

POPULATION CHART

S.NO.	TITLE	CARPET AREA (SQM)	FACTOR OF AREA PER PERSON	CODE & CLAUSE	POPULATION	FIXED POPULATION	FLOATING POPULATION	OCCUPANCY	LEVEL COMPONENT (CORRIDOR & DOOR WIDTH) REQUIRED @5.5MM PER PERSON (IN MM)	PROVIDED DOOR WIDTH (IN MM)	STAIRCASE WIDTH REQUIRED (IN MM)	STAIRCASE WIDTH PROVIDED (IN MM)
						(10% OF POPULATION)	(90% OF POPULATION)		7		(NBC(P-3)] TABLE-4 CLAUSE NO 4.4.2.1)	(NBC(P-3)] TABLE-4 CLAUSE NO-4.4.2.1)
3	FIRST FLOOR (AMENITIES)(NORTH)											
	PANTRY	9	10.0	NBC	1			COMMUNITY /ASSEMBLY	6	900		
	MALE CHANGING	29	10.0		3				19	900		
	FEMALE CHANGING	22	10.0		2				15	900		
	POOL AREA	264	2.7	NBC(PART 9 CLAUSE 4.19.1.3 ©)	98			COMMUNITY /ASSEMBLY	636			
	POOL DECK	291	2.8	NBC(PART 9 CLAUSE 4.19.1.3 ©)	104				674			
	LANDSCAPE GREEN	Floating Population@10% of Total Residential Occupancy			105							
	TOTAL POPULATION				313						3,127	6000 (3@2000)

DOOR AND WINDOW SCHEDULE (GF , FF & SF_GYM)

SR. NO.	NAME	OPENING WIDTH	OPENING HEIGHT	SILL LVL	LINTEL LVL	LOCATION	TYPE	FIRE RATNG
1	D	1050	2400	0	2400	CHANGE ROOMS -GYM BUILDING	FLUSH	
2	D2	900	2400	0	2400	GF & FF TOILETS	FLUSH	
3	D7	1500	2400	0	2400	KITCHEN	FLUSH	
4	W1	2000	1500	900	2600	STAFF DORMITORY	UPVC OR ALUMINIUM AS/FACADE CONSULTANT	
5	FD2	1050	2450	0	2150	CORRIDOR	2HR FIRE RATED (INSULATED)	2HR
6	FD3	1050	2150	0	2150	/STAIRCASE/SERVICES	2HR FIRE RATED	2HR
7	FD4	850	2150	0	2150	ELV SHAFT	2HR FIRE RATED	2HR
8	FD5	1500	2150	0	2150	STAIRCASE DOOR	2HR FIRE RATED	2HR
9	FH	750	2050	100	2150	FHC-1	FHC DOOR	
10	FH1	1050	2050	100	2150	FHC-1	FHC DOOR	
11	GL1	2000	3000	100	2150	GF & FF ACTIVITY AREA DOOR	GLAZED DOOR	
12	GL2	1850	3000	100	2150	GF & FF ACTIVITY AREA DOOR	GLAZED DOOR	

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						(10% OF POPULATION)	(90% OF POPULATION)		7		(NBC(P-3)] TABLE-4 CLAUSE NO 4.4.2.1)	(NBC(P-3)] TABLE-4 CLAUSE NO-4.4.2.1)
2	FIRST FLOOR -AMENITIES (SOUTH)											
	DINING/MESS	159	1.8	NBC(NBC(P-2)E TABLE-3 CLAUSE NO-IV-d)	88				574	4000 (2@2000)		
	JUICE BAR/MESS	116	1.8	NBC(NBC(P-2)E TABLE-3 CLAUSE NO-IV-d)	64			COMMUNITY /ASSEMBLY	418	2,000		
	POOL/BILLIARDS	28	1.4	NBC(NBC(P-2)E TABLE-3 CLAUSE NO-IV-b)	20				131	900		
	KITCHEN	104	10.0	NBC	10			SERVICE	68	1,350		
	LIFT LOBBY	109	6.0		18				118	4000 (2@2000)		
	LIBRARY/READING ROOM	28	-		10			COMMUNITY /ASSEMBLY	65	900		
	COMMON ROOM	191	6.0	NBC(NBC(P-2)E TABLE-3 CLAUSE NO-IV-b)	32				207	8000 (4@2000)		
	PANTRY	37	10.0	NBC	4			SERVICE	24	3000 2@1500		
	STORE	10	-	FIXED POPULATION	3			SERVICE	20	900		
	INDOOR POOL	141	2.7	NBC(PART 9 CLAUSE 4.19.1.3 ©)	52			COMMUNITY /ASSEMBLY	340	3000 (1950+1050)		
	INDOOR POOL DECK	234	2.8	NBC(PART 9 CLAUSE 4.19.1.3 ©)	84				544			
	FEMALE CHANGING ROOM	81	10.0	NBC	8				50	1,050		
	MALE CHANGING ROOM	80	10.0	NBC	8				52	1,050		
	TOTAL	1,320			402						4,022	6000 (3@2000)

NOTES:

- BUILDING HAS BEEN DESIGNED STRUCTURALLY AS PER EXISTING RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
- ALL DIMENSIONS ARE IN MM UNLESS NOTED OTHERWISE.
- POWDER TOILET, KITCHEN, DORMITORY ARE NATURALLY / MECHANICALLY VENTILATED WITH 100% BACKUP .

ARCHITECTURE:

ARCOP

ARCOP ASSOCIATES PVT LTD
Plot No. 36B, Sector-32, Intitutional Area,
Gurugram. Haryana. 122001. India
Tel.: 91-124-4595500
91-124-4595550
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ASSOCIATE ARCHITECT:

SBA Design N Code LLP
Architecture·Codes·Interiors
(Formerly known as RSMS)
Plot no. 10 A&B, Bhawani Kunj,
Behind D2,Vasant Kunj,
New Delhi-110070.
Mob.: 9810791652,9811077209

PROJECT:

PROPOSED BUILDING PLANS OF RETIREMENT HOUSING PROJECT (UNDER RETIREMENT HOUSING POLICY DATED 04.11.2024) AREA MEASURING 4.16875 ACRES (LICENCE NO. 209 OF 2025 DATED 16/10/2025 IN, SECTOR-63 GURUGRAM, BEING DEVELOPED BY MILDA BUILDWELL PVT. LTD. AND OTHER IN COLLABORATION WITH DLF HOME DEVELOPERS LTD.

S.T.P (HQ) Member Secretary B.P.A.C.
S.T.P (G) Member B.P.A.C.
C.T.P (Hr) Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
JD.
P.A.
A.T.P

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 81142 ......Dt 9/4/26

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

ADFO. (HQ) Member BPAC

FSO, (HQ) Member BPAC

DINESH KUMAR PA(HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 24897
DATED : 14.07.2026

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
	DLF Home Developers Limited Authorised Signatory

Date : MARCH-2026 | Scale : 1:200

Drawing Title:-

OVER ALL FIRST FLOOR PLAN
NORTH POCKET
SOUTH POCKET

Drawing No:- OAF-01

DRH

01-22062026