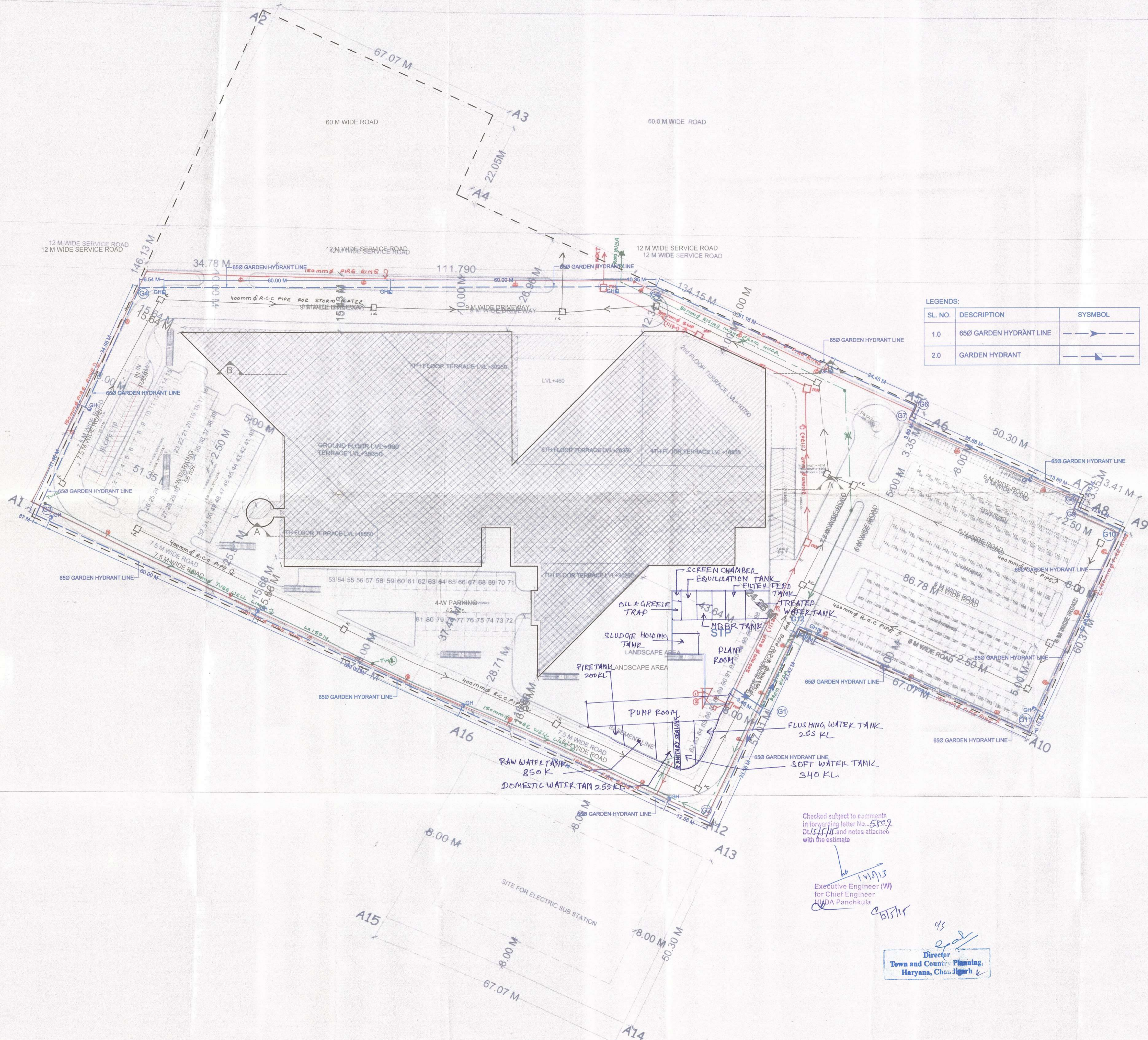


12 M WIDE SERVICE ROAD



LEGENDS:

SL. NO.	DESCRIPTION	SYMBOL
1.0	650 GARDEN HYDRANT LINE	—●—
2.0	GARDEN HYDRANT	—■—

STAMP OF APPROVAL 1/20

Landmark Apartments Pvt. Ltd.
 Director
 A.P. P.A. J.D.

AREA STATEMENT

PARTICULARS	AREA (SQ.M)
1) AREA OF PLOT (8.28775 ACRE)	33539.281
2) COVERAGE PERMISSIBLE [40% OF NET PLOT AREA(3)]	13415.712
3) PROPOSED COVERAGE	8512.59
4) COMMERCIAL COMPONENT AREA [4% OF NET PLOT AREA (1)]	1341.571
5) F.A.R PERMISSIBLE FOR COMMERCIAL [150% OF COMMERCIAL COMPONENT (4)]	2012.356
6) OFFICE AREA [96% OF NET PLOT AREA (1)]	32197.709
7) F.A.R PERMISSIBLE OFFICE AREA [250% OF OFFICE AREA (6)]	80494.272
8) TOTAL PERMISSIBLE BUILT UP AREA [(5) + (7)]	82506.628
9) PROPOSED BUILT UP AREA	61879.54
10) PROPOSED GROUND FLOOR 8002.70 SQMTR OR AREA	23.86%
11) PROPOSED FIRST FLOOR AREA	7626.17 SQMTR
11) PROPOSED 2ND FLOOR AREA	7924.19 SQMTR
12) PROPOSED 3RD FLOOR AREA	7924.19 SQMTR
13) PROPOSED 4TH FLOOR AREA	6779.71 SQMTR
14) PROPOSED 5TH FLOOR AREA	6779.71 SQMTR
15) PROPOSED 6TH FLOOR AREA	5405.38 SQMTR
16) PROPOSED 7TH FLOOR AREA	4369.269 SQMTR
17) PROPOSED 8TH FLOOR AREA	4369.269 SQMTR
FAR ACHIEVED	59180.588 SQMTR OR 176.451 %

PARKING STATEMENT

PARKING REQUIRED 59180.588@40 PER CAR=1479.51 CAR SAY 1480 CAR
 CASUAL PARKING REQUIRED 5%=74 CAR

PARTICULARS	CAR PARKS
1) GROUND LVL PARKING	237 NOS
2) BASEMENTS PARKING	
LVL-1 (mechanical)	386 NOS.
LVL-2	386 NOS.
LVL-3	399 NOS.
TOTAL	1794 NOS.

3) PARKING AREAS

PARTICULARS	AREA IN SQ. M
BSMT-1	13510.90
BSMT-2	13499.77
BSMT-3	13970.01
TOTAL	40980.68

NOTE:-
 BUILDING IS ARTIFICIALLY LIGHTED, MECHANICALLY VENTILATED, FULLY AIRCONDITIONED & HAS AUTOMATIC SPRINKLER SYSTEM ON ALL FLOORS.

For Service Estimate only

Executive Engineer
 HUDA Division No. 1
 GURGAON

Checked subject to comments in forwarding letter No. 5889 DLS/CH and notes attached with the estimate

Executive Engineer (W)
 for Chief Engineer
 HUDA Panchkula

Director
 Town and Country Planning,
 Haryana, Chandigarh

SITE PLAN
 SCALE : 1:500

SCALE AS MENTIONED	DRG NO.	ORIENTATION
	4	
	6	

SITE PLAN
 GARDEN HYDRANT SYSTEM