090	5.015	10.481
18	1	5.900	0.145	0.856
19	1	7.990	6.770	54.092
20	1	3.500	5.335	18.673
22	1	0.755	4.820	3.639
23	1	4.305	1.800	7.749
24	1	1.975	1.800	3.555
25	1	0.400	0.640	0.256
26	1	3.055	1.800	5.571
27	1	28.720	14.175	407.108
28	1	3.315	17.480	57.946
30	1	7.385	17.485	128.979
31	1	7.085	12.190	86.366
32	1	10.880	1.815	19.747
33	1	0.400	0.640	0.256
33A	1	0.790	0.830	0.656
34	1	0.790	0.840	0.664
35	1	3.520	1.800	6.336
36	1	0.755	4.820	3.639
37	1	3.520	5.330	18.782
38	1	7.995	6.775	54.196
39	1	1.840	5.020	9.237
40	1	3.545	1.820	6.452
41	1	6.120	1.040	6.365
42	1	0.150	1.685	0.253
43	1	5.620	3.020	16.972
45	1	5.640	2.845	16.046
46	1	5.080	0.150	0.759
47	1	2.725	1.895	5.165
48	1	3.545	2.865	10.156
49	1	3.545	0.130	0.461
50	1	10.085	11.500	115.978
TOTAL DEDUCTIONS				1897.318

AREA UNDER SHAFTS (A3)				
S. No.	COEFF.	WIDTH	LENGHT	AREA IN SQMT
F1	1	2.250	2.300	5.175
F2	1	1.240	3.175	3.937
F3	1	2.300	2.260	5.198
F4	1	3.355	1.000	3.355
F5	1	2.300	2.250	5.175
TOTAL AREA UNDER SHAFTS				22.840
TOTAL GROUND COVERAGE A1-A2-A3 = G				1766.971

NON FAR AREA/STILT AREA (A4)				
S1	1	2.090	4.615	9.645
S2	1	3.545	0.150	0.532
S3	1	2.575	1.975	5.086
S4	1	0.150	1.330	0.200
S6	1	9.815	9.490	93.144
S6A	1	1.000	3.020	3.020
S6B	1	9.815	9.190	90.200
S6C	1	0.805	3.025	2.435
S7	1	5.910	0.145	0.857
S8	1	0.250	4.725	1.181
S11	1	0.250	0.285	0.071
S11	1	2.725	1.305	3.556
S12	1	12.890	4.435	57.167
S12	1	11.910	0.205	2.442
S13	1	10.800	4.545	49.086
S13	1	9.305	0.480	4.466
S14	1	2.090	4.545	9.499
S15	1	0.380	0.875	0.333
S16	1	0.595	0.995	0.592
S17	1	2.075	1.815	3.766
S18	1	0.300	1.175	0.353
S19	1	10.095	4.770	48.153
S20	1	8.005	4.555	36.463
S21	1	8.805	0.320	2.838
S22	1	9.650	6.955	67.116
S23	1	5.755	0.180	1.036
S24	1	3.895	2.000	7.790
S25	1	2.795	4.200	11.759
S26	1	0.810	2.995	2.426
TOTAL NON FAR/STILT AREA				515.404
FAR AREA OF GROUND FLOOR (G-A4)				1251.567

NOTES:-

- BUILDING HAS AN AUTOMATIC SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURE) AS PER THE RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
- WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED.
- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS SPECIFIED OTHERWISE.
- CENTRALLY AIR CONDITIONED BUILDING WITH MECHANICAL VENTILATION, WITH 24/7 POWER BACKUP SUPPLY.

DRAWING TITLE :

GROUND FLOOR
(AREA DIAGRAM DETAIL)

BUILDING NAME:

COMMUNITY SERVICES/T-I & T-II

ARCHITECT SIGNATURE:-

ARVIKAS KUMAR RANA
CA/2010/48931

OWNER SIGNATURE:-

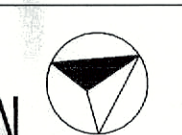
Fantasy Exim Pvt. Ltd.
Auth. Signatory

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED:

PROPOSED BUILDING PLANS OF RETIREMENT
GROUP HOUSING (UNDER RETIREMENT
HOUSING POLICY DATED 17.08.2021) OVER AN
AREA MEASURING 3.825 ACRES (LICENSE NO
116 OF 2025 DATED 04.07.2025) IN SECTOR-36,
SOHNA BEING DEVELOPED BY JANDU
CONSTRUCTION INDIA PVT. LTD. IN
COLLABORATION WITH FANTASY EXIM PVT. LTD.

DATE:-

SCALE:- NTS N.T.S



SHEET NO.

301-A