

BASEMENT-1
PART-02
(UNDER TOWER-E & F)
LVL -2450



BASEMENT-1
PART-03
(UNDER TOWER-G)
LVL -2710

DOOR AND WINDOW SCHEDULE (TOWER BASEMENT)

SR. NO.	NAME	ROUGH OPENING WIDTH	ROUGH OPENING HEIGHT	SILL LVL	UNITEL LVL	LOCATION	TYPE FIRE RATED
1	FD1	1200	2100	0	2100	LIFT LOBBY, ENTRANCE OF LOBBY TO STAIR	2 HRS
2	FD2	1000	2100	0	2100	LIFT LOBBY AND STAIR ENTRANCE	2 HRS
3	FD3	1000	2100	0	2100	BETWEEN LIFT LOBBY	2 HRS
4	FD4	900	2100	0	2100	BETWEEN LIFT LOBBY	2 HRS
5	FD5	1000	2100	0	2100	BETWEEN LIFT LOBBY	2 HRS
6	FD6	1000	2100	0	2100	BETWEEN LIFT LOBBY	2 HRS
7	FD7	1000	2100	0	2100	ELECTRICAL ROOM	2 HRS
8	FD8	1000	2100	0	2100	ELECTRICAL ROOM	2 HRS
9	FD9	1000	2100	0	2100	ELECTRICAL ROOM	2 HRS
10	FD10	1000	2100	0	2100	FIRE PUMP ROOM	2 HRS

BASEMENT-1 (PART-02)			
TYPES OF PARKING		COUNT	ECS
2400 / 5000	NORMAL PARKING	320	324
3400	HADICAP PARKING	04	
	TOTAL PARKING	324	324

BASEMENT-1 (PART-03)			
TYPES OF PARKING		COUNT	ECS
2400 / 5000	NORMAL PARKING	160	170
3400	HADICAP PARKING	02	
	TOTAL PARKING	162	170

LIFT CAPACITY

SR. NO.	Shaft Size (mm)	Car Size (mm)	Capacity
1	3700x3400	2200x1550x2700	24P - 1950Kg
2	1900x3000	1150x2300x2700	10P - 1000Kg
3	2500x3000	1800x1400x2700	20P - 1350Kg

Note :-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.

PROJECT

REVISED(1ST REVISION) BUILDING PLANS OF PHASE-1(PRIVANA-SOUTH) FALLING UNDER RESIDENTIAL COLONY UNDER NEW INTEGRATED LICENSING POLICY(NILP) DATED 11.05.2022 ON LAND MEASURING 116.29625 ACRES (LICENCE NO. 219 OF 2023,DATED 25-10-23.) (AN AREA MEASURING 103.05925 ACRES MIGRATION FROM LICENCE NO. 27 OF 2012 DATED 02.04.2012 AND 13.24 ACRES AS FRESH AS FRESH APPLIED AREA) IN SECTOR -76 & 77, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY DLF LTD.IN COLLABORATION WITH LAND OWNERS AND IT' S ASSOCIATE COMPANIES

DESIGN ARCHITECTS

Arcop Associates Pvt. Ltd.,
Plot No.-36B,Institutional Area,
Sector-32,Gurgaon,
Haryana-122001.

SUBMISSION ARCHITECTS

RSMS ARCHITECTS PVT. LTD.
69,Nora Niwas Bhawani Kunj
(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel.:011-26898616,26898617
www.rsms-arch.com

This is a "PROVISIONAL BUILDING PLANS" approved only for the purpose of viewing Objections from the general public

Checked and found ok as per Rule Head/ (steered) Sanitary only / Signature to comments is forwarding letter No. 35220 dated 4/5/25

Chief Engineer (HQ)
HSVP Panchkula

TO BE ISSUED OVER OUR OFFICE
ENDST.NO. 43495
DATED 19/5/2025

ARCHITECT'S SEAL & SIGNATURE

OWNER'S SEAL & SIGNATURE

DLF Limited

JAN.-2025 | Scale : 1:250

Drawing Title:-
BASEMENT-01(PART-02,03)
(UNDER TOWER - E & F)
(UNDER TOWER - G)

Drawing No:-
BS-1a

1-06052025