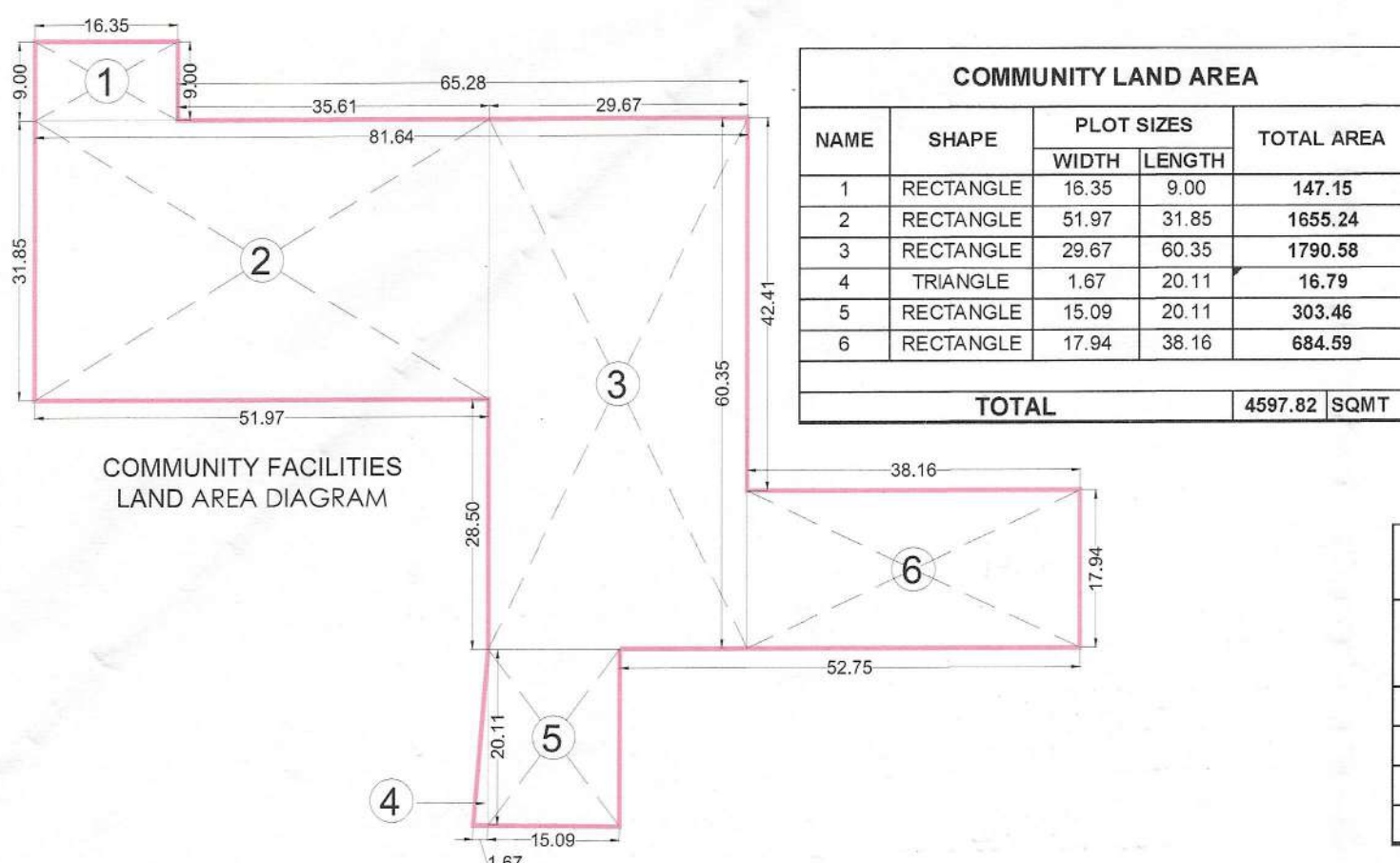


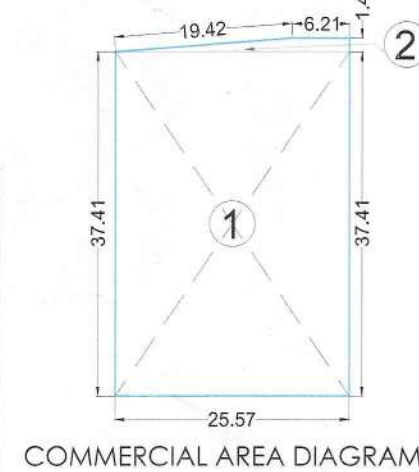
ACQUIRED BY P.W.D & B&R  
VIDE AWARD NO 9 DATED 5/7/2013



| DETAIL OF TOTAL NO OF PLOTS |       |        |                  |             |
|-----------------------------|-------|--------|------------------|-------------|
| PLOT NO.                    | WIDTH | LENGTH | AREA IN SQ.MTRS. | NO.OF PLOTS |
| 1 TO 3                      | 8.00  | 17.50  | 140.00           | 3           |
| 4 TO 10                     | 7.71  | 16.80  | 129.53           | 7           |
| 11 TO 62                    | 7.88  | 18.81  | 148.22           | 52          |
| 63 TO 95                    | 8.78  | 16.35  | 143.55           | 33          |
| 96 TO 104                   | 8.78  | 14.58  | 128.01           | 25          |
| 104A                        | 7.28  | 14.58  | 106.14           | 1           |
| 105 TO 112                  | 8.78  | 14.58  | 128.01           | 8           |
| 112A                        | 7.28  | 14.58  | 106.14           | 1           |
| 113                         | 7.65  | 15.58  | 119.19           | 1           |
| 114 TO 128                  | 8.78  | 14.58  | 128.01           | 15          |
| 129 TO 131                  | 7.26  | 14.33  | 104.04           | 3           |
| 132 TO 164                  | 8.78  | 14.33  | 125.82           | 33          |
| 165 TO 167                  | 7.26  | 14.33  | 104.04           | 3           |
| TOTAL                       |       |        | 185              | 25023.79    |

| COMMUNITY LAND AREA |           |       |        |              |
|---------------------|-----------|-------|--------|--------------|
| NAME                | SHAPE     | WIDTH | LENGTH | TOTAL AREA   |
| 1                   | RECTANGLE | 16.35 | 9.00   | 147.15       |
| 2                   | RECTANGLE | 51.97 | 31.85  | 1655.24      |
| 3                   | RECTANGLE | 29.67 | 60.35  | 1790.58      |
| 4                   | TRIANGLE  | 1.67  | 20.11  | 16.79        |
| 5                   | RECTANGLE | 15.09 | 20.11  | 303.46       |
| 6                   | RECTANGLE | 17.94 | 38.16  | 684.59       |
| TOTAL               |           |       |        | 4597.82 SQMT |

| COMMERCIAL LAND AREA |                |            |        |             |
|----------------------|----------------|------------|--------|-------------|
| NAME                 | SHAPE          | PLOT SIZES |        | TOTAL AREA  |
|                      |                | WIDTH      | LENGTH |             |
| 1                    | RECTANGLE      | 25.57      | 37.41  | 956.57      |
| 2                    | AREA AS PER PL |            |        | 23.81       |
| TOTAL                |                |            |        | 980.39 SQMT |



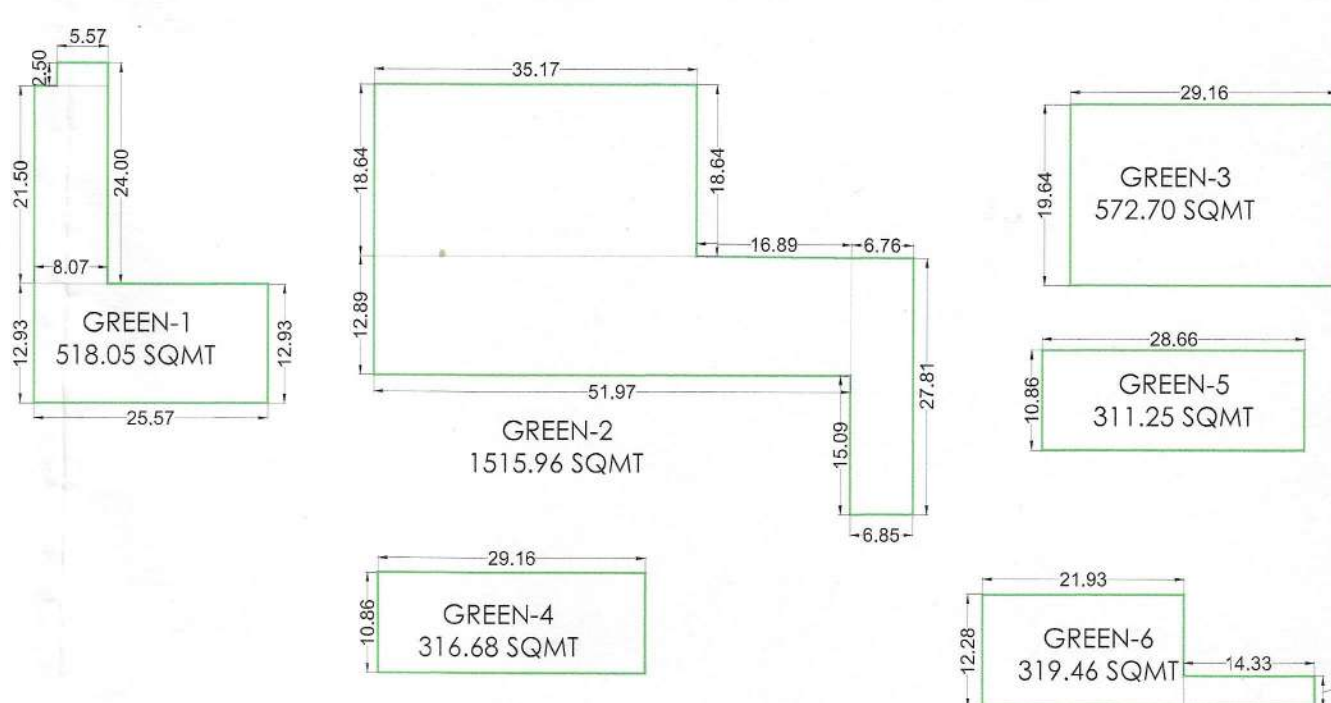
| AREA STATEMENT                                    |         |          |          |           |
|---------------------------------------------------|---------|----------|----------|-----------|
| TOTAL LAND AREA                                   | 7.475   | ACRES OR | 30250.24 | SQ. MTRS. |
| AREA FALLING UNDER 12.0M WIDE SERVICE ROAD        | 0.0034  | ACRES OR | 13.89    | SQ. MTRS. |
| BALANCE LAND AREA                                 | 7.4716  | ACRES OR | 30236.35 | SQ. MTRS. |
| 50% OF AREA FALLING UNDER 12.0M WIDE SERVICE ROAD | 0.0017  | ACRES OR | 6.95     | SQ. MTRS. |
| TOTAL PLANNED AREA                                | 7.4733  | ACRES OR | 30243.29 | SQ. MTRS. |
| ADDITIONAL LAND                                   | 3.8875  | ACRES OR | 15732.13 | SQ. MTRS. |
| NET PLANNED AREA                                  | 11.3608 | ACRES OR | 45975.45 | SQ. MTRS. |
| PERMISSIBLE                                       |         |          |          |           |
| NET PLANNED AREA                                  | 11.3608 | ACRES    | SQ.MTRS. | %         |
| MAX PERMISSIBLE AREA UNDER PLOTTING               | 61.00   | %        | 6.930    | 28045.03  |
| COMMERCIAL AREA                                   | 4.00    | %        | 0.454    | 1839.02   |
| AREA FOR COMMON FACILITIES                        | 10.00   | %        | 1.136    | 4597.55   |
| MIN GREEN AREA                                    | 7.5     | %        | 0.852    | 3448.16   |
| NO. OF PLOTS                                      |         |          | 185      |           |
| OCCUPANCY PER DWELLING PLOT                       |         |          | 18.0     |           |
| TOTAL POPULATION                                  |         | PERSONS  | 3330     |           |
| DENSITY                                           | 240-400 | PPA      | 293.11   |           |

ADDITIONAL PROPOSED SITE  
ALREADY GRANTED  
(LOI No.LC-5415/JE(MK) /2025/4163  
DATED: 31-01-2025)

PROPOSED 24.0 M WIDE ROAD

|                                     |                              |         |          |                      |
|-------------------------------------|------------------------------|---------|----------|----------------------|
| PLOT AREA =                         | 11.3625                      | ACRES = | 45982.33 | SQMT                 |
| AREA UNDER ZONING                   |                              |         |          |                      |
| A                                   | 115.88                       | X       | 51.97    | 1.00 = 6022.28 SQMT  |
| B                                   | AREA AS PER PL = 62.39 SQMT  |         |          |                      |
| C                                   | 75.43                        | X       | 67.05    | 1.00 = 5057.58 SQMT  |
| D                                   | 212.90                       | X       | 67.05    | 1.00 = 14274.95 SQMT |
| E                                   | 159.26                       | X       | 67.05    | 1.00 = 10678.38 SQMT |
| F                                   | AREA AS PER PL = 772.30 SQMT |         |          |                      |
| G                                   | 181.05                       | X       | 46.94    | 1.00 = 8498.49 SQMT  |
| H                                   | 13.41                        | X       | 45.26    | 1.00 = 606.94 SQMT   |
| TOTAL (X)                           |                              |         |          | 45973.31 SQMT        |
|                                     |                              |         |          | 11.3603 ACRES        |
| AREA UNDER 12.0 M WIDE SERVICE ROAD |                              |         |          |                      |
| 1                                   | AREA AS PER PL = 13.89 SQMT  |         |          |                      |
| TOTAL (Y)                           |                              |         |          | 13.89 SQMT           |
| NET PLANNED LAND (X+Y)              |                              |         |          | 0.0034 ACRES         |
|                                     |                              |         |          | 11.3637 SQMT         |

| GREEN AREA CHART |       |        |                       |
|------------------|-------|--------|-----------------------|
| NAME             | WIDTH | LENGTH | TOTAL AREA (SQ.MTRS.) |
| GREEN AREA-1     | 25.57 | 12.93  | 330.62                |
|                  | 8.07  | 21.50  | 173.51                |
|                  | 2.50  | 5.57   | 13.93                 |
| GREEN AREA-2     | 35.17 | 18.64  | 655.57                |
|                  | 51.97 | 12.89  | 669.89                |
|                  | 6.85  | 27.81  | 190.50                |
| GREEN AREA-3     | 19.64 | 29.16  | 572.70                |
| GREEN AREA-4     | 10.86 | 29.16  | 316.68                |
| GREEN AREA-5     | 10.86 | 28.66  | 311.25                |
| GREEN AREA-6     | 12.28 | 21.93  | 269.30                |
| GREEN AREA-7     | 3.50  | 14.33  | 50.16                 |
| TOTAL            |       |        | 3554.09               |



PROJECT NAME & ADDRESS :  
DEMARCATION PLAN FOR SETTING UP OF ADDITIONAL AFFORDABLE  
RESIDENTIAL PLOTTED COLONY ( UNDER DDJAY -2016) OVER AN AREA  
MEASURING 3.8875 ACRES SITUATED IN THE REVENUE ESTATE OF  
VILLAGE- VILLAGE JONDHI . SECTOR-29 TEHSIL-JHAJJAR DISTRICT-  
JHAJJAR, HARYANA.  
(IN ADDITION TO LICENSE NO-63 OF 2025 DATED: 07-05-2025)  
BEING DEVELOPED BY M/S HCBS DEVELOPMENTS LTD  
OWNER NAME :  
M/S HCBS DEVELOPMENTS LTD

DRAWING TITLE :  
DEMARCATION PLAN

ARCHITECT'S SIGNATURE :  
OWNER'S SIGNATURE :  
NORTH :  
SCALE :  
1 : 700