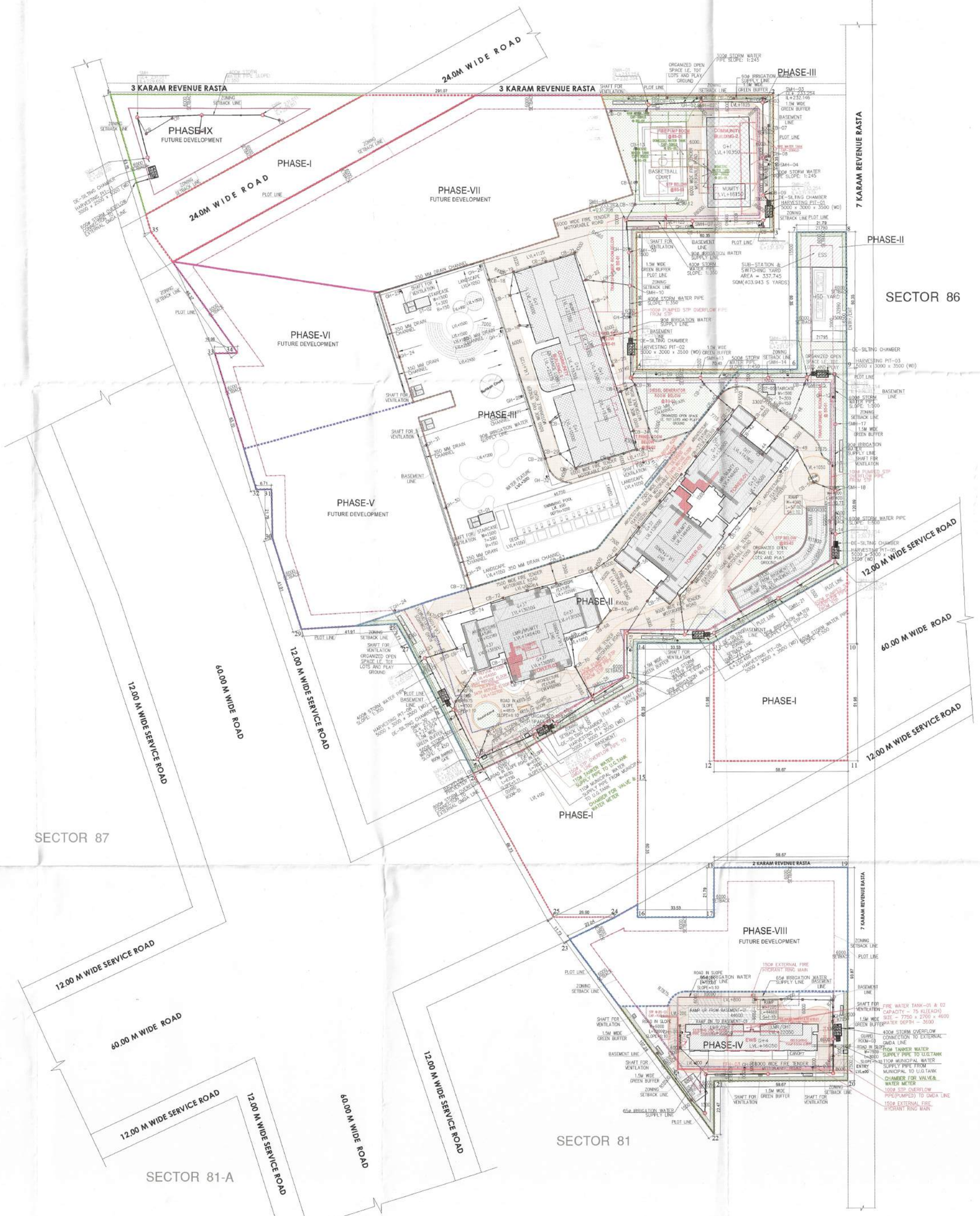

Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION /EXHAUST
4. ALL BUILDINGS ARE NATURALLY VENTILATED AND WHERE EVER REQUIRED MECHANICAL VENTILATION IS PROPOSED WITH 100% POWER BACKUP.

Note:-
The Electric Charging Spots may be provided in basement and/or stilt floors subject to adherence to suitable fire safety and electrical safety norms, to be certified by Fire Department.

Provided that allocation of Electric Charging Spots with regard to parking spaces, as per norms, shall be disclosed at the time of submission of application for grant of Occupation Certificate

Project

REVISED BUILDING PLAN OF GROUP HOUSING COLONY MEASURING 19.9743 ACRES (LICENSE NO-47 OF 2009 DATED 21.08.2009 GRANTED FOR 11.35 ACRES AND LICENSE NO-104 OF 2012 DATED 06.10.2012 GRANTED FOR 6.475 ACRES & LICENSE NO-24 OF 2026 DATED 09.02.2026 GRANTED FOR 2.15 ACRES) IN SECTOR-81 & 86, GURUGRAM BEING DEVELOPED BY INTERNATIONAL GREEN SCAPES LTD.

DESIGN CONSULTANT :

Architect
Hafeez
Contractor
29 bank street, Fort, Mumbai
400 023 Tel : 2266 1920

Client

M/s International Green Scapes Ltd.
Corporate Office: 1st Floor,
World Trade Tower, Barakhamba Lane,
New Delhi-110001

Associate Architects:

SBA Design N Code LLP
Architecture·Codes·Interiors
(Formerly known as RISMIS)
Plot no. 10 A&B, Bhawani Kunj,
Behind D2,Vasant Kunj,
New Delhi-110070.
Mob.: 9810791652,9811077209

S.T.P.(HQ) Member Secretary B.P.A.C. — S.T.P.(HQ) Member B.P.A.C. — C.T.P.(HQ) Chairman B.P.A.C.
DTP(HQ) — ATP(HQ)
JD. — ATP
DINESH KUMAR PA(HQ)
Checked and found as per Public Health (Internal) Service Laws to comments in forwarding letter 201935 Dt. 17/3/2026
Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula
A.C.P.O. (HQ) Member BPAC — FSO, (HQ) Member BPAC

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: DATED:

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
	NEW DELHI

AUG.-2026	Scale : 1:700	
Drawing Title:- SITE PLAN (ALL SERVICES)		Drawing No:- ST-02
		03-24.08.26