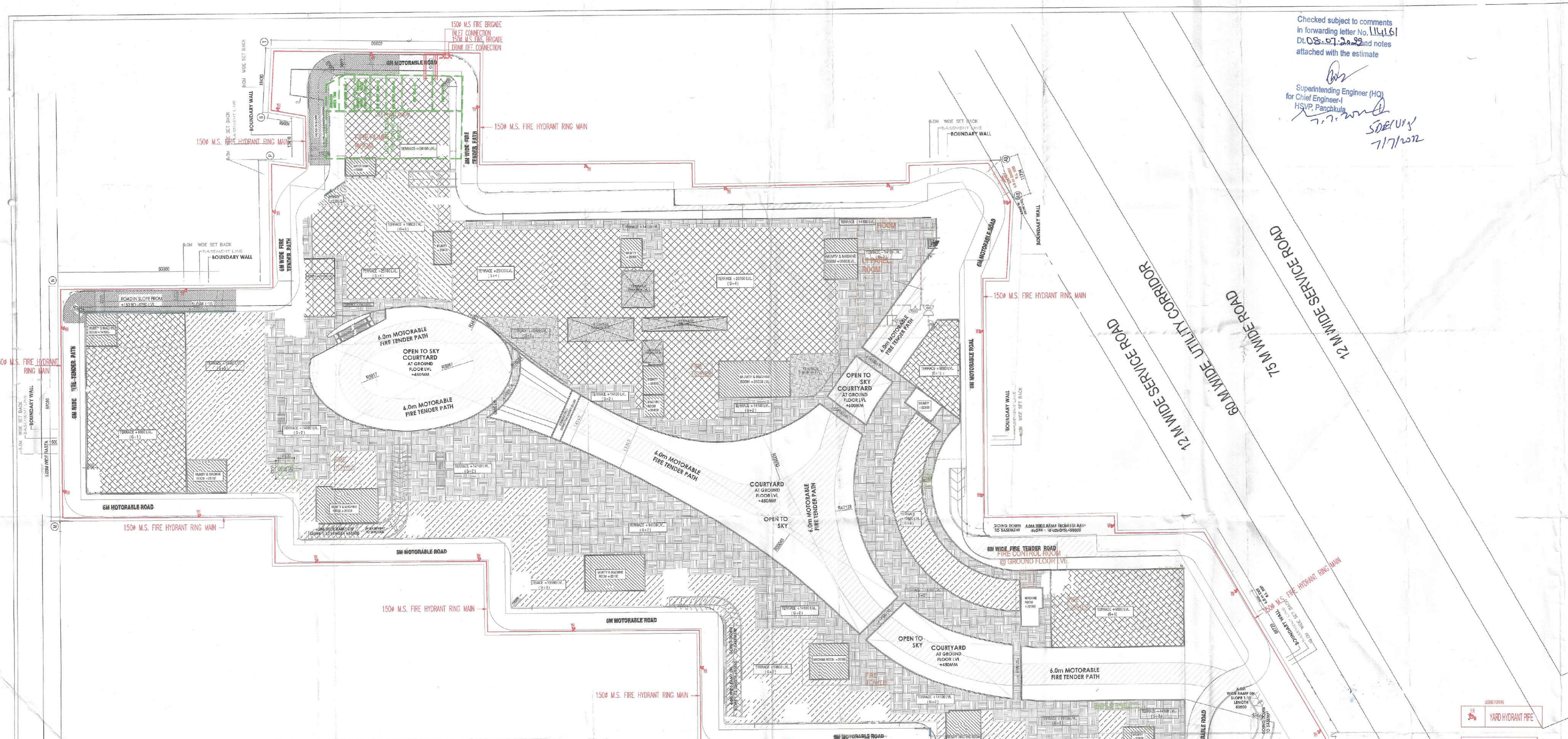
Fire Fighting

1/22



Checked subject to comments in forwarding letter No. 114161 Dt. 08.07.2022 and notes attached with the estimate

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula 7.7.2022

SDE(UP) 7/7/2022

LEGEND FOR FIRE

YH	YARD HYDRANT PIPE

FIRE FIGHTING LAYOUT

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

Architect(HQ) — STP(HQ) Member Secretary BPAC — STP(G) Member BPAC — CTP(HC) Chairman BPAC

DINESH KUMAR

DTP(HQ) Member BPAC

P.A. A.T.P.

TABLE 3.0

PARKING REQUIRED			
	AREA (SQM.)	1 ECS	CAR NUMBERS
TOTAL FAR AREA	78966.15	50	1579.323
			REQUIRED= 1580
PARKING PROPOSED			
UPPER BASMENT 01			
NORMAL PARKING			580
LOWER BASEMENT 02			
STACK PARKING	155x2		310
NORMAL PARKING			690
G. TOTAL	PROPOSED=		1580

TABLE 2.0

BUILT UP AREA	
	AREA (SQM.)
UPPER BASMENT 01	28228.929
LOWER BASEMENT 02	32819.048
HYPER MARKET (UPPER BASEMENT	5824.559
GROUND FLOOR	23,910.155
FIRST FLOOR	18961.26
SECOND FLOOR	16594.935
THIRD FLOOR	9265.343
FOURTH FLOOR	5249.918
MUMTY & MACHINE ROOM	3611.526
TOTAL BUILT UP AREA	**144465.673**
NON FAR AREA	
	AREA (SQM.)
UPPER BASMENT 01	28228.929
LOWER BASEMENT 02	32819.048
MUMTY & MACHINE ROOM	3611.526
TOTAL	**64,659.503**

TABLE 1.0

AREA STATEMENT			
		ACRE	SQM.
TOTAL AREA OF THE SITE		10.4375	42238.996
PERMISSIBLE F.A.R	175%		73918.243
ADDITIONAL IGBC(GOLD RATING) F.A.R	12%		5068.68
TOTAL PERMISSIBLE FAR	187%		78986.923
PERMISSIBLE GROUND COVERAGE	60%		25,343.398
PROPOSED			
GROUND COVERAGE	56.606%		23,910.155
PROPOSED FAR	186.951%		78966.15
FAR AREA			
HYPER MARKET LOWER BASEMENT-01			5824.554
GROUND FLOOR AREA			23833.451
FIRST FLOOR AREA			18959.35
SECOND FLOOR AREA			16568.067
THIRD FLOOR AREA			8530.81
FOURTH FLOOR AREA			5249.918
TOTAL FAR AREA			78966.15
PROPOSED BASEMENT AREA			
IST. BASEMENT AREA			28228.929
2ND. BASMENT AREA			32819.048
TOTAL BASEMENT AREA			61047.977

PROJECT

REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 10.4375 ACRES (LICENCE NO.56 OF 2013 DATED 10.07.2013) IN SECTOR -88 , GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY AMB INFRABUILD PVT. LTD.

NOTES:
1. ALL DIMENSIONS ARE IN MM.
2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER N.B.C.
4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICE AREAS.
6. DISABLED RAMP @ 1:12 SLOPE WITH 900MM HIGH RAILING.
7. ALL BUILDINGS ARE MECHANICALLY VENTILATED
8. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S.CODES FOR EARTHQUAKE RESISTANCE.

Director Town & Country Planning Haryana, Chandigarh

Superintending Engineer, HSVP Circle, Gurugram

Only For Service Plan Estimate

Executive Engineer HSVP, Division No. V, Gurugram

V CONSULTING

Additional Chief Engineer HSVP, Panchkula

ACPL — ISO 9001:2015 — Architecture Management Planning

ACPL Design Ltd

www.acplonline.com

DRAWING TITLE	SCALE	NORTH:-	DRAWING NO.
SITE PLAN	1:200	N	01

AMB Infrabuild Private Limited

KULMEET SHANGARI ARCHITECT CA/97/21741

OWNER'S SIGNATURE — ARCHITECT'S SIGNATURE