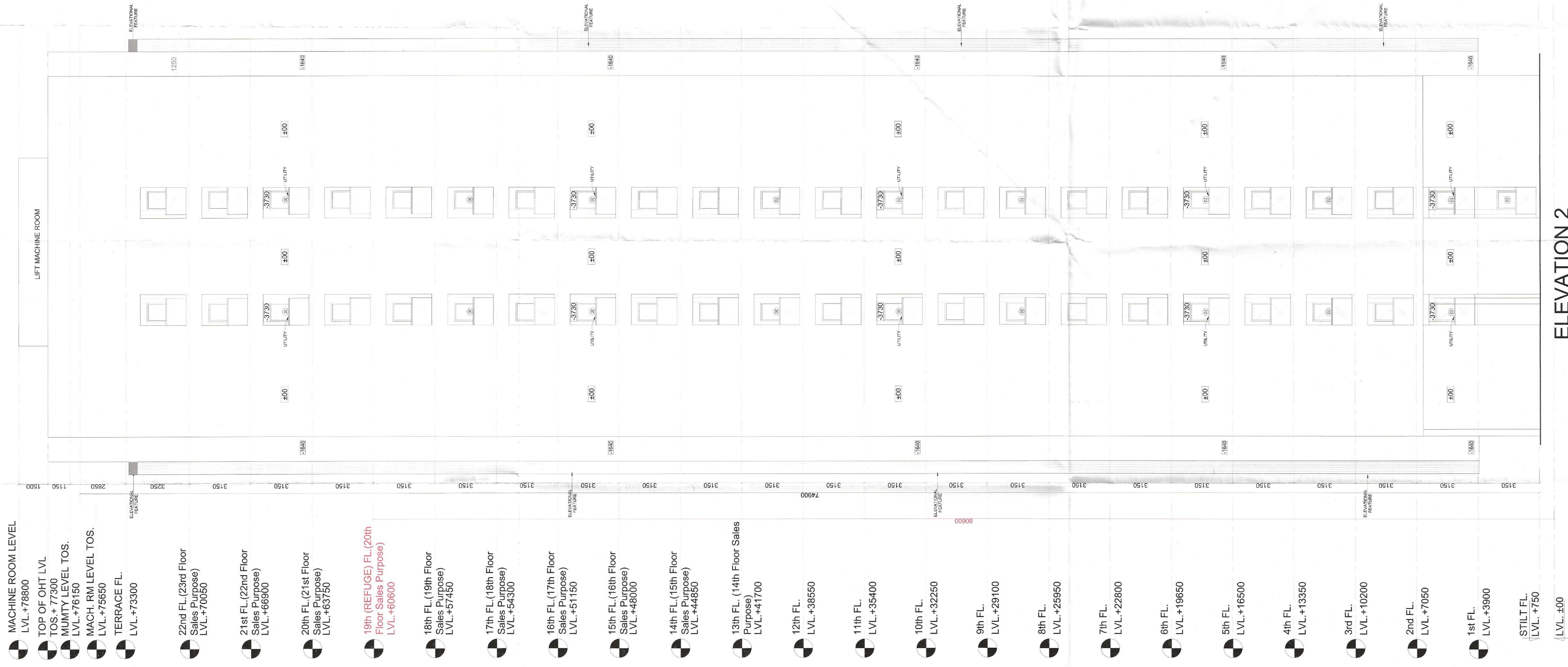
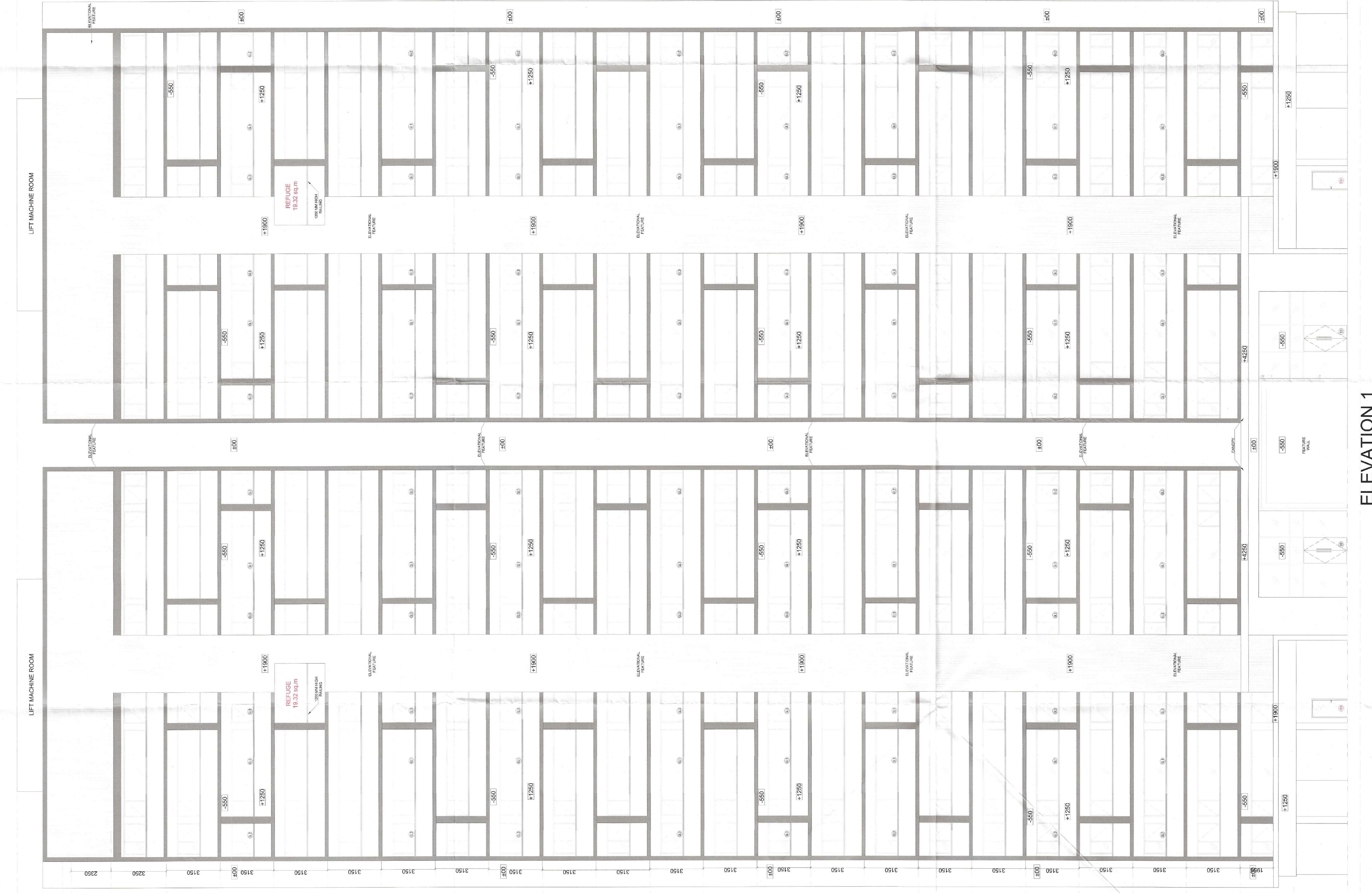
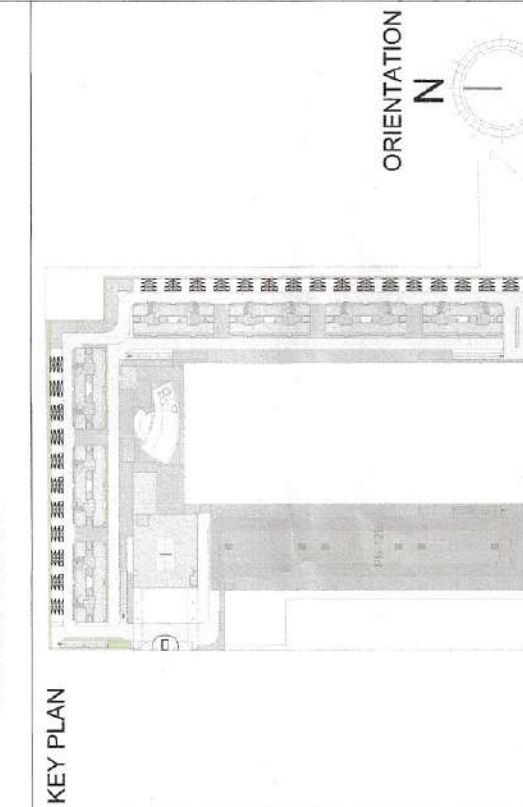




NOTE :

1. ALL FIXTURE PROVIDED IN TOILETS ARE AS PER N.B.C.
2. BASEMENT WILL BE MECHANICALLY VENTILATED.
3. ALL SPACES (PARKING BASEMENT, SERVICES BASEMENT ETC.) WILL BE ARTIFICIALLY LIT.

4. PROVIDED FOR THE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR THE VENTILATION.
5. FIRE SAFETY MEASURES AS PER NBC INCLUDES SMOKE DETECTOR, SPRINKLER SPACING IN COMPLIANCE WITH CODE.
6. ALL EXTERNAL WALLS ARE 200MM AND ALL INTERNAL WALLS ARE 100MM THICK (VALID FOR ALL DRAWINGS).
7. KITCHEN & TOILETS ARE MECHANICALLY VENTILATED.



PROJECT:

PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING-2 (POCKET-C) OVER AN AREA MEASURING 10,982.52 ACRES, PART OF INDUSTRIAL PLOTTED COLONY OVER AN AREA MEASURING 138,793.75 ACRES (LICENCE NO.168 OF 2025 DATED 08.09.2025) IN THE REVENUE ESTATE OF VILLAGE BAS HARIA AND JHUND SARAI ABAD, IN SECTOR M/8, M10 AND M11 GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M3M INDIA INFRASTRUCTURES PVT. LTD.

raman sikka
REGN. NO. 9316A97

OWNER/AUTH. SIGNATURE	ARCHITECT'S SIGNATURE
DRAWING TITLE ELEVATIONS (T1 to T6) S+22	

DRAWING NO. 14	SCALE - 1:100
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ELEVATION 1
S+22 (T1 to T6)

ELEVATION 2
S+22 (T1 to T6)