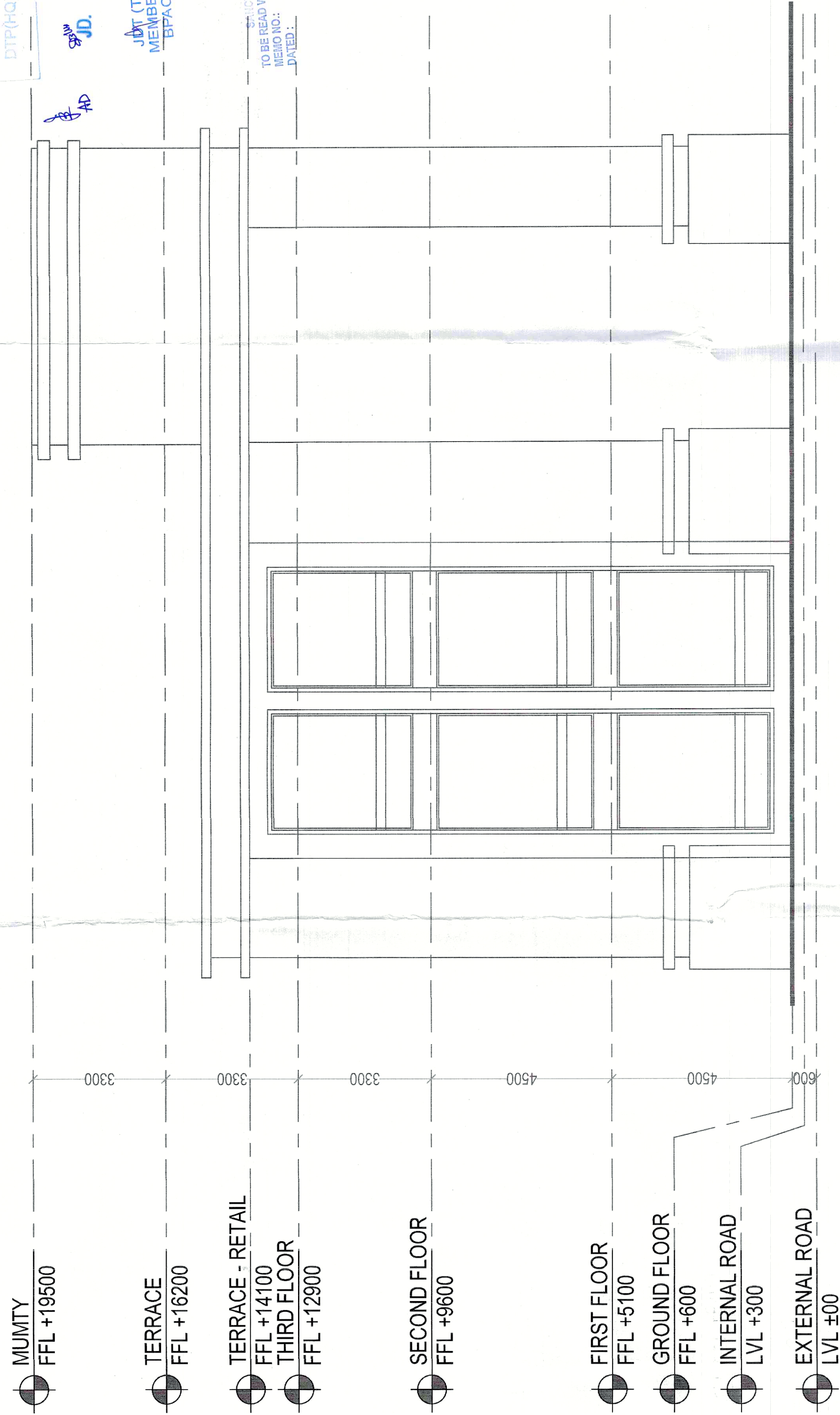


Ullam
S.T.P. (G) O.T.P. (H)
Member Secretary / Member Chairman
B.P.A.C.

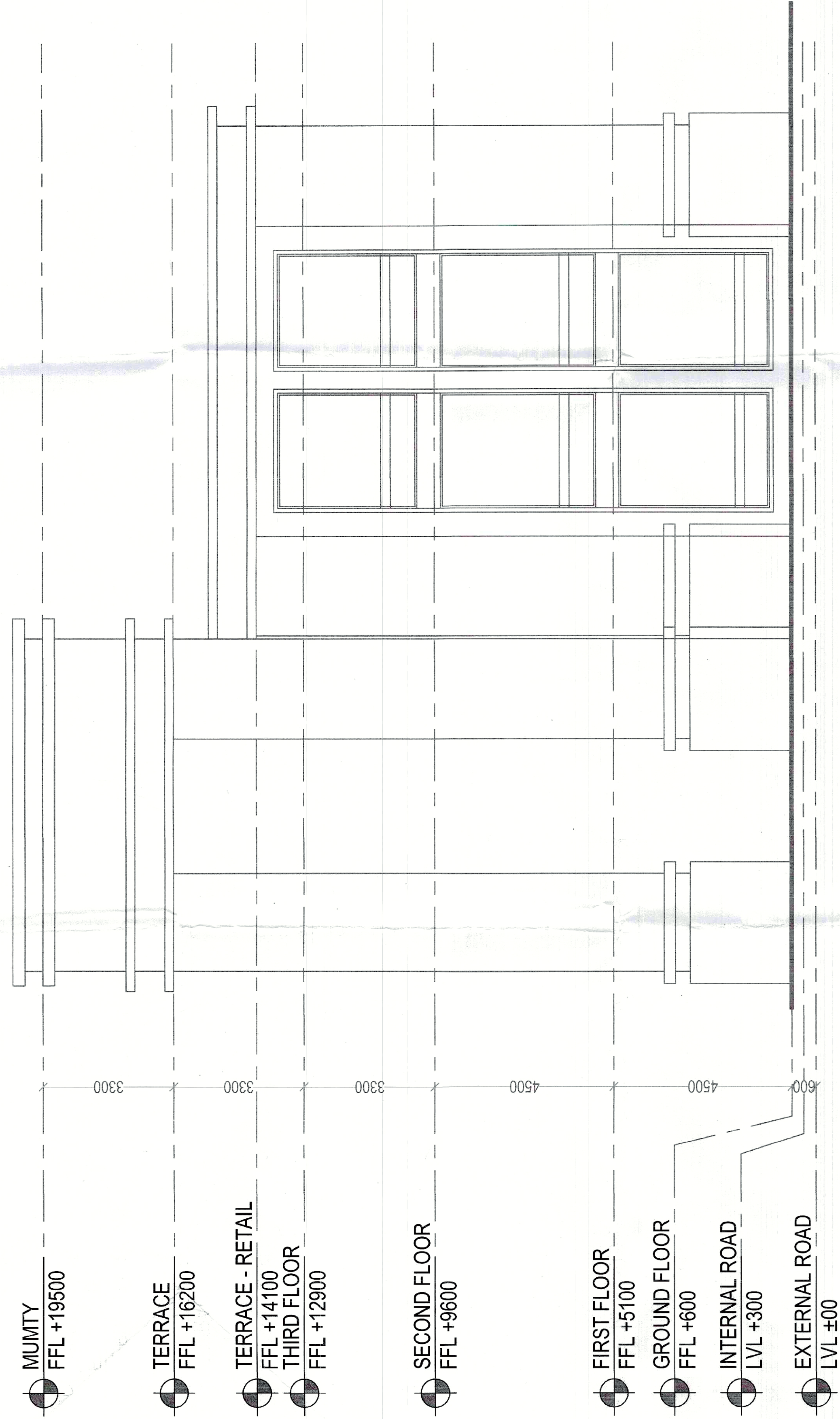
ATP (HQ)
DTP (HQ)
PA
A.T.P.

JD
JD (T)
MEMBER
B.P.A.C.

JD (HQ)



ELEVATION-03



ELEVATION-04

NOTES:- 1. BUILDING HAS AN AUTOMATIC SYSTEM WHEREVER REQUIRED BY NBC 2. BUILDING WILL BE DESIGNED (STRUCTURE) AS PER THE RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE 3. W.C. SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED. 4. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS SPECIFIED OTHERWISE. 5. DIMENSIONS SHALL NOT BE SCALED OFF THE DRAWINGS. 6. DIMENSIONS SHALL BE READ IN CONJUNCTION WITH STRUCTURAL AND OTHER SERVICES DRAWINGS ALONG WITH RELEVANT SPECIFICATIONS. 7. THE STRUCTURAL BEAM ALONG THE RAMP WALL IS FLUSH WITH THE INNER EDGE. RAMP SHOULD BE CLEAR FROM INSIDE. 8. CENTRALLY AIR CONDITIONED BUILDING WITH MECHANICAL VENTILATION, WITH 24/7 POWER BACKUP SUPPLY.	DRAWING TITLE :	ARCHITECT SIGNATURE:-	OWNER SIGNATURE:-	PROPOSED BUILDING PLAN OF RETIREMENT GROUP HOUSING (UNDER RETIREMENT HOUSING POLICY DATED 17.08.2021) OVER AN AREA MEASURING 3.825 ACRES (LICENSE NO - 116 OF 2025 DATED 04.07.2025) IN SECTOR-36, SOHNA BEING DEVELOPED BY JAIDU CONSTRUCTION INDIA PVT. LTD. IN COLLABORATION WITH FANTASY EXIM PVT. LTD. DATE:- SCALE:- SHEET NO. E-CH-2
	ELEVATION-3 & 4 HOSTEL & COMMERCIAL			