

Directorate of Town and Country Planning, Haryana,  
Nagar Yojna Bhawan, Block-A, Plot No.-3, Sector-18A, Madhya Marg, Chandigarh.  
Tele-Fax: 0172-2548475, Tel.: 0172-2549851, E-mail: [tcpharyana7@gmail.com](mailto:tcpharyana7@gmail.com)  
Web Site: [www.tcpharyana.gov.in](http://www.tcpharyana.gov.in)

Memo No. ZP-1810/AD(GK)/2024/ 4566

Dated:- 07-02-2024

To

Eldeco Green Park Infrastructure Ltd.,  
201-212, 2<sup>nd</sup> Floor, Splendor Forum,  
Jasola District Centre,  
New Delhi-110025.

Subject: - Approval of Standard Design of SCOs in Commercial Site over an area measuring 0.340 acre (1378.755 Sqm.) forming part of Affordable Residential Plotted Colony measuring 14.20625 acres (License No. 109 of 2023 dated 17.05.2023) falling in sector-33, Sonipat.

Reference: - Please refer to subject cited matter.


Please find enclosed a set of the approved Standard Design of SCOs of aforesaid Commercial site forming part of Affordable Residential Plotted Colony (DDJAY Policy-2016) as per following details:-

| Description     | Area                       | Drawing No.                   | Dated      |
|-----------------|----------------------------|-------------------------------|------------|
| Commercial Site | 0.340 acre (1378.755 Sqm.) | DTCP-10006(i) to 10006 (viii) | 07.02.2024 |

The standard designs are approved with the following conditions:-

- The connecting corridors/passage provided at ground floor shall be used for movement/circulation of general public. The Owner of the SCOs shall not obstruct this corridor/ passage in any manner what so ever. You shall not sell the corridor/passage in any manner whatsoever.
- The developer/individual allottees shall get detailed building plans of SCOs/Booths etc. approved from DTP office.
- The developer/individual allottees shall obtain necessary approval of fire scheme/design and Fire NOC as per Haryana Fire Services Act, from competent Authority.
- The parking/open area shall not be sold in any manner whatsoever.

DA/As above


  
(Sunena)  
District Town Planner (HQ),  
For Director, Town and Country Planning,  
Haryana, Chandigarh.

Endst. No. ZP-1810/AD(GK)/2024/ \_\_\_\_\_ Dated \_\_\_\_\_

A copy along with a set of approved Standard Designs is forwarded to the following for information and further necessary action as per office order dated 31.01.2022 pertaining to Standard-Operating-Procedure (SOP) to be followed for approval of Standard Design/Building Plan/OC in Commercial Plotted Site:-

- Senior Town Planner, Rohtak.
- District Town Planner, Jhajjar.

DA/As above

  
(Sunena)  
District Town Planner (HQ),  
For Director, Town and Country Planning,  
Haryana, Chandigarh.

Directorate of Town and Country Planning, Haryana,  
Nagar Yojna Bhawan, Block-A, Plot No.-3, Sector-18A, Madhya Marg, Chandigarh.  
Tele-Fax: 0172-2548475, Tel.: 0172-2549851, E-mail: [tcpharyana7@gmail.com](mailto:tcpharyana7@gmail.com)  
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DA/As above

  
(Sunena)

District Town Planner (HQ),  
For Director, Town and Country Planning,  
Haryana, Chandigarh.

Endst. No. ZP-1810/AD(GK)/2024/ \_\_\_\_\_ Dated \_\_\_\_\_

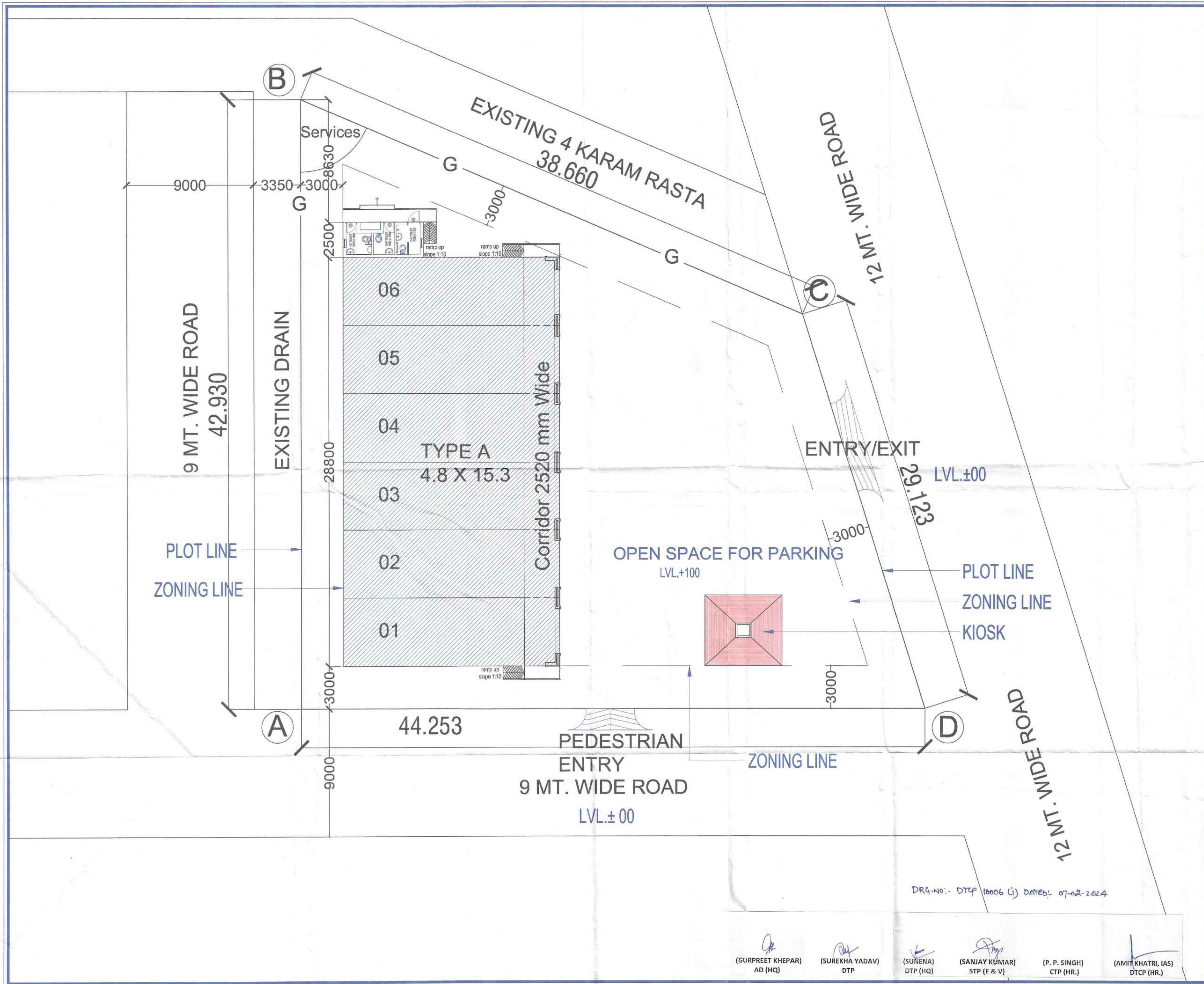
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- Senior Town Planner, Rohtak.
- District Town Planner, Jhajjar.

DA/As above

  
(Sunena)

District Town Planner (HQ),  
For Director, Town and Country Planning,  
Haryana, Chandigarh.



**SUBMISSION DRG.**

STD. DESIGN FOR SCO OF COMMERCIAL - 1 MEASURING 0.340 ACRE (1378.755sq.mt.) FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY - 2016 OVER AN AREA MEASURING 14.20625 ACRE (LICENSE NO. 109 OF 2023), FALLING IN THE REVENUE ESTATE OF VILLAGE RATHDHANA, SECTOR-33, SONEPAT, BEING DEVELOPED BY "ELDECO GREEN PARK INFRASTRUCTURE LIMITED".

| AREA DETAIL               |        |         |          |                 |
|---------------------------|--------|---------|----------|-----------------|
| PLOT AREA                 |        |         | 1378.755 | SQ.MT.          |
|                           |        |         | 1648.991 | SQ.YDS          |
| PERMISSIBLE FAR@1.5       |        |         | 2068.133 | SQ.MT.          |
| ACHIEVED FAR@ 0.878%      |        |         | 1210.826 | SQ.MT.          |
| PERMISSIBLE GR. COV.@35%  |        |         | 482.564  | SQ.MT.          |
| ACHIEVED GR. COV.@34.994% |        |         | 482.390  | SQ.MT.          |
| ACHIEVED GR. COV.         |        |         |          |                 |
| PARTICULARS               | LENGTH | BREADTH | NOS      | AREA UNIT       |
| TYPE 1                    | 4.8    | X       | 15.3     | 6 440.64 SQ.MT. |
| KIOSK                     | 27.5   |         | 1        | 27.50 SQ.MT.    |
| TOILET AREA               |        |         |          | 14.25 SQ.MT.    |
| TOTAL GR.COV. AREA        |        |         |          | 482.39 SQ.MT.   |
| TOTAL FAR                 |        |         |          |                 |
| GR. FLOOR                 |        |         |          | 440.640 SQ.MT.  |
| 1ST FLOOR                 |        |         |          | 374.040 SQ.MT.  |
| 2 ND FLOOR                |        |         |          | 368.646 SQ.MT.  |
| KIOSK                     | 27.50  | X       | 1        | 27.500 SQ.MT.   |
| TOTAL FAR                 |        |         |          | 1210.826 SQ.MT. |
| BASEMENT AREA             |        |         |          |                 |
| BASEMENT AREA             |        |         |          | 368.064 SQ.MT.  |
| TOTAL AREA                |        |         |          | 368.064 SQ.MT.  |
| MUMTY AREA                |        |         |          |                 |
| MUMTY AREA                |        |         |          | 125.568 SQ.MT.  |
| TOTAL AREA                |        |         |          | 125.568 SQ.MT.  |

**MASTER PLAN WITH AREA DETAIL**

1: 200

**N**

SIG. OF ARCHITECT

SIG. OF OWNER

MAYUR VERMA  
B. ARCH.  
GATEWAY

For Eldeco Green Park Infrastructure Limited  
 Director/Authorised Signatory

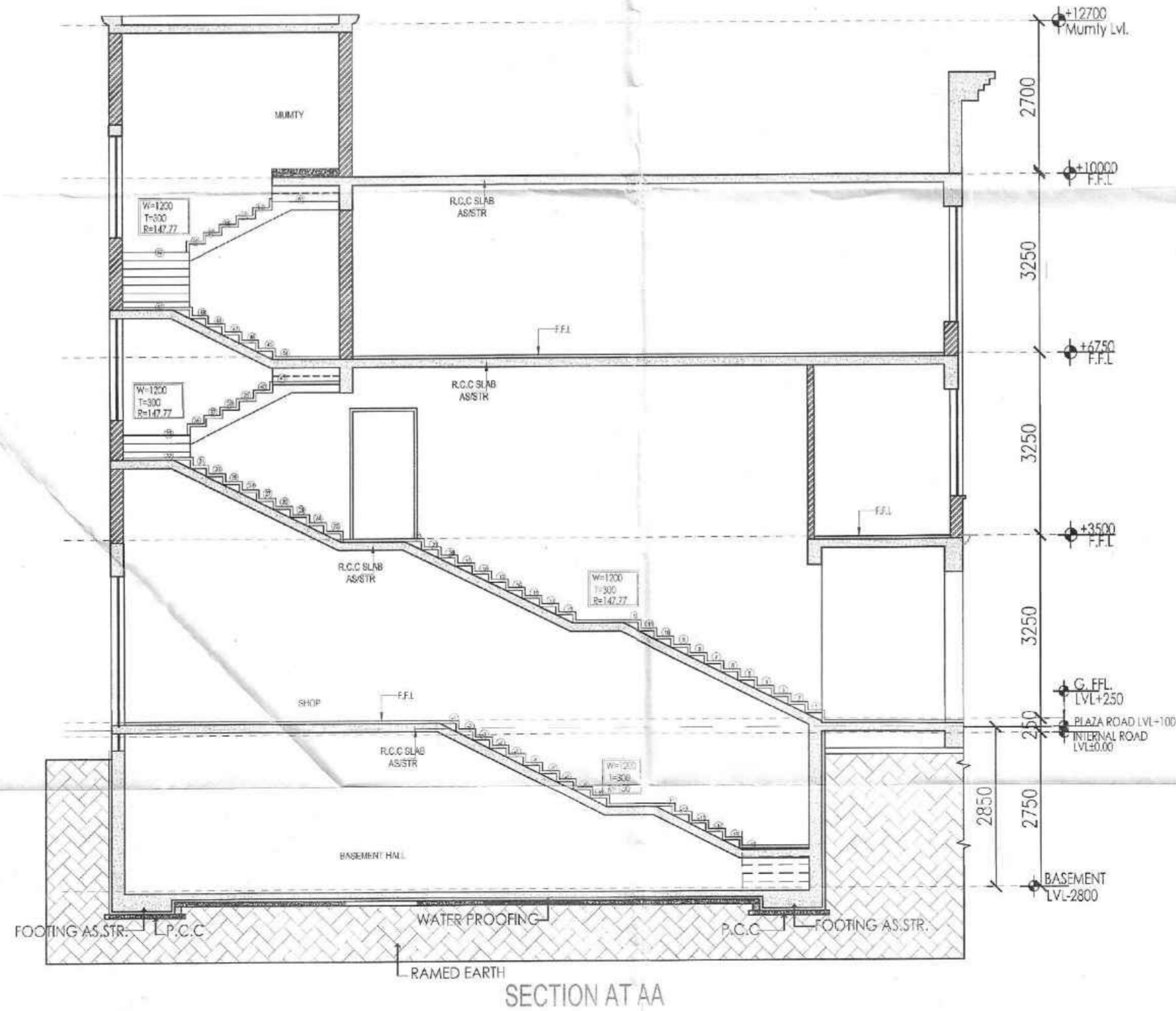
DRG. NO. - DTP/10006 (1) DATE: 07-02-2024

- (GURPREET KHEPAR)  
AD (HQ)
- (SUREKHA YADAV)  
DTP
- (SUNENA)  
DTP (HQ)
- (SANJAY KUMAR)  
STP (E & V)
- (P. P. SINGH)  
CTP (HR.)
- (AMIT KHATRI, IAS)  
DTCP (HR.)





FRONT ELEVATION



SECTION AT AA



SIDE ELEVATION

SUBMISSION DRG.

ELEVATION AND SECTION

STD. DESIGN FOR SCO OF COMMERCIAL -1 MEASURING 0.340 ACRE (1378.755sq.mt.) FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY - 2016 OVER AN AREA MEASURING 14.20625 ACRE (LICENSE NO. 109 OF 2023), FALLING IN THE REVENUE ESTATE OF VILLAGE RATHDHANA, SECTOR-33, SONEPAT, BEING DEVELOPED BY "ELDECO GREEN PARK INFRASTRUCTURE LIMITED".

SCALE 1:100

NORTH ▲ N

SIGNATURE OF ARCHITECT

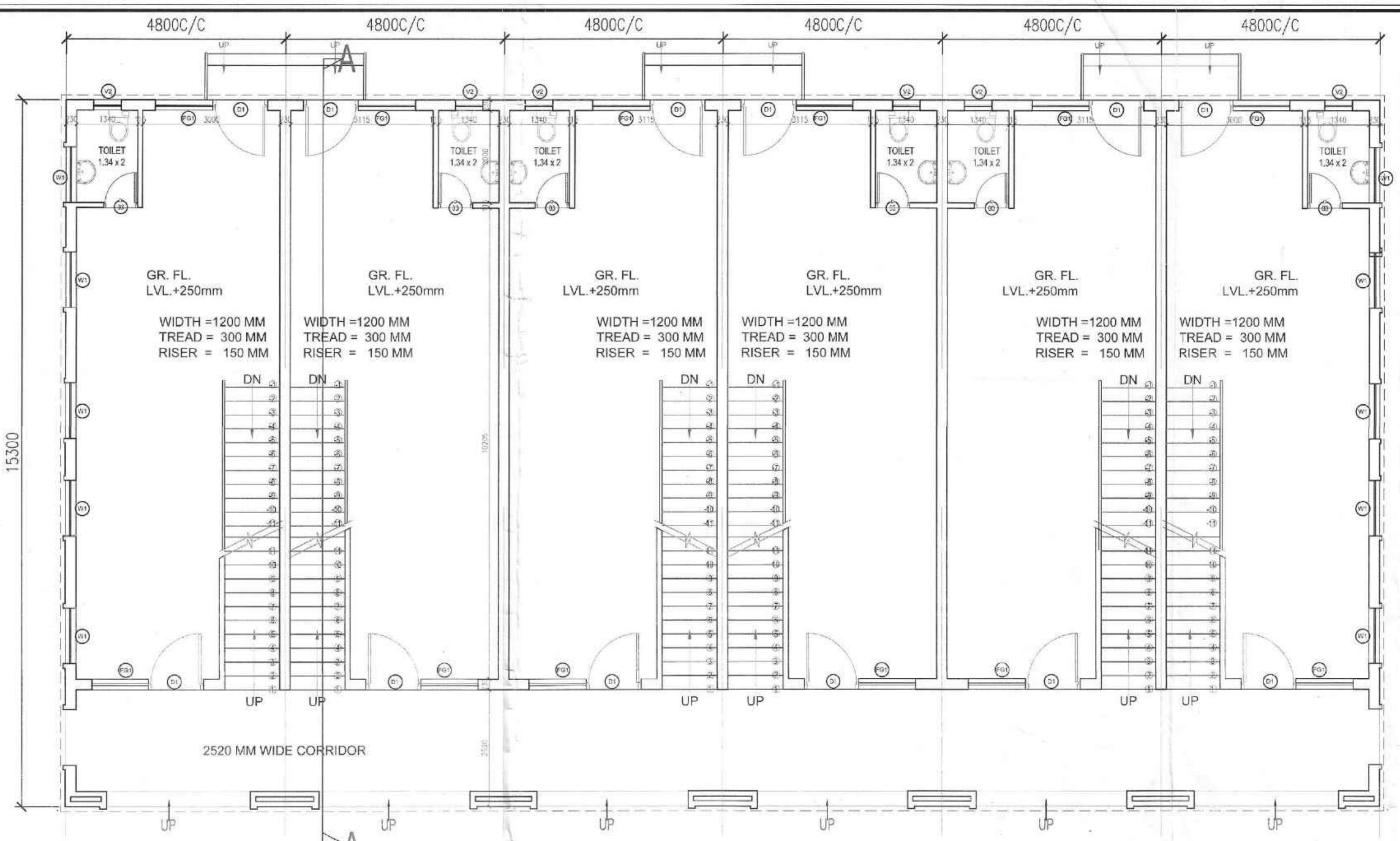
SIGNATURE OF OWNER

Ar. Pranav Rathore  
CA/2020/123819

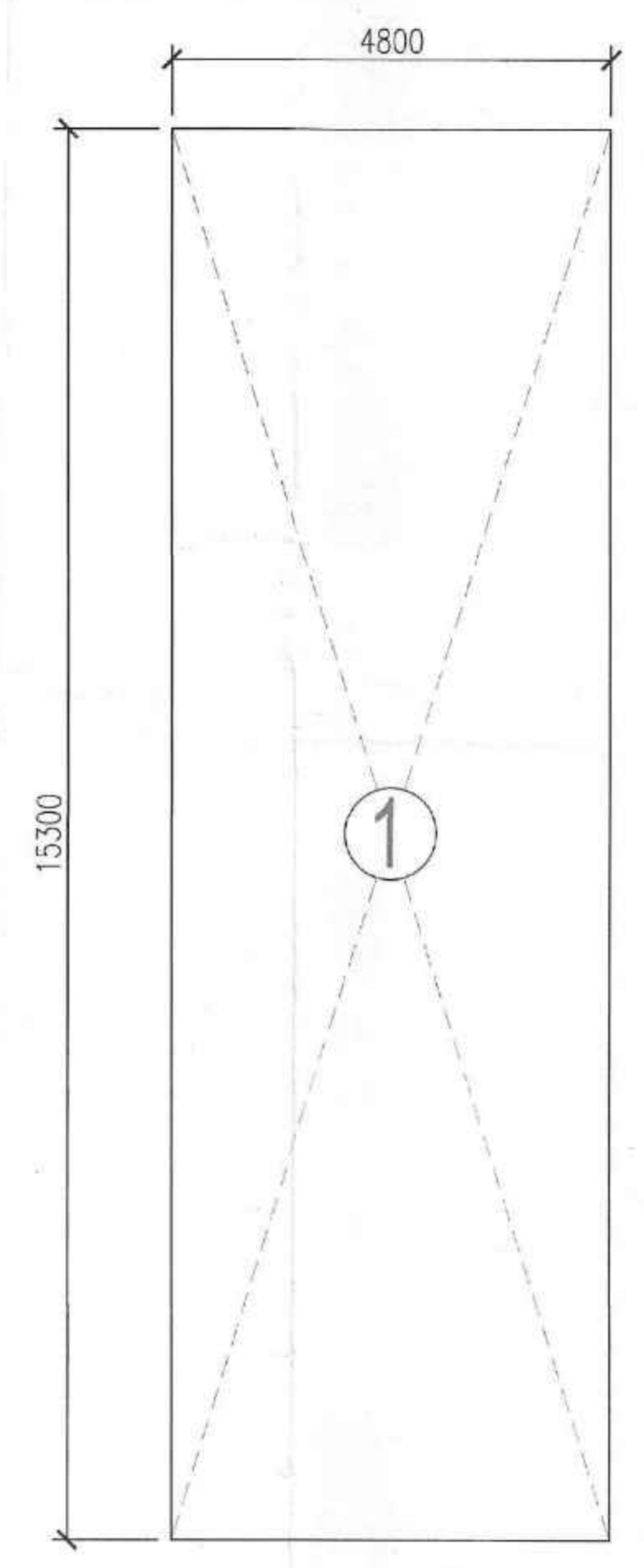
DRG. NO: DTP 1006 (VII) Dt 07-02-24

(GURPREET KHEPAR) AD (HQ) (SUREKHA YADAV) DTP (SUNEKA) DTP (HQ) (SANJAY KUMAR) STP (E & V) (P. P. SINGH) CTP (HR.) (AMIT KHATRI, IAS) DTP (HR.)

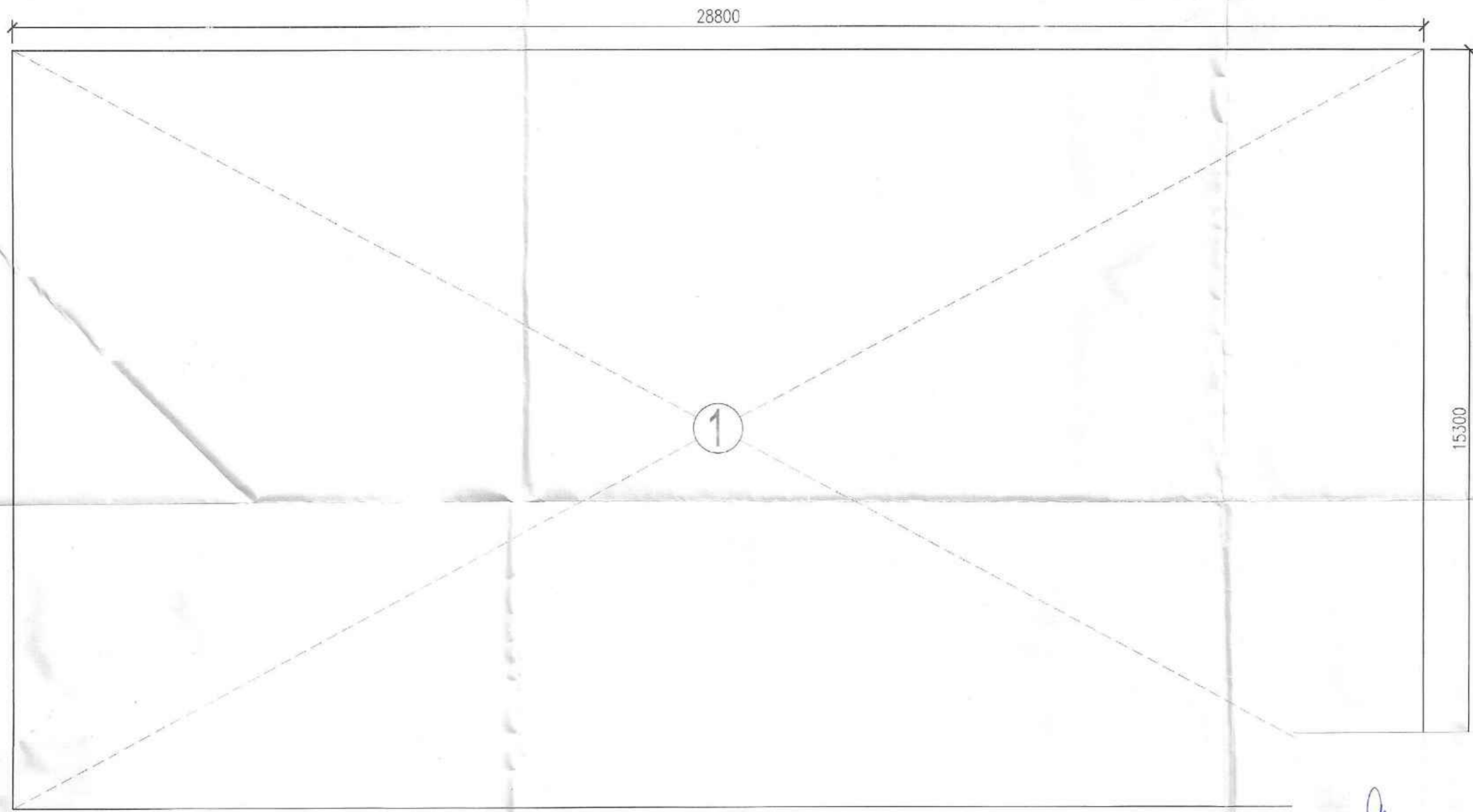




GROUND FLOOR PLAN:-



AREA DETAIL OF SINGLE UNIT:-  
1 = 4.8 x 15.3 = 73.44 sq.mt.



GROUND FLOOR AREA DETAIL:-  
1 = 28.8 x 15.3 = 440.64 sq.mt.

SCHEDULE OF JOINERY

| SL. NO. | DISCRETION | SIZE        | CILL | TOP  |
|---------|------------|-------------|------|------|
| 01      | D 1        | 1200 x 2400 | ---  | 2400 |
| 02      | D 03       | 750 x 2100  | ---  | 2100 |
| 03      | FG 1       | 1250 x 2250 | 150  | 2400 |
| 04      | W 1        | 1250 x 1950 | 450  | 2400 |
| 05      | V 1        | 600 x 1400  | 1000 | 2400 |

SUBMISSION DRG.

GROUND FLOOR PLAN AND AREA DETAIL

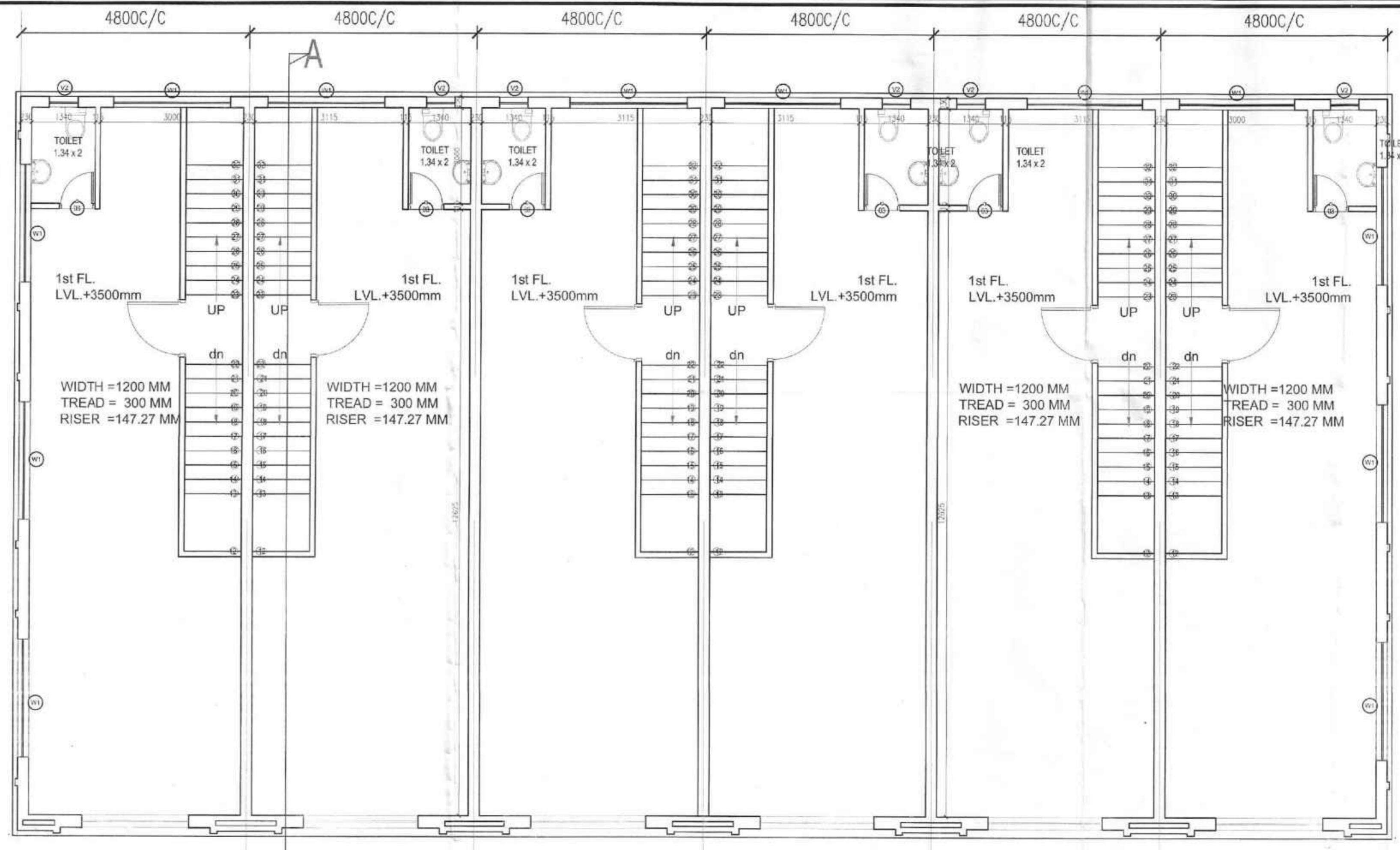
STD. DESIGN FOR SCO OF COMMERCIAL -1 MEASURING 0.340 ACRE(1378.755sq.mt.) FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY - 2016 OVER AN AREA MEASURING 14.20025 ACRE (LICENSE NO. 109 OF 2023), FALLING IN THE REVENUE ESTATE OF VILLAGE RATHDHANA, SECTOR-33, SONEPAT, BEING DEVELOPED BY 'ELDECO GREEN PARK INFRASTRUCTURE LIMITED'.

SCALE 1:100 NORTH  
SIGNATURE OF ARCHITECT SIGNATURE OF OWNER

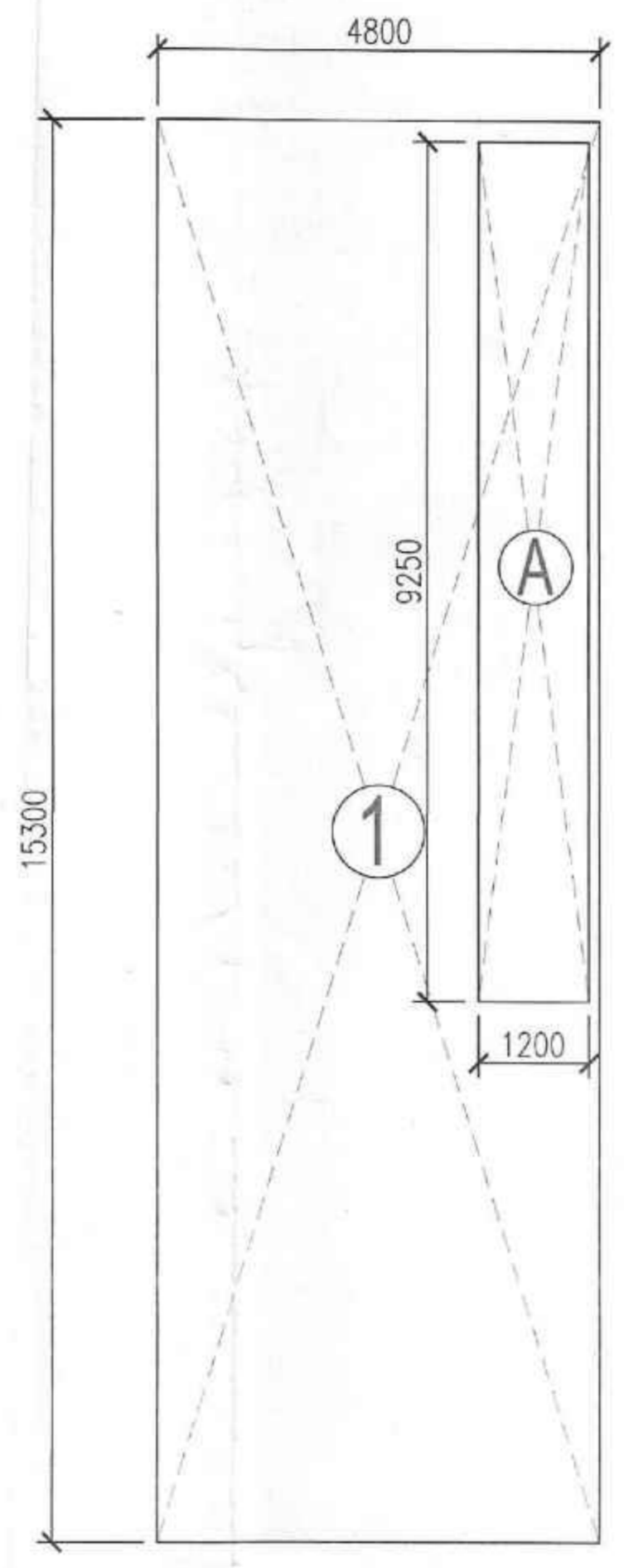
DRG. No: DTCP 10006 (iii) DATED:- 07-02-2024

(GURPREET KHEPAR) AD (HQ) (SUREKHA YADAV) DTP (SUNENA) DTP (HQ) (SANJAY KUMAR) STP (E & V) (P. P. SINGH) CTP (HR.) (AMIT KHATRI, IAS) DTCP (HR.)

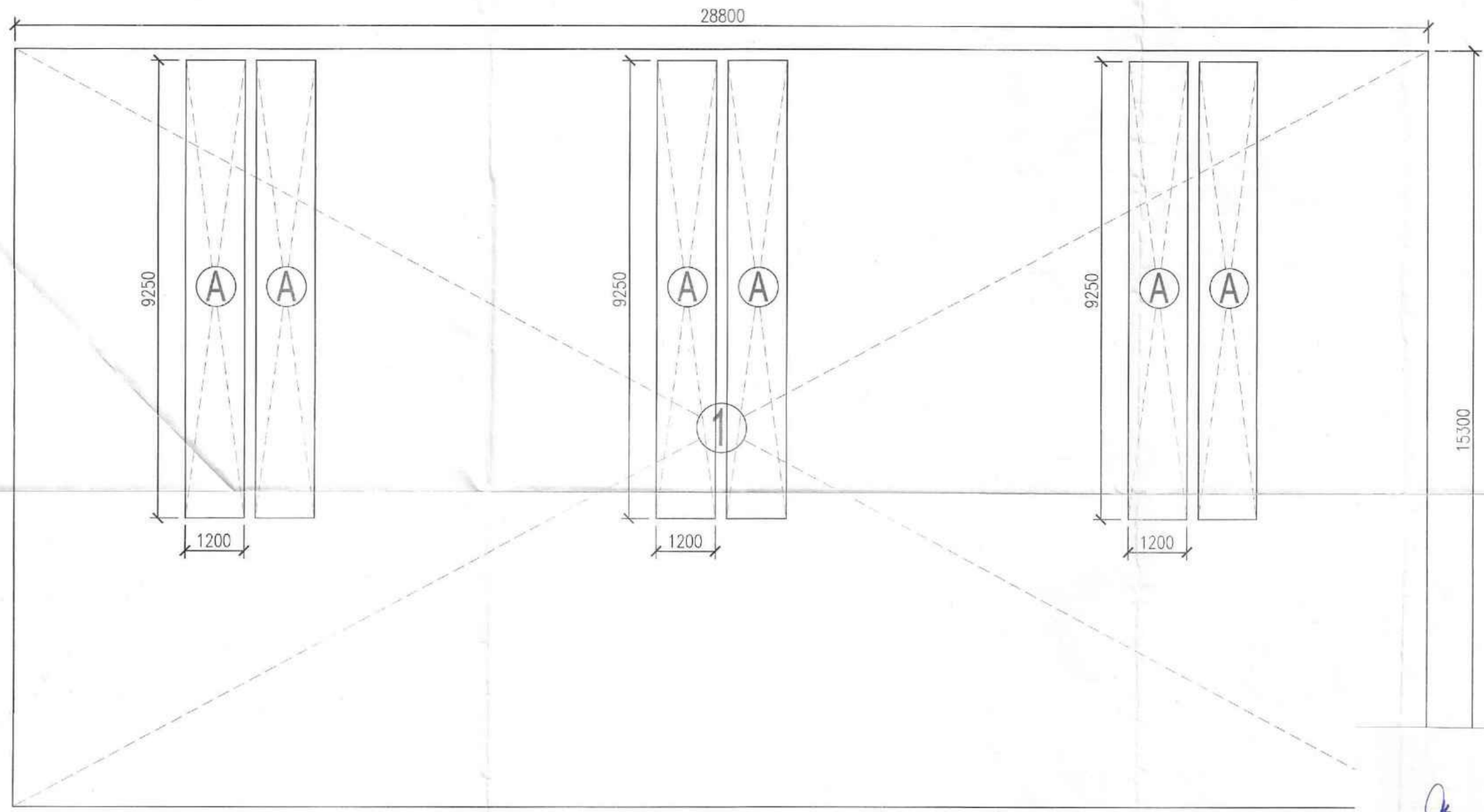
Ar. Pranav Rathore  
04/2020/120019



FIRST FLOOR PLAN:-



|                              |                |
|------------------------------|----------------|
| AREA DETAIL OF SINGLE UNIT:- |                |
| 1 = 4.8 x 15.3               | =73.44 sq.mt.  |
| SUBTRACTION:-                |                |
| A = 9.25 x 1.2               | = 11.10 sq.mt. |
| TOTAL AREA =62.34 sq.mt.     |                |



|                           |                |
|---------------------------|----------------|
| FIRST FLOOR AREA DETAIL:- |                |
| 1 = 28.8 x 15.3           | =440.64 sq.mt. |
| SUBTRACTION:-             |                |
| A = 9.25 x 1.2 x 6        | = 66.60 sq.mt. |
| TOTAL AREA =374.04 sq.mt. |                |

SCHEDULE OF JOINERY

| SL NO. | DISCRETION | SIZE        | CILL | TOP  |
|--------|------------|-------------|------|------|
| 01     | ①          | 1200 x 2400 | --   | 2400 |
| 02     | ②          | 750 x 2100  | --   | 2100 |
| 03     | FG ①       | 1250x 2250  | 150  | 2400 |
| 04     | W ①        | 1250 x 1950 | 450  | 2400 |
| 05     | V ①        | 600X 1400   | 1000 | 2400 |

SUBMISSION DRG.

FIRST FLOOR PLAN AND AREA DETAIL

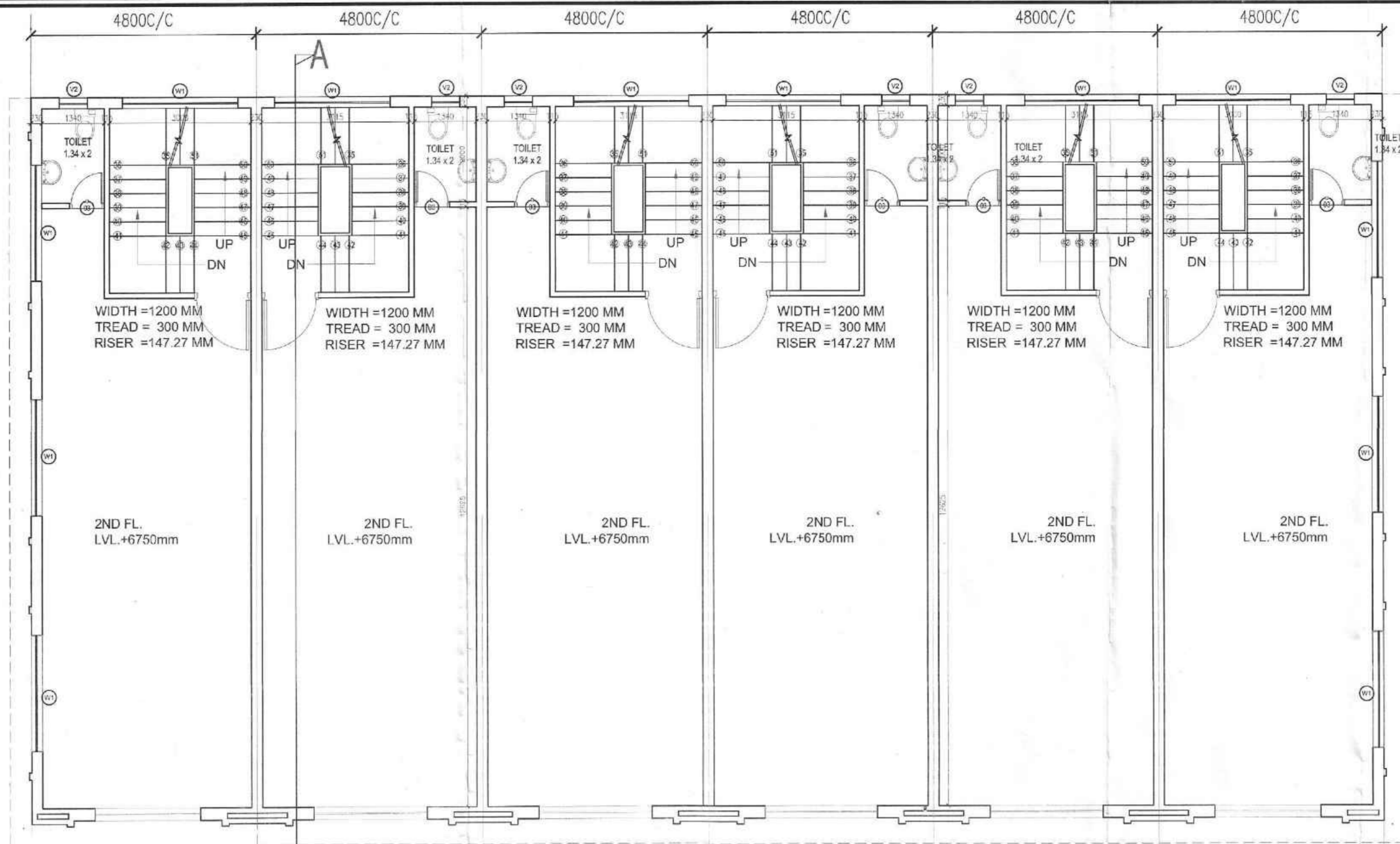
STD. DESIGN FOR SCO OF COMMERCIAL -1 MEASURING 0.340 ACRE(1378.755sq.mt.) FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY - 2016 OVER AN AREA MEASURING 14.20625 ACRE (LICENSE NO. 109 OF 2023), FALLING IN THE REVENUE ESTATE OF VILLAGE RATHDHANA, SECTOR-33, SONEPAT, BEING DEVELOPED BY "ELDECO GREEN PARK INFRASTRUCTURE LIMITED".

SCALE: 1:100  
SIGNATURE OF ARCHITECT SIGNATURE OF OWNER

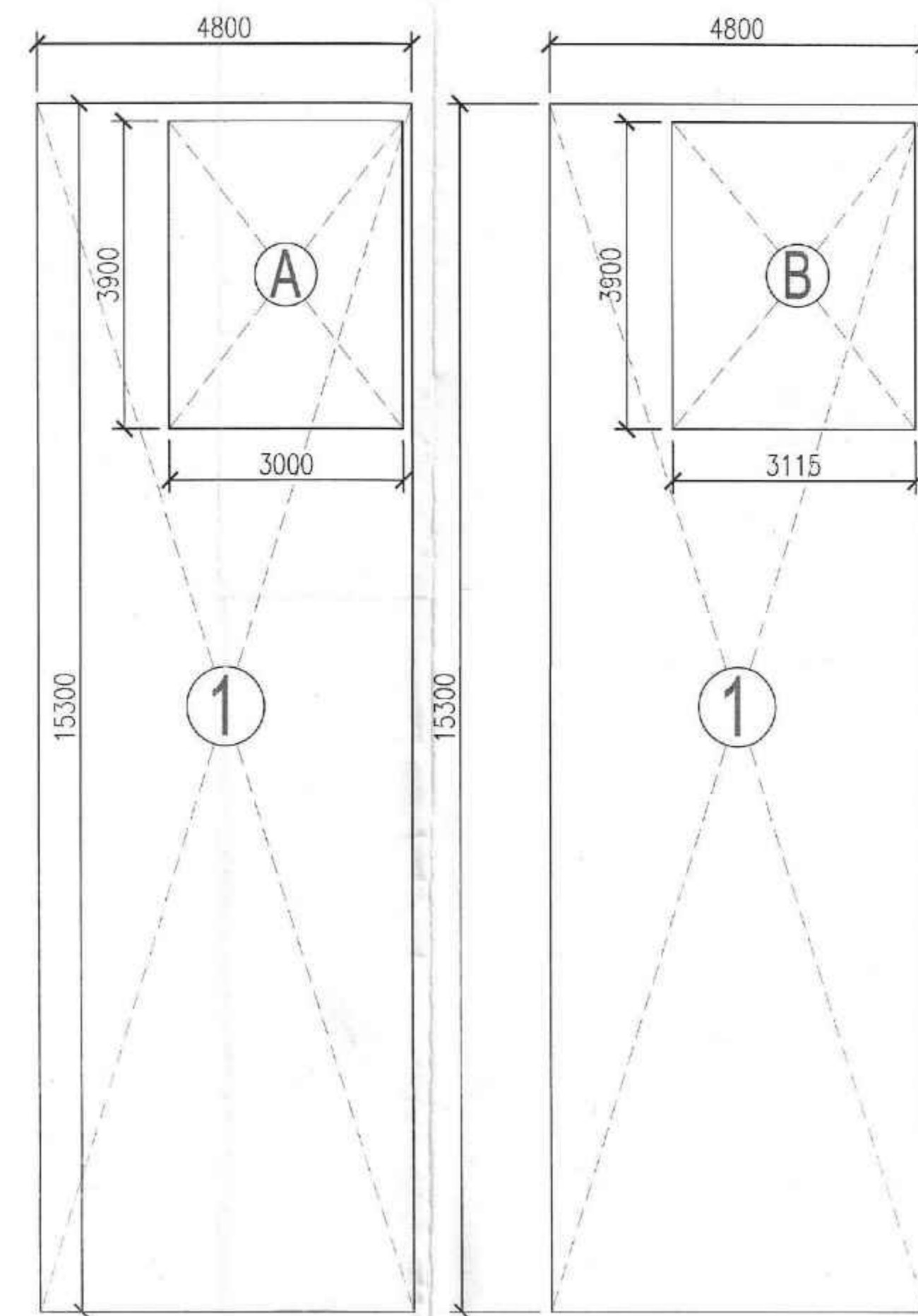
DRG. NO.: DTCP 10005 (14) Dt 07-02-2024

Ar. Pranav Rathore  
CA/2020/123819

- (GURPREET KHEPAR)  
 AD (HQ)
- (SUREKHA YADAV)  
 DTP
- (SUNENA)  
 DTP (HQ)
- (SANJAY KUMAR)  
 STP (E & V)
- (P. P. SINGH)  
 CTP (HR.)
- (AMIT KHATRI, IAS)  
 DTCP (HR.)



SECOND FLOOR PLAN



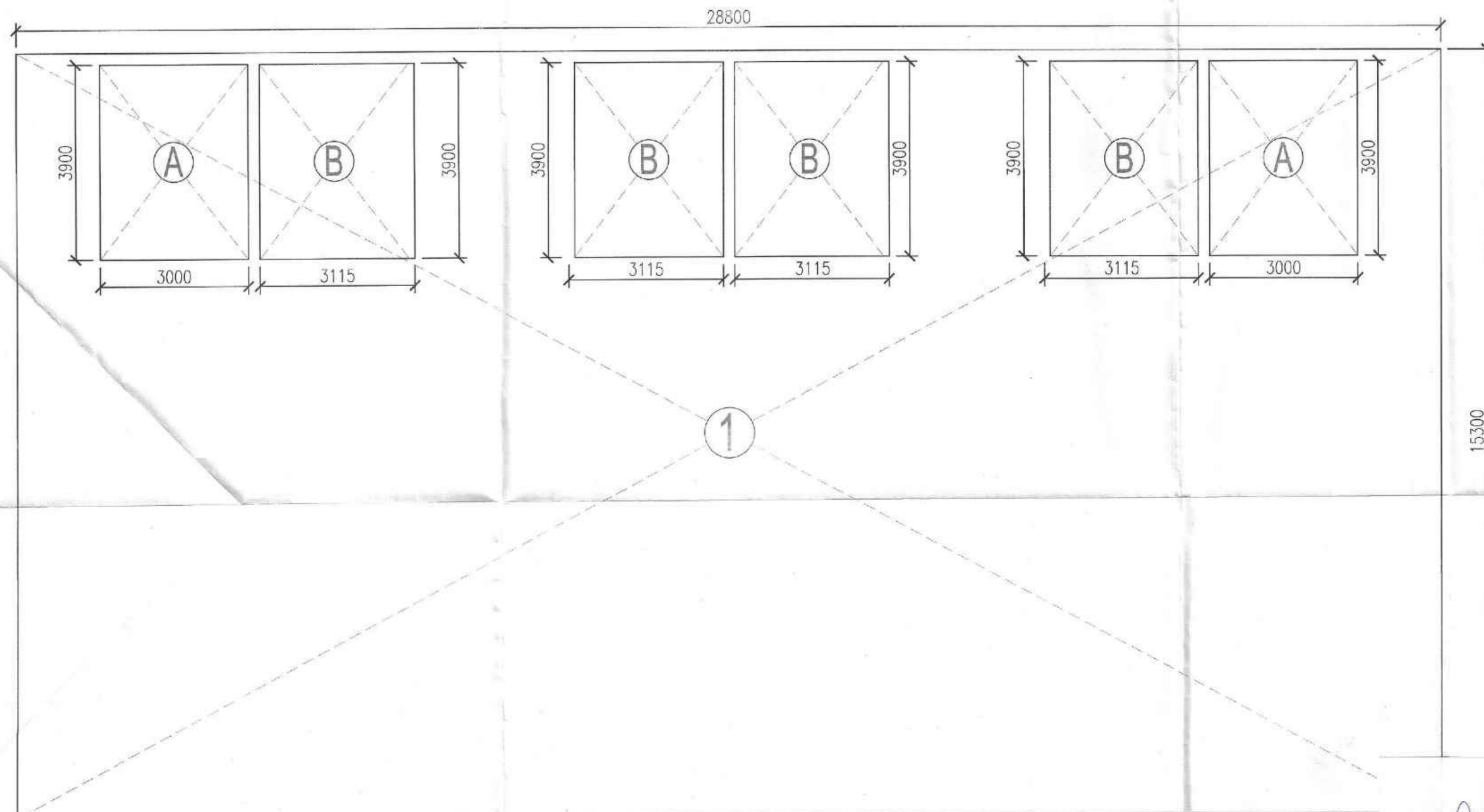
AREA DETAIL OF TYPE 2:-

1 = 4.8 x 15.3 = 73.44 sq.mt.

SUBTRACTION:-

B = 3.115 x 3.9 = 12.148 sq.mt.

TOTAL AREA = 61.292 sq.mt.



AREA DETAIL OF TYPE 1:-

1 = 4.8 x 15.3 = 73.44 sq.mt.

SUBTRACTION:-

A = 3.0 x 3.9 = 11.70 sq.mt.

TOTAL AREA = 61.74 sq.mt.

SECOND FLOOR AREA DETAIL:-

1 = 28.8 x 15.3 = 440.64 sq.mt.

SUBTRACTION:-

A = 3.0 x 3.9 x 2 = 23.400 sq.mt.

B = 3.115 x 3.9 x 4 = 48.594 sq.mt.

TOTAL AREA = 368.646 sq.mt.

SCHEDULE OF JOINERY

| SL NO. | DISCRETION | SIZE        | CILL | TOP  |
|--------|------------|-------------|------|------|
| 01     | 1          | 1200 x 2400 | ---  | 2400 |
| 02     | 03         | 750 x 2100  | ---  | 2100 |
| 03     | FG 1       | 1250 x 2250 | 150  | 2400 |
| 04     | W 1        | 1250 x 1950 | 450  | 2400 |
| 05     | V 1        | 600 x 1400  | 1000 | 2400 |

SUBMISSION DRG.

SECOND FLOOR PLAN AND AREA DETAIL

STD. DESIGN FOR SCO OF COMMERCIAL -1 MEASURING 0.340 ACRE (1378.755sq.mt.) FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY - 2016 OVER AN AREA MEASURING 14.20625 ACRE (LICENSE NO. 109 OF 2023), FALLING IN THE REVENUE ESTATE OF VILLAGE RATHDHANA, SECTOR-33, SONEPAT, BEING DEVELOPED BY "ELDECO GREEN PARK INFRASTRUCTURE LIMITED".

SCALE 1:100 NORTH

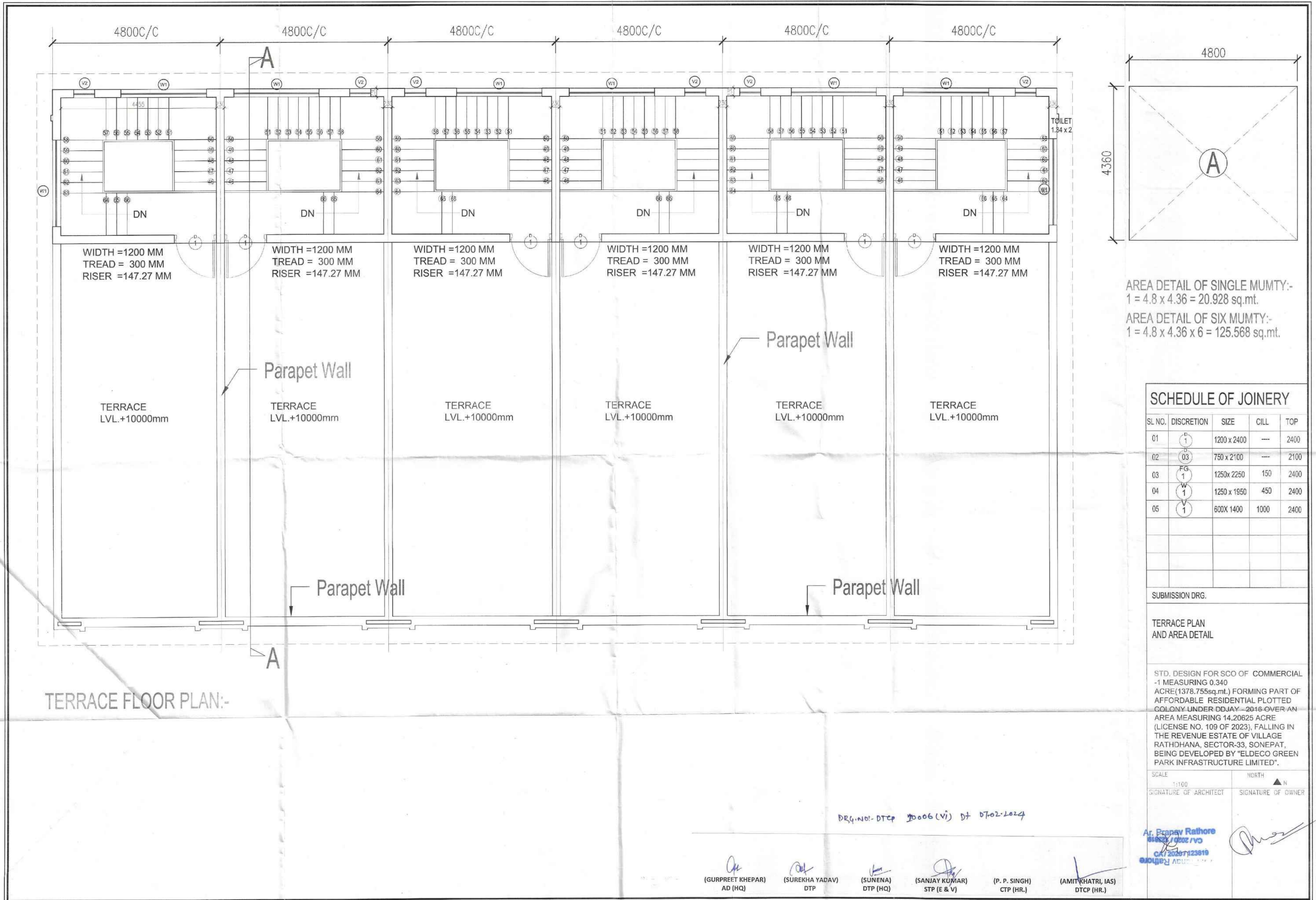
SIGNATURE OF ARCHITECT SIGNATURE OF OWNER

Ar. Pranav Rathore  
CA/2020/123819

(GURPREET KHEPAR) AD (HQ) (SUREKHA YADAV) DTP (SUNENA) DTP (HQ) (SANJAY KUMAR) STP (E & V) (P. P. SINGH) CTP (HR.) (AMIT KHATRI, IAS) DTCP (HR.)

DRG. NO.: Dtcp 10006 (V) DATE: 07-02-24





AREA DETAIL OF SINGLE MUMTY:-  
 1 = 4.8 x 4.36 = 20.928 sq.mt.  
 AREA DETAIL OF SIX MUMTY:-  
 1 = 4.8 x 4.36 x 6 = 125.568 sq.mt.

**SCHEDULE OF JOINERY**

| SL. NO. | DISCRETION | SIZE        | CILL | TOP  |
|---------|------------|-------------|------|------|
| 01      | ⊕          | 1200 x 2400 | ---  | 2400 |
| 02      | ⊙          | 750 x 2100  | ---  | 2100 |
| 03      | FG 1       | 1250 x 2250 | 150  | 2400 |
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SUBMISSION DRG.

TERRACE PLAN AND AREA DETAIL

STD. DESIGN FOR SCO OF COMMERCIAL -1 MEASURING 0.340 ACRE (1378.755sq.mt.) FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY - 2016 OVER AN AREA MEASURING 14.20625 ACRE (LICENSE NO. 109 OF 2023), FALLING IN THE REVENUE ESTATE OF VILLAGE RATHDHANA, SECTOR-33, SONEPAT, BEING DEVELOPED BY "ELDECO GREEN PARK INFRASTRUCTURE LIMITED".

SCALE: 1:100 NORTH: ▲ N  
 SIGNATURE OF ARCHITECT SIGNATURE OF OWNER

Ar. Pransav Rathore  
 CA/2020/192918  
 018221422020  
 Pransav Rathore

*[Signature]*

TERRACE FLOOR PLAN:-

DRG. NO. - DTCP 3006 (VI) DT 07-02-2024

*[Signatures]*  
 (GURPREET KHEPAR) AD (HQ) (SUREKHA YADAV) DTP (SUNENA) DTP (HQ) (SANJAY KUMAR) STP (E & V) (P. P. SINGH) CTP (HR.) (AMIT KHATRI, IAS) DTCP (HR.)

(BR-III)

From (See Code 4.2(4) of Haryana Building Code 2017)

Senior Town Planner,  
Rohtak Circle Rohtak  
(Chairman, Building Plan Approval Committee  
Under Punjab Scheduled Roads and Controlled  
Areas Restriction of Unregulated Development Act, 1963)

To

Eldeco Green Park Infrastructure Limited,  
201-212, 2<sup>nd</sup> Floor, Splendor Forum, Jasola,  
New Delhi

Memo No. STP(R)/ 3219

Dated : 20-09-24

**Subject:** Approval of building plan in respect of Commercial-2 measuring 0.211 acre (856.264 sqm) forming part of affordable residential plotted colony (under DDJAY-2016) over an area measuring 14.20625 acres (License no. 109 of 2023) in the revenue estate of village Rathdhana, Sector 33, Sonipat.

**Reference:-** Your application received in this office for approval of building plan for Commercial-2 measuring 0.211 acre (856.264 sqm) forming part of affordable residential plotted colony (under DDJAY-2016) over an area measuring 14.20625 acres (License no. 109 of 2023) in the revenue estate of village Rathdhana, Sector 33, Sonipat in accordance with the plans submitted with it.

The Building Plan Approval Committee in its meeting held on 05.09.2024 has decided to accord the approval of building plan of aforesaid site over an area measuring 0.211 acre (856.264 sqm) subject to the provisions of respective Rules and as per Haryana Building Code, 2017 and the conditions laid down in the agreement and license granted by Director, Town & Country Planning, Haryana, Chandigarh alongwith special reference to the following conditions:-

1. That you shall deposit balance labour cess amount Rs. 1,86,881/- in favour of Secretary, Haryana Building & Other Construction Workers Welfare Board and Rs. 1,888/- in favour of Director, Town & Country Planning, Haryana, Chandigarh at the time of grant of occupation certificate.
2. The plans are valid for a period of 2 years for the building less than 15 mtr in height and 5 years for the multistoried buildings (15 mtr or above in height) from the date of sanction, subject to the validity of CLU/license/extension permission whichever is applicable.

3. That you shall ensure that parking of vehicle is done within the area earmarked for parking in the approved building plan. Parking of any vehicle outside the premises / site will amount to violation of order of Hon'ble High Court passed in CWP No. 17296 of 2011 titled as Krishan Lal Gera Vs. State of Haryana and others.
4. The structural responsibility of the construction shall be entirely of the owner and Supervising Architect/ Engineer of the project.
5. All material to be used for erection of building shall conform to ISI and NBC standards.
6. The owner and the Supervising Architect / Engineer of the project shall be entirely responsible for making provisions of fire safety and fire fighting measures and shall abide by all fire safety bye laws/regulations.
  - a. Further, the owner shall also prepare and submit the plans in triplicate to Fire Officer, Sonipat, clearly marked and indicating the complete fire protection arrangements and means of escape/access for the proposed building with suitable legend and standard signs.
  - b. On receipt of the above request, the Fire Officer, Sonipat after satisfying himself that the entire fire protection measures proposed for the above buildings are as per NBC and other Fire Safety Bye Laws, would issue a NOC from fire safety and means of escape/ access point of view. The clearance from the fire safety shall be submitted in this office along with a set of plans duly signed by the Fire Officer, Sonipat within a period of 90 days from the date of issuance sanction of building plans.
7. No walls/ ceiling shall be constructed of easily inflammable material and staircases shall be built of the fire resisting material as per standard specification.
8. No addition and alteration in the building plans/layout plan shall be made without the prior approval of Competent Authority. Further only figured dimensions shall be followed and in case of any variation in the plans, prior approval of Competent Authority shall be pre-requisite.
9. If any infringement of bye-laws remains unnoticed, the department reserves the right to amend the plan as and when any such infringement comes to its notice after giving an opportunity of being heard and the department shall stand indemnified against any claim on this account.

10. No person shall occupy or allow any other person to occupy any new building or part of the same for any purpose what so ever until such building or part thereof has been certified by the Director or any person authorized by him in this behalf as having been completed in accordance with the permission granted and an occupation certificate in prescribed form has been duly issued in your favour.
11. That the Department shall stand indemnified against any claim which are not approved by the Department but made by the developer / colonizer to allottee by way of brochure, advertisement and agreement for the scheme approved by the Department.
12. Before grant of occupation certificate, you shall have to submit a notice of a completion of the building in form BR-IV(A) regarding completion of works described in the plans and it shall be accompanied by:
  - a) DPC Certificate will be issued by D.T.P Sonipat.
  - b) Structural stability certificate duly signed by the recognized structural Engineer/Architect
  - c) A clearance from Fire Safety point of view from Director General, Fire Service, Haryana, Panchkula.
  - d) That you shall submit environmental clearance for the project and certificate of lift inspector regarding functionability of the lifts.
13. Public Health Services:-
  - a. The firm/owner will deposit all external and internal development charges as and when demanded by the competent authority.
  - b. That the owner shall not discharge effluent in plane/open ground and all restriction/rules of water pollution control board will be applicable.
  - c. That the work of Public Health Services be got executed as per standard design and PWD, P.H. specifications.
  - d. The gradient in drainage pipes shall be given at site as per P.H. norms/approved building plan.
  - e. The top levels of inspection chambers and galli traps, septic tank etc. shall be kept higher than the highest flood level of the area.
  - f. The whole water supply, sewerage and drainage installation installed by the owner will be got inspected by this office from time to time.
  - g. Before issuing the Occupation Certificate, the public health service complete as per proposal at site by the owner will be got checked from

the o/o SE, HSVP, Rohtak, as per Gazette Notification dated 31.10.2001.

- h. Solar water heaters are to be provided.
- i. C.F.L energy saving efficient lighting to be provided.

14. In compliance of order dated 10.04.2015 of Hon'ble National Green Tribunal in OA No. 21 of 2014 - Vardhman Kaushik V/s UOI the applicant shall comply with the following conditions :-

- a. The owner of site would strictly comply with the directions contained in this order as well as the MOEF Guidelines, 2010 while raising construction.
- b. That while raising construction builder or owner of site should strictly adhere to and comply with the directions contained in this order of Tribunal as well as MOEF guidelines, 2010 in relation to precautions required to be taken while carrying on construction.
- c. The builder or owner shall put tarpaulin on scaffolding around the area of construction and the building. No person including building, owner can be permitted to store any construction material particularly sand on any part of the street, roads in any colony.
- d. The construction material of any kind that is stored in the site will be fully covered in all respects so that it does not disperse in their air in any form.
- e. All the construction material and debris shall be carried in the trucks or other vehicles which are fully covered and protected so as to ensure that the construction debris or the construction material does not get dispersed into the air or atmosphere, in any form whatsoever.
- f. The dust emission from the construction site shall be completely controlled and all precautions taken in that behalf.
- g. The vehicles carrying construction material and construction debris of any kind shall be cleaned before it is permitted to ply on the road after unloading of such material.
- h. Every worker working on the construction site and involved in loading, unloading and carriage of construction material and construction debris shall be provided with mask to prevent inhalation of dust particles.
- i. Every owner and or builder shall be under obligation to provide all medical help, investigation and treatment to the workers involved in

the construction of building and carry of construction material and debris relatable to dust emission.

- j. It shall be the responsibility of every building to transport construction material and debris waste to construction site, dumping site or any other place in accordance with rules and in terms of this order.
- k. Take appropriate measures and to ensure that the terms and conditions of the earlier order and these order shall strictly comply with by fixing sprinklers, creations of green air barriers.
- l. Compulsory use of wet jet in grinding and stone cutting.
- m. Wind breaking walls around construction site.
- n. All the builders who are building commercial, residential complexes which are covered under EIA Notification of 2006 shall provide green belt around the building that they construct. The authorities shall ensure that such green belt in existence prior to issuance of occupancy certificate.

#### 15. General:-

- a. Alternative source of electricity shall be provided by you for functioning of water supply, sewerage and storm water drainage scheme by providing Gen. Set of required capacity.
- b. All pipes, fixtures, fitting pumps, Gen. Set and filtration plant etc. shall be conforming to relevant specification and ISI marked.
- c. The rain harvesting system shall be provided as per central Ground Water Authority norms/ Haryana, Govt. Notification.
- d. At present the area of your project does not falls within the vicinity of HUDA therefore, you should make your own arrangement for services like water supply, sewerage and storm water etc.
- e. That the outer façade of the buildings shall not be used for the purposes of advertisement and placement of hoardings.
- f. That you shall neither erect nor allow the erection of any Communication and Transmission Tower on top of the building blocks.
- g. That you shall use Light Emitting Diode Lamps (LED) in the building as well as street lighting.
- h. That you shall have to implement measures to reduce dust as per the Rule notified by the Union Environment Ministry under the Environment (Protection) Act, 1986 on dust mitigation measures for handing both on-site and offsite management of construction and demolition wastes.

- i. The owner shall ensure the installation of solar photovoltaic power plant as per the provisions of order no. 22/52/2005-5 Power dated 21.03.2016 issued by Haryana Govt., Renewable Energy Department.

*That sanction will be void-abnitiio, if any of the conditions mentioned above are not complied with.*

DA/As above

  
Senior Town Planner,  
Rohtak Circle, Rohtak  
(Chairman, Building Plan Approval Committee  
Under Punjab Scheduled Roads and Controlled  
Areas Restriction of Unregulated Development  
Act, 1963)

Endst. No. STP(R)/

Dated :

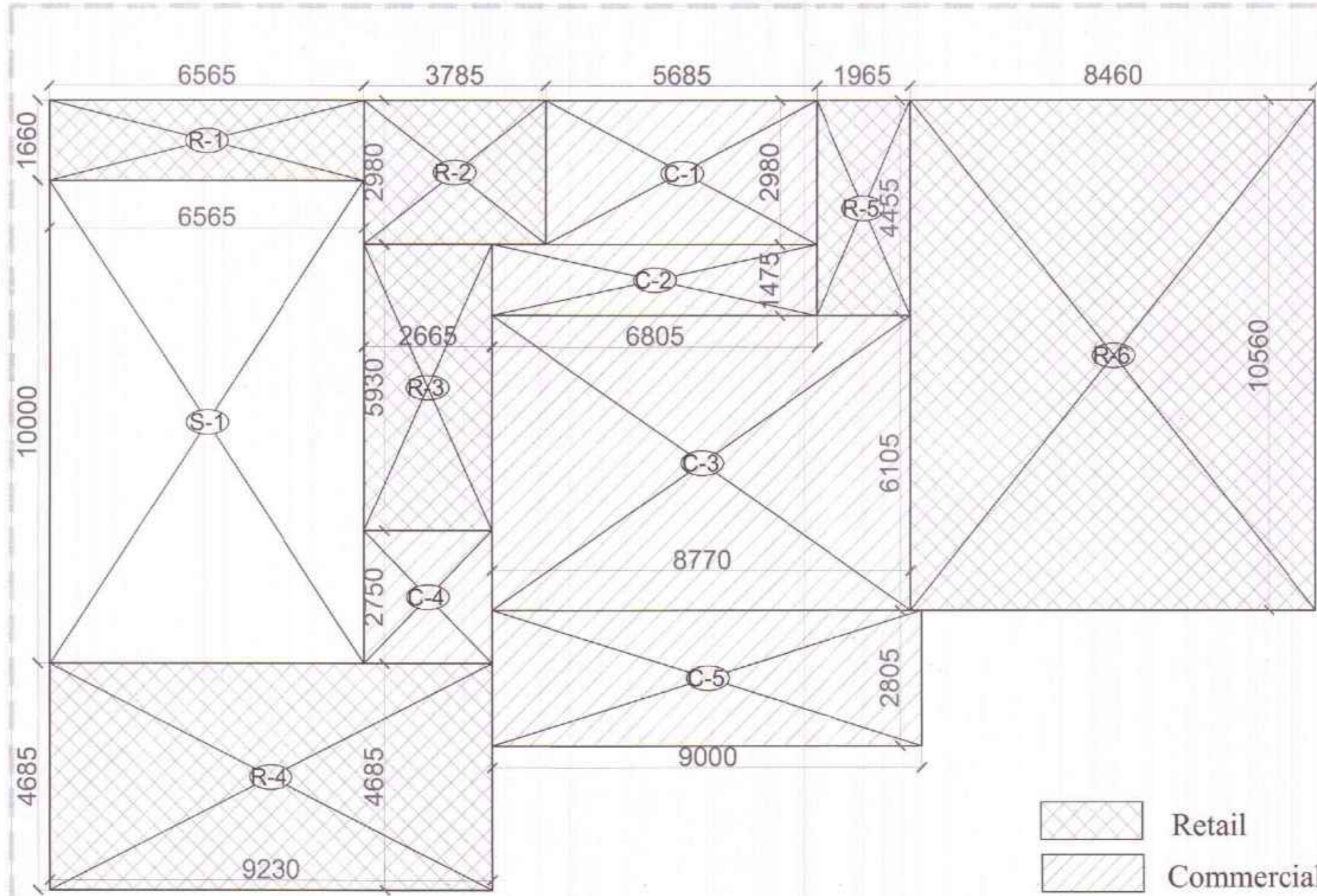
A copy is forwarded to the following for information and further necessary action, please :-

1. Director, Town and Country Planning, Haryana, Chandigarh with the intimation that the applicant has deposited labour cess amount of Rs. 1,94,117.22/- in favour of Secretary, Haryana Building & Other Construction Workers Welfare Board and Rs. 1,960.78/- in favour of Director Town & Country Planning, Haryana, Chandigarh vide E-payment transaction No. TOWNPLAN3000095387 dated 27.05.2024.

The applicant shall deposit balance labour cess amount Rs. 1,86,881/- in favour of Secretary, Haryana Building & Other Construction Workers Welfare Board and Rs. 1,888/- in favour of Director, Town & Country Planning, Haryana, Chandigarh at the time of grant of occupation certificate.

2. Director General, Fire Service, Haryana, Panchkula.
3. The Secretary, Haryana Building and Other Construction Workers' Welfare Board, Bays No. 29-30 (Pocket II), Sector 4, Panchkula.
4. Superintending Engineer, HSVP, Rohtak w.r.t their office memo No. 240468 dated 05.09.2024.
5. District Town Planner, Sonipat w.r.t. their office memo No. ST/DTP-P/2024/11278 dated 08.07.2024.
6. Regional Officer, Haryana State Pollution Control Board, Sonipat with request to monitor and ensure strict compliance of the order dated 10.04.2015 of Hon'ble National Green Tribunal being the statutory authority in this regard.

/  
Senior Town Planner,  
Rohtak Circle, Rohtak  
(Chairman, Building Plan Approval Committee  
Under Punjab Scheduled Roads and Controlled  
Areas Restriction of Unregulated Development  
Act, 1963)



GROUND FLOOR AREA DETAIL



| GROUND FLOOR AREA DETAIL                    |          |           |         |              |               |                     |  |
|---|----------|-----------|---------|--------------|---------------|---------------------|--|
| GROUND FLOOR RETAIL/SHOP AREA CALCULATION:- |          |           |         |              |               |                     |  |
| TOTAL FAR AREA = XX                         |          |           |         |              | 179.31        | SQ.MT.              |  |
| TYPE  | QUANTITY | SHAPE     | FORMULA | LENGTH (MT.) | BREADTH (MT.) | TOTAT AREA (SQ.MT.) |  |
| AREA OF XX :-                               |          |           |         |              |               |                     |  |
| R1  | 1        | RECTANGLE | L x B   | 6.565        | 1.66          | 10.90               |  |
| R2  | 1        | RECTANGLE | L x B   | 3.785        | 2.98          | 11.28               |  |
| R3  | 1        | RECTANGLE | L x B   | 2.665        | 5.93          | 15.80               |  |
| R4  | 1        | RECTANGLE | L x B   | 9.23         | 4.685         | 43.24               |  |
| R5  | 1        | RECTANGLE | L x B   | 1.965        | 4.455         | 8.75                |  |
| R6  | 1        | RECTANGLE | L x B   | 8.46         | 10.56         | 89.34               |  |
| <b>TOTAL</b>                                |          |           |         |              |               | <b>179.31</b>       |  |
| <b>TOTAL FAR AREA (XX) =</b>                |          |           |         |              | <b>179.31</b> |                     |  |

| GROUND FLOOR COMMERCIAL AREA CALCULATION:- |          |           |         |              |               |                     |  |
|--|----------|-----------|---------|--------------|---------------|---------------------|--|
| TOTAL FAR AREA = YY                        |          |           |         |              | 113.10        | SQ.MT.              |  |
| TYPE                                       | QUANTITY | SHAPE     | FORMULA | LENGTH (MT.) | BREADTH (MT.) | TOTAT AREA (SQ.MT.) |  |
| AREA OF XX :-                              |          |           |         |              |               |                     |  |
| C1   | 1        | RECTANGLE | L x B   | 5.685        | 2.98          | 16.94               |  |
| C2   | 1        | RECTANGLE | L x B   | 6.805        | 1.475         | 10.04               |  |
| C3   | 1        | RECTANGLE | L x B   | 8.77         | 6.105         | 53.54               |  |
| C4   | 1        | RECTANGLE | L x B   | 2.665        | 2.75          | 7.33                |  |
| C5   | 1        | RECTANGLE | L x B   | 9            | 2.805         | 25.25               |  |
| <b>TOTAL</b>                               |          |           |         |              |               | <b>113.10</b>       |  |
| <b>TOTAL FAR AREA (XX) =</b>               |          |           |         |              | <b>113.10</b> |                     |  |

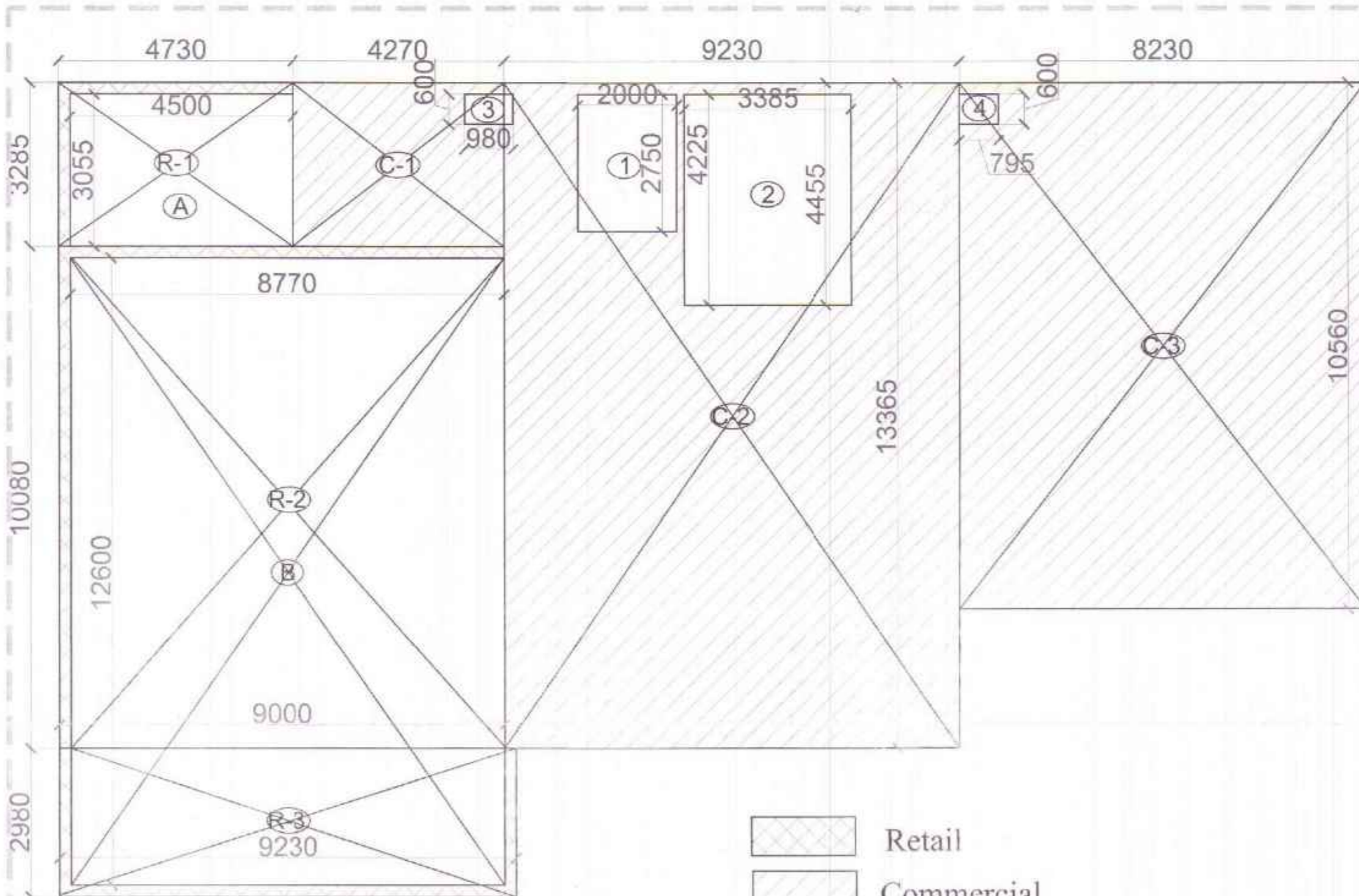
| STILT AREA CALCULATION:-       |          |           |         |              |               |                     |  |
|--------------------------------|----------|-----------|---------|--------------|---------------|---------------------|--|
| TOTAL FAR AREA = YY            |          |           |         |              | 65.65         | SQ.MT.              |  |
| TYPE                           | QUANTITY | SHAPE     | FORMULA | LENGTH (MT.) | BREADTH (MT.) | TOTAT AREA (SQ.MT.) |  |
| AREA OF XX :-                  |          |           |         |              |               |                     |  |
| S1                             | 1        | RECTANGLE | L x B   | 6.565        | 10            | 65.65               |  |
| <b>TOTAL</b>                   |          |           |         |              |               | <b>65.65</b>        |  |
| <b>TOTAL STILT AREA (XX) =</b> |          |           |         |              | <b>65.65</b>  |                     |  |

|  |  |  |  |  |               |
|--|--|--|--|--|---------------|
| <b>TOTAL FAR AT GROUND FLOOR (RETAIL/SHOP + COMMERCIAL)</b>      |  |  |  |  | <b>292.41</b> |
| <b>TOTAL BUILT UP AREA GROUND FL. (RETAIL/SHOP + COMMERCIAL)</b> |  |  |  |  | <b>358.06</b> |

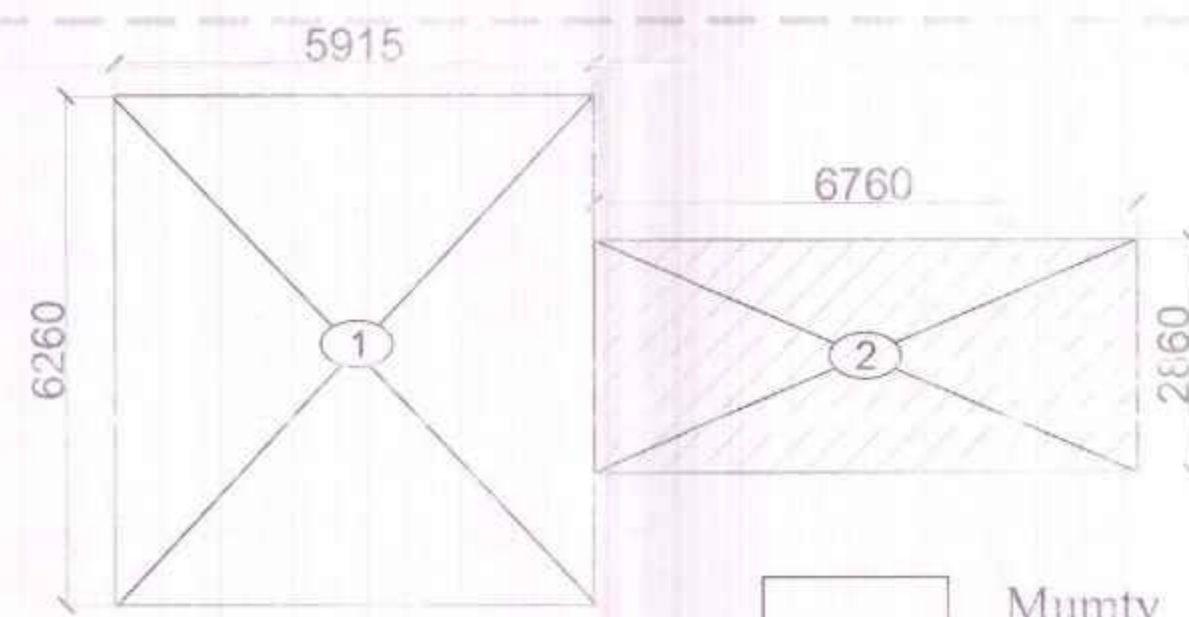
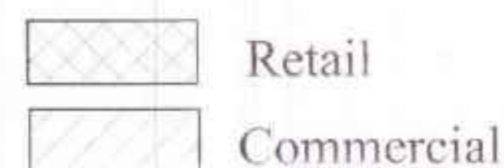
| SECOND FLOOR AREA DETAIL                   |          |           |         |              |               |                     |  |
|--|----------|-----------|---------|--------------|---------------|---------------------|--|
| SECOND FLOOR COMMERCIAL AREA CALCULATION:- |          |           |         |              |               |                     |  |
| TOTAL FAR AREA = XX-YY                     |          |           |         |              | 9.52          | SQ.MT.              |  |
| TYPE                                       | QUANTITY | SHAPE     | FORMULA | LENGTH (MT.) | BREADTH (MT.) | TOTAT AREA (SQ.MT.) |  |
| AREA OF XX :-                              |          |           |         |              |               |                     |  |
| R1   | 1        | RECTANGLE | L x B   | 4.73         | 3.385         | 15.54               |  |
| R2   | 1        | RECTANGLE | L x B   | 9            | 10.08         | 90.72               |  |
| R3   | 1        | RECTANGLE | L x B   | 9.23         | 2.98          | 27.51               |  |
| <b>TOTAL</b>                               |          |           |         |              |               | <b>133.77</b>       |  |
| SUBTRACTION (YY)                           |          |           |         |              |               |                     |  |
| A  | 1        | RECTANGLE | L x B   | 4.5          | 3.055         | 13.75               |  |
| B  | 1        | RECTANGLE | L x B   | 8.77         | 12.6          | 110.50              |  |
| <b>TOTAL FAR AREA = (XX-YY) =</b>          |          |           |         |              | <b>9.52</b>   |                     |  |

| SECOND FLOOR COMMERCIAL AREA CALCULATION:- |          |           |         |              |               |                     |  |
|--|----------|-----------|---------|--------------|---------------|---------------------|--|
| TOTAL FAR AREA = YY-1-2                    |          |           |         |              | 204.50        | SQ.MT.              |  |
| TYPE                                       | QUANTITY | SHAPE     | FORMULA | LENGTH (MT.) | BREADTH (MT.) | TOTAT AREA (SQ.MT.) |  |
| AREA OF XX :-                              |          |           |         |              |               |                     |  |
| C1   | 1        | RECTANGLE | L x B   | 4.27         | 3.285         | 14.03               |  |
| C2   | 1        | RECTANGLE | L x B   | 9.23         | 13.365        | 123.38              |  |
| C3   | 1        | RECTANGLE | L x B   | 8.23         | 10.56         | 86.91               |  |
| <b>TOTAL</b>                               |          |           |         |              |               | <b>224.30</b>       |  |
| SUBTRACTION                                |          |           |         |              |               |                     |  |
| 1  | 1        | RECTANGLE | L x B   | 2            | 2.75          | 5.50                |  |
| 2  | 1        | RECTANGLE | L x B   | 3.385        | 4.225         | 14.30               |  |
| <b>TOTAL FAR AREA = (XX-YY) =</b>          |          |           |         |              | <b>204.50</b> |                     |  |

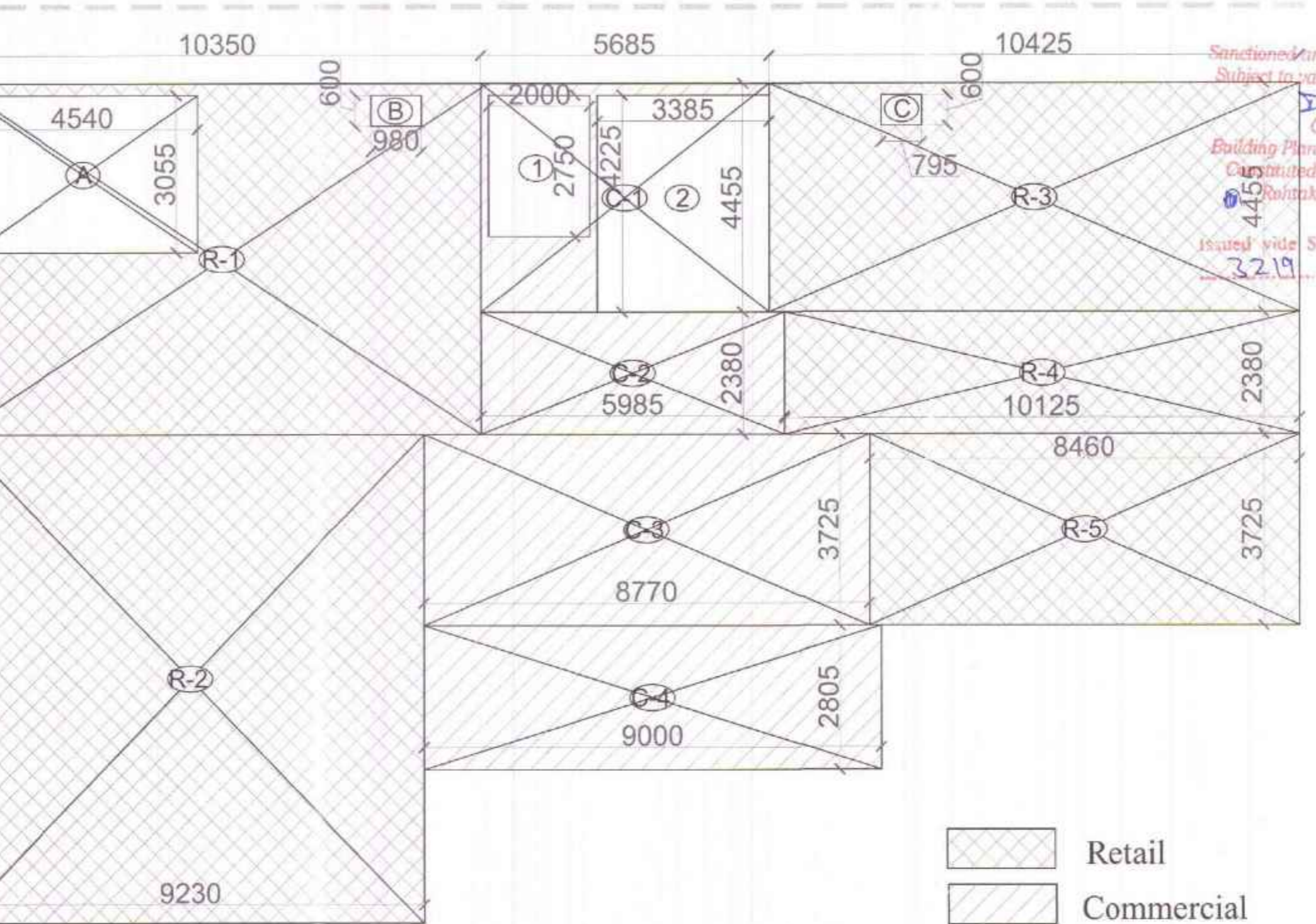
|   |  |  |  |  |               |
|---|--|--|--|--|---------------|
| <b>TOTAL FAR AT SECOND FLOOR (RETAIL/SHOP + COMMERCIAL)</b>                     |  |  |  |  | <b>214.02</b> |
| <b>TOTAL BUILT UP AREA FIRST FL. (FAR RETAIL/SHOP + FAR COMMERCIAL + STAIR)</b> |  |  |  |  | <b>242.07</b> |



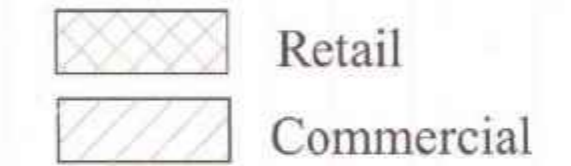
SECOND FLOOR AREA DETAIL



TERRACE FLOOR



FIRST FLOOR AREA DETAIL



| FIRST FLOOR AREA DETAIL                    |          |           |         |              |               |                     |  |
|--|----------|-----------|---------|--------------|---------------|---------------------|--|
| FIRST FLOOR RETAIL/SHOP AREA CALCULATION:- |          |           |         |              |               |                     |  |
| TOTAL FAR AREA = XX-YY                     |          |           |         |              | 245.63        | SQ.MT.              |  |
| TYPE                                       | QUANTITY | SHAPE     | FORMULA | LENGTH (MT.) | BREADTH (MT.) | TOTAT AREA (SQ.MT.) |  |
| AREA OF XX :-                              |          |           |         |              |               |                     |  |
| R1   | 1        | RECTANGLE | L x B   | 10.35        | 6.635         | 70.74               |  |
| R2   | 1        | RECTANGLE | L x B   | 9.23         | 9.51          | 87.78               |  |
| R3   | 1        | RECTANGLE | L x B   | 10.425       | 4.455         | 46.44               |  |
| R4   | 1        | RECTANGLE | L x B   | 10.125       | 2.38          | 24.10               |  |
| R5   | 1        | RECTANGLE | L x B   | 8.46         | 3.725         | 31.51               |  |
| <b>TOTAL</b>                               |          |           |         |              |               | <b>260.57</b>       |  |
| SUBTRACTION (YY)                           |          |           |         |              |               |                     |  |
| A  | 1        | RECTANGLE | L x B   | 4.54         | 3.095         | 13.87               |  |
| B  | 1        | RECTANGLE | L x B   | 0.98         | 0.6           | 0.59                |  |
| C  | 1        | RECTANGLE | L x B   | 0.795        | 0.6           | 0.48                |  |
| <b>TOTAL FAR AREA = (XX-YY) =</b>          |          |           |         |              | <b>245.63</b> |                     |  |

| FIRST FLOOR COMMERCIAL AREA CALCULATION:- |          |           |         |              |               |                     |  |
|---|----------|-----------|---------|--------------|---------------|---------------------|--|
| TOTAL FAR AREA = YY-1-2                   |          |           |         |              | 77.69         | SQ.MT.              |  |
| TYPE                                      | QUANTITY | SHAPE     | FORMULA | LENGTH (MT.) | BREADTH (MT.) | TOTAT AREA (SQ.MT.) |  |
| AREA OF XX :-                             |          |           |         |              |               |                     |  |
| C1  | 1        | RECTANGLE | L x B   | 5.685        | 4.455         | 25.33               |  |
| C2  | 1        | RECTANGLE | L x B   | 5.985        | 2.38          | 14.24               |  |
| C3  | 1        | RECTANGLE | L x B   | 8.77         | 3.725         | 32.87               |  |
| C4  | 1        | RECTANGLE | L x B   | 9            | 2.805         | 25.25               |  |
| <b>TOTAL</b>                              |          |           |         |              |               | <b>97.49</b>        |  |
| SUBTRACTION                               |          |           |         |              |               |                     |  |
| 1   | 1        | RECTANGLE | L x B   | 2            | 2.75          | 5.50                |  |
| 2   | 1        | RECTANGLE | L x B   | 3.385        | 4.225         | 14.30               |  |
| <b>TOTAL FAR AREA = (XX-YY) =</b>         |          |           |         |              | <b>77.69</b>  |                     |  |

|   |  |  |  |  |               |
|---|--|--|--|--|---------------|
| <b>TOTAL FAR AT FIRST FLOOR (RETAIL/SHOP + COMMERCIAL)</b>                      |  |  |  |  | <b>323.32</b> |
| <b>TOTAL BUILT UP AREA FIRST FL. (FAR RETAIL/SHOP + FAR COMMERCIAL + STAIR)</b> |  |  |  |  | <b>351.49</b> |

| MUMTY AREA DETAIL        |          |           |         |              |               |                     |  |
|--------------------------|----------|-----------|---------|--------------|---------------|---------------------|--|
| MUMTY AREA CALCULATION:- |          |           |         |              |               |                     |  |
| TOTAL AREA = YY          |          |           |         |              | 37.028        | SQ.MT.              |  |
| TYPE                     | QUANTITY | SHAPE     | FORMULA | LENGTH (MT.) | BREADTH (MT.) | TOTAT AREA (SQ.MT.) |  |
| AREA OF YY :-            |          |           |         |              |               |                     |  |
| 1                        | 1        | RECTANGLE | L x B   | 5.915        | 6.26          | 37.03               |  |
| <b>TOTAL</b>             |          |           |         |              |               | <b>37.03</b>        |  |
| <b>TOTAL MUMTY AREA</b>  |          |           |         |              | <b>37.03</b>  |                     |  |

| TERRACE TOILET AREA DETAIL |          |           |         |              |               |                     |  |
|----------------------------|----------|-----------|---------|--------------|---------------|---------------------|--|
| TOILET AREA CALCULATION:-  |          |           |         |              |               |                     |  |
| TOTAL AREA = YY            |          |           |         |              | 19.334        | SQ.MT.              |  |
| TYPE                       | QUANTITY | SHAPE     | FORMULA | LENGTH (MT.) | BREADTH (MT.) | TOTAT AREA (SQ.MT.) |  |
| AREA OF YY :-              |          |           |         |              |               |                     |  |
| 2                          | 1        | RECTANGLE | L x B   | 6.76         | 2.86          | 19.33               |  |
| <b>TOTAL</b>               |          |           |         |              |               | <b>19.33</b>        |  |
| <b>TOTAL TOILET AREA</b>   |          |           |         |              | <b>19.33</b>  |                     |  |

Sanctioned and valid for Two Years  
Subject to validity of license (CII)  
Chairman  
Building Plan Approval Committee,  
Constituted by D.T.C.P., Haryana  
Gurgaon Circle, Rohtak  
Issued vide STP (C) Memo No.  
3219 Dated 20.09.2024

SUBMISSION DRAWING

- NOTES
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQD. AS/NBC.
  - BUILDING WILL BE DESIGNED ( STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
  - ALL TOILETS ARE MECHANICALLY VENTILATED WITH POWER BACKUP
  - FRONT BOUNDARY WALL WILL NOT BE CONSTRUCTED AT SITE AND AND OTHER SIDE ONLY TOWELL WILL BE CONSTRUCTED.

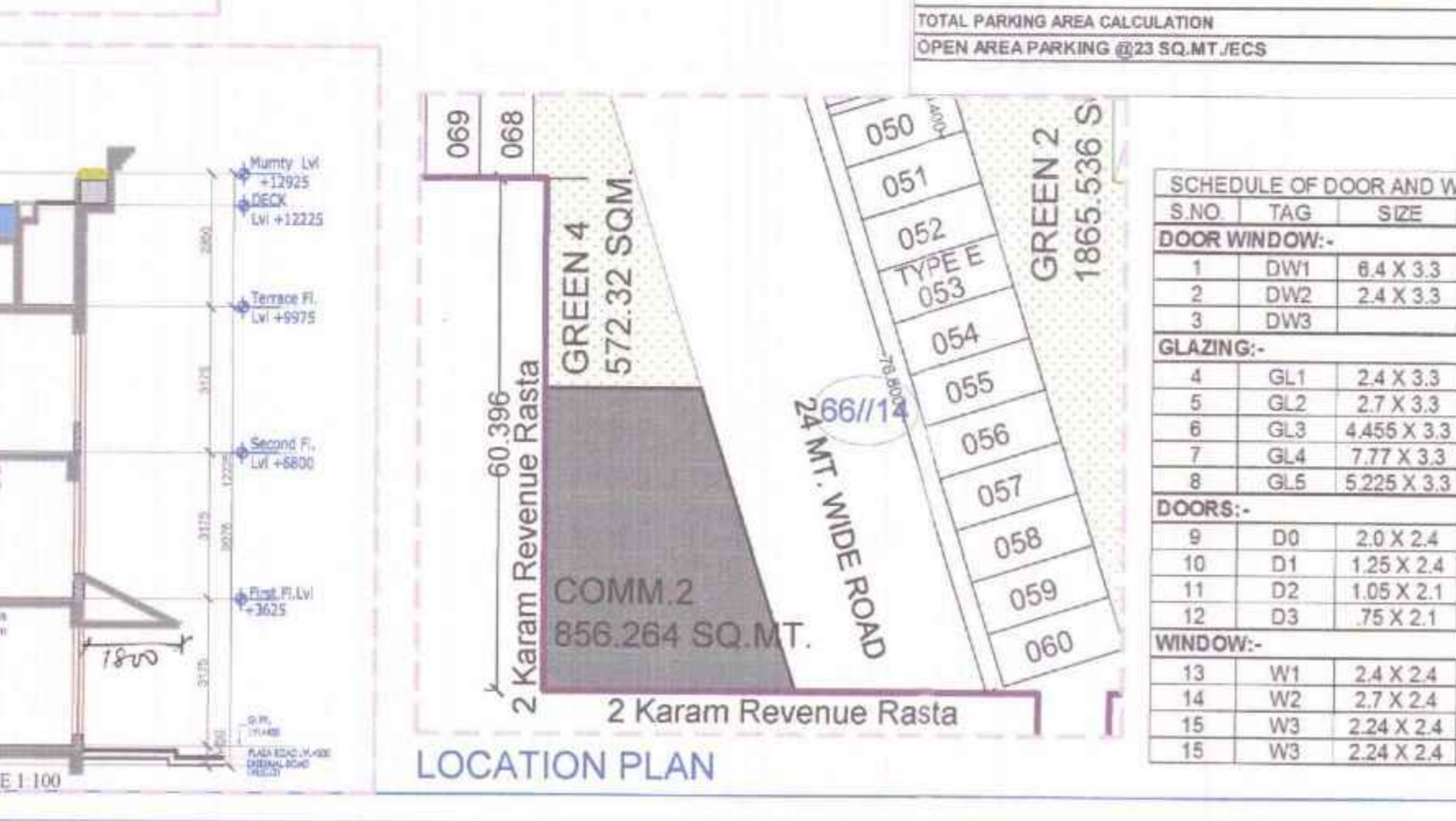
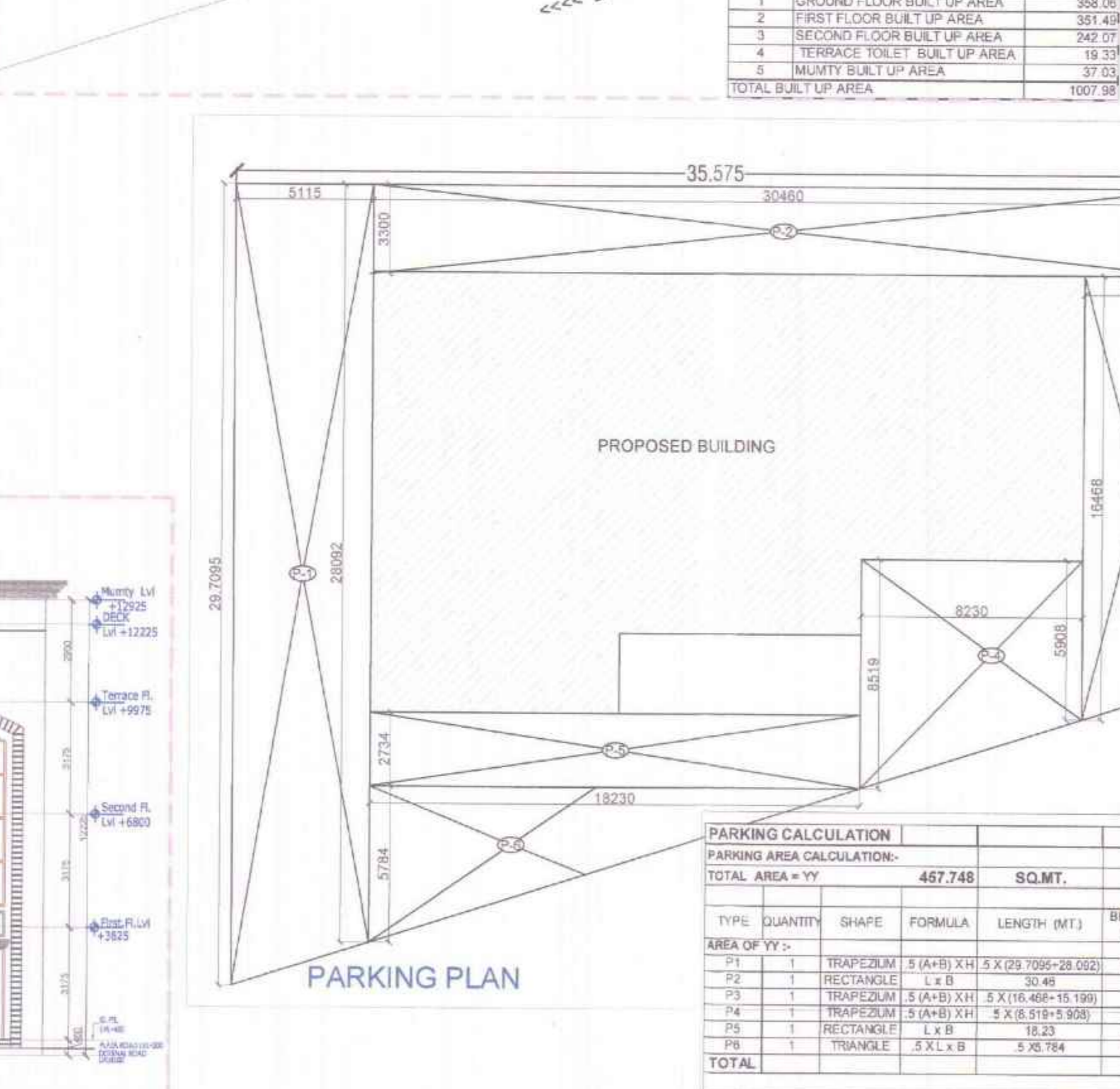
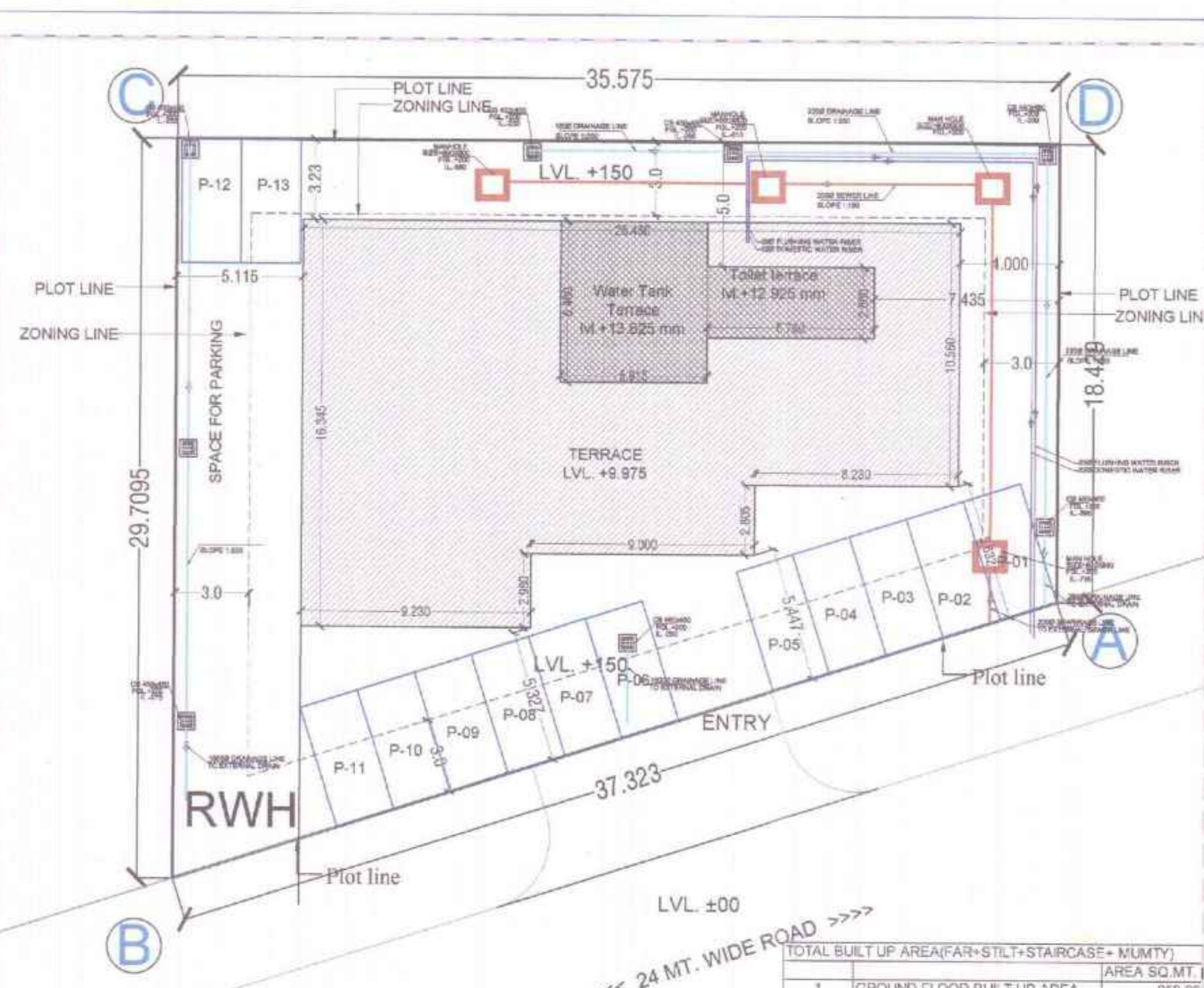
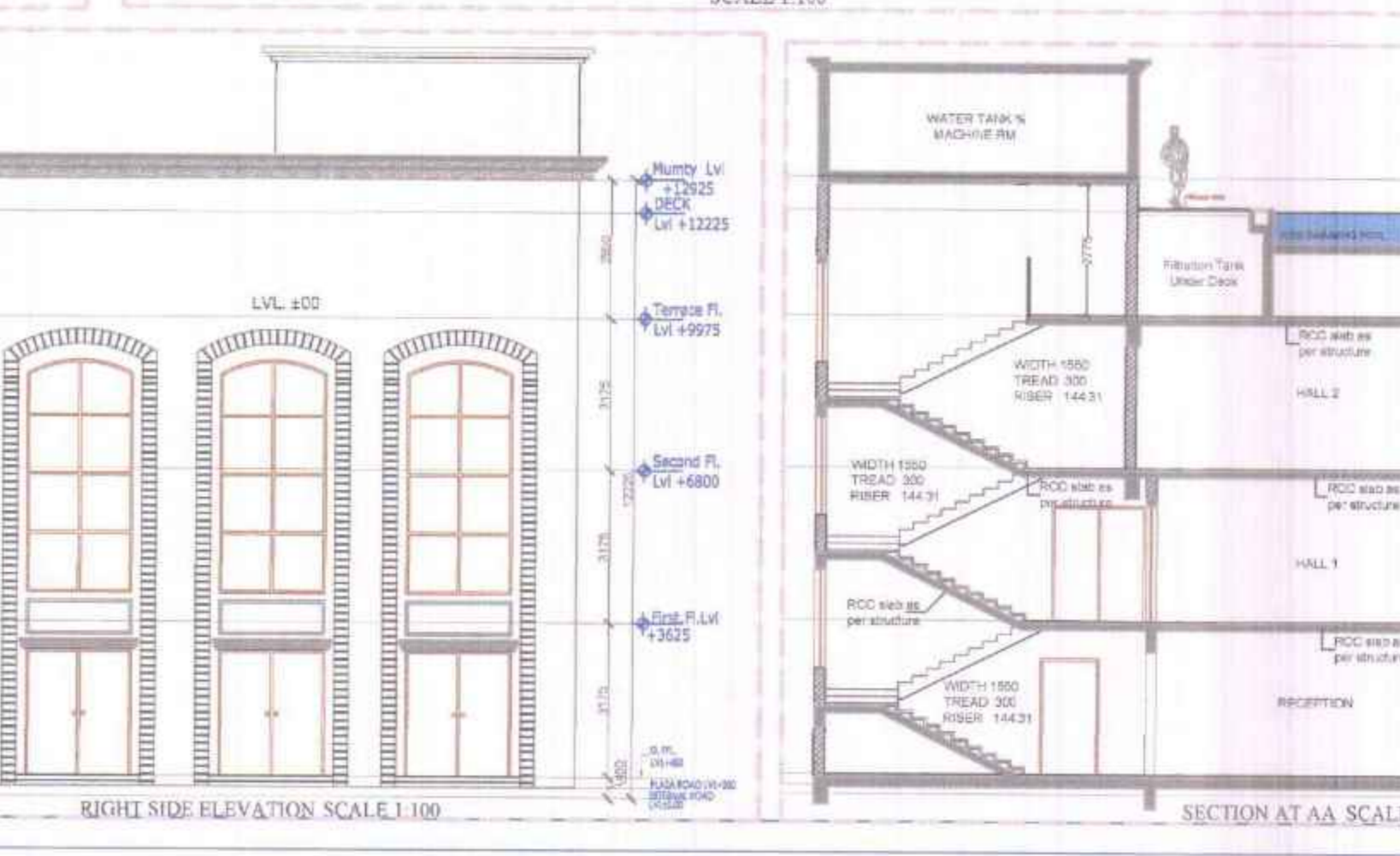
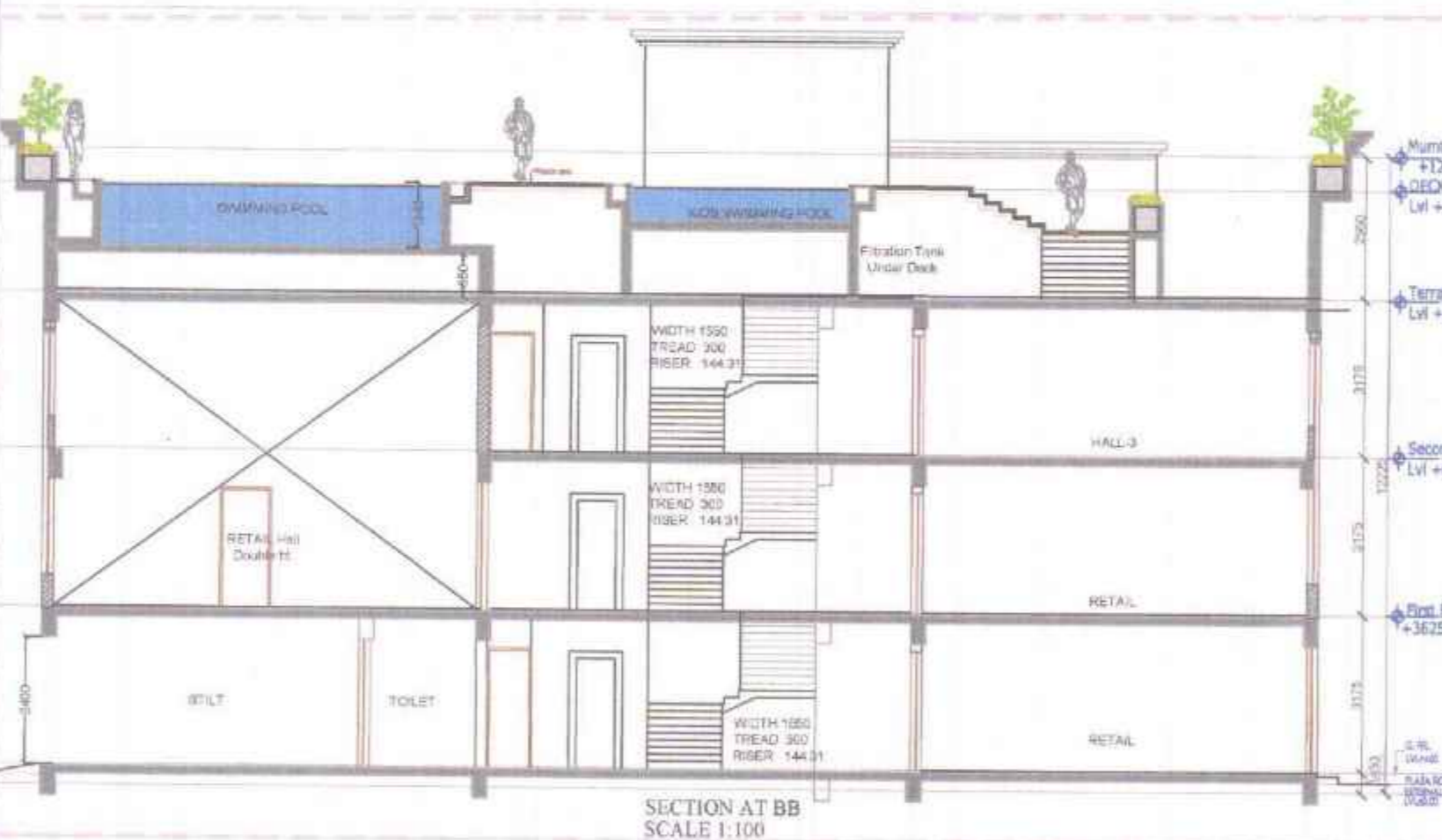
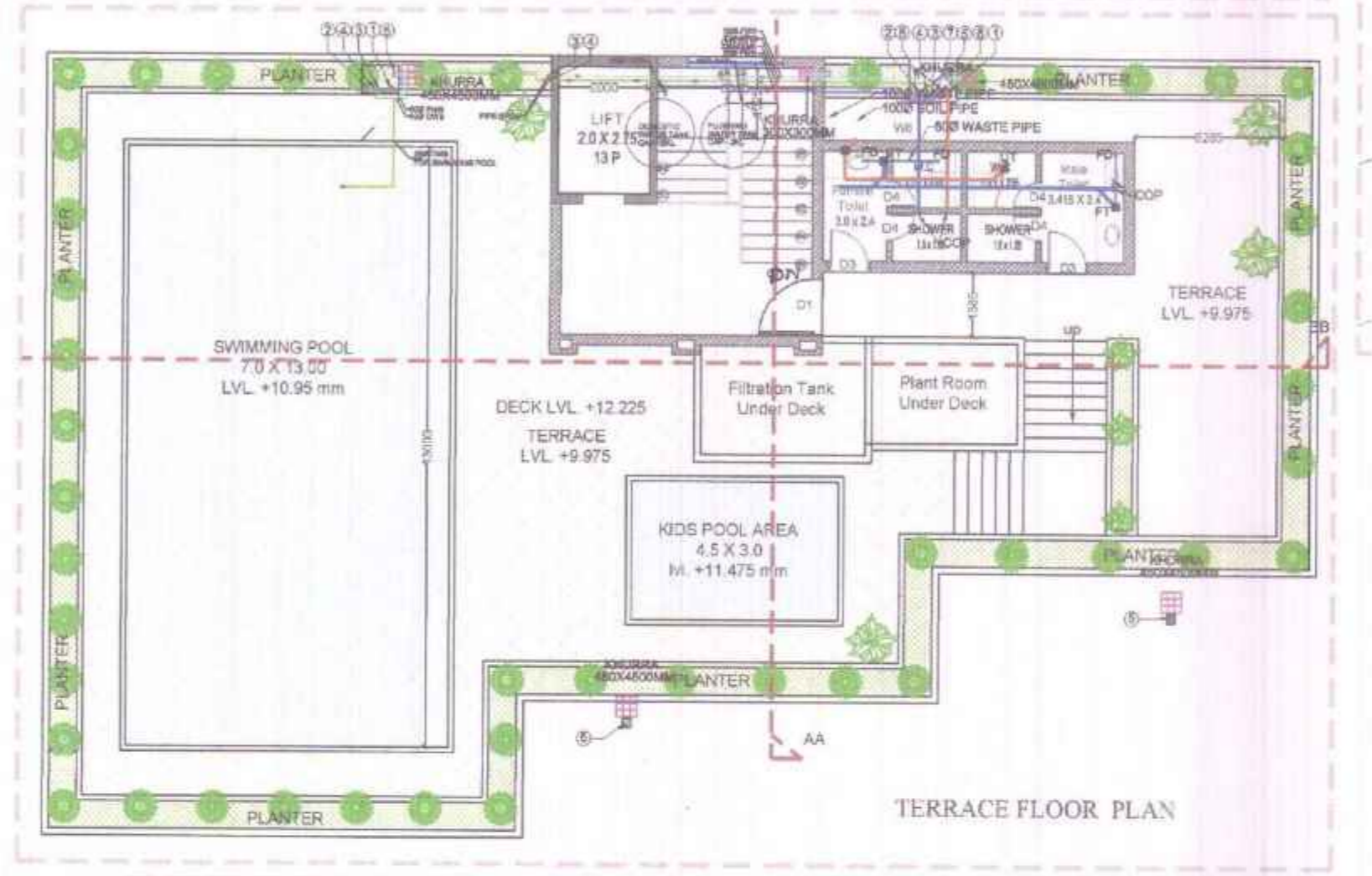
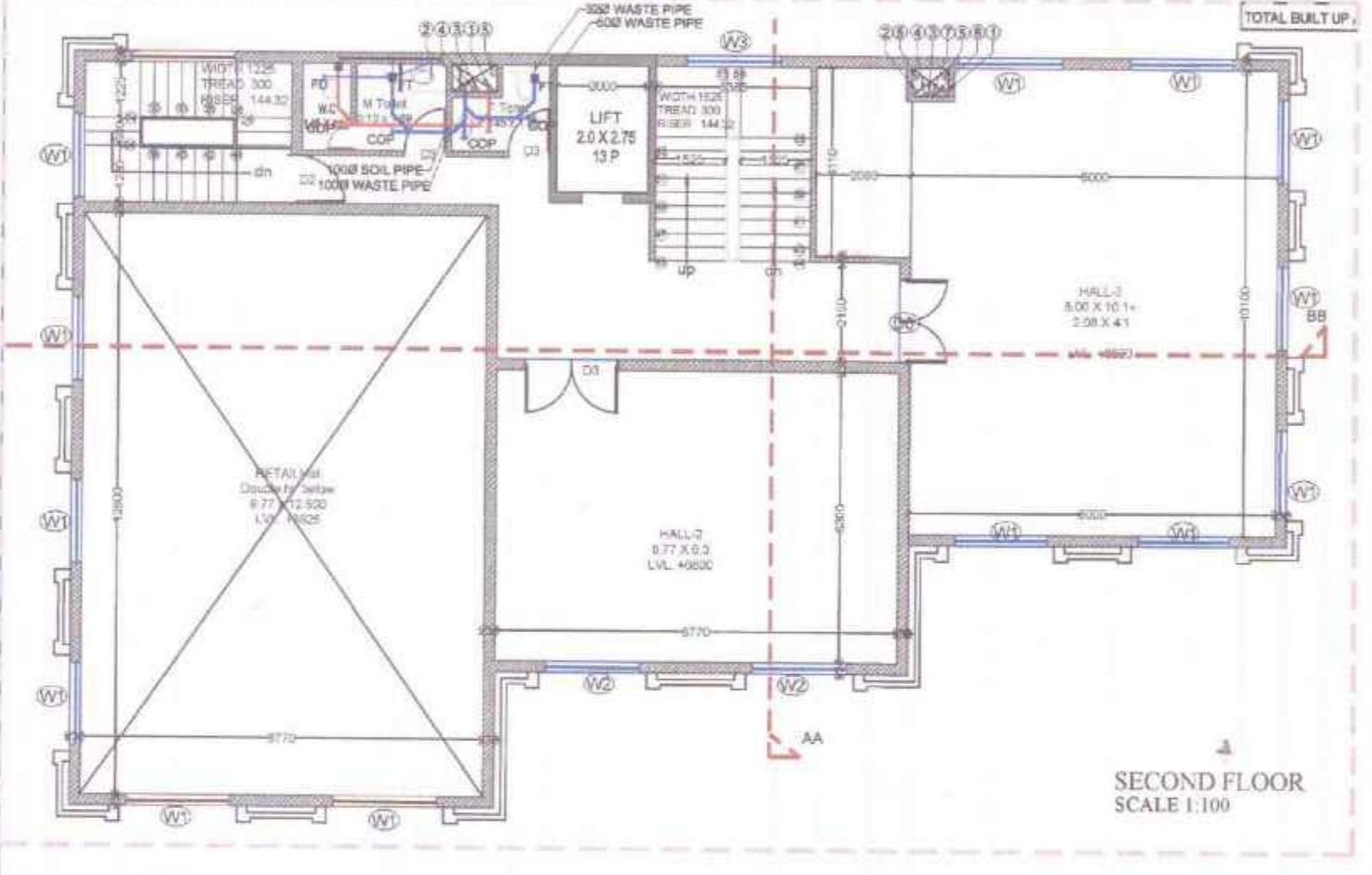
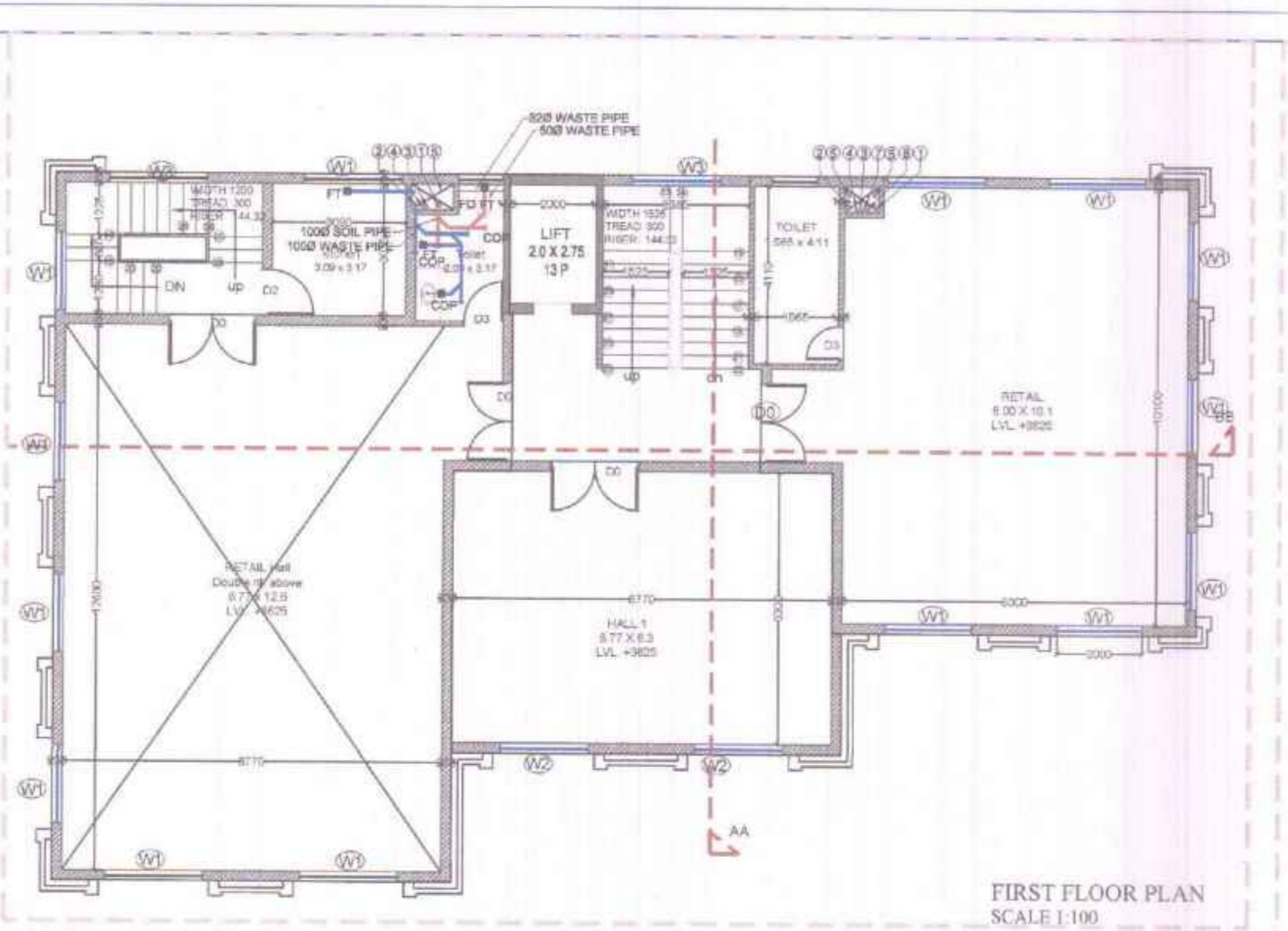
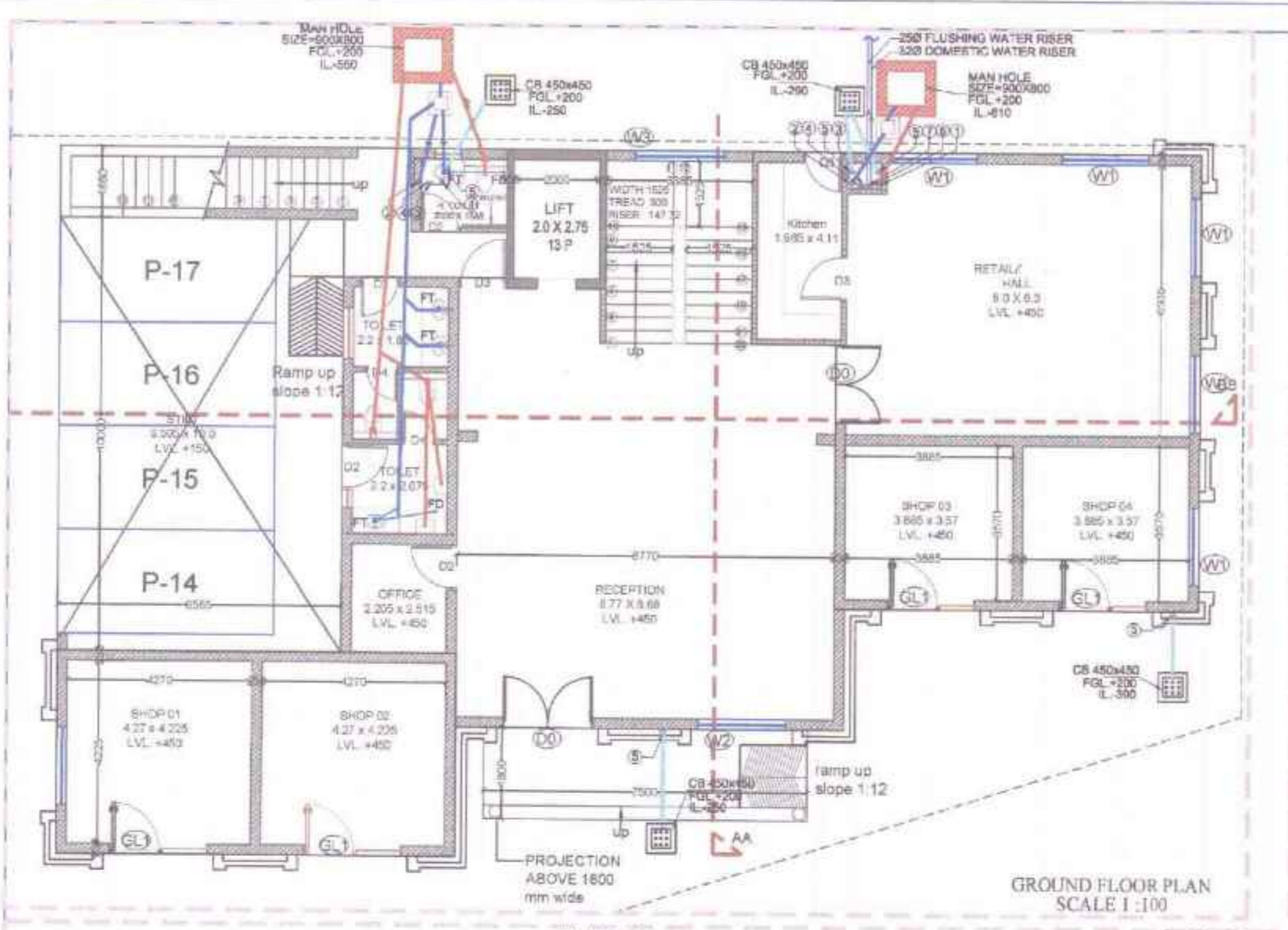
OWNER'S SIGNATURE  
Eldeco Green Park Infrastructure Ltd.  
ARCHITECT'S SIGNATURE  
AR. MAYUR VERMA  
CA/2015/71072

PROJECT:  
PROPOSED COMMERCIAL -2 MEASURING 0.211 ACRE (856.264 SQ.MT.) FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED ON 15.15 ACRE UNDER DDJAY - 2016 OVER AN AREA MEASURING 14.2065 ACRE (LICENSE NO. 109 OF 2023), FRINGING IN THE REVENUE ESTATE OF VILLAGE RATHI, DISTRICT SONPAT, BEING DEVELOPED BY "ELDECO GREEN PARK INFRASTRUCTURE LIMITED".

TITLE:  
AREA DETAIL  
SCALE: 1:100  
DATE:







**AREA DETAIL :-**

|  |   |          |         |
|--|---|----------|---------|
| PLOT AREA (.211 ACRE)                    | = | 856.264  | SQ. MT. |
| PERM. FAR@150%                           | = | 1284.396 | SQ. MT. |
| ACHIEVED FAR(99.15%)                     | = | 849.082  | SQ. MT. |
| PERM. GR. COV. @60%                      | = | 513.758  | SQ. MT. |
| ACHIEVED GR. COV. (41.81%)               | = | 358.060  | SQ. MT. |
| RETAIL/SHOP FAR                          | = | 434.461  | SQ. MT. |
| COMMERCIAL FAR                           | = | 414.620  | SQ. MT. |
| MUMTY AREA                               | = | 37.028   | SQ. MT. |
| PARKING @1 ECS/50 SQ. MT. FOR COMMERCIAL | = | 16.982   | ECS     |
| TOTAL ECS REQ.                           | = | 16.982   | ECS     |
| PARKING PROVIDED                         | = | 20.000   | ECS     |
| PARKING AREA REQ.                        | = | 390.578  | SQ. MT. |
| PARKING AREA PROVIDED                    | = | 457.748  | SQ. MT. |

**FLOOR WISE RETAIL/SHOP AREA DETAIL**

|   |   |        |         |
|---|---|--------|---------|
| 1 GROUND FLOOR RETAIL/SHOP AREA CALCULATION | = | 179.31 | SQ. MT. |
| 2 FIRST FLOOR RETAIL/SHOP AREA CALCULATION  | = | 246.83 | SQ. MT. |
| 3 SECOND FLOOR RETAIL/SHOP AREA CALCULATION | = | 9.52   | SQ. MT. |
| TOTAL RETAIL/SHOP AREA                      | = | 434.46 | SQ. MT. |

**FLOOR WISE COMMERCIAL AREA DETAIL**

|  |   |        |         |
|--|---|--------|---------|
| 1 GROUND FLOOR COMMERCIAL AREA CALCULATION | = | 113.10 | SQ. MT. |
| 2 FIRST FLOOR COMMERCIAL AREA CALCULATION  | = | 77.66  | SQ. MT. |
| 3 SECOND FLOOR COMMERCIAL AREA CALCULATION | = | 204.50 | SQ. MT. |
| 4 TERRACE TOILET AREA DETAIL               | = | 18.33  | SQ. MT. |
| TOTAL COMMERCIAL AREA                      | = | 414.62 | SQ. MT. |

**LEGEND FOR PLUMBING**

| SYMBOL   | DESCRIPTION                                 |
|----------|---|
| (Symbol) | 1000 SOIL PIPE                              |
| (Symbol) | 1000 WASTE PIPE                             |
| (Symbol) | 110 CD UPVC RAIN WATER PIPE                 |
| (Symbol) | UT URINAL TRAP 100x100mm WITH 125mm GRATING |
| (Symbol) | FT FLOOR TRAP 100x100mm WITH 125mm GRATING  |
| (Symbol) | FD FLOOR DRAIN 100x50mm WITH 125mm GRATING  |
| (Symbol) | CH/OUT 150x150MM IN CEILING                 |
| (Symbol) | RWP RAIN WATER PIPE                         |
| (Symbol) | DWR DDM WATER RISER LINE                    |
| (Symbol) | DWS DDM WATER SUPPLY LINE                   |
| (Symbol) | FWR FLU. WATER RISER LINE                   |
| (Symbol) | FWS FLU. WATER SUPPLY LINE                  |
| (Symbol) | CONTROL VALVE                               |
| (Symbol) | GULLY TRAP 300X300mm                        |
| (Symbol) | CATCH BASIN 450X450mm                       |
| (Symbol) | MANHOLE 900X900mm                           |

**PARKING CALCULATION**

| TYPE  | QUANTY | SHAPE     | FORMULA     | LENGTH (MT)          | BREADTH (MT) | TOTAL AREA (SQ. MT.) |
|-------|--------|-----------|-------------|----------------------|--------------|----------------------|
| P1    | 1      | TRAPEZIUM | S (A+B) X H | 5 X (29.7095-28.028) | 5.115        | 147.83               |
| P2    | 1      | RECTANGLE | L x B       | 30.48                | 3.3          | 100.59               |
| P3    | 1      | TRAPEZIUM | S (A+B) X H | 5 X (16.466-15.199)  | 4            | 83.33                |
| P4    | 1      | TRAPEZIUM | S (A+B) X H | 5 X (8.518-5.926)    | 8.23         | 39.37                |
| P5    | 1      | RECTANGLE | L x B       | 16.23                | 1.964        | 33.58                |
| P6    | 1      | TRIANGLE  | S X L x B   | 5 X 8.784            | 16.23        | 82.72                |
| TOTAL |        |           |             |                      |              | 457.748              |

**SUBMISSION DRAWING**

**NOTES**

- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQD. AS/NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
- ALL TOILETS ARE MECHANICALLY VENTILATED WITH POWER BACKUP.
- FRONT BOUNDARY WALL WILL NOT BE CONSTRUCTED AT SITE AND OTHER SIDE ONLY TOEWALL WILL BE CONSTRUCTED.
- SWIMMING POOL SHALL BE CONSTRUCTED/OPERATED AFTER TAKING PERMISSIONS FROM COMPETENT AUTHORITY.

OWNER'S SIGNATURE: *[Signature]*

ARCHITECT'S SIGNATURE: *[Signature]*

AR. MAYUR VERMA  
CA/2045/71072

**PROJECT:** PROPOSED COMMERCIAL -2 MEASURING 0.211 ACRE (856.264 SQ. MT.) FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DUJAY - 2016 OVER AN AREA MEASURING 14.20625 ACRE (LICENSE NO. 109 OF 2023), FALLING IN THE REVENUE ESTATE OF VILLAGE RATHODHANA, SECTOR-33, SONEPAT, BEING DEVELOPED BY 'ELDECO GREEN PARK INFRASTRUCTURE LIMITED'.

**TITLE:** PLAN ELEVATION AND SECTION

SCALE: 1:100

DATE: 01