# POPULATION CHART

| S.NO. | TITLE | CARPET AREA (SQM) | FACTOR OF AREA PER PERSON | CODE & CLAUSE | POPULATION | FIXED POPULATION | FLOATING POPULATION | OCCUPANCY | LEVEL COMPONENT (CORRIDOR & DOOR WIDTH)REQUIRED(@6.5MM PER PERSON)(IN MM) | PROVIDED DOOR WIDTH (IN MM) | STAIRCASE WIDTH REQUIRED (IN MM) | STAIRCASE WIDTH PROVIDED (IN MM) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | GR FL (NORTH) | | | | | - | - | | | | | |
| | MEDICAL CENTER | 677 | 10.0 | - | 67.73 | | | INSTITUIONAL | 440 | 6000 ( 3 @2000) | | |
| | RETAIL | 93 | 3.0 | NBC(NBC[P-29] TABLE-3 CLAUSE NO-V-a | 31.00 | | | MERCANTILE | | 8000 (4@2000) | | |
| | SPORTS COURT | 423 | 1.4 | NBC(NBC[P-29] TABLE-3 CLAUSE NO-IV-b) | 302.14 | | | COMMUNITY /ASSEMBLY | 1,964 | 6000 (3 @2000) | | |
| | STAFF DORMITORY GROSS AREA (INCLUDING TOILETS & CORRIDOR) | 123 | 7.5 | NBC(NBC[P-29] TABLE-3 (NOTE:2) | 16.37 | | | COMMUNITY /ASSEMBLY | 106 | 3000 (4 @750) | | |

STAFF DORMITORY GROUND FLOOR TYPE-01 UNIT AREA

STAFF DORMITORY GROUND FLOOR CARPET AREA

| STAFF DORMITORY GROUND FLOOR CARPET AREA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| GROSS – A | | | | | | | | |
| D1 | 1 | X | 4.800 | X | 0.675 | = | 3.240 | SQM |
| D2 | 1 | X | 5.450 | X | 3.700 | = | 20.165 | SQM |
| D3 | 4 | X | 4.550 | X | 0.360 | = | 6.552 | SQM |
| D4 | 2 | X | 5.450 | X | 3.415 | = | 37.224 | SQM |
| D5 | 2 | X | 4.800 | X | 0.400 | = | 3.840 | SQM |
| D6 | 1 | X | 5.450 | X | 3.810 | = | 20.765 | SQM |
| | | | | | TOTAL | = | 91.785 | SQM |

| STAFF DORMITORY GROUND FLOOR TYPE-01 UNIT AREA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| GROSS – A | | | | | | | | |
| 1 | 1 | X | 5.725 | X | 17.915 | = | 102.563 | SQM |
| 2 | 1 | X | 1.325 | X | 0.035 | = | 0.046 | SQM |
| | | | | | TOTAL | = | 102.610 | SQM |
| | | | | | | | | |
| | | | | TOTAL | = | 102.610 | | |

| DOOR AND WINDOW SCHEDULE (GF , FF & SF_GYM ) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SR. NO. | NAME | OPENING WIDTH | OPENING HEIGHT | SILL LVL | LINTEL LVL | LOCATION | TYPE | FIRE RATNG |
| 1 | D | 1050 | 2400 | 0 | 2400 | CHANGE ROOMS -GYM BUILDING | FLUSH | |
| 2 | D1 | 900 | 2400 | 0 | 2400 | DORM ENTRANCE-MEZZ | FLUSH | |
| 3 | D2 | 900 | 2400 | 0 | 2400 | GF & FF TOILETS | FLUSH | |
| 4 | D3 | 900 | 2400 | 0 | 2400 | DORM TOILET | FLUSH | |
| 5 | D4 | 1200 | 2400 | 0 | 2400 | HT ISOLATOR | FLUSH | |
| 6 | W1 | 2000 | 1500 | 900 | 2600 | STAFF DORMITORY | UPVC OR ALUMINIUM AS/FACADE CONSULTANT | |
| 7 | FD2 | 1050 | 2450 | 0 | 2150 | CORRIDOR | 2HR FIRE RATED (INSULATED) | 2HR |
| 8 | FD3 | 1050 | 2150 | 0 | 2150 | /STAIRCASESERVICES | 2HR FIRE RATED | 2HR |
| 9 | FD4 | 850 | 2150 | 0 | 2150 | ELV SHAFT | 2HR FIRE RATED | 2HR |
| 10 | FD5 | 1500 | 2150 | 0 | 2150 | STAIRCASE DOOR | 2HR FIRE RATED | 2HR |
| 11 | FH2 | 900 | 2050 | 100 | 2150 | FHC-1 | FHC DOOR | |
| 12 | FH1 | 1050 | 2050 | 100 | 2150 | FHC-1 | FHC DOOR | |
| 13 | GL1 | 2000 | 3000 | 100 | 2150 | GF & FF ACTIVITY AREA DOOR | GLAZED DOOR | |
| 14 | V1 | 600 | 600 | 1800 | 2400 | TOILET | UPVC OR ALUMINIUM AS/FACADE CONSULTANT | |

| SIZE | TYPE | NOS. |
|---|---|---|
| 5000 x 2500 | E-CART PARKING | 02 |
| 5000 x 2500 | NORMAL PARKING | 41 |
| 5400 x 3900 | HANDICAPPED PARKING | 01 |
| 6400 x 3500 | AMBULANCE PARKING | 01 |
| 2500 x 800 | 2 WHEELER PARKING | |
| | TOTAL PARKING | 42 |

## NOTES:

- BUILDING HAS BEEN DESIGNED STRUCTURALLY AS PER EXISTING RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
- ALL DIMENSIONS ARE IN MM UNLESS NOTED OTHERWISE.
- POWDER TOILET, KITCHEN, DORMITORY ARE NATURALLY / MECHANICALLY VENTILATED WITH 100% BACKUP

ARCHITECTURE:

**ARCOP**

ARCOP ASSOCIATES PVT LTD
Plot No. 36B, Sector-32, Intitutional Area,
Gurugram. Haryana. 122001. India
Tel.: 91-124-4595500
91-124-4595550
Fax: 91-124-4595550

ASSOCIATE ARCHITECT:

SBA Design N Code LLP
Architecture Codes Interiors
(Formerly known as SBA ... )
Plot no. 10 A&B, Bhawani Kunj,
Behind D2,Vasant Kunj,
New Delhi-110070.
Mob.: 9810791652,9811077209

PROJECT:

**PROPOSED BUILDING PLANS OF RETIREMENT HOUSING PROJECT (UNDER RETIREMENT HOUSING POLICY DATED 04.11.2024) AREA MEASURING 4.16875 ACRES (LICENCE NO. 209 OF 2025 DATED 16/10/2025 IN, SECTOR-63 GURUGRAM, BEING DEVELOPED BY MILDA BUILDWELL PVT. LTD. AND OTHER IN COLLABORATION WITH DLF HOME DEVELOPERS LTD.**

STP (HQ) Member Secretary B.P.A.C.
STP(G) Member B.P.A.C.
C.T.P (H) Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
JD.
P.A.
A.T.P

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 121542 Dt 24/4/26

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula

FSO, (HQ) Member BPAC
ADFO, (HQ) Member BPAC
DINESH KUMAR PA(HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE MEMO NO.: 24897
DATED: 14.07.2026

| ARCHITECT'S SEAL & SIGNATURE | OWNER'S SEAL & SIGNATURE |
|---|---|
| REGISTERED ARCHITECT, Registration No. CA/97/21691 | DLF Home Developers Limited, Authorised Signatory |

Date : MARCH.-2026
Scale : 1:100
Drawing Title:- STILT/GROUND FLOOR PLAN PART-1
Drawing No:- T-01a
DRH
01-22062026