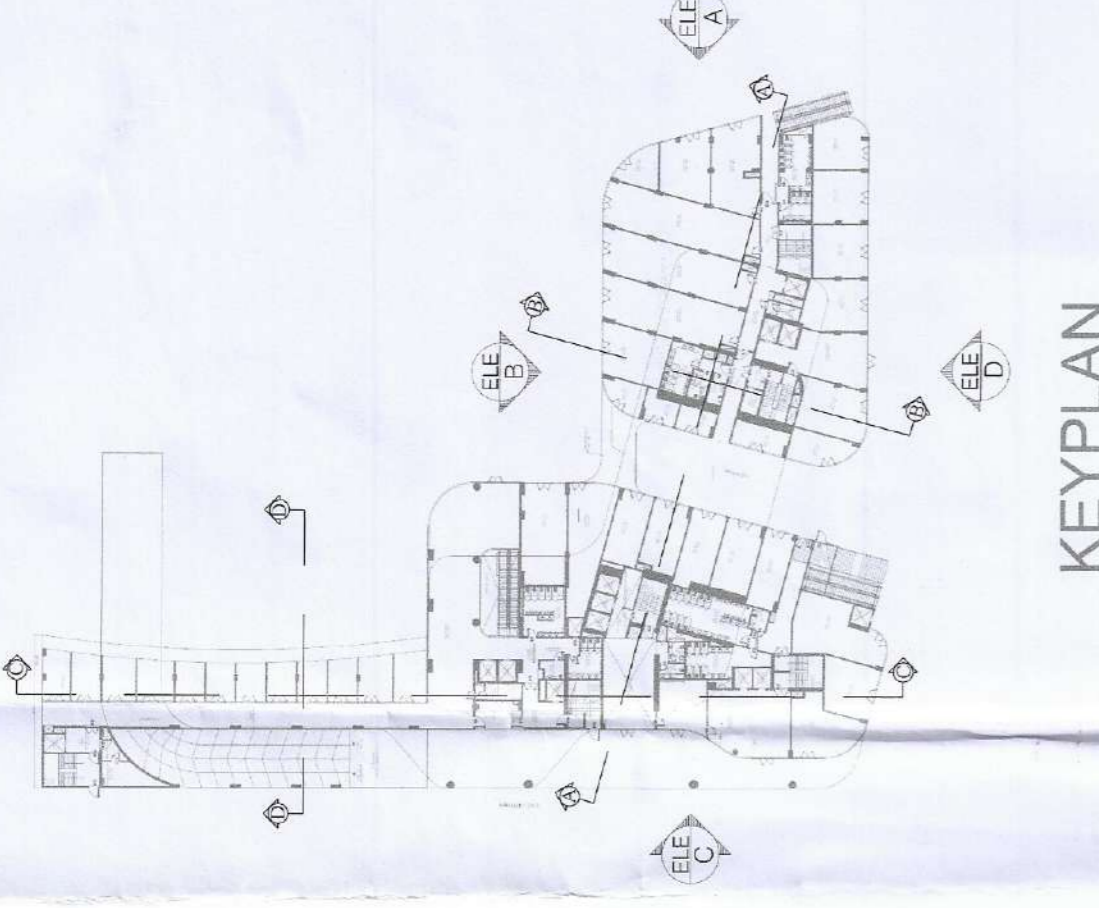


- Note :-
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE
 3. FOR SOIL WASTE- SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2016.
 4. ALL LIFTS AND COMMON AREA WITH EMERGENCY LIGHTING TO HAVE 100% POWER BACKUP AS PER NBC REQUIREMENT.
 5. ALL DIMENSIONS ARE IN MM.
 6. THE BUILDING IS FULLY VENTILATED AND CENTRALLY AIR CONDITIONED WITH 100% POWER BACKUP.



KEYPLAN

PROJECT TITLE :
 PROPOSED BUILDING PLAN OF COMMERCIAL SITE FOR AN AREA MEASURING 3.419 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY FOR AN AREA MEASURING 197.161 ACRES (LICENCE NO. 54 OF 2014 DATED 20.06.2014, LICENCE NO. 28 OF 2016 DATED 23.12.2016, LICENCE NO. 07 OF 2020 DATED 28.01.2020, LICENCE NO. 104 OF 2021 DATED 10.12.2021 & LICENCE NO. 13 OF 2024 DATED 26.01.2024) IN SECTOR-29, 30, 32 & 33, SOHNA BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD.

CLIENT
 ST. PATRICKS REALTY PVT. LTD.

ARCHITECT
 HABITAT ARCHITECTS
 #1777, Mahanagar, Nger P A U Gate no.3 LUDHIANA-141001, PUNJAB

ARCHITECTS SEAL & SIGNATURE
 OWNER'S SEAL & SIGNATURE
 St. Patrick's Realty Pvt. Ltd. Authorized Signatory

Date: Scale: Revision No:
 1:150 R0

STATUS:
 SUBMISSION DRAWING

DRAWING TITLE :
 Elevation-C

Drawing No.
 SD/AR/AL-1/122

Sanctioned
 TO BE READ WITH THIS OFFICE
 DATED: 27/04/2024

ATP
 Chairperson
 B.P.A.C.
 M.P.A.C.

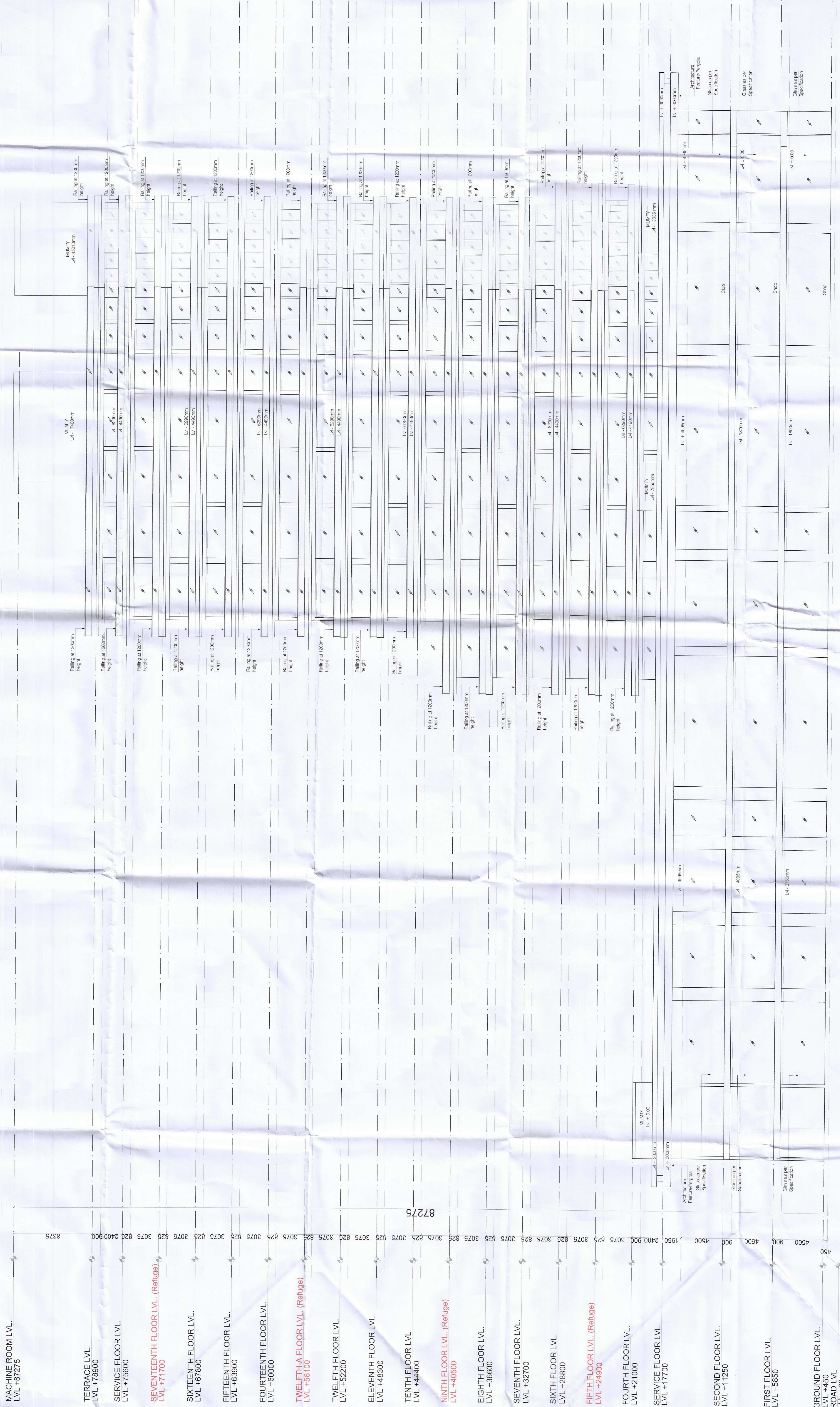
ATP(HQ)
 Chairperson
 B.P.A.C.
 M.P.A.C.

ATP(HQ)
 Member
 B.P.A.C.
 M.P.A.C.

ATP(HQ)
 Member
 B.P.A.C.
 M.P.A.C.

ATP(HQ)
 Member
 B.P.A.C.
 M.P.A.C.

ATP(HQ)
 Member
 B.P.A.C.
 M.P.A.C.



ELEVATION-C