

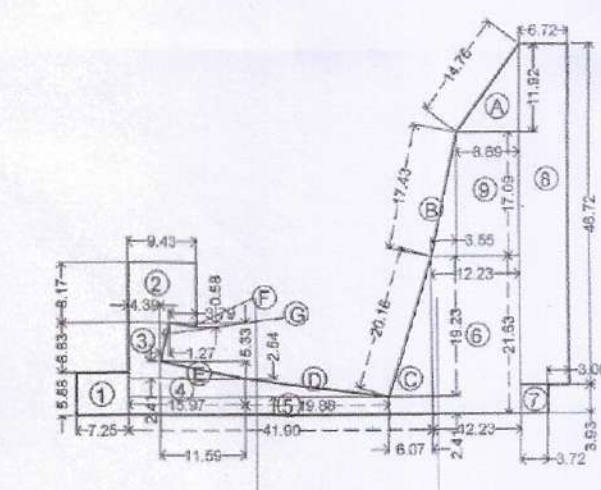
Only for Service Plan Estimate

Executive Engineer
HSVP, Division No. I
Gurgaon

Superintending Engineer,
HSVP, Circle-I, Gurgaon.

LEGEND :-

- GREEN
- COMMERCIAL
- COMMUNITY



AREA STATEMENT FOR GREEN - B

S.n	Length	X	Width	Shape	Area in Sqm
1	7.25	X	5.86	Square	42.63
2	8.44	X	4.17	Square	35.17
3	4.38	X	6.83	Square	29.98
4	15.92	X	2.41	Square	38.49
5	41.90	X	2.4	Square	100.56
6	12.71	X	2.63	Square	33.53
7	3.72	X	3.91	Square	14.62
8	45.72	X	0.72	Square	32.95
9	8.81	X	17.03	Square	149.51
A	8.89	X	11.90	Triangle	51.79
B	3.35	X	17.99	Triangle	29.84
C	5.07	X	18.23	Triangle	46.16
D	13.88	X	2.54	Triangle	25.25
E	11.59	X	2.41	Triangle	13.97
F	4.79	X	6.38	Triangle	15.30
G	1.27	X	5.33	Triangle	3.38
TOTAL AREA IN Sqm					1212.81

AREA STATEMENT FOR COMMUNITY SITE

S.n	Length	X	Width	Shape	Area in Sqm
1	1.06	X	3.32	Triangle	2.76
2	1.05	X	8.41	Square	13.95
3	65.30	X	11.73	Square	767.02
4	48.85	X	17.07	Square	833.87
5	85.10	X	30.82	Square	4324.78
6	71.27	X	9.53	Triangle	339.60
7	13.83	X	4	Square	55.32
8	13.83	X	5.53	Triangle	38.24
TOTAL AREA					6375.55

ENCROACHMENT

Area	Dimensions	Area in Sqm
A	0.99x0.77/2 X 11.73	10.32
B	54.91 X 1.79/2	48.11
C	1.65 X 1.79/2	1.45
TOTAL AREA IN Sqm		60.93
TOTAL AREA AFTER ENCROACHMENT		6314.64

AREA STATEMENT FOR COMMERCIAL - 1

S.n	Length	X	Width	Area in Sqm
1	69.40	X	(16.06+17.25)/2	1038.43
2	16.85	X	17.30	291.53
TOTAL AREA IN Sqm				1329.96

AREA STATEMENT FOR COMMERCIAL - 2

S.n	Length	X	Width	Area in Sqm
1	38.05	X	(17.00+17.47)/2	3300.49
TOTAL AREA IN Sqm				3300.49

24M WIDE ROAD

212.12 Sqm

168.99 Sqm

1248.53 Sqm

51.42 Sqm

52.66 Sqm

85.13 Sqm

119.40 Sqm

62.34 Sqm

62.25 Sqm

102.81 Sqm

121.54 Sqm

PROPOSED 15.5625 ACRE PROJECT UNDER DDJAY, SECTOR -70A, GURGAON

AREA STATEMENT

	Acre	SQM
TOTAL SITE AREA	15.5625	62979.10
PERMISSIBLE MAX AREA FOR RESIDENTIAL +COMMERCIAL (65%)	10.116	40936.16
PERMISSIBLE MAX AREA COMMERCIAL (4%)	0.623	2519.15
PERMISSIBLE AREA FOR RESIDENTIAL (61%)	9.493	38417.02
PROPOSED AREA FOR COMMERCIAL (3.89%) (1327.94 + 1000.49)	0.575	2328.43
AREA PROPOSED FOR RESIDENTIAL PLOTS (53.44%)	8.317	33656.31
TOTAL AREA PROPOSED UNDER COMMERCIAL + RESIDENTIAL PLOTS (57.14%)	8.892	35984.74
AREA REQD FOR THE TRANSFER OF 10% AREA OF THE LICENSED COLONY FREE OF COST TO THE GOVERNMENT FOR THE PROVISION OF COMMUNITY FACILITIES	1.556	6297.87
AREA PROPOSED FOR COMMUNITY FACILITIES (10%)	1.560	6314.64
AREA REQUIRED UNDER GREEN = 7.5% OF PLOT AREA	1.167	4723.40
AREA PROPOSED UNDER GREEN (7.5%)	1.169	4732.45
AREA PROPOSED FOR STP	0.050	200.44
AREA PROPOSED FOR ESS	0.112	451.65
AREA PROPOSED FOR MILK/ VEG. BOOTH	0.046	188.12
AREA PROPOSED FOR STP	0.007	27.50
PROPOSED NUMBER OF RESIDENTIAL PLOT	258	PLOTS
PROPOSED DENSITY = 258 X 18.00/ 15.5625	298.4	PPA

Area under 12.00M wide Service Road

Pocket no.	Rectangle no.	Killa no.	Kanal	Marla	Area in Sqm	Area in Acre.		
R1	24	5	1	4	605.34	0.1498		
R2	25	1	1	3	589.58	0.1457		
R3	25	2	1	3	591.61	0.1462		
R4	25	3	0	16	410.67	0.1015		
	25	8	0	7	166.21	0.0411		
R5	25	9	1	0	500.03	0.1236		
	Total Area					5	13	2864.44

ADDITIONAL GREEN-D1 to H 657.55 Sqm

AREA STATEMENT FOR PLOTS

Plot no	Type	Length	X	Width	Area in Sqm	No. of Plots	Total Area in Sqm	
A-201	A	(7.78+8.03)/2	X	15.44	122.05	1	122.05	
A-202 to A-235	Z	7.10	X	15.44	109.62	34	3727.22	
A-236	A	(7.64+7.43)/2	X	15.44	115.34	1	115.34	
A-237	A	(7.15+7.43)/2	X	15.44	112.56	1	112.56	
A-238 to A-254	Z	7.10	X	15.44	109.62	17	1863.61	
A-255 to A-261	Y	6.67	X	20.39	135.00	7	945.01	
A-262 to A-264	X	6.79	X	18.70	126.97	3	380.92	
A-265	A	(7.70+8.22)/2	X	18.70	148.85	1	148.85	
A-266 to A-271	X	8.02	X	18.70	149.97	6	899.84	
A-272	X	7.25	X	15.00	108.75	1	108.75	
A-273 to A-276	V	6.61	X	19.70	130.22	2	260.43	
A-277 to A-280	V	7.61	X	19.70	149.92	4	599.67	
A-281 to A-287	V	7.61	X	19.70	149.92	5	749.59	
A-288	V	6.61	X	19.70	130.22	1	130.22	
A-289 to A-293	V	7.61	X	19.71	149.99	5	749.97	
A-294	A	(7.77+7.04)/2	X	19.70	145.88	1	145.88	
A-295 to A-309	V	7.61	X	19.70	149.92	15	2248.76	
A-310 to A-319	R	7.60	X	19.73	149.95	10	1499.48	
A-320 to A-331	Q	7.71	X	16.35	126.06	5	630.29	
A-332	P	9.00	X	16.35	147.15	1	147.15	
A-333 to A-341	N	7.00	X	16.35	114.45	9	1030.05	
A-342 to A-349	M	7.26	X	14.45	104.91	8	839.26	
A-350 to A-367	N	7.00	X	16.35	114.45	18	2060.10	
A-368 to A-373	S	7.17	X	19.5	139.82	6	838.88	
A-374 to A-391	T	7.17	X	20.28	144.41	18	2617.34	
A-392 to A-395	U	7.29	X	20.28	147.84	4	591.36	
A-396 to A-400	L	7.81	X	17.3	135.11	5	675.57	
A-401 to A-407	K	7.67	X	14.49	111.14	7	777.97	
A-408 to A-415	J	7.45	X	20.13	149.97	8	1199.75	
A-416	H	8.02	X	16.52	132.49	1	132.49	
A-417 to A-418	G	8.52	X	16.52	140.75	2	281.50	
A-419	A	(9.57+8.52)/2	X	16.52	149.52	1	149.52	
A-420	A	(7.03+8.13)/2	X	16.34	123.95	1	123.95	
A-421 to A-424	F	7.35	X	16.34	120.10	4	480.40	
A-425 to A-429	D	7.93	X	15.94	126.40	5	632.02	
A-430	D	9.01	X	15.94	143.62	1	143.62	
A-431	D	(8.01+7.95)/2	X	15.94	135.17	1	135.17	
A-432 to A-436	D	7.93	X	15.94	126.40	5	632.02	
A-437 to A-440	D	8.19	X	15.94	130.55	4	522.19	
A-441	D	8.78	X	15.94	139.95	1	139.95	
A-442	D	9.40	X	15.94	149.84	1	149.84	
A-443 to A-446	D	8.19	X	15.94	130.55	4	522.19	
A-447 to A-450	D	8.19	X	15.94	130.55	4	522.19	
A-451 to A-459	B	7.50	X	20.00	150.00	9	1350.00	
A-460	B	7.50	X	19.85	148.88	1	148.88	
A-461 to A-469	B	7.50	X	20.00	150.00	9	1350.00	
TOTAL							258	33656.31

ZONING FROZED TILL THE SHIFTING OF 220 KV HT LINE

DEMARICATION PLAN
PROJECT TITLE:
LAYOUT CUM DEMARICATION PLAN FOR AFFORDABLE PLOTTED COLONY UNDER DDJAY SCHEME FOR AN AREA MEASURING 15.5625 ACRE IN SECTOR - 70A, GURGAON

SCALE	1CM = 10MTR
DATE	01.09.2021

Countrywide Promoters Pvt. Ltd.
Authorized Signatory
RAHUL BHARTIYA
CA/2000/25888
Architect

Client:
Countrywide Promoters Pvt. Ltd
Regd Office: Ot-14, 3rd Floor,
Next Door, Parklands, Sector-76,
Faridabad, Haryana -121004

Checked subject to Comments
In forwarding letter No. 21670
Dt. 28/07/2021 and notes
attached with the estimate
Sub Divisional Engineer
Chief Engineer -
HSVP, Panchkula

(RAM AVTAR BASSI) JD (HQ)
(SANJAY NARANG) ATP (HQ)
(R.S. BATHI) DTP (HQ)
(HITESH SHARMA) STP (HQ)
(P. SINGH) CTP (HR)
(T.L. SATYAPRAKASH, IAS) DG, TCP (HR)