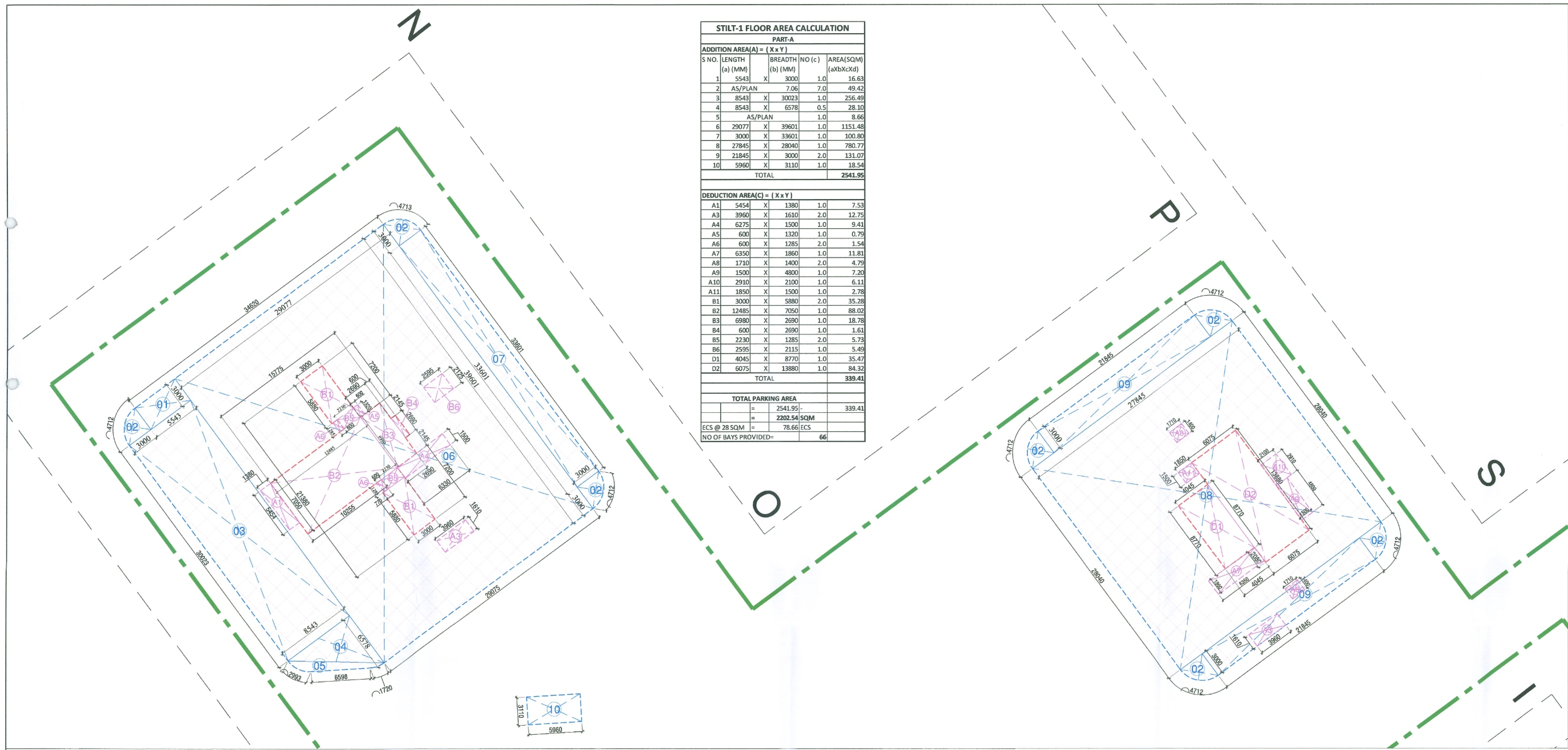
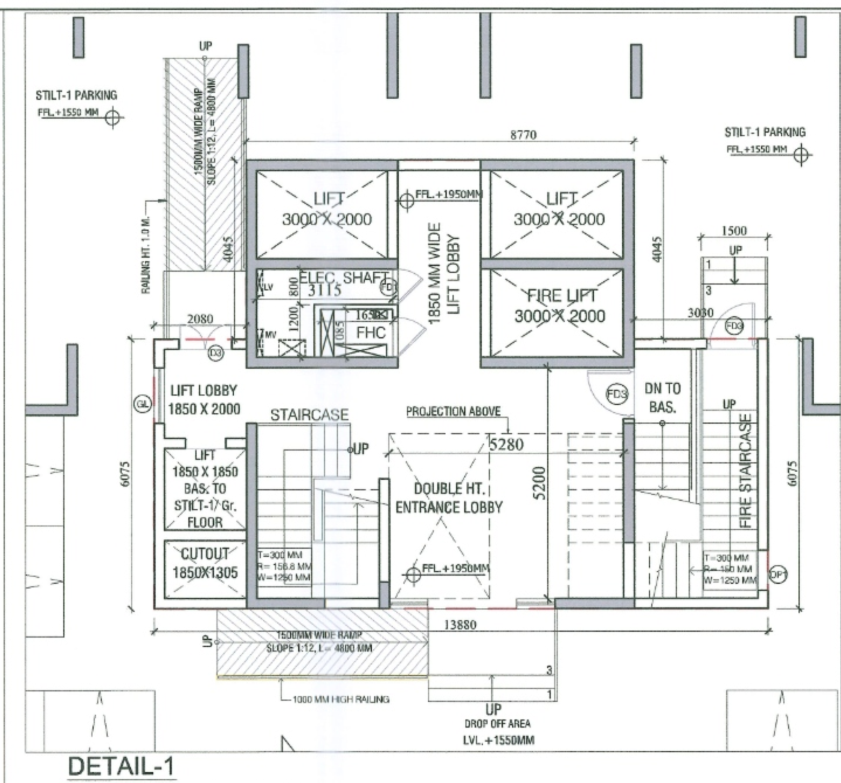


STILT-1 FLOOR AREA CALCULATION

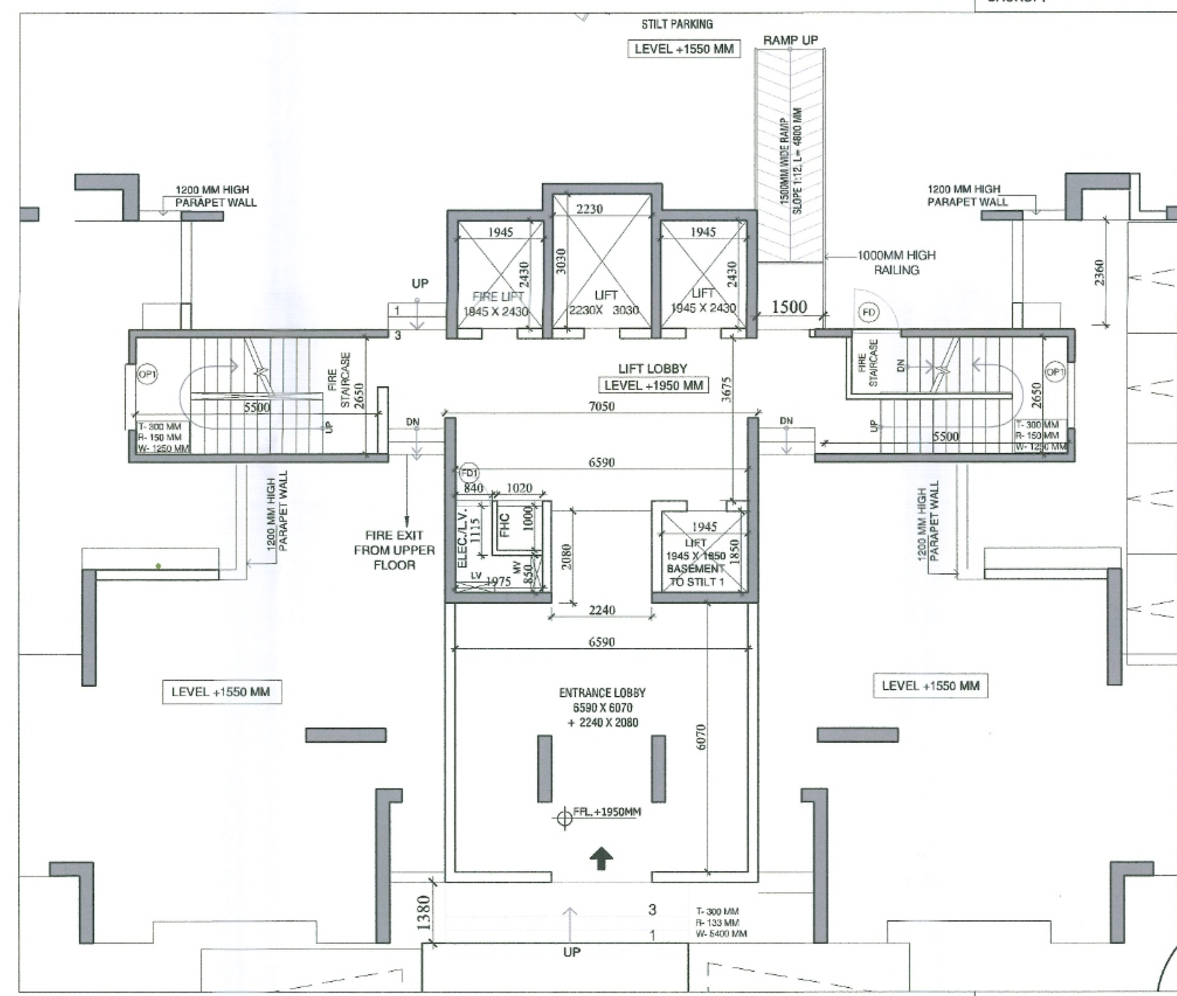
PART-A					
ADDITION AREA(A) = (X x Y)					
S NO.	LENGTH (a) (MM)		BREADTH (b) (MM)	NO (c)	AREA(SQM) (aXbXcXd)
1	5543	X	3000	1.0	16.63
2	AS/PLAN		7.06	7.0	49.42
3	8543	X	30023	1.0	256.49
4	8543	X	6578	0.5	28.10
5	AS/PLAN			1.0	8.66
6	29077	X	39601	1.0	1151.48
7	3000	X	33601	1.0	100.80
8	27845	X	28040	1.0	780.77
9	21845	X	3000	2.0	131.07
10	5960	X	3110	1.0	18.54
TOTAL					**2541.95**
DEDUCTION AREA(C) = (X x Y)					
A1	5454	X	1380	1.0	7.53
A3	3960	X	1610	2.0	12.75
A4	6275	X	1500	1.0	9.41
A5	600	X	1320	1.0	0.79
A6	600	X	1285	2.0	1.54
A7	6350	X	1860	1.0	11.81
A8	1710	X	1400	2.0	4.79
A9	1500	X	4800	1.0	7.20
A10	2910	X	2100	1.0	6.11
A11	1850	X	1500	1.0	2.78
B1	3000	X	5880	2.0	35.28
B2	12485	X	7050	1.0	88.02
B3	6980	X	2690	1.0	18.78
B4	600	X	2690	1.0	1.61
B5	2230	X	1285	2.0	5.73
B6	2595	X	2115	1.0	5.49
D1	4045	X	8770	1.0	35.47
D2	6075	X	13880	1.0	84.32
TOTAL					**339.41**
TOTAL PARKING AREA					
		=	2541.95	-	339.41
		=	**2202.54**	**SQM**	
ECS @ 28 SQM		=	78.66	ECS	
NO OF BAYS PROVIDED=				**66**	



DETAIL-1
TOWER-10, TYPE-B
(SCALE-1:100)

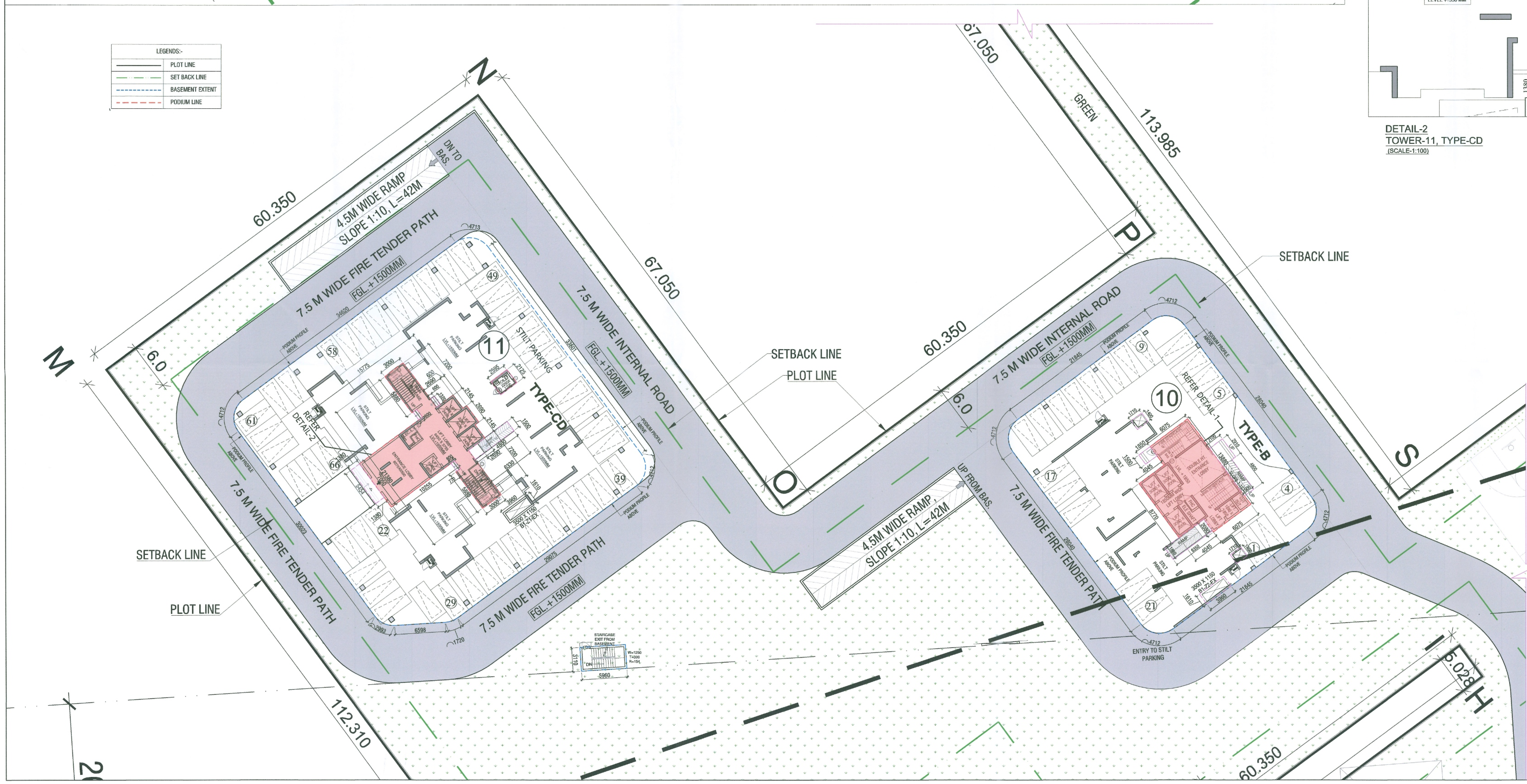
NOTES

1. ALL DIMENSIONS ARE IN METER.
2. DIMENSIONS TO BE READ ONLY, ARE NOT TO BE SCALED.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/200/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.



DETAIL-2
TOWER-11, TYPE-CD
(SCALE-1:100)

DOOR WINDOW SCHEDULE						
SR. NO	TYPE	SIZE (X) MM		SILL	LINTEL (Y) MM	REMARKS
1	D2	900			2100	
2	FD1	800	X	100	2100	2 HR FIRE RATED DOOR
3	FD2	900	X	-	2100	
4	FD3	1100	X	-	2100	



This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.T.P (Hr.) Chariman B.P.A.C.

AD | PA | ATP

JDT(T) MEMBER BPAC

PROJECT:

REVISED BUILDING PLAN OF GROUP HOUSING COLONY MEASURING 11.5875 ACRES(LICENCE NO. 37 OF 2013 DATED 03/6/2013) IN SECTOR-99A, GURGAON, MANESAR URBAN COMPLEX BEING DEVELOPED BY HASTA INFRASTRUCTURE PVT. LTD.

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 406108 Dt. 23/12/25

DRAWING TITLE :
STILT -1 LEVEL PLAN
PART-A

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

DRG. NO. SP-1.2a

DATE- 05.12.2025 | SCALE- 1 : 250 | SHEET NO.- 02

Hasta Infrastructure Pvt. Ltd. Authorized Signatory

Ar. Nityanjal Choudhar CA/2016/73591

AUTHR'S SIGN | ARCHITECT'S SIGN.