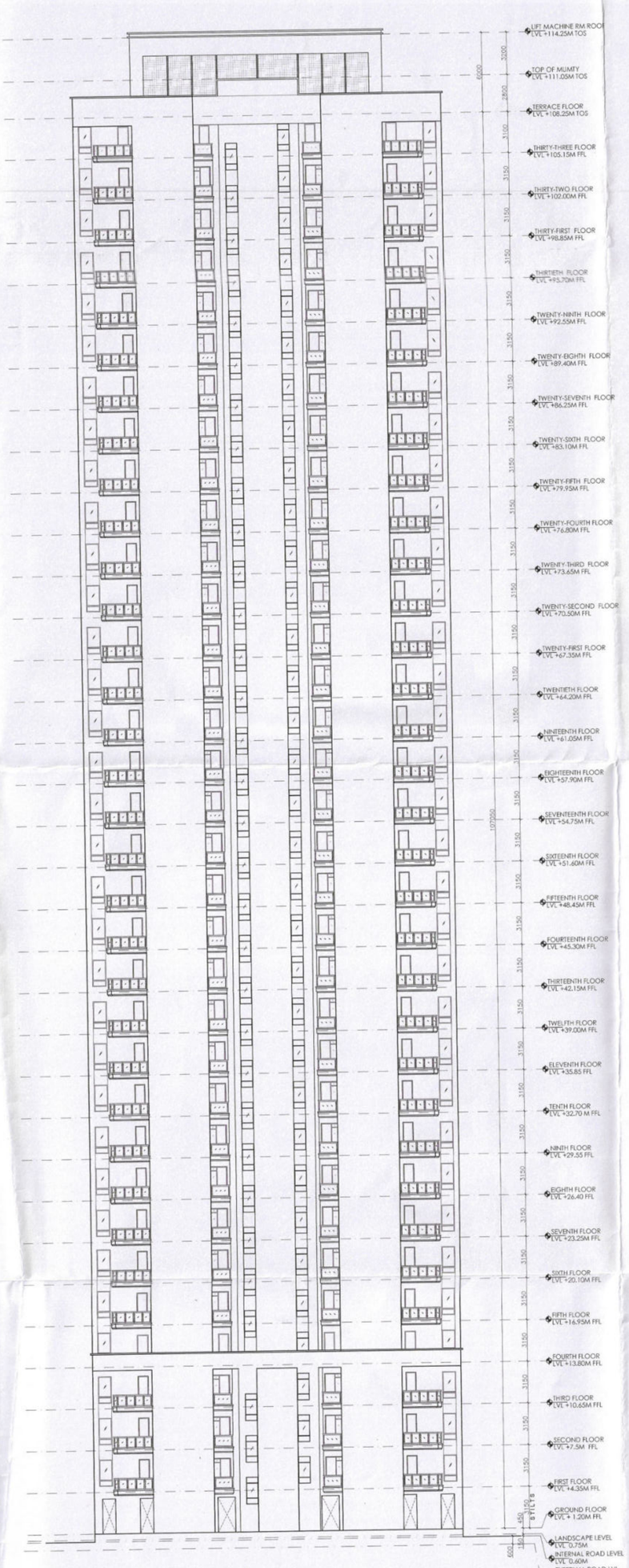


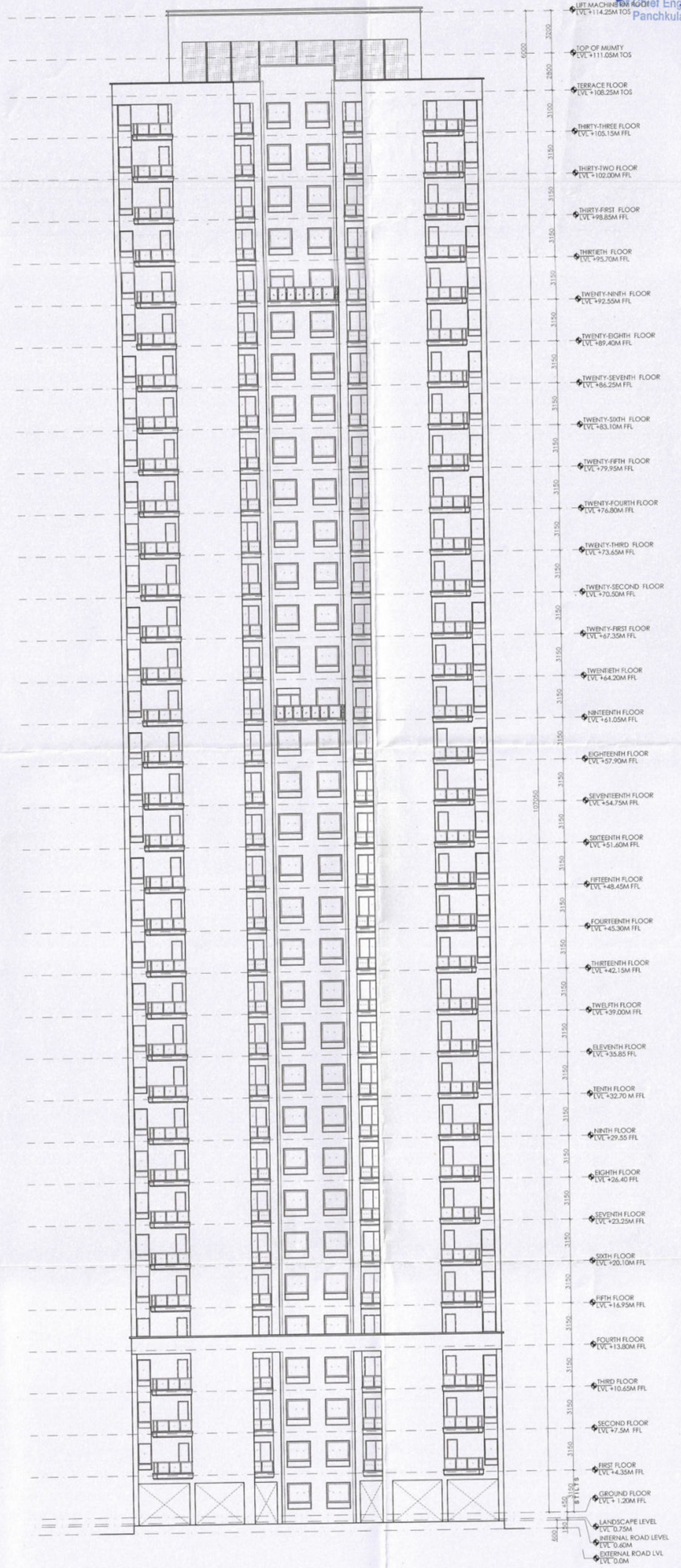
ELEVATION A AND C

SCALE 1:250



ELEVATION B

SCALE 1:250



ELEVATION D

SCALE 1:250

Checked and found ok for Public Health (Internal) Services only subject to comments in in forwarding letter No. ..... Dtr.....

Superintending Engineer (HQ)
Chief Engineer 1 HSVP
Panchkula

Authority Signatory

S.T.P (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | Chairman B.P.A.C

ATP(HQ) | (Dinesh Kumar) PA(HQ)

J.D. | P.A.

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

4

NOTES:

1.SPRINKLERS ARE INCORPORATED AS/NBC 2016 VOL I_CLAUSE 5.1.3(PAGE NO. 87)

2.COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL I_PART 4 (FIRE&SAFETY)_4 5(PAGE 38)

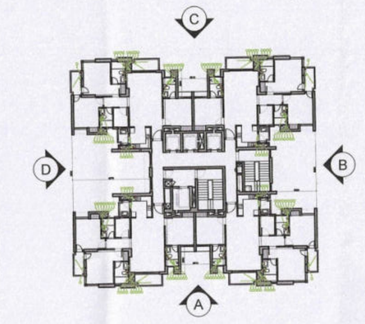
3.STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL I_PART 4 (FIRE&SAFETY)_ Clause-4.4.2.4.3.1&2_page NO 33 & 34&49

4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2

5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS/NORMS.

6. LIGHT AND VENTILLATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.

3



	LEGEND FOR PLUMBING
1	100Ø SOIL & VENT PIPE
2	100Ø WASTE & VENT PIPE
3	75Ø ANTI-SYPHONIC PIPE
4	DOMESTIC WATER SUPPLY DOWN TAKE AT 29th TO 32th FLOOR
5	DOMESTIC WATER SUPPLY DOWN TAKE AT 15th TO 28th FLOOR
6	DOMESTIC WATER SUPPLY DOWN TAKE AT 1st TO 14th FLOOR
7	FLUSHING WATER SUPPLY DOWN TAKE AT 16 TO 32 FLOOR
8	FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 15 FLOOR
9	50ØDOMESTIC WATER SUPPLY O.H TANK FILLING PIPE
10	40ØFLUSHING WATER SUPPLY O.H TANK FILLING PIPE
11	110/200uPVC RAIN WATER PIPE FOR BALCONY
FT	FLOOR TRAP
FD	FLOOR DRAIN
COP	CLEAN OUT PLUG
FCO	FLOOR CLEAN OUT
D.W.S	DOMESTIC WATER SUPPLY
F.W.S	FLUSHING WATER SUPPLY
▷◁	VALVE

PLUMBING NOTES:

* W.C TO VERTICAL SOIL STACK 100Ø SOIL PIPE.
* F.T TO VERTICAL WASTE STACK 100Ø WASTE PIPE.
* FLOOR DRAIN TO FLOOR TRAP 50Ø WASTE PIPE.
* WASH BASIN TO FLOOR TRAP 32Ø WASTE PIPE.
* SINK TO FLOOR TRAP 40Ø WASTE PIPE.

2

OWNER SIGN

For A & D Estates Private Limited
Authorized Signatory

ARCHITECT SIGN

ANUPAM GOYAL
CA/2015/114662
H.No. 7502, Patel Nagar, Gurugram

Clients:

M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 12.61175 (LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023 GRANTED FOR 1.19375 ACRES (UNDER TOD ZONE) IN SECTOR-83, GURGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.

Drawing Title : SUBMISSION DRAWINGS

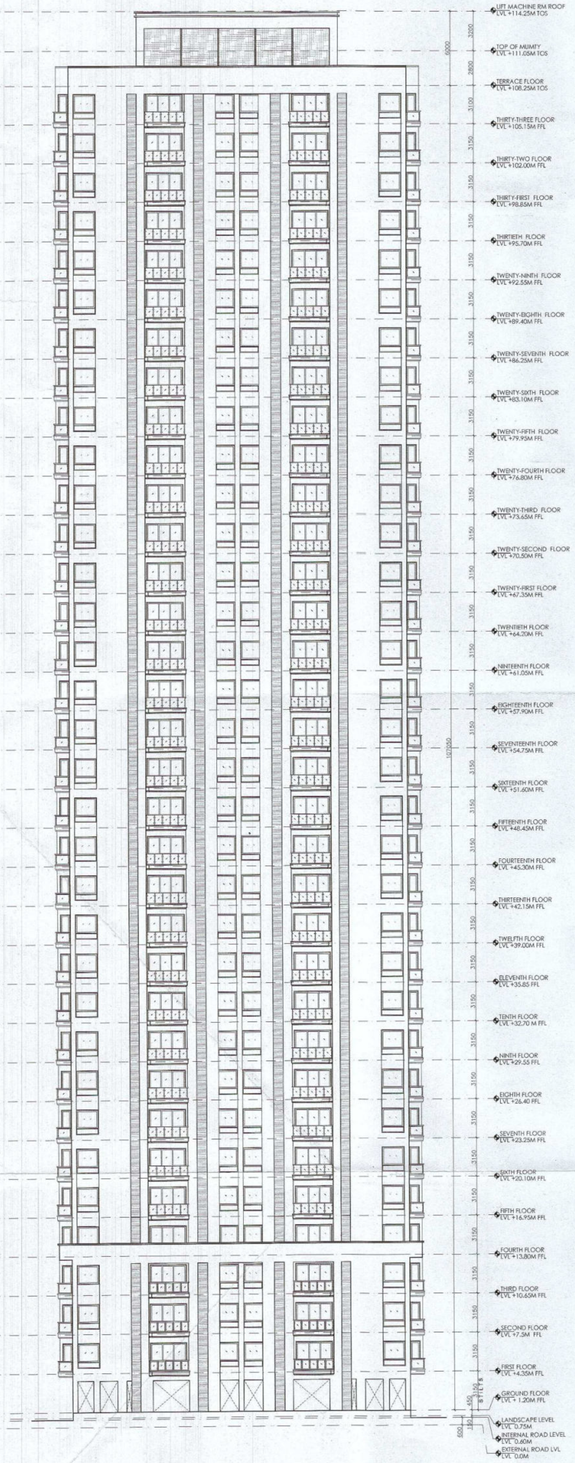
ELEVATIONS

TYPE B - TOWER 2,3, 4

1

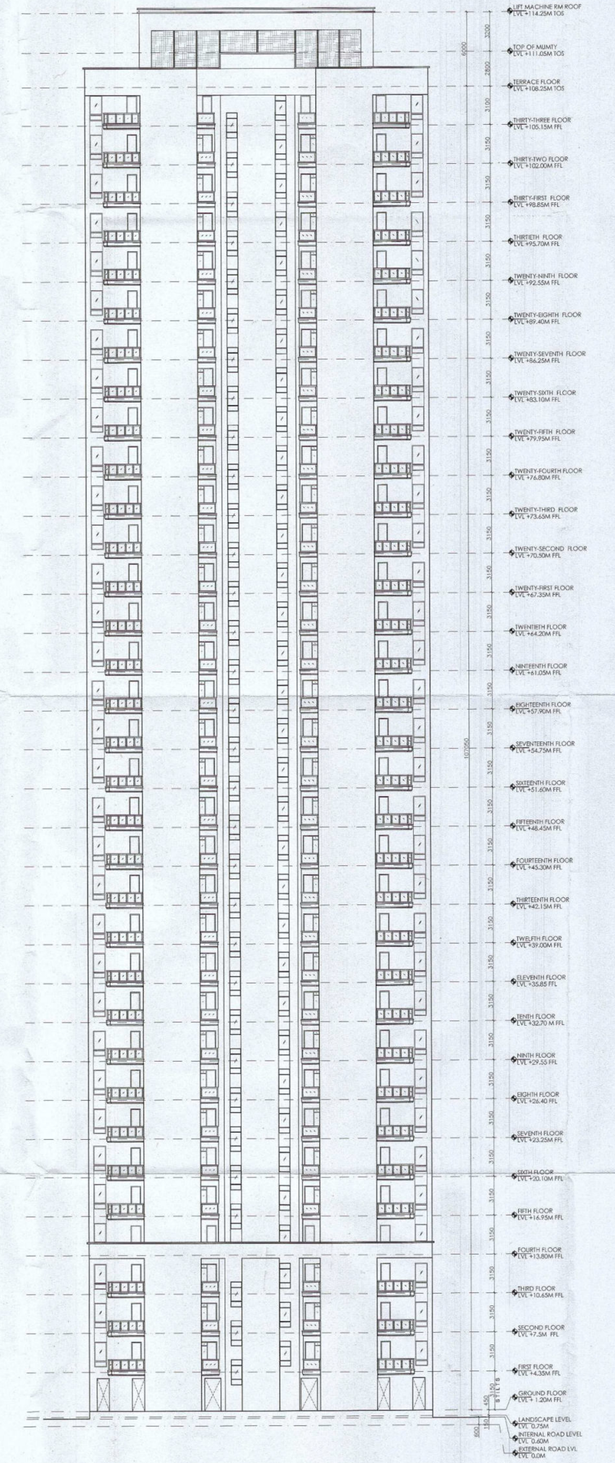
DD(HQ) Member BPAC

Scale :	1:250	Drawing No : TB01 - A - 06
Date :	FEB-2023	
Drawn By :	P.P	
Checked By :	A.S	
Sheet Size :	A1	



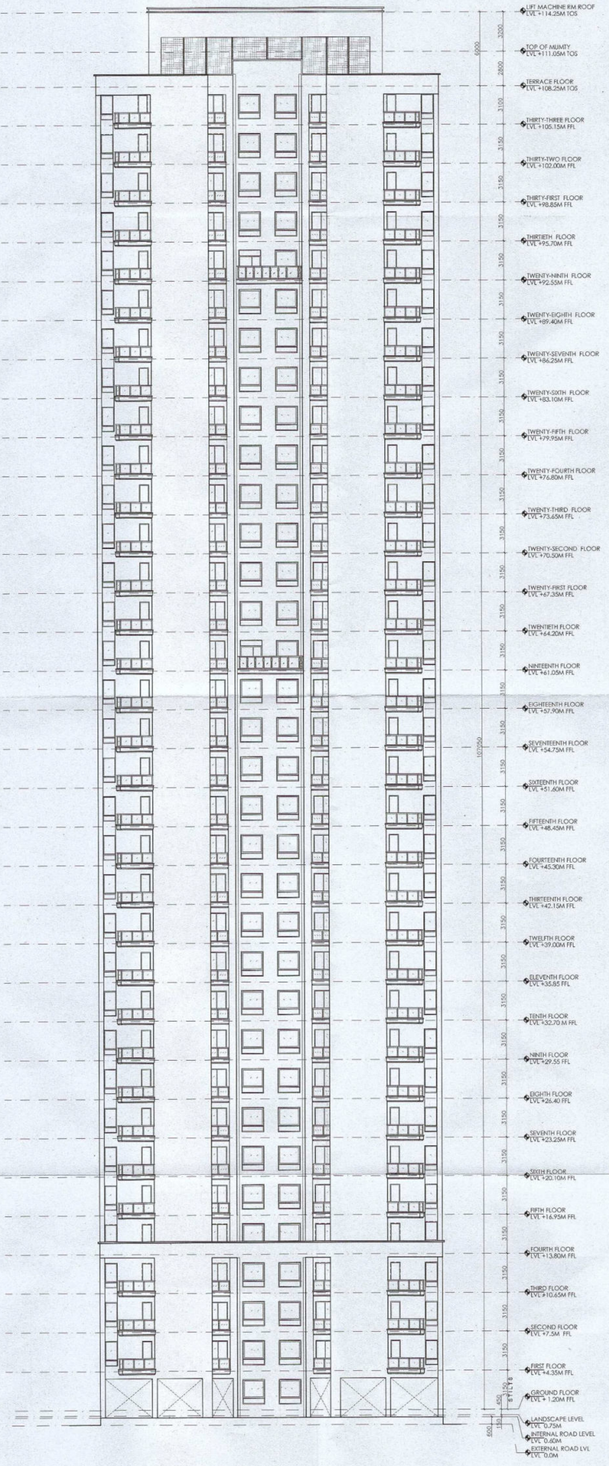
ELEVATION A AND C

SCALE 1:250



ELEVATION B

SCALE 1:250



ELEVATION C

SCALE 1:250

Authority Signatory

ATP(HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | STP (G) Member B.P.A.C. | TCP (Hr) Chairman B.P.A.C.

ATP(HQ) (Dinesh Kumar) PA(HQ)

J.D. P.A.

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

NOTES:

1.SPRINKLERS ARE INCORPORATED AS/NBC 2016 VOL.I_CLAUSE 5.1.3(PAGE NO. 57)

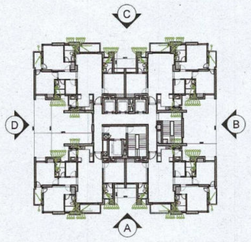
2.COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL.I_PART 4 (FIRE&SAFETY)_4.5(PAGE 38)

3.STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL.I_PART 4 (FIRE&SAFETY)_Clause-4.4.2.4.3.1&2_page NO 33 & 34&49

4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2

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①	100Ø SOIL & VENT PIPE
②	100Ø WASTE & VENT PIPE
③	75Ø ANTI-SYPHONIC PIPE
④	DOMESTIC WATER SUPPLY DOWN TAKE AT 29th TO 32th FLOOR
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⑦	FLUSHING WATER SUPPLY DOWN TAKE AT 16 TO 32 FLOOR
⑧	FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 15 FLOOR
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⋈	VALVE

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OWNER SIGN

For A & D Estates Private Limited
Authorized Signatory

ARCHITECT SIGN

H.No. 703/2, Petal Nagar, Gur

Clients:

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Drawing Title : SUBMISSION DRAWINGS

ELEVATIONS

TYPE C - TOWER 5

DDT(HQ) Member BPAC

Scale :	1:250	Drawing No : TC - A - 06
Date :	FEB-2023	
Drawn By :	P.P	
Checked By :	A.S	
Sheet Size :	A1	

4 3 2 1