



LEGEND

- 1 110 OD SOIL PIPE
- 2 110 OD WASTE PIPE
- 3 90 OD VENT PIPE
- 4 COLD WATER SUPPLY
- 5 FLUSHING WATER SUPPLY
- 6 COLD WATER SUPPLY RISER
- 7 FLUSHING WATER SUPPLY RISER
- 8 RAIN WATER PIPE FOR BALCONY & TERRACE

S.NO.	L x B	Area
A	13.580 x 5.460	74.146 SQM
B	14.700 x 21.395	314.506 SQM
C	11.265 x 2.000	22.53 SQM
GROUND FLOOR AREA =		411.182 SQM.
(NO. OF FLOORS = 2)		411.182 X 2 FLOOR
MUMTY AREA		60.290 SQM
TOTAL BUILD-UP AREA		882.654 SQM

RMK.	WIDTH	HEIGHT	CILL LVL.	LINTEL LVL.
FD1	1500	2250	--	2250
D3	1000	2250	--	2250
D4	750	2250	--	2250
V	600	600	1750	2250
W1	1200	1050	1050	2250
D1	1500	2250	--	2250

NOTE:- ALL FIRE DOOR ONE HOUR RATING

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: DATED: _____

Member Secretary B.P.A.C. S.T.P. (H) S.T.P. (G) Member B.P.A.C. C.A.P. (H) Chairman B.P.A.C.

DTP(HQ) Ravi Arora Bassi JD(HQ)

ATP(HQ) DDNT MEMBER B.P.A.C.

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 22660 dated 21-1-2025

NOTES

1. Dimensions are not to be scaled.
2. All dimensions are in mm.
3. All windows and ventilators are openable.
4. Lift well are mechanically Pressurized.
5. Fire services install as per NBC.
6. 100% power backup for emergency services.

key plan

Owner's Sign & Stamp

Architect's Sign & Stamp

JYOTI PRAKASH SHARMA
CA/2008/43101

Architects:

JPS DESIGN STUDIO
(Architects, Engineers & Project Managers)

N-8, Basement Floor at Panchsheel Park
New Delhi - 17 Ph: +91-11-41410230,
STUDIO Email: mail@jpsdesignstudios.com

Electrical, Plumbing, HVAC & Fire Fighting

BEHERA ASSOCIATES PVT LTD
F-623a, LADO SARAI
BEHIND CNG FILLING STATION
NEW DELHI - 110030
PH-011-45453080, MOB: 9811911853
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Project Title:

PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY. OVER AN AREA MEASURING 11.1875 ACRE (LICENCE NO. 182 OF 2024 DATED 10-12-2024 IN SECTOR 07, SOHNA BEING DEVELOPED BY ROF INFRA TECH & HOUSING PVT.LTD.

Drawing Title:

CRECHE AND COMMUNITY FLOOR PLANS, AREA DIAGRAM AND AREA CALCULATIONS AND ELEVATION & SECTION

Scale: AS INDICATED Project No: Rev:

Date: 27.12.2024 Drawing Code: Drawing No: SD/AH/12

Drawn By: M.K. Checked By: J.P. SHARMA

Sheet Size: A0.841x1189mm Drawing Status: Submission Drawing