

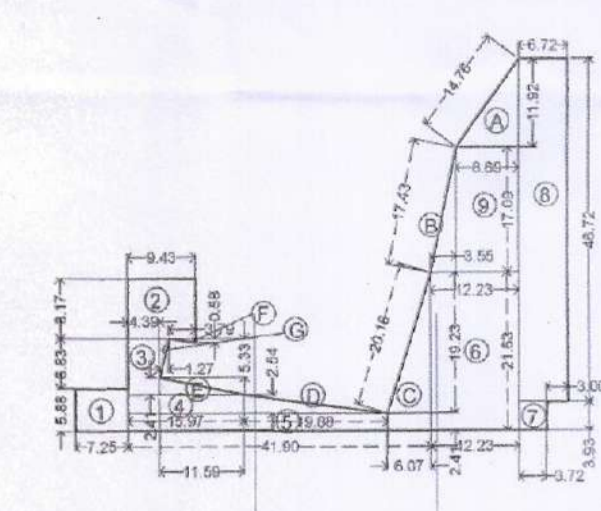
Only for Service Plan Estimate

Executive Engineer  
HSVP Division No. 1  
Gurgaon

Superintending Engineer  
HSVP, Circle-1, Gurgaon

**LEGEND :-**

- GREEN
- COMMERCIAL
- COMMUNITY



**AREA STATEMENT FOR GREEN-B**

S.No	Length	Width	Shape	Area in Sqm	
1	7.25	X	8.88	Square	64.65
2	14.4	X	17.77	Square	256.00
3	4.39	X	6.83	Square	29.88
4	15.97	X	2.41	Square	38.49
5	41.90	X	2.4	Square	100.56
6	12.21	X	21.63	Square	264.53
7	3.72	X	1.93	Square	7.18
8	46.74	X	1.72	Square	80.19
9	8.69	X	17.00	Square	147.61
A	8.69	X	11.92	Triangle	51.79
B	3.35	X	17.00	Triangle	28.68
C	1.07	X	17.00	Triangle	9.10
D	19.88	X	2.54	Triangle	25.25
E	11.59	X	2.41	Triangle	13.97
F	1.39	X	1.58	Triangle	1.10
G	1.27	X	5.33	Triangle	3.38
<b>TOTAL AREA IN Sqm</b>				<b>1212.81</b>	

**AREA STATEMENT FOR COMMUNITY SITE**

S.No	Length	Width	Shape	Area in Sqm	
1	1.66	X	3.32	Triangle	2.76
2	1.66	X	8.41	Square	13.95
3	65.39	X	11.73	Square	767.02
4	48.85	X	17.07	Square	833.87
5	85.10	X	20.92	Square	1778.78
6	71.27	X	9.53	Triangle	339.60
7	18.83	X	4	Square	55.32
8	18.83	X	5.53	Triangle	38.24
<b>TOTAL AREA</b>				<b>6375.55</b>	

**ENCROACHMENT**

Area	Area in Sqm	
A	0.99+0.77+2 X 11.73	10.32
B	54.93 X 1.79/2	49.11
C	1.66 X 1.79/2	1.48
<b>TOTAL AREA IN Sqm</b>	<b>60.91</b>	
<b>TOTAL AREA AFTER ENCROACHMENT</b>	<b>6314.64</b>	

**AREA STATEMENT FOR COMMERCIAL-1**

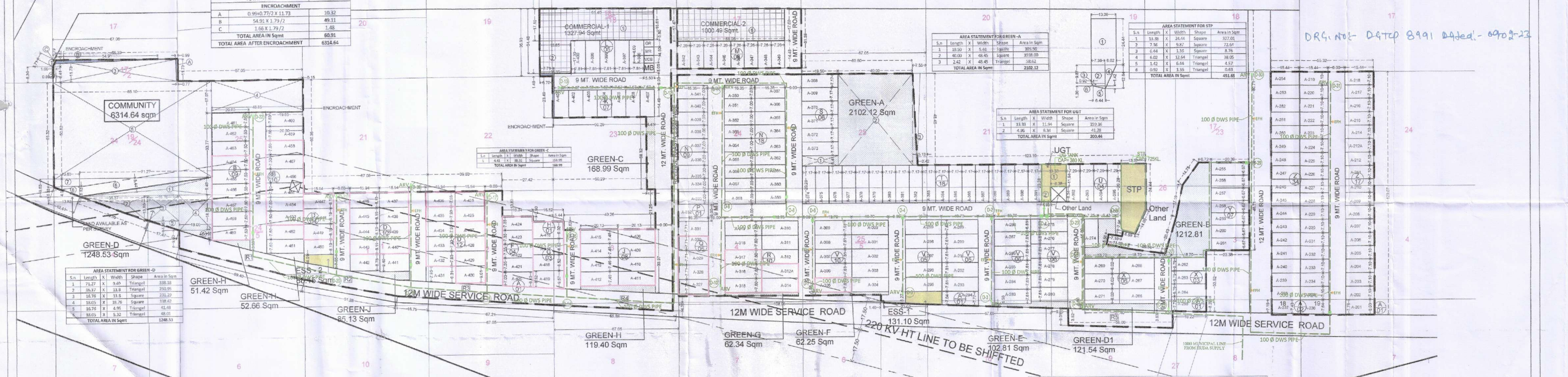
S.No	Length	Width	Area in Sqm	
1	43.42	X	(136.76+17.33)/2	3938.43
2	16.86	X	17.30	291.51
<b>TOTAL AREA IN Sqm</b>			<b>4229.94</b>	

**AREA STATEMENT FOR COMMERCIAL-2**

S.No	Length	Width	Area in Sqm	
1	38.05	X	(17.00+17.47)/2	3200.49
<b>TOTAL AREA IN Sqm</b>			<b>3200.49</b>	

24M WIDE ROAD

DRG. NO. - D9TCP 8991 Dated - 09.02.23



**PROPOSED 15.5625 ACRE PROJECT UNDER DDJAY, SECTOR -70A, GURGAON**

**AREA STATEMENT**

	Acre	SQM
<b>TOTAL SITE AREA</b>	<b>15.5625</b>	<b>62979.10</b>
<b>PERMISSIBLE MAX AREA FOR RESIDENTIAL+COMMERCIAL (65%)</b>	<b>10.116</b>	<b>40936.16</b>
<b>PERMISSIBLE MAX AREA COMMERCIAL (4%)</b>	<b>0.623</b>	<b>2519.15</b>
<b>PERMISSIBLE AREA FOR COMMERCIAL (6%)</b>	<b>0.493</b>	<b>38417.02</b>
<b>PROPOSED AREA FOR COMMERCIAL (3.69%) (1327.94 + 1000.49)</b>	<b>0.575</b>	<b>2328.43</b>
<b>AREA PROPOSED FOR RESIDENTIAL PLOTS (53.44%)</b>	<b>8.317</b>	<b>33656.31</b>
<b>TOTAL AREA PROPOSED UNDER COMMERCIAL + RESIDENTIAL PLOTS (57.14%)</b>	<b>8.892</b>	<b>35984.74</b>
<b>AREA REQD FOR THE TRANSFER OF 10% AREA OF THE LICENSED COLONY FREE OF COST TO THE GOVERNMENT FOR THE PROVISION OF COMMUNITY FACILITIES</b>	<b>1.556</b>	<b>6297.87</b>
<b>AREA PROPOSED FOR COMMUNITY FACILITIES (10%)</b>	<b>1.560</b>	<b>6314.64</b>
<b>AREA REQUIRED UNDER GREEN = 7.5% OF PLOT AREA</b>	<b>1.167</b>	<b>4723.40</b>
<b>AREA PROPOSED UNDER GREEN (7.5%)</b>	<b>1.169</b>	<b>4732.45</b>
<b>AREA PROPOSED FOR UGT</b>	<b>0.050</b>	<b>200.44</b>
<b>AREA PROPOSED FOR STP</b>	<b>0.112</b>	<b>451.65</b>
<b>AREA PROPOSED FOR ESS</b>	<b>0.046</b>	<b>188.12</b>
<b>AREA PROPOSED FOR MILK/VEG. BOOTH</b>	<b>0.007</b>	<b>27.90</b>
<b>PROPOSED NUMBER OF RESIDENTIAL PLOT</b>	<b>258</b>	<b>PLOTS</b>
<b>PROPOSED DENSITY = 258 X 18.00 / 15.5625</b>	<b>298.4</b>	<b>PPA</b>

**AREA STATEMENT FOR PLOTS**

Plot no	Type	Length	Width	Area in Sqm	No. of Plots	Total Area in Sqm	
A-201	A	(7.78+8.03)/2	X	15.44	122.05	122.05	
A-202 to A-235	Z	7.10	X	15.44	109.62	3727.22	
A-236	A	(7.64+7.43)/2	X	15.44	116.34	116.34	
A-237	A	(7.15+7.43)/2	X	15.44	112.56	112.56	
A-238 to A-254	Z	7.10	X	15.44	109.62	17	1863.61
A-255 to A-251	Y	6.67	X	20.39	136.00	7	952.01
A-252 to A-264	X	6.79	X	18.70	126.97	3	380.92
A-265	A	(7.70+8.22)/2	X	18.70	148.85	1	148.85
A-266 to A-271	X	8.02	X	18.70	149.97	6	899.84
A-274	X	7.25	X	15.00	108.75	1	108.75
A-275 to A-276	V	6.61	X	19.70	130.22	2	260.43
A-277 to A-283	V	7.51	X	19.70	149.92	4	599.67
A-283 to A-287	V	7.61	X	19.70	149.92	5	749.59
A-288	V	6.61	X	19.70	130.22	1	130.22
A-289 to A-293	V	7.61	X	19.71	149.99	5	749.97
A-294	A	(7.77+7.04)/2	X	19.70	145.88	1	145.88
A-295 to A-309	V	7.61	X	19.70	149.92	15	2248.76
A-310 to A-319	R	7.60	X	19.73	149.95	10	1499.48
A-320 to A-331	Q	7.71	X	16.35	125.06	5	625.29
A-332	P	9.00	X	16.35	147.15	1	147.15
A-333 to A-341	N	7.00	X	16.35	114.45	9	1030.05
A-342 to A-349	M	7.26	X	14.45	104.91	8	839.26
A-350 to A-367	N	7.00	X	16.35	114.45	18	2060.10
A-368 to A-373	S	7.17	X	19.5	139.82	6	838.89
A-374 to A-391	T	7.17	X	20.28	145.41	18	2617.34
A-392 to A-395	U	7.29	X	20.28	147.84	4	591.36
A-396 to A-400	L	7.81	X	17.3	135.11	5	675.57
A-401 to A-407	K	7.67	X	14.49	111.14	7	777.97
A-408 to A-415	J	7.45	X	20.13	149.97	8	1199.75
A-416	H	9.02	X	16.52	149.01	1	149.01
A-417 to A-418	G	8.52	X	16.52	140.75	2	281.50
A-419	A	(9.57+9.52)/2	X	16.52	149.52	1	149.52
A-420	A	(7.03+8.13)/2	X	16.34	123.95	1	123.95
A-421 to A-424	F	7.35	X	16.34	120.10	4	480.40
A-425 to A-429	D	7.93	X	15.94	126.40	5	632.02
A-430	D	9.01	X	15.94	143.62	1	143.62
A-431	D	(9.01+7.95)/2	X	15.94	135.17	1	135.17
A-432 to A-436	D	7.93	X	15.94	126.40	5	632.02
A-437 to A-440	D	8.19	X	15.94	130.55	4	522.19
A-441	D	8.78	X	15.94	139.95	1	139.95
A-442	D	9.40	X	15.94	149.84	1	149.84
A-443 to A-446	D	8.19	X	15.94	130.55	4	522.19
A-447 to A-450	D	8.19	X	15.94	130.55	4	522.19
A-451 to A-459	B	7.50	X	20.00	150.00	9	1350.00
A-460	B	7.50	X	19.85	148.88	1	148.88
A-461 to A-469	B	7.50	X	20.00	150.00	9	1350.00
<b>TOTAL</b>					<b>258</b>	<b>33656.31</b>	

ZONING FROZZED TILL THE SHIFTING OF 220 KV HT LINE

**DEMARICATION PLAN**

PROJECT TITLE :  
LAYOUT CUM DEMARICATION PLAN FOR AFFORDABLE PLOTTED COLONY UNDER DDJAY SCHEME FOR AN AREA MEASURING 15.5625 ACRE IN SECTOR - 70A, GURGAON

SCALE : 1CM = 10MTR

DATE : 01.08.2021

Authorized Signatory: RAHUL BHARGAVA CA/2000/26889

Client: Countrywide Promoters Pvt. Ltd  
Regd Office: Ot-14, 3rd Floor, Next Door, Parklands, Sector-76, Faridabad, Haryana - 121004

- COLD WATER SUPPLY LINE
- AIR RELEASE VALVE
- VALVE CHAMBER
- EXTERNAL FIRE HYDRANT

Checked subject to Comments  
In forwarding letter No. 258/20  
D/..... and notes  
attached with the estimate

Director  
Town & Country Planning  
Haryana, Chandigarh

Sub-Division Engineer (G)  
o/o Chief Engineer,  
HSVP, Panchkula

(RAM AVTAR BASSI) JD (HQ)  
(SANJAY NARANG) ATP (HQ)  
(R.S. BATHI) DTP (HQ)  
(HITESH SHARMA) STP (HQ)  
(P.P. SINGH) TTP (HR)  
(T.L. SATYAPRAKASH, IAS) DG, TCP (HR)