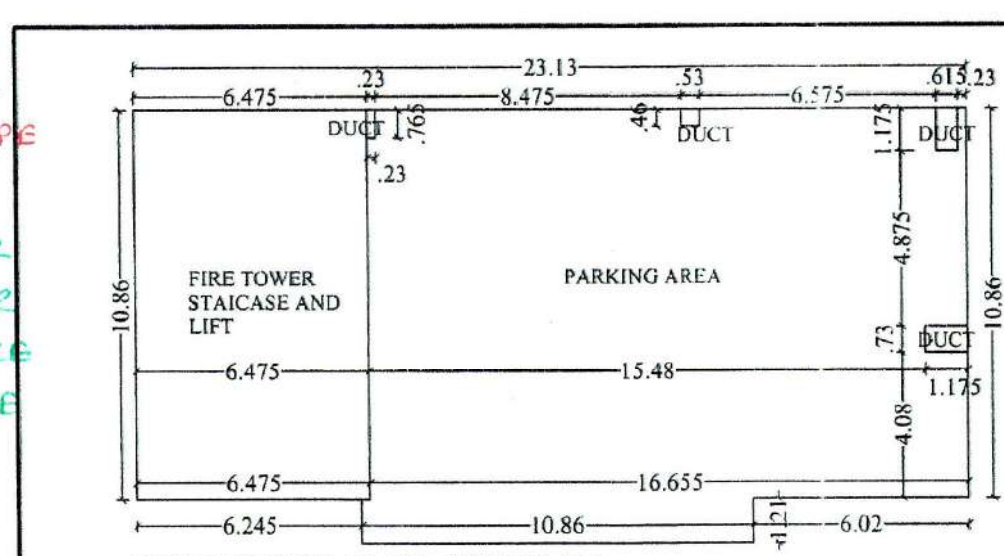


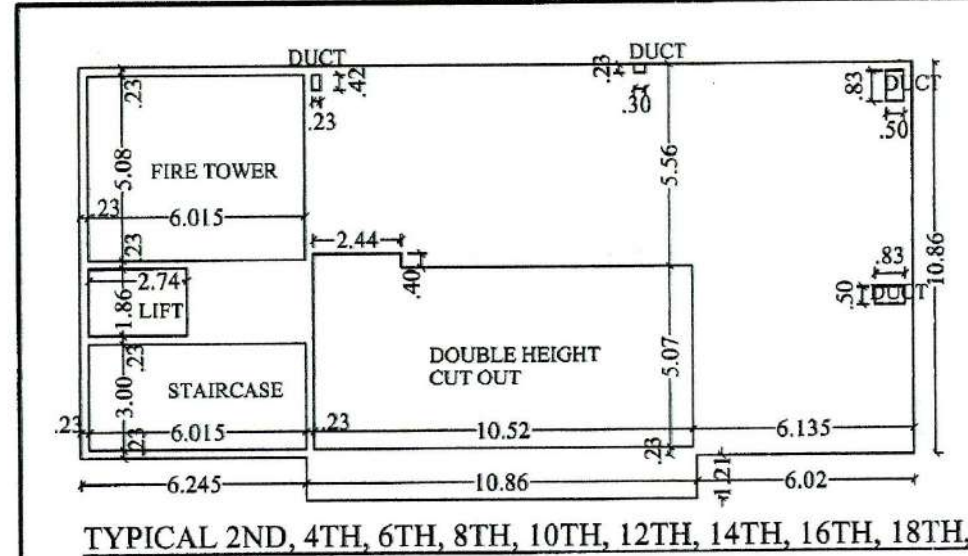
- PLUMBING LEGEND**
- ① 100 MM Ø SOIL & VENT PIPE
 - ② 100 MM Ø WASTE & VENT PIPE
 - ③ 75 MM Ø ANTI-SIPHONAGE PIPE
 - ④ RAIN WATER DN TAKE
 - ⑤ DOMESTIC WATER RISER
 - ⑥ FLUSHING WATER RISER
 - ⑦ DOMESTIC WATER DN TAKE
 - ⑧ FLUSHING WATER DN TAKE



STILT FLOOR PLAN - KEY PLAN
SCALE 1:200

COVERED AREA OF STILT FLOOR
= 23.13 X 10.86 + 10.86 X 1.21
= 251.19 + 13.14 = **264.33 SQ.M.**

FAR AREA OF STILT
= 6.475 X 10.86 + 0.23 X 0.765 + 0.53 X 0.46
+ 0.615 X 1.175 + 1.175 X 0.73
= 70.32 + 0.18 + 0.24 + 0.72 + 0.86
= **72.32 SQ.M.**



TYPICAL 2ND, 4TH, 6TH, 8TH, 10TH, 12TH, 14TH, 16TH, 18TH, 20TH AND 22ND FLOOR PLAN - KEY PLAN
SCALE 1:200

COVERED AREA OF TYPICAL FLOOR
= 23.13 X 10.86 + 10.86 X 1.21
= 251.19 + 13.14 = **264.33 SQ.M.**

NON - FAR AREA OF TYPICAL FLOOR
= 6.015 X 5.08 + 6.015 X 3.00 + 2.74 X 1.86 + 10.52 X 5.07
+ 2.425 X .40 + 23 X .42 + 30 X .23 + .50 X .83 + .83 X .50
= 30.56 + 18.05 + 5.10 + 53.34 + 0.97 + 0.10 + 0.07 + .415 + .415
= **109.02 SQ.M.**

FAR AREA OF TYPICAL FLOOR
= 264.33 - 109.02 = **155.31 SQ.M.**

COV. AREA AT 18TH FLOOR = 264.33 + (1.37 X 10.86)
= 264.33 + 14.88 = **279.21 SQ.M.**

SANCTIONED
Vide Memo No. 27.63a, Dated 27/1/14

Member Secretary
Special Invitee
Chairman
BPAC

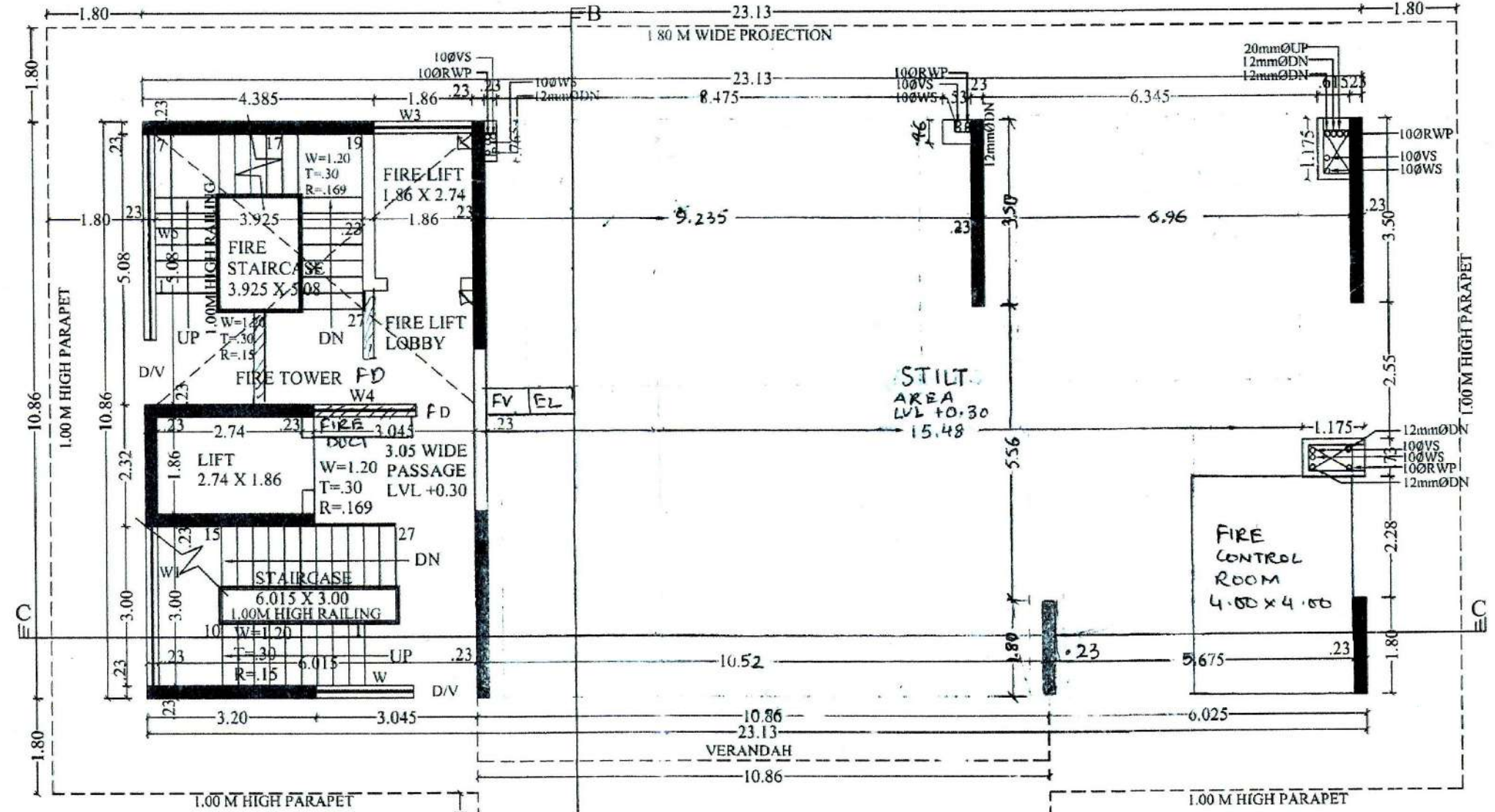
PROPOSED BUILDING PLAN FOR MULTI STOREY APARTMENT FOR CROWN - 5 FOR SH. HARISH KUMAR GUPTA ON PLOT NO.-GH-1 SECTOR- 5C, MDC, URBAN ESTATE PANCHKULA

DETAIL OF JOINERY

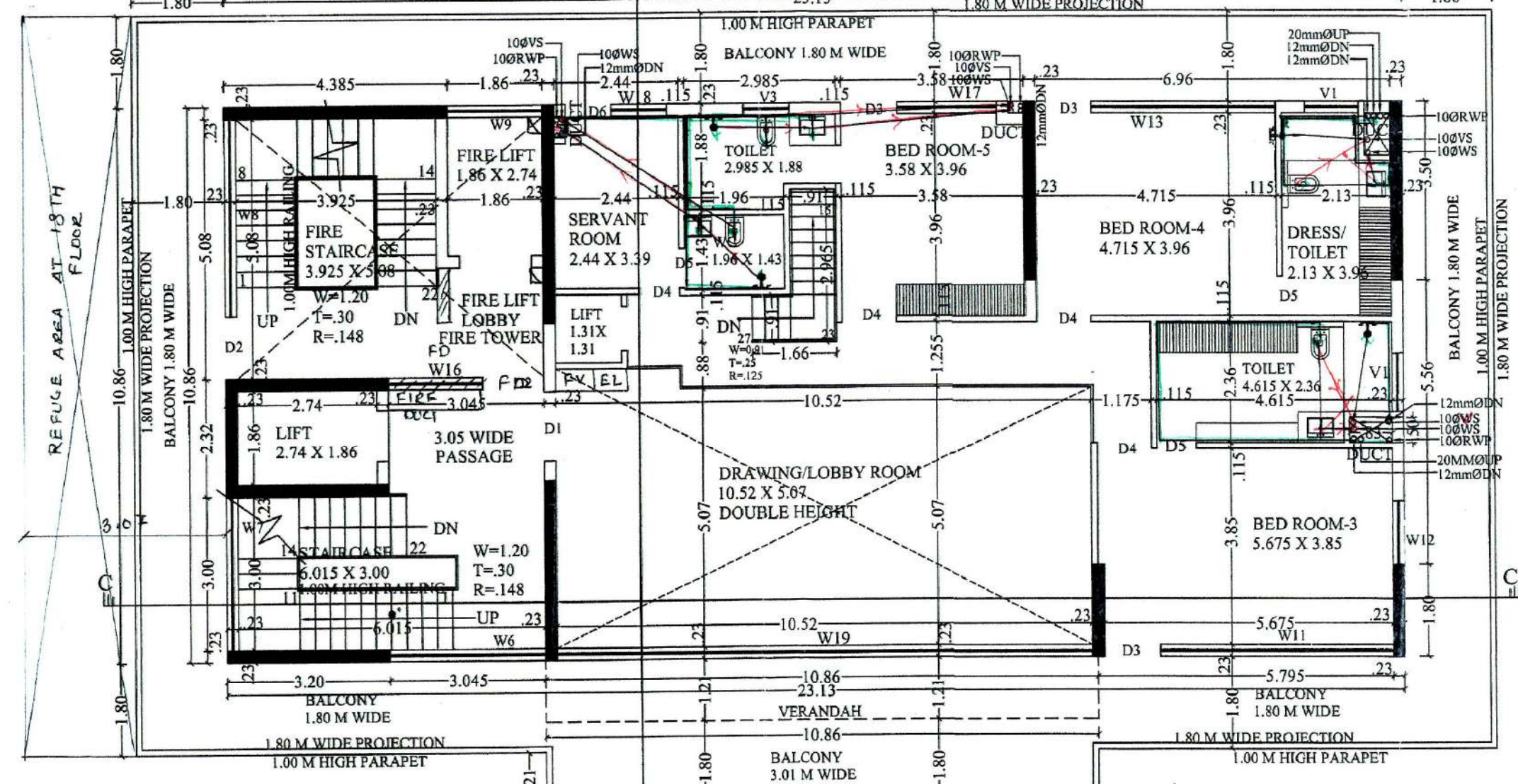
- D = 1.20 X 2.60
- D1 = 1.37 X 2.40
- D2 = 1.20 X 2.565
- D3 = 1.10 X 2.565
- D4 = 1.06 X 2.40
- D5 = 0.76 X 2.40
- D6 = 0.90 X 2.565
- D7 = 1.20 X 2.30
- PV = 0.46 X 0.46
- V = 1.20 X 1.265
- V1 = 1.06 X 1.20
- V2 = 0.965 X 1.20
- V3 = 0.91 X 1.20
- W = 1.845 X 3.865
- W1 = 3.00 X 3.865
- W2 = 5.08 X 3.865
- W3 = 1.86 X 3.865
- W4 = 1.845 X 2.60
- W5 = 3.88 X 3.865
- W6 = 3.045 X 2.565
- W7 = 3.00 X 2.565
- W8 = 3.88 X 2.565
- W9 = 1.86 X 2.565
- W10 = 9.42 X 2.565
- W11 = 4.575 X 2.565
- W12 = 1.24 X 2.565
- W13 = 3.62 X 2.565
- W14 = 2.00 X 1.45
- W15 = 4.115 X 2.565
- W16 = 1.845 X 2.565
- W17 = 1.95 X 2.565
- W18 = 1.08 X 2.565
- W19 = 10.52 X 2.565
- W20 = 1.845 X 2.30

GENERAL NOTES

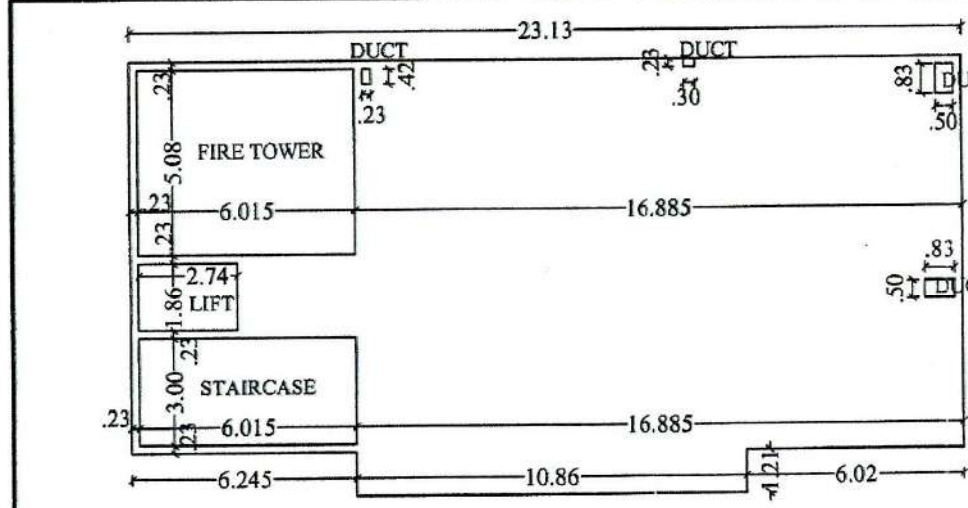
- * G.T.'S & R.W.HODI = .30X.30.
- * I.C.'S = 46X .46.
- * LAST IC TO I.T = 69 X .69.
- * SIZE OF R.W.KHURRA = 60X.60.
- * CAPACITY OF WATER CISTERN = 15 LIT. PER TOILET.
- * ONLY LICENCED PLUMBER SHALL BE ALLOWED FOR SANITARY WORK.
- * NO HCIP/ GIP IS ALLOWED IN C/WALL.
- * SLOPE TO HCIP=1:40
- * ALL SANITARY PIPES AND FITTINGS SHALL BE ISI MARK AND AS PER PWD SPECIFICATIONS



STILT FLOOR PLAN
SCALE 1:100



TYPICAL 2ND, 4TH, 6TH, 8TH, 10TH, 12TH, 14TH, 16TH, 18TH, 20TH AND 22ND FLOOR PLAN
SCALE 1:100

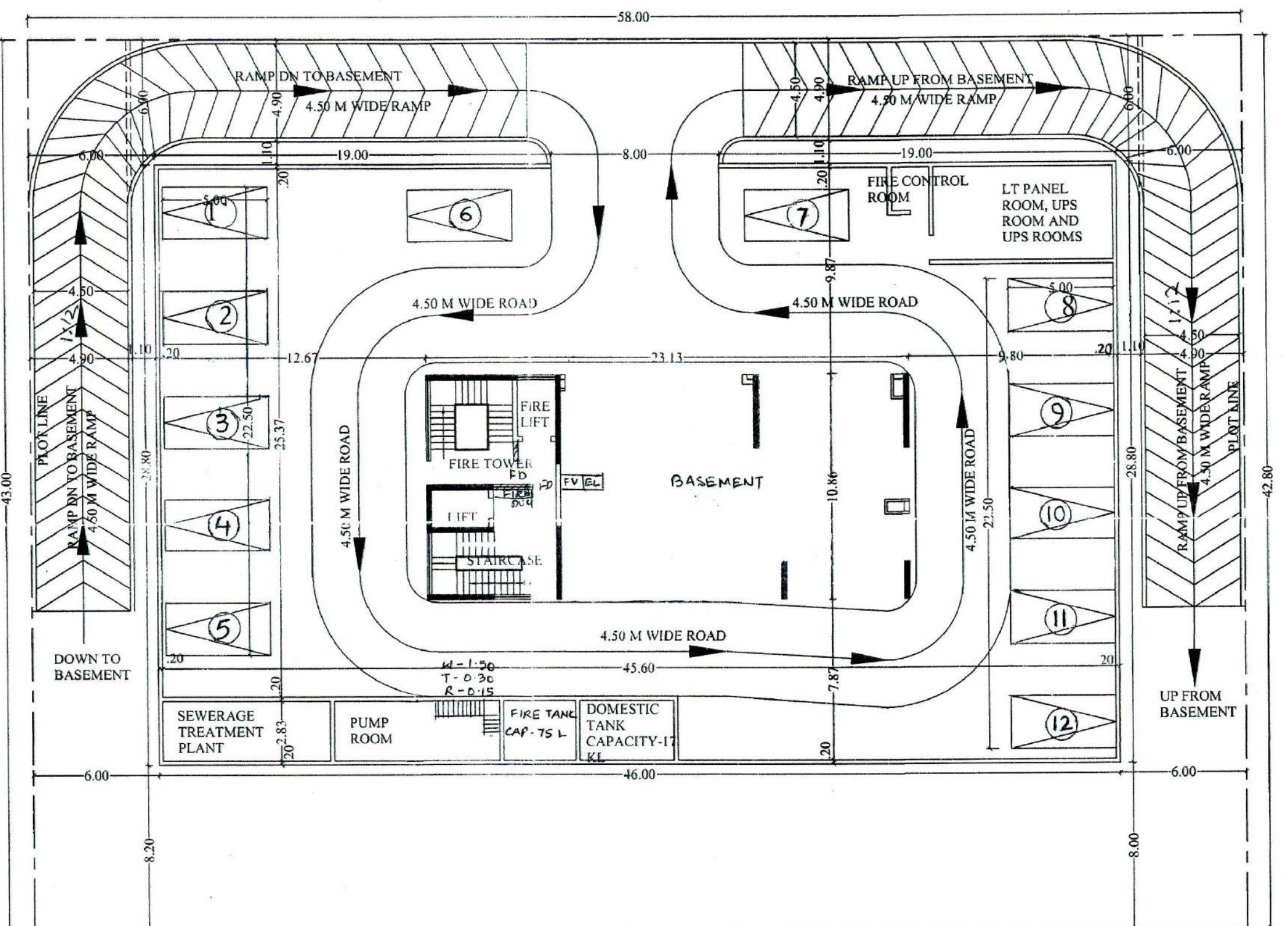


TYPICAL 1ST, 3RD, 5TH, 7TH, 9TH, 13TH, 15TH, 17TH, AND 21ST FLOOR PLAN - KEY PLAN
SCALE 1:200

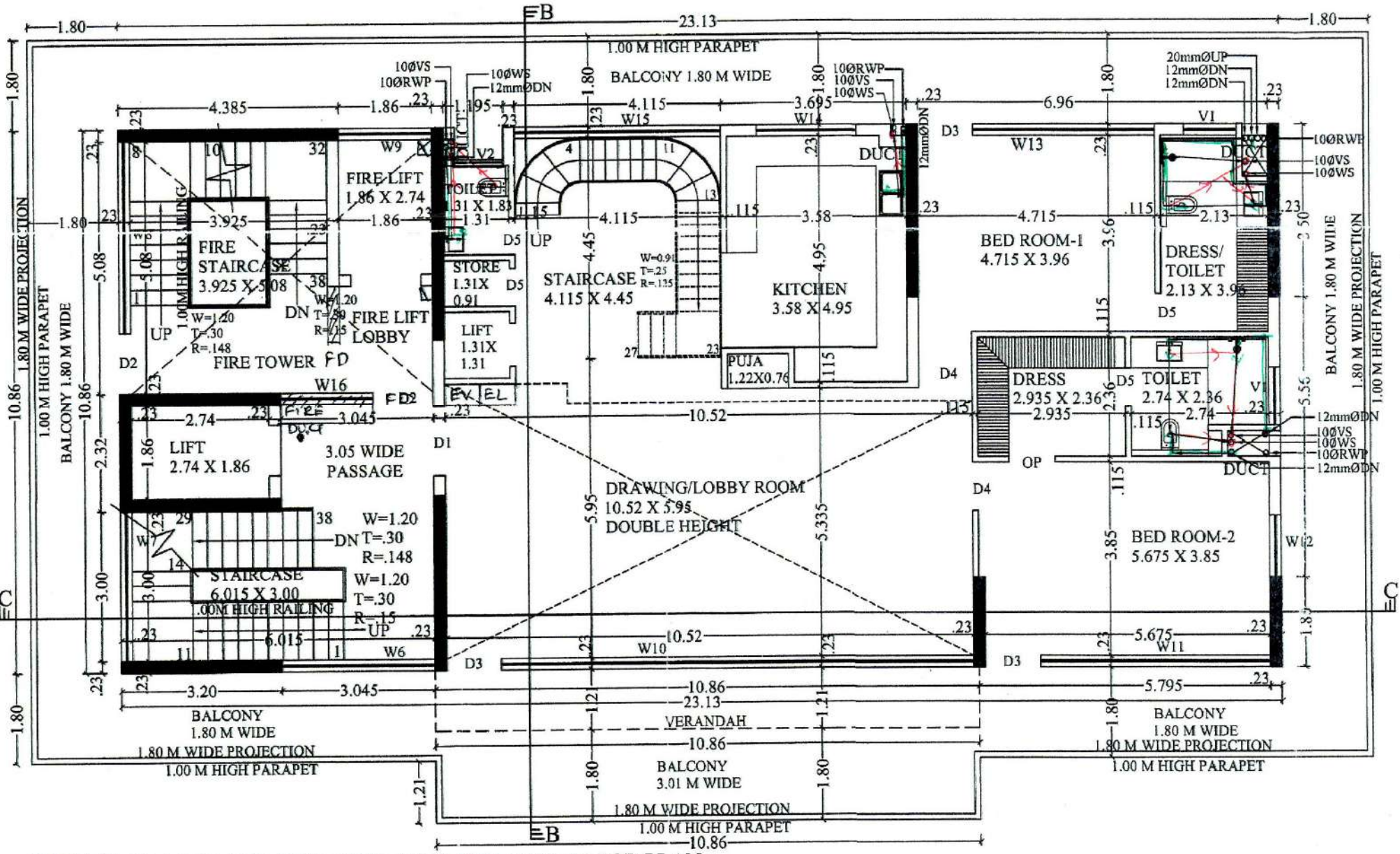
COVERED AREA OF TYPICAL FLOOR
= 23.13 X 10.86 + 10.86 X 1.21
= 251.19 + 13.14 = **264.33 SQ.M.**

NON - FAR AREA OF TYPICAL FLOOR
= 6.015 X 5.08 + 6.015 X 3.00 + 2.74 X 1.86 + .23 X .42 + 30 X .23 + .50 X .83 + .83 X .50
= 30.56 + 18.05 + 5.10 + 0.10 + 0.07 + .415 + .415
= **54.71 SQ.M.**

FAR AREA OF TYPICAL FLOOR
= 264.33 - 54.71 = **209.62 SQ.M.**



BASEMENT PARKING PLAN
SCALE 1:200



TYPICAL 1ST, 3RD, 5TH, 7TH, 9TH, 13TH, 15TH, 17TH, AND 21ST FLOOR PLAN
SCALE 1:100

SHEET NO. 2/8

OWNER



ARCHITECT



KUMAR PLANNERS
ARCHITECTS, ENGINEERS,
INTERIOR DESIGNERS &
CONSTRUCTION CONSULTANTS
OFFICE : PLOT NO-537P, SECTOR-12A,
PANCHKULA
MOBILE : 9023163665, 9023321680
EMAIL : kumarplanners2014@gmail.com