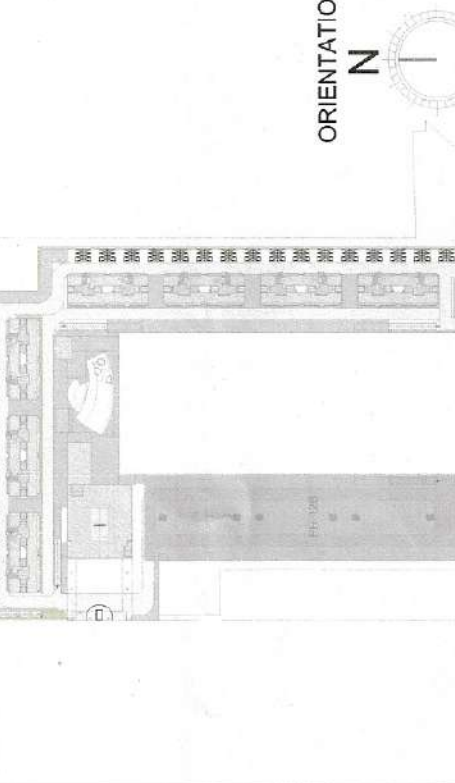




NOTE:

1. ALL FIRE PROVIDED IN TOILETS ARE AS PER NBC
2. BASEMENT WILL BE MECHANICALLY VENTILATED
3. PARKING BASEMENT SERVICES (ELECTRICITY, WATER, SERVICES ETC.) WILL BE ARTIFICIALLY UT.
4. STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE BUILDING. REMOVAL OF ELECTRICITY SCHEME THEREFORE FOR ALL COMMON SERVICES GENERATION FOR ALL STANDARD FIRE SERVICES, LIFTS ETC. AND ALSO THE MECHANICAL LOAD FOR THE VENTILATION
5. FIRE SAFETY MEASURES AS PER NBC INCLUDES SMOKE DETECTOR, SPRINKLER
6. ALL EXTERNAL WALLS ARE 200MM AND INTERNAL WALLS ARE 100MM THICK (VALID FOR ALL DRAWINGS)
7. KITCHEN & TOILETS ARE MECHANICALLY

KEY PLAN



PROJECT: PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING-2 (POCKET-C) OVER AN AREA MEASURING 10.98252 ACRES. PART OF INDUSTRIAL PLOTTED COLONY OVER AN AREA MEASURING 139.79375 ACRES (LICENCE NO.168 OF-2025 DATED 08/09/2025) IN THE REVENUE ESTATE OF VILLAGE BAS HARIJA AND JHUND SARAI ABAD, IN SECTOR M9, M10 AND M11 GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M3M INDIA INFRASTRUCTURES PVT. LTD.

For M3M India Infrastructures Pvt. Ltd.

REGN. NO. 93116497

OWNER/AUTH. SIGNATURE	ARCHITECT'S SIGNATURE
DRAWING TITLE	

SECTIONS (T1 to T6)
S+22

DRAWING NO:- 12	SCALE :-
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SECTION 1
S+22 (T1 to T6)SECTION 2
S+22 (T1 to T6)