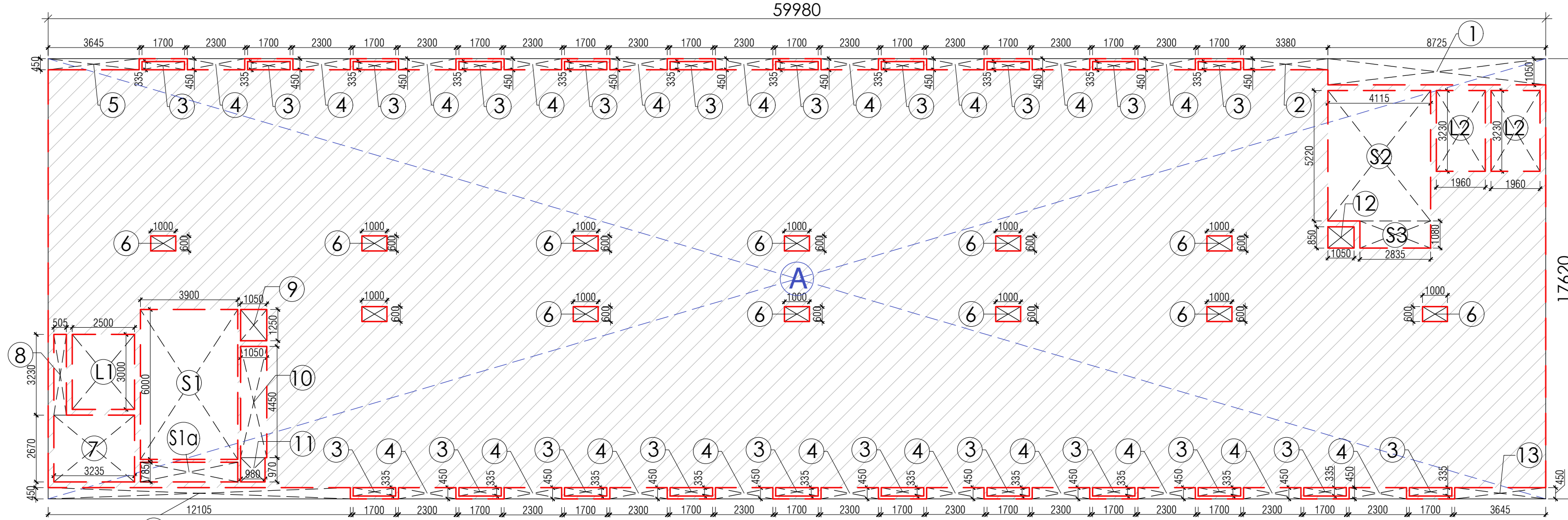
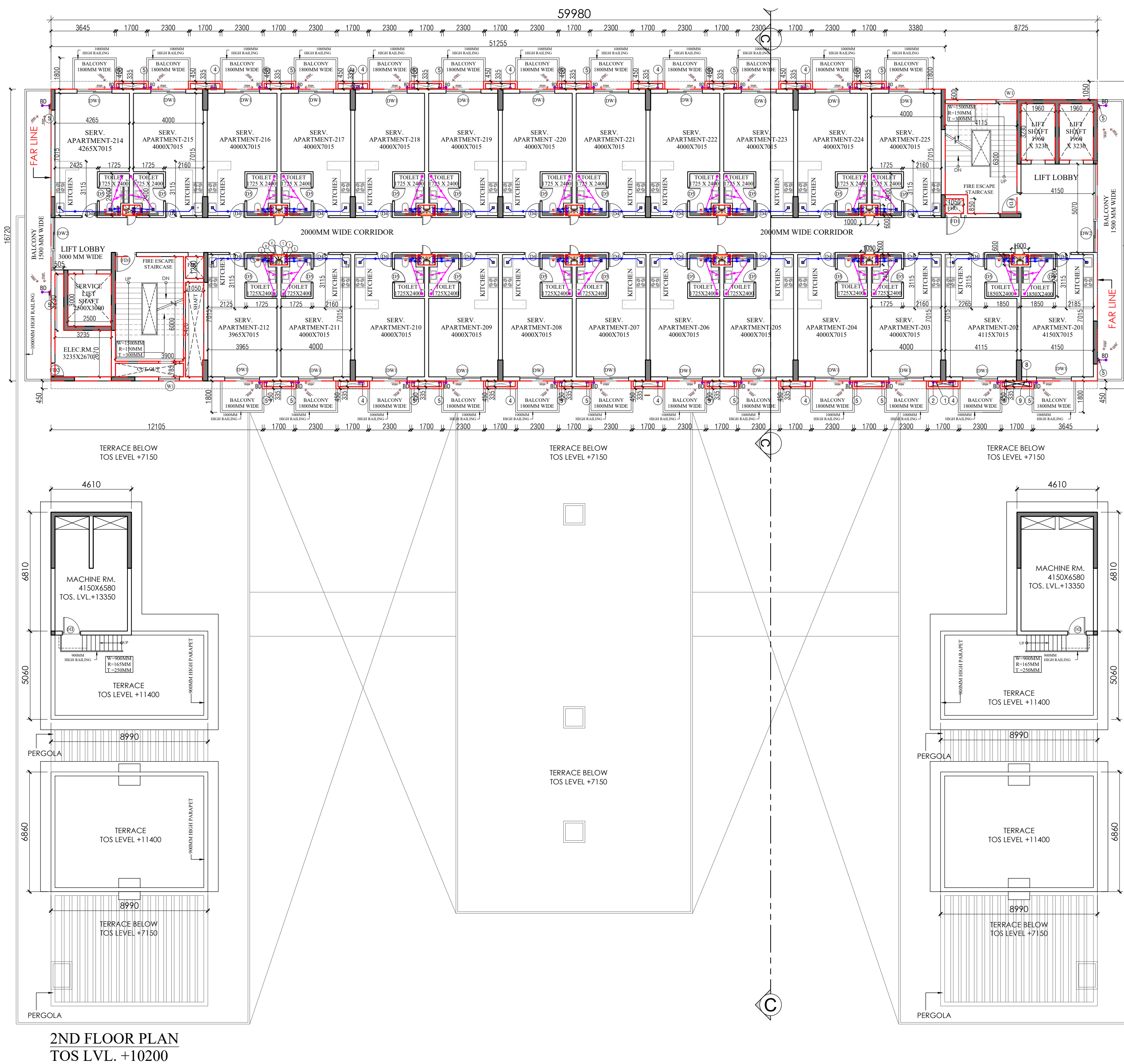
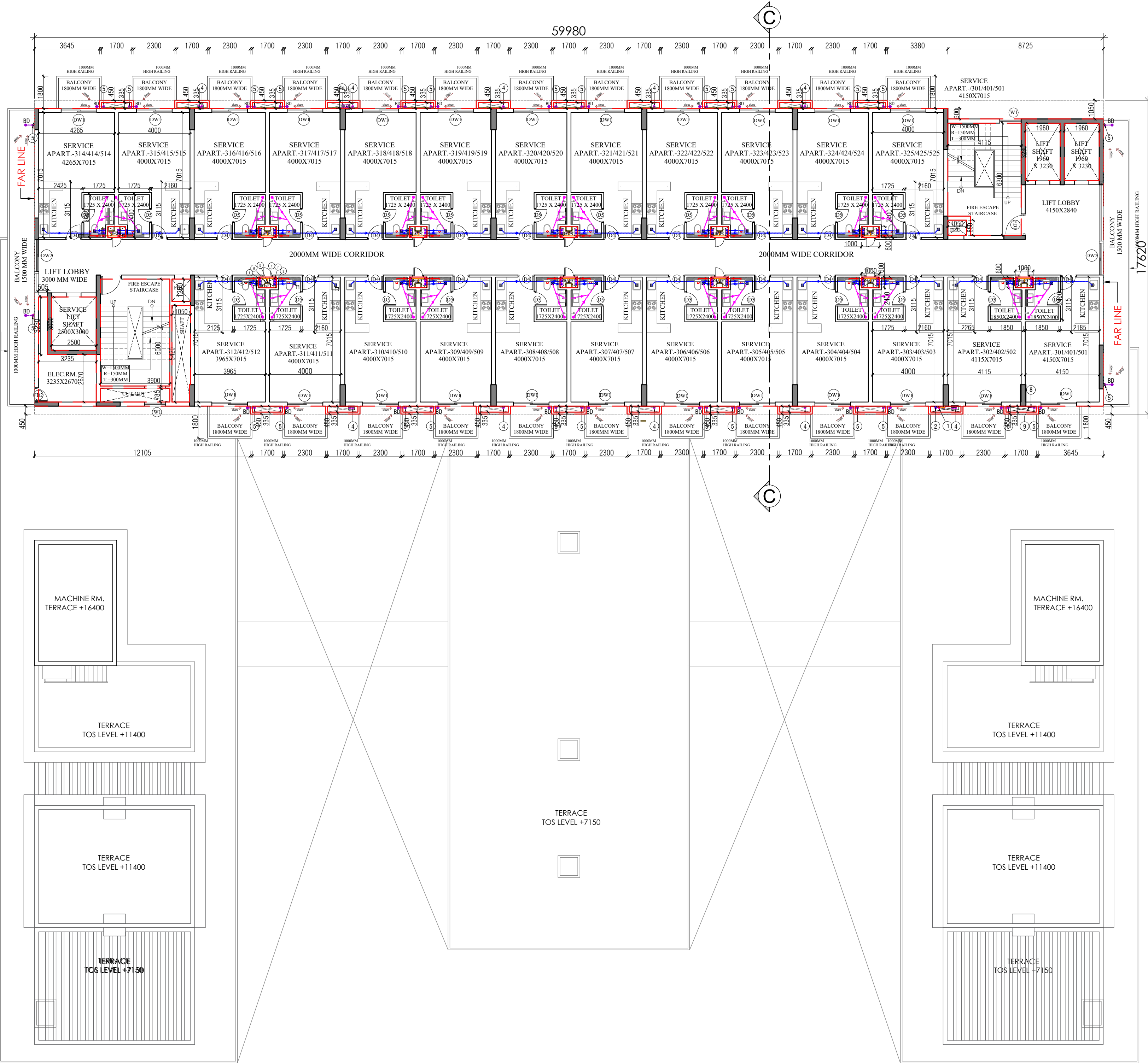
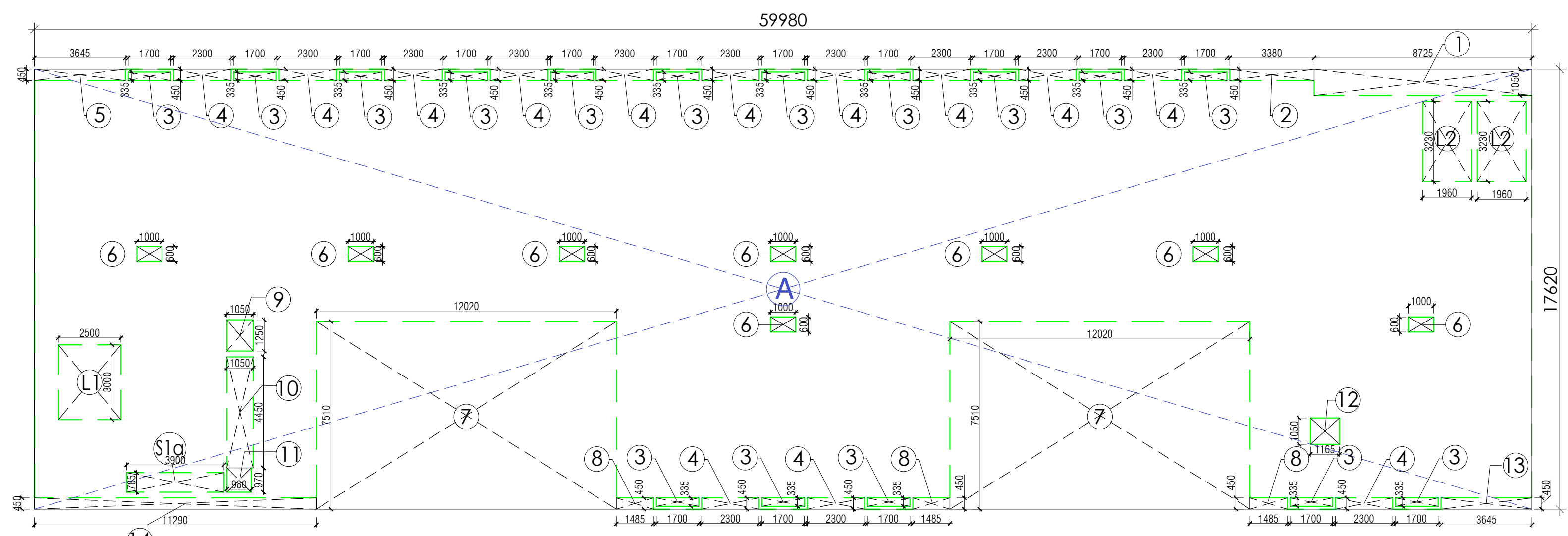
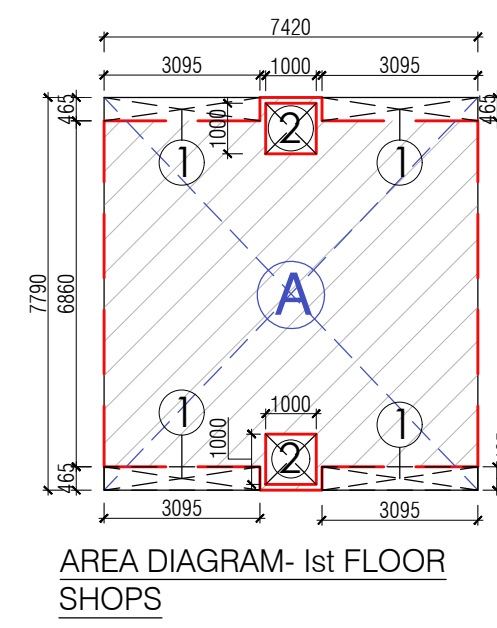
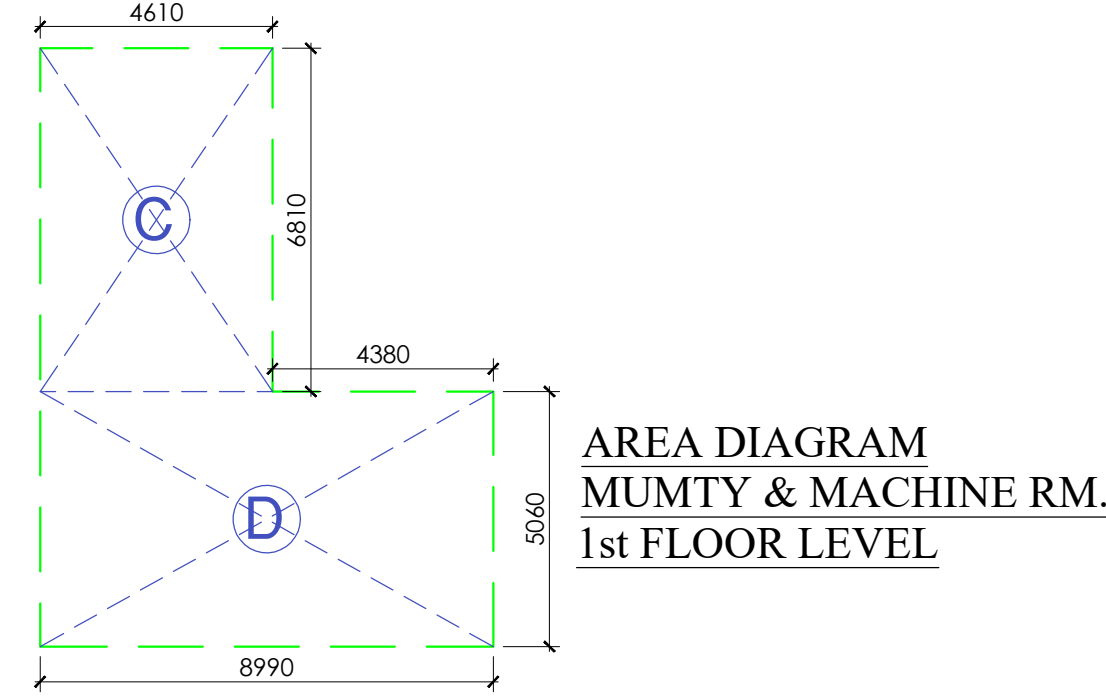




AREA DIAGRAM- 2nd, 3rd, 4th, 5th FLOOR



AREA DIAGRAM- 1ST/SERVICE FLOOR



2ND, 3RD, 4TH, 5TH FLOOR AREA CALCULATION					
ADDITION					
S.NO.	LENGTH (MM)	WIDTH (MM)	PL AREA	NOS	AREA (SQM)
A	59980	X	17620		= 1056.85
SUB TOTAL (A)					
DEDUCTION FOR CUTOUTS & OPEN AREA					
1	8725	X	1050	1	= 9.16
2	3380	X	450	1	= 1.52
3	1700	X	335	22	= 12.53
4	2300	X	450	20	= 20.70
5	3645	X	450	1	= 1.64
6	1000	X	600	12	= 7.20
7	3235	X	2670	1	= 8.64
8	605	X	3230	1	= 1.63
9	1050	X	1250	1	= 1.31
10	1050	X	4450	1	= 4.67
11	980	X	970	1	= 0.95
12	1050	X	850	1	= 0.89
13	3645	X	450	1	= 1.64
14	12105	X	450	1	= 5.45
L1	2500	X	3000	1	= 7.50
L2	1960	X	3230	2	= 12.66
S1a	3900	X	785	1	= 3.06
SUB TOTAL (B)					
DEDUCTION STAIRS NON FAR AREA					
S1	3900	X	6000	1	= 23.40
S2	4115	X	5220	1	= 21.48
S3	2835	X	1080	1	= 3.06
SUB TOTAL (C)					
TOTAL FLOOR AREA					
= 1056.85 - 101.16 - 47.94					
= 907.75 SQM					

FIRST FLOOR AREA FAR AREA CALCULATION					
ADDITION					
S.NO.	LENGTH (MM)	WIDTH (MM)	PL AREA	NOS	AREA (SQM)
A	7420	X	7790	2	= 115.60
SUB TOTAL (P)					
DEDUCTION FOR CUTOUTS & OPEN AREA					
1	3055	X	465	8	= 11.51
2	1000	X	1000	4	= 4.00
SUB TOTAL (Q)					
TOTAL FAR FLOOR AREA					
= 115.60 - 15.51					
= 100.090 SQM					

NON FAR AREA CALCULATION					
ADDITION					
S.NO.	LENGTH (MM)	WIDTH (MM)	PL AREA	NOS	AREA (SQM)
C	4610	X	6810	2	= 62.79
D	8990	X	5060	2	= 90.98
SUB TOTAL (R)					
= 153.77					

SERVICE FLOOR AREA					
ADDITION					
S.NO.	LENGTH (MM)	WIDTH (MM)	PL AREA	NOS	AREA (SQM)
A	59980	X	17620		= 1056.85
DEDUCTION FOR CUTOUTS & OPEN AREA					
1	8725	X	1050	1	= 9.16
2	3380	X	450	1	= 1.52
3	1700	X	335	16	= 9.11
4	2300	X	450	13	= 13.46
5	3645	X	450	1	= 1.64
6	1000	X	600	7	= 4.20
7	12020	X	7510	2	= 180.54
8	1485	X	450	3	= 2.00
9	1050	X	1250	1	= 1.31
10	1050	X	4450	1	= 4.67
11	980	X	970	1	= 0.95
12	1165	X	1050	1	= 1.22
13	3645	X	450	1	= 1.64
14	11260	X	450	1	= 5.08
L1	2500	X	3000	1	= 7.50
L2	1960	X	3230	2	= 12.66
S1a	3900	X	785	1	= 3.06
SUB TOTAL (B)					
= 288.74					
TOTAL FLOOR AREA					
= 1056.85 - 258.74 + 153.77					
= 950.88 SQM					

PLUMBING NOTES:

1. WASH BASIN TO FLOOR TRAP (FT) 40 OD uPVC PIPE.
2. KITCHEN SINK TO FLOOR TRAP (FT) uPVC FLEXIBLE PIPE.
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 63 OD uPVC WASTE PIPE.
4. 1000 HDPE PIPE USED FOR SOIL & WASTE.
5. 110 OD uPVC PIPE USED FOR TERRACE RAIN WATER
6. 110 OD uPVC PIPE USED FOR BALCONY.

SCHEDULE OF PIPES :

PIPE NO.	DESCRIPTION
①	1000 HDPE SOIL & VENT PIPE
②	1000 HDPE WASTE & VENT PIPE
③	750 HDPE ANTI-SYPHONAGE PIPE
④	1000 HDPE TERRACE RAIN WATER PIPE
⑤	1000 HDPE BALCONY RAIN WATER PIPE
⑥	DOMESTIC WATER SUPPLY D/N TAKE PIPE *
⑦	FLUSHING WATER SUPPLY D/N TAKE PIPE *
⑧	DOMESTIC WATER SUPPLY RISER *
⑨	FLUSHING WATER SUPPLY RISER *

FT FLOOR TRAP (100 x 75) MM
FD FLOOR DRAIN (110 x 63) MM
SD BALCONY DRAIN (110 x 63) MM

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO		TYPE		SIZE		HEIGHT		SILL		LINTEL	
1	D1	1050	X	2100		2100		2100		2100	
2	FD1	1200	X	2100		2100		2100		2100	
3	FD2	1050	X	2100		2100		2100		2100	
4	FD3	1500	X	2100		2100		2100		2100	
5	D2	2000	X	2100		2100		2100		2100	
6	D3	1500	X	2100		2100		2100		2100	
7	D4	1000	X	2100		2100		2100		2100	
8	D5	800	X	2100		2100		2100		2100	
9	D6	1200	X	2100		2100		2100		2100	
10	DW1	2000	X	2100		2100		2100		2100	
11	DW2	1800	X	2100		2100		2100		2100	
12	V1	1200	X	600	2100						
13	V2	1000	X	600	2100						
14	W1	1000	X	600	900						
15	L1 (LOUVER)			400				BEAM. BTM		BEAM. BTM	
16	GL (GLAZING)										

NOTES

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/200/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.
10. ALL SHOPS PROVIDED WITH MECHANICALLY VENTILATED & ARTIFICIALLY LIT WITH 24hr POWER BACKUP.

DEVELOPED BY:

REVISED SUBMISSION DRAWING

PROJECT:

APPROVAL OF REVISED BUILDING PLAN (COMMERCIAL BLOCK) OF MIX LAND USE COLONY (88% RESIDENTIAL COMPONENT & 12% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT (TOD) POLICY FOR THE AREA MEASURING 7.0553 ACRES (FALLING WITHIN TRANSITION ZONE) PART OF GROUP HOUSING COLONY MEASURING 13.078 ACRES (LICENCE NO. 127 OF 2012 DATED 27.12.2012) IN SECTOR- 105, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. KANWAR SINGH & OTHERS IN COLLABORATION WITH 1000 TREES HOUSING PRIVATE LIMITED.

DRAWING TITLE :

COMMERCIAL (RETAIL + SERVICE APARTMENTS)
1st/SERVICE, 2nd, 3rd, 4th, & 5th FLOOR PLAN
AND AREA DIAGRAM

SCALE:- 1:150

DRG. NO. AR-CL-1.3

OWNER'S SIGN

ARCHITECT'S SIGN.

