

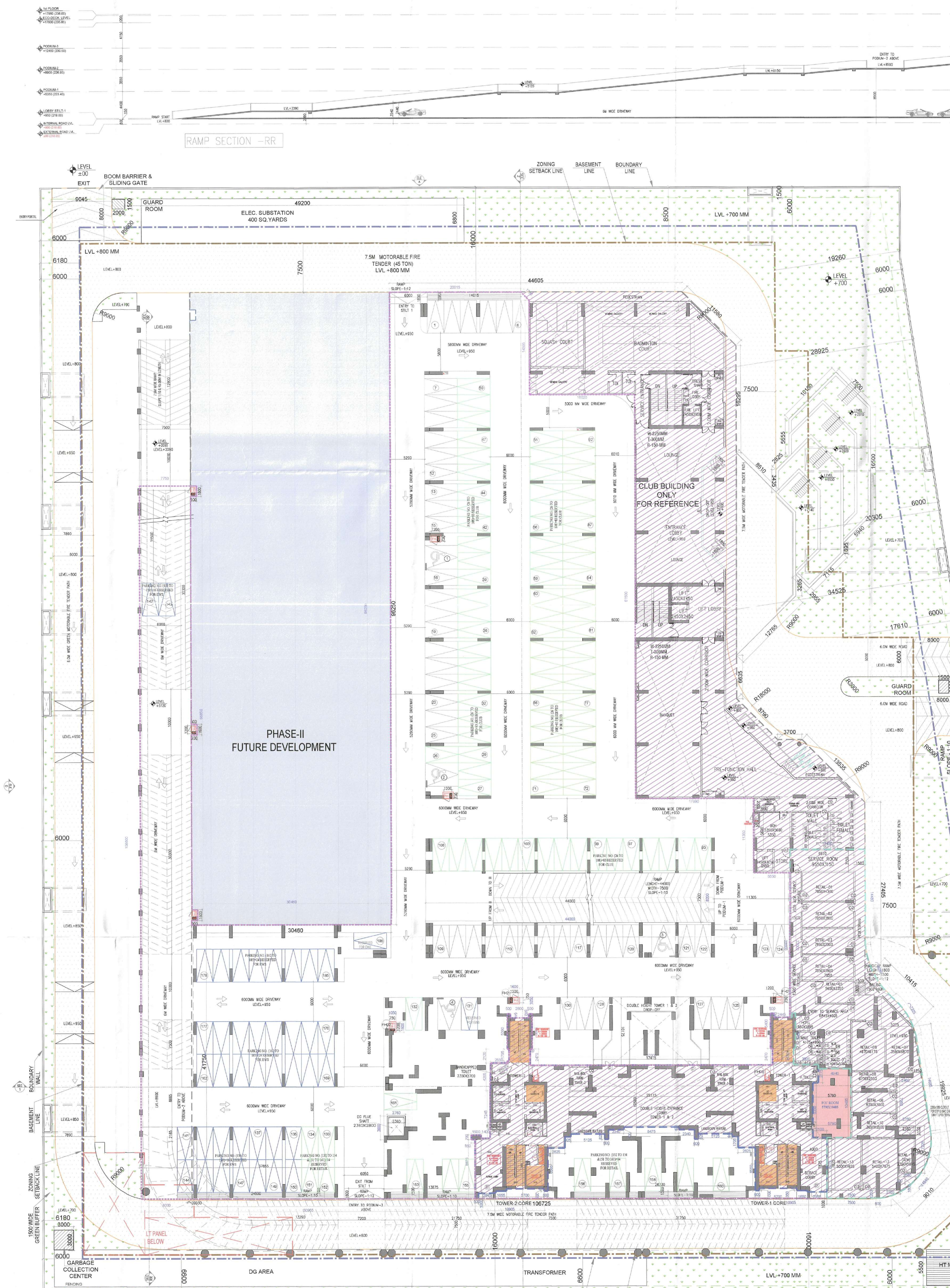

DOOR WINDOW OPENING SCHEDULE
BASEMENT TO PODIUM 2 LEVEL

S.No	ITEM	SIZE	C.LVL	L.LVL	LOCATION	FIRE RATING
01	D	1500X2450	---	2450	ENTRANCE LOBBY	
02	D1	1200X2450	---	2450	H. TOILET	
03	D2	950X2450	---	2450	MAIL BOX	
04	FHD1	1200X2300	150	2450	FHC	
05	FHD2	900X2300	150	2450	FHC	
06	FHD3	750X2300	150	2450	FHC	
04	FD01	2250X2450	---	2450	STAIRCASE	2 HR
05	FD02	1250X2450	---	2450	STAIRCASE	2 HR
06	FD03	900X2450	---	2450	LT PANEL/ELECTRIC	2 HR
07	FD04	2100X2450	---	2450	PUMP ROOM , STP	2 HR

FIRE HYDRANT CABINET (FHC)
150 MM DIA FIRE FIGHTING WET RISER WITH FOLLOWINGS
a) 63 MM DIA SINGLE HEADED HYDRANT VALVE
b) ONE NOS 20 MM DIA 30 M LONG HOSE REEL
c) TWO NOS 63 MM DIA 15 M LONG FIRE HOSE PIPE
d) ONE BRANCH PIPE WITH NOZZLE
e) ONE NO 4.5 Kg CO2 GAS TYPE FIRE EXTINGUISHER
f) ONE NO 6 Kg ABC POWDER TYPE FIRE EXTINGUISHER

This is a PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public

S.T.P.(HQ) Member Secretary B.P.A.C. — S.T.P.(G) Member B.P.A.C. — C.T.P.(HR.) Chairman B.P.A.C.

DTP(HQ) — ATP(HQ) — JD. — ATP

Ram Avtar Bassi JD(HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

LEGEND :

S.No	SYMBOL	DESCRIPTION
1.	ⓓ	100ø DRAIN PIPE
2.	⊠	CUTOUT FOR DRAIN PIPE

LEGEND:-

PLUMBING LEGEND
1. 110ø OD uPVC SP STACK
2. 110ø OD uPVC WP STACK
2. 110ø OD uPVC WP STACK FOR KITCHEN
3. 110ø OD uPVC A.S.P
4. DWS D/TAKE ZONE-01
4. DWS D/TAKE ZONE-02
5. FWS D/TAKE ZONE-01
6. DOMESTIC RISER PIPE FILL TO OHT
6. FLUSHING RISER PIPE FILL TO OHT
7. 110ø uPVC DRAIN PIPE(BALCONY)
8. 160ø OD uPVC R.W.P

LEGEND:-

SYMBOL	DESCRIPTION
	SOIL PIPE
	WASTE PIPE
FT	FLOOR TRAP
⊠	CUTOUT
FD	FLOOR DRAIN
UT	URINAL TRAP
COP	CLEAN OUT PLUG

NOTES:-
1.AIR CONDITIONING SYSTEM IS BEING PROVIDED.
2.DG POWER BACKUP IS BEING PROVIDED.
3.TOILET ARE MECHANICAL VENTILATED.
4.ALL LIFTS SHALL HAVE POWER BACK-UP.
5.ALL ELECTRICAL INSTALLATION SHELL BE AS PER PROVISION OF RELEVANT CODE.
6.FIRE/FIGHTING/SAFETY PROVISIONS WILL BE AS PER RELEVANT CODE PROVISIONS.
7.BASEMENT AREA SHELL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
8.ALL RETAIL(COMMERCIAL)BUILDING MECHANICALLY VENTILATED AND 100% POWER BACK-UP
9.BUILDINGS HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY RELEVANT CODE.
10.BUILDING WILL BE DESIGNED(STRUCTURES) AS PER RELEVANT I.S.CODES FOR EARTHQUAKE RESISTANCE.
11.SOLAR PANELS OF REQUIRED CAPACITY SHELL BE PROVIDED AS PER HARE DA/ZONING NORMS.
12.ALL HANDICAP RAMPS WITH RAILING.
13.ALL FIRE FIGHTING INSTALLATIONS SHELL BE AS PER PROVISION OF RELEVANT CODE.
14.THE RAINWATER HARVESTING SYSTEM SHELL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS.
15.ALL AMENITIES & FUNCTIONS ARE FOR ENTIRE DEVELOPMENT (INCLUDING ALL PHASES)
16.BALANCE FAR FROM PHASE 1, SHALL BE UTILISED TOWARDS PHASE-II (WITH ADDITIONAL TDR)
17.N.SCHOOL & RAIN WATER TANK SHALL BE PART OF PHASE-II

PROJECT

REVISED BUILDING PLAN OF (PHASE-I) OF GROUP HOUSING COLONY UNDER MIXED LAND USE IN TOD ZONE (95.589% RESIDENTIAL+4.411% COMMERCIAL) ON LAND AREA MEASURING 7.81875 ACRES (LICENSE NO.135 OF 2024 DATED 04.11.2024 (IN SECTER-88A, GURUGRAM BEING DEVELOPED BY M/S EXPERION DEVELOPERS PVT. LTD.

OWNER

M/s Experion Developers Pvt. Ltd.
(Formerly M/s Gold Developers Pvt. Ltd)
8th Floor, Milestone Experion Centre, Sector 15(Part-2), Gurgaon, Haryana-122001

ARCHITECTS

ACPL Design Ltd — Architecture Management Planning
E-24 South Extension -1
New Delhi 110049, India
E: contact@acplonline.com

ASSOCIATE ARCHITECTS-Submission Drawings

CosMAN, 11th Floor, Tower-2 , DLF Corporate Greens
Sector-74A, Gurgaon 122004

OWNER'S SEAL & SIGNATURE

ARCHITECT'S SEAL & SIGNATURE

ADTP(HQ) Member BPAC — FSO (HQ) Member BPAC

PREM SAGAR B.ARCH C.A. No. 2000/26940

Checked and found ok for Public Health services subject to comments in forwarding letter No. .... Dt/........

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

AUGUST-2026 — Scale 1:200

Drawing Title:-

Drawing No:- P-01

STILT FLOOR PLAN
LVL +950
NO OF PARKING=186
HANDICAPPED PARKING =4
TOTAL NO. OF CAR PARKING=190

EWS PARKING	NO OF EWS PARKING = 42	
EV PARKING / COMMERCIAL PARKING	NO OF COMMERCIAL PARKING = 97 (ON STILT)	EV PARKING =33 (BAYS NO. 60 TO 92)
HANDICAPPED PARKING	NO OF HANDICAPPED PARKING = 4	

BUILDING	STATUS	SANCTIONED MEMO NO
TOWER - 1, TOWER - 2, CLUB, COMMERCIAL, EWS, GUARD ROOM, HT METER & HT ISOLATOR ROOM, DG & TRANSFORMER, RAMP AREA, GARBAGE COLLECTION CENTER	ALREADY SANCTIONED	MEMO NO. ZP-2181 / SD(RD) /2026 / 7969 DATED 06.03.2026
STILT-1 FLOOR LVL, STILT-2 FLOOR LVL, PODIUM-1 FLOOR LVL, PODIUM-2 FLOOR LVL & ELEC. SUBSTATION AREA	REVISED	