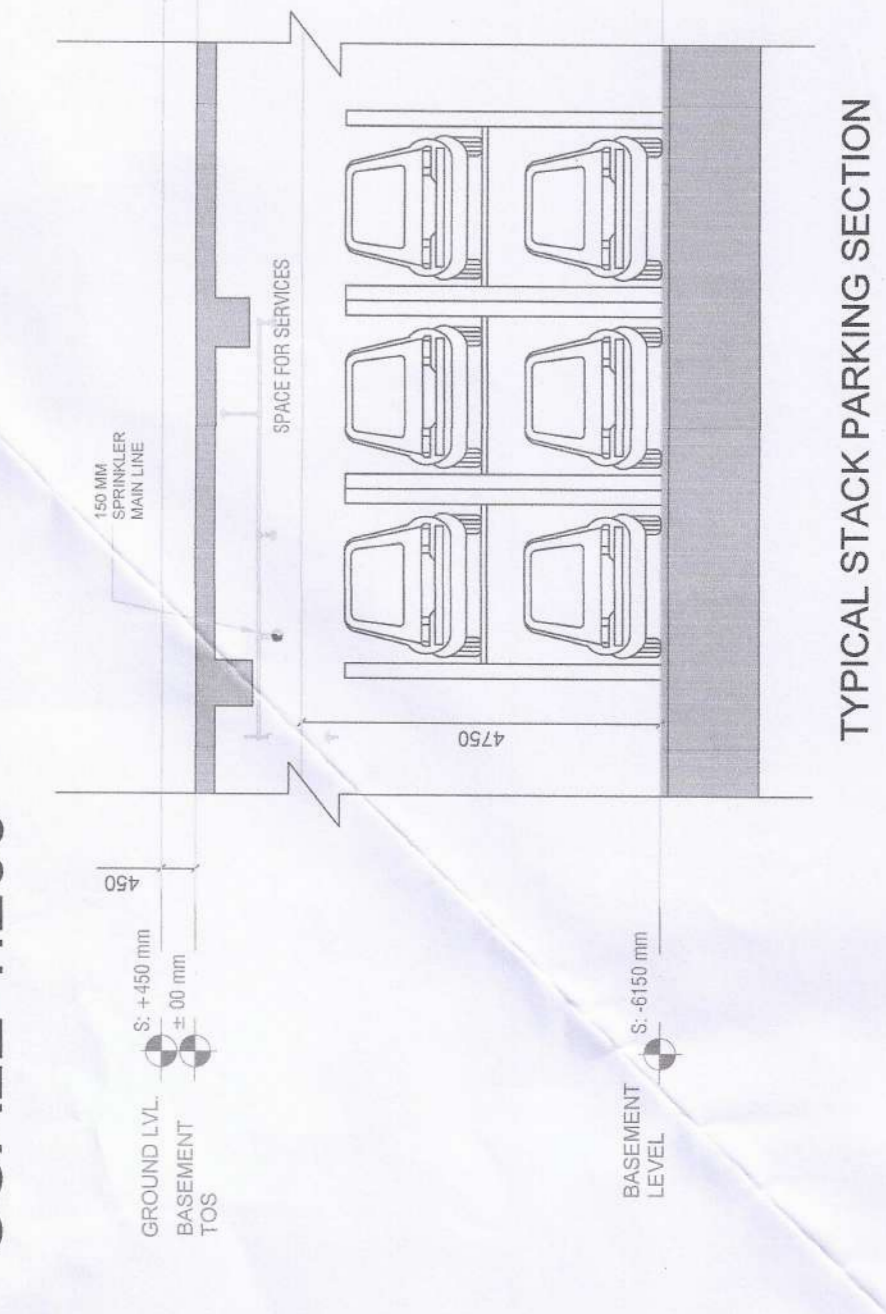
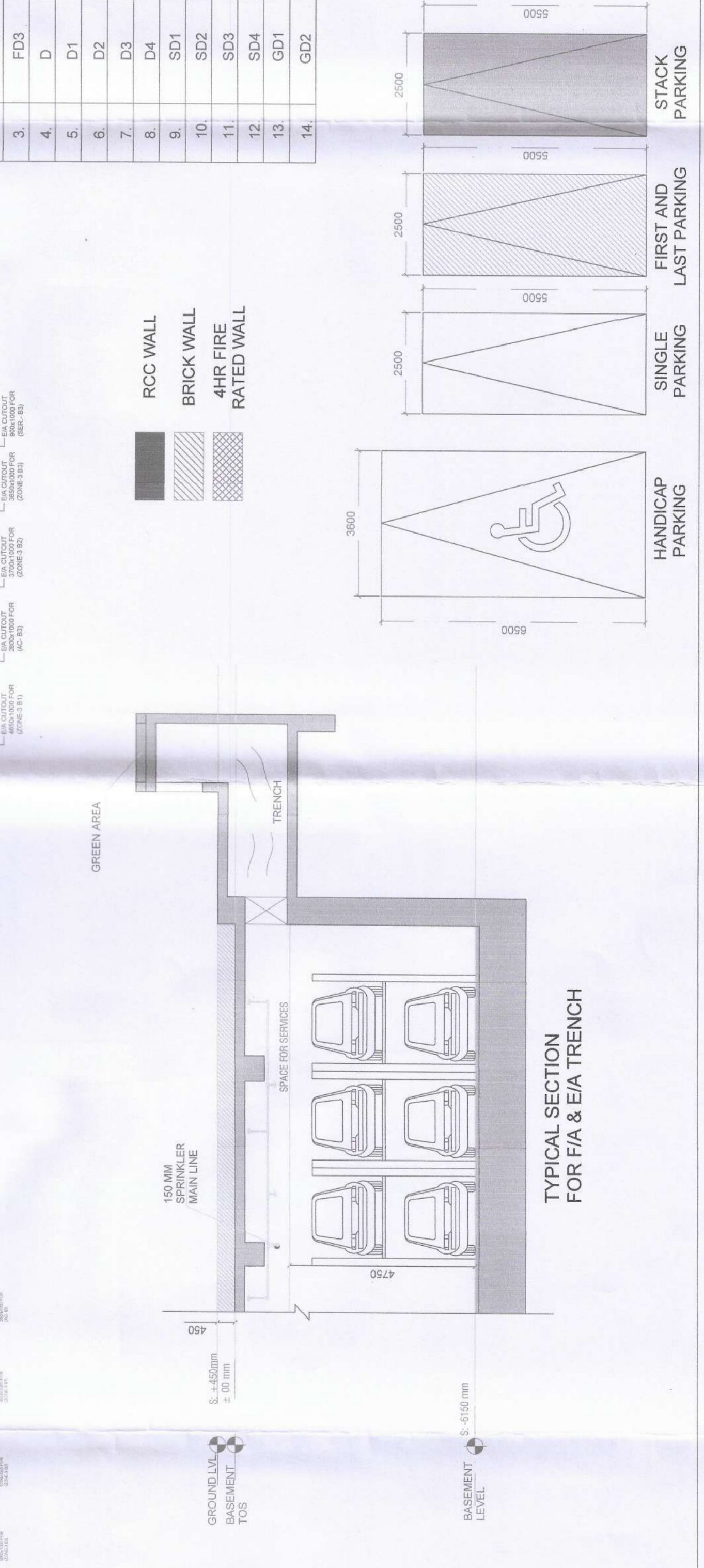


BASEMENT-1 FLOOR PLAN
SCALE 1:200



TYPICAL STACK PARKING SECTION

Note: Minimum Lift car size would be 2.35 sq.mt.



LEGEND FOR PLUMBING:

- 1. 110 OD SWR S&L VENT PIPE
- 2. 110 OD SWR WASTE & VENT PIPE
- 3. 90 OD SWR ANTI-SIPHONAGE PIPE
- 4. DOMESTIC WATER SUPPLY ON TAKE PIPE 200 TO 200 FLOOR
- 5. DOMESTIC WATER SUPPLY ON TAKE PIPE 200 TO 190 FLOOR
- 6. FLUSHING WATER SUPPLY ON TAKE PIPE 200 TO 190 FLOOR
- 7. FLUSHING WATER SUPPLY RISER TO O.H.T. FILLING
- 8. FLUSHING WATER SUPPLY RISER TO O.H.T. FILLING
- 9. SOFT WATER SUPPLY RISER TO O.H.T. FILLING
- 10. 140 OD UP'S RAIN WATER PIPE FOR TOWER
- 11. 140 OD UP'S RAIN WATER PIPE FOR TOWER
- 12. 180 OD SWR S&L VENT PIPE
- 13. 180 OD SWR WASTE & VENT PIPE
- 14. 200 OD UPVC RAIN WATER PIPE

DOOR SCHEDULE

S.NO.	DOOR TYPE	DOOR TYPE	SILL	LINTEL
1.	FD1	2000x2400	2400	2400
2.	FD3	1500x2400	2400	2400
3.	FD5	1500x2400	2400	2400
4.	D	2000x2400	2400	2400
5.	D1	1500x2400	2400	2400
6.	D2	1200x2400	2400	2400
7.	D3	1800x2400	2400	2400
8.	D4	900x2400	2400	2400
9.	SD1	500x2100	2400	2400
10.	SD2	625x2100	2400	2400
11.	SD3	550x2100	2400	2400
12.	SD4	1900x2100	2400	2400
13.	G01	9200x2100	2400	2400
14.	G02	5500x2100	2400	2400

BASEMENT 1 SUMMARY

Proposed Basement Parking Area	7076.885	Sqm
Proposed Basement Building Area (A)	11018.889	Sqm
Proposed Basement Building Area (A)	7076.885	Sqm
Proposed Basement Building Area (A)	58	Sqm
Proposed Basement Building Area (A)	195	Sqm
Proposed Basement Building Area (A)	2	Sqm
Proposed Basement Building Area (A)	212	Sqm

BASEMENT-1 FLOOR AREA DIAGRAM
(SCALE 1:200)

AREA SUMMARY

Sl. No.	Shape	Area (Sq. M)	Perimeter (M)	Volume (Cu. M)	Area (Sq. M)	Perimeter (M)	Volume (Cu. M)
1.	Rectangle	11018.889	11713.5	11018.889	11018.889	11713.5	11018.889
2.	Rectangle	7076.885	11713.5	7076.885	7076.885	11713.5	7076.885
3.	Rectangle	58	11713.5	58	58	11713.5	58
4.	Rectangle	195	11713.5	195	195	11713.5	195
5.	Rectangle	2	11713.5	2	2	11713.5	2
6.	Rectangle	212	11713.5	212	212	11713.5	212

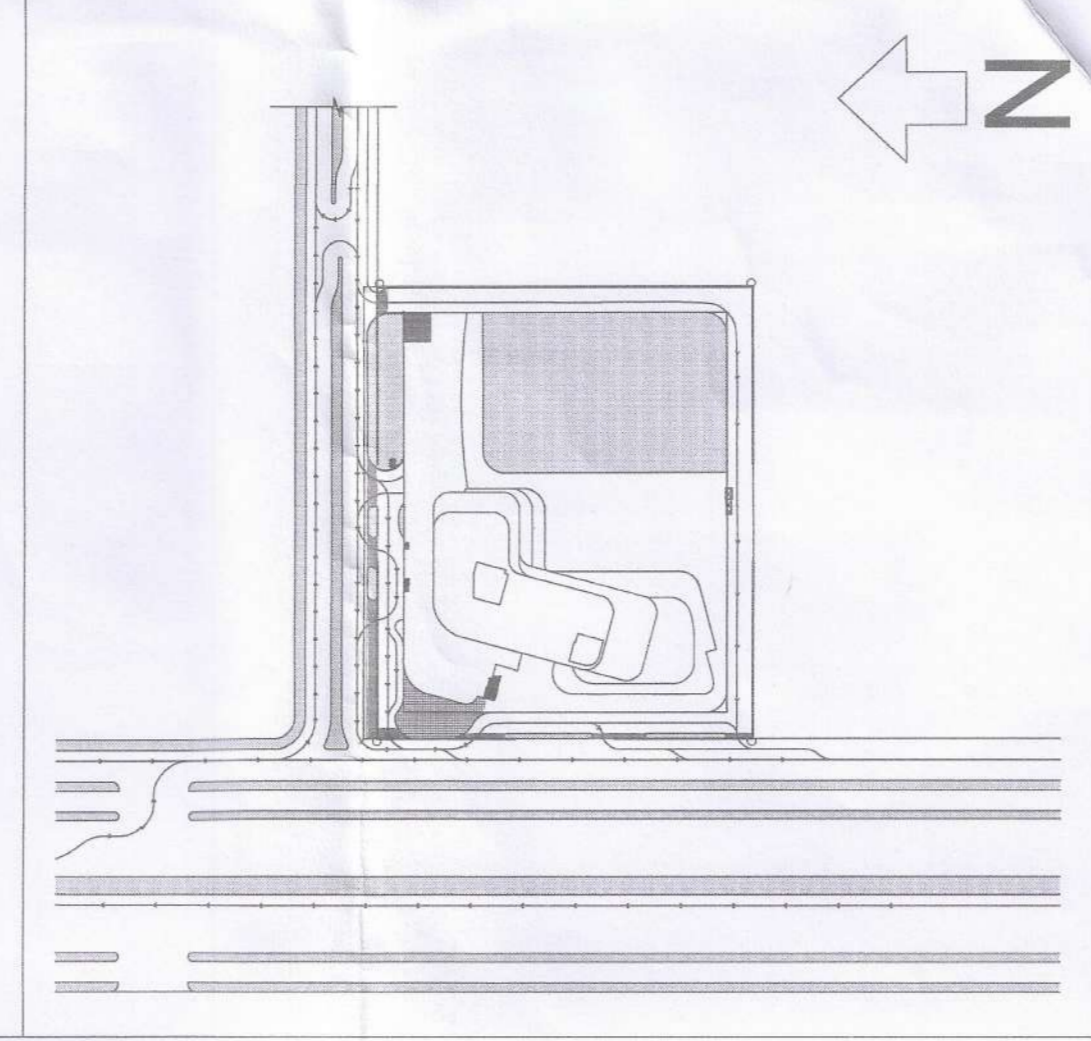
Note :-

- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE
- ALL LIFTS AND COMMON AREA WITH EMERGENCY LIGHTING TO HAVE 100% POWER BACKUP AS PER NBC REQUIREMENT.
- ALL DIMENSIONS ARE IN MM.
- THE BUILDING IS FULLY VENTILATED AND CENTRALLY AIR CONDITIONED WITH 100% POWER BACKUP.

KEYPLAN

PROJECT TITLE:

PROPOSED BUILDING PLAN OF COMMERCIAL SITE FOR AN AREA MEASURING 3.419 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY FOR AN AREA MEASURING 197.161 ACRES (LICENCE NO. 94 OF 2014 DATED 20.06.2014; LICENCE NO. 28 OF 2016 DATED 23.12.2016; LICENCE NO. 07 OF 2020 DATED 28.01.2020; LICENCE NO. 104 OF 2021 DATED 10.12.2021 & LICENCE NO. 13 OF 2024 DATED 29.01.2024) IN SECTOR-29, 30, 32 & 33, SOHNA BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD.



CLIENT: ST. PATRICKS REALTY PVT. LTD

ARCHITECT: HABITAT ARCHITECTS #1777, Mahatma Nagar, Near P.A.U Gate no.3, LUDHIANA-141001, PUNJAB

ARCHITECT'S SEAL & SIGNATURE:

OWNER'S SEAL & SIGNATURE:

STATUS: SUBMISSION DRAWING

Scale: 1:200

Revision No.: R0

Checked and Signed for Public Health (Internal) Service only subject to Compliance in following letter No. 153557/2024/16/19/2024

DRAWING TITLE: BASEMENT-1

Drawing No.: SD/ARIAL-1/101

TOP GOLF