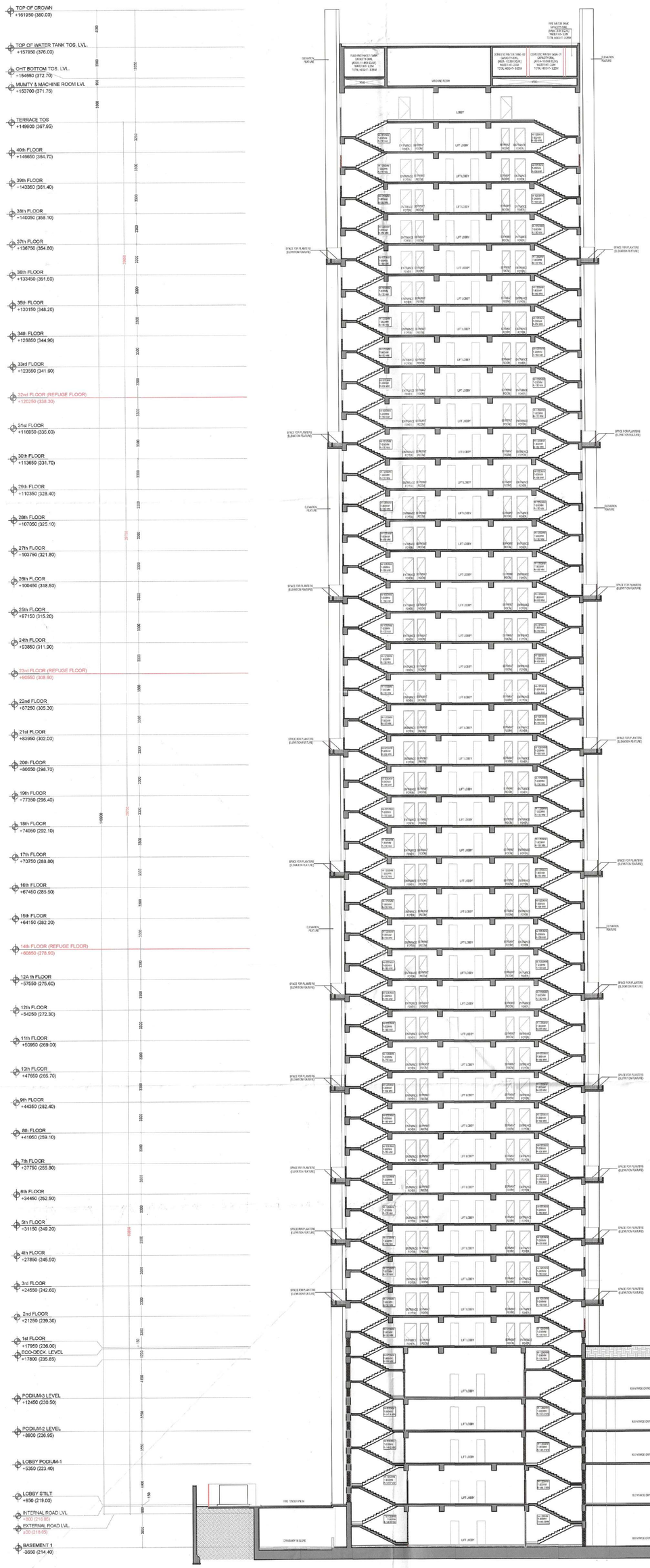
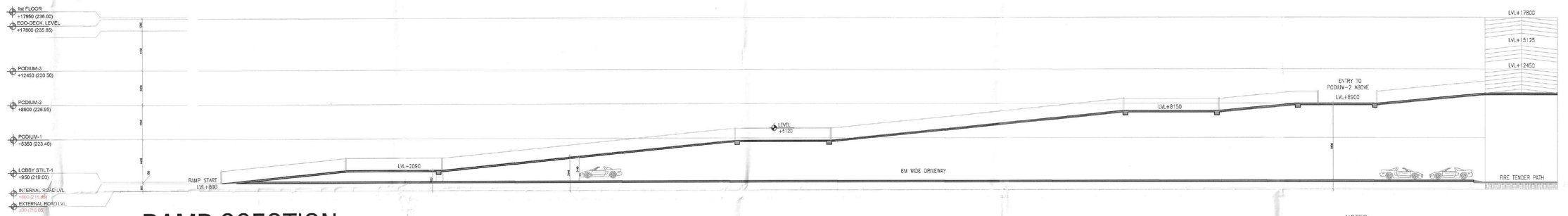
This is a PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public

S.T.P.(HQ) Member Secretary B.P.A.C.
S.T.P.(HR) Member B.P.A.C.
C.T.P.(HR.) Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
JD.
ATP
Ram Avtar Bassi JD(HQ)
FDO, (HQ) Member BPAC

SANCTIONED
TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :



SECTION 2-2'



RAMP SSECTION

NOTES:-
1. AIR CONDITIONING SYSTEM IS BEING PROVIDED.
2. DG POWER BACKUP IS BEING PROVIDED.
3. TOILET ARE MECHANICAL VENTILATED.
4. ALL LIFTS SHALL HAVE POWER BACK-UP.
5. ALL ELECTRICAL INSTALLATION SHELL BE AS PER PROVISION OF RELEVANT CODE.
6. FIRE/FIGHTING/SAFETY PROVISIONS WILL BE AS PER RELEVANT CODE PROVISIONS.
7. BASEMENT AREA SHELL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
8. ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
9. BUILDINGS HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY RELEVANT CODE.
10. BUILDING WILL BE DESIGNED(STRUCTURES) AS PER RELEVANT I.S.CODES FOR EARTHQUAKE RESISTANCE.
11. SOLAR PANELS OF REQUIRED CAPACITY SHELL BE PROVIDED AS PER HARE DA/ZONING NORMS.
12. ALL HANDICAP RAMPS WITH RAILING.
13. ALL FIRE FIGHTING INSTALLATIONS SHELL BE AS PER PROVISION OF RELEVANT CODE.
14. THE RAINWATER HARVESTING SYSTEM SHELL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS.
15. ALL AMENITIES & FUNCTIONS ARE FOR ENTIRE DEVELOPMENT (INCLUDING ALL PHASES).
16. BALANCE FAR FROM PHASE-I, SHALL BE UTILISED TOWARDS PHASE-II (WITH ADDITIONAL TDR)
17. N.SCHOOL & RAIN WATER TANK SHALL BE PART OF PHASE-II

PROJECT

REVISED BUILDING PLAN OF (PHASE-I) OF GROUP HOUSING COLONY UNDER MIXED LAND USE IN TOD ZONE (95.589% RESIDENTIAL+4.411% COMMERCIAL) ON LAND AREA MEASURING 7.81875 ACRES (LICENSE NO.135 OF 2024 DATED 04.11.2024 IN SECTER-88A, GURUGRAM BEING DEVELOPED BY M/S EXPERION DEVELOPERS PVT. LTD.

OWNER

M/s Experion Developers Pvt. Ltd.
(Formerly M/s Gold Developers Pvt. Ltd)
8th Floor, Milestone Experion Centre, Sector 15(Part-2), Gurgaon, Haryana-122001

ARCHITECTS

ACPL Design Ltd
Architecture Management Planning
E-24 South Extension -1
New Delhi 110049, India
E: contact@acplonline.com

ASSOCIATE ARCHITECTS-Submission Drawings

CosMAN, 11th Floor, Tower-2, DLF Corporate Greens Sector-74A, Gurgaon 122004

OWNER'S SEAL & SIGNATURE

ARCHITECT'S SEAL & SIGNATURE

PREM NAGAR B.ARCH C.A. No. 2050/26940

OCT-2025	Scale :1:200	
Drawing Title:- SECTION-2		Drawing No:- SC-02



SECTION 1-1'

S.T.P.(HQ) Member Secretary B.P.A.C.
S.T.P.(G) Member B.P.A.C.
C.T.P.(HR) Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
AD
PA
ATP
Rajesh Dutt SD(HQ)
FSO, (HQ) Member BPAC

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:-7969
DATED :-6-3-26

NOTES:-
1. AIR CONDITIONING SYSTEM IS BEING PROVIDED.
2. DG POWER BACKUP IS BEING PROVIDED.
3. TOILET ARE MECHANICAL VENTILATED.
4. ALL LIFTS SHALL HAVE POWER BACK-UP.
5. ALL ELECTRICAL INSTALLATION SHELL BE AS PER PROVISION OF RELEVANT CODE.
6. FIRE/FIGHTING/SAFETY PROVISIONS WILL BE AS PER RELEVANT CODE PROVISIONS.
7. BASEMENT AREA SHELL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
8. ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
9. BUILDINGS HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY RELEVANT CODE.
10. BUILDING WILL BE DESIGNED(STRUCTURES) AS PER RELEVANT I.S.CODES FOR EARTHQUAKE RESISTANCE.
11. SOLAR PANELS OF REQUIRED CAPACITY SHELL BE PROVIDED AS PER HARE DA/ZONING NORMS.
12. ALL HANDICAP RAMPS WITH RAILING.
13. ALL FIRE FIGHTING INSTALLATIONS SHELL BE AS PER PROVISION OF RELEVANT CODE.
14. THE RAINWATER HARVESTING SYSTEM SHELL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS.
15. ALL AMENITIES & FUNCTIONS ARE FOR ENTIRE DEVELOPMENT (INCLUDING ALL PHASES)
16. BALANCE FAR FROM PHASE 1, SHALL BE UTILISED TOWARDS PHASE 2 & 3 (WITH ADDITIONAL TDR)
17. N.SCHOOL & RAIN WATER TANK SHALL BE PART OF PHASE 3

PROJECT

PROPOSED BUILDING OF GROUP HOUSING COLONY UNDER MIXED LAND USE IN TOD ZONE (95.589% RESIDENTIAL+ 4.411% COMMERCIAL)
ON LAND AREA MEASURING 7.81875 ACRES
(LICENSE NO 135 OF 2024 DATED 04.11.2024 IN SECTER-88A, GURUGRAM BEING DEVELOPED BY M/S EXPERION DEVELOPERS PVT. LTD.

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CosMAN, 11th Floor, Tower-2 , DLF Corporate Greens Sector-74A, Gurgaon 122004

OWNER'S SEAL & SIGNATURE

ARCHITECT'S SEAL & SIGNATURE

PREM SAGAR
B.ARCH
C.A. No. 2000/20940

OCT-2025	Scale :1:200	
Drawing Title:- SECTION-1		Drawing No:- SC-01