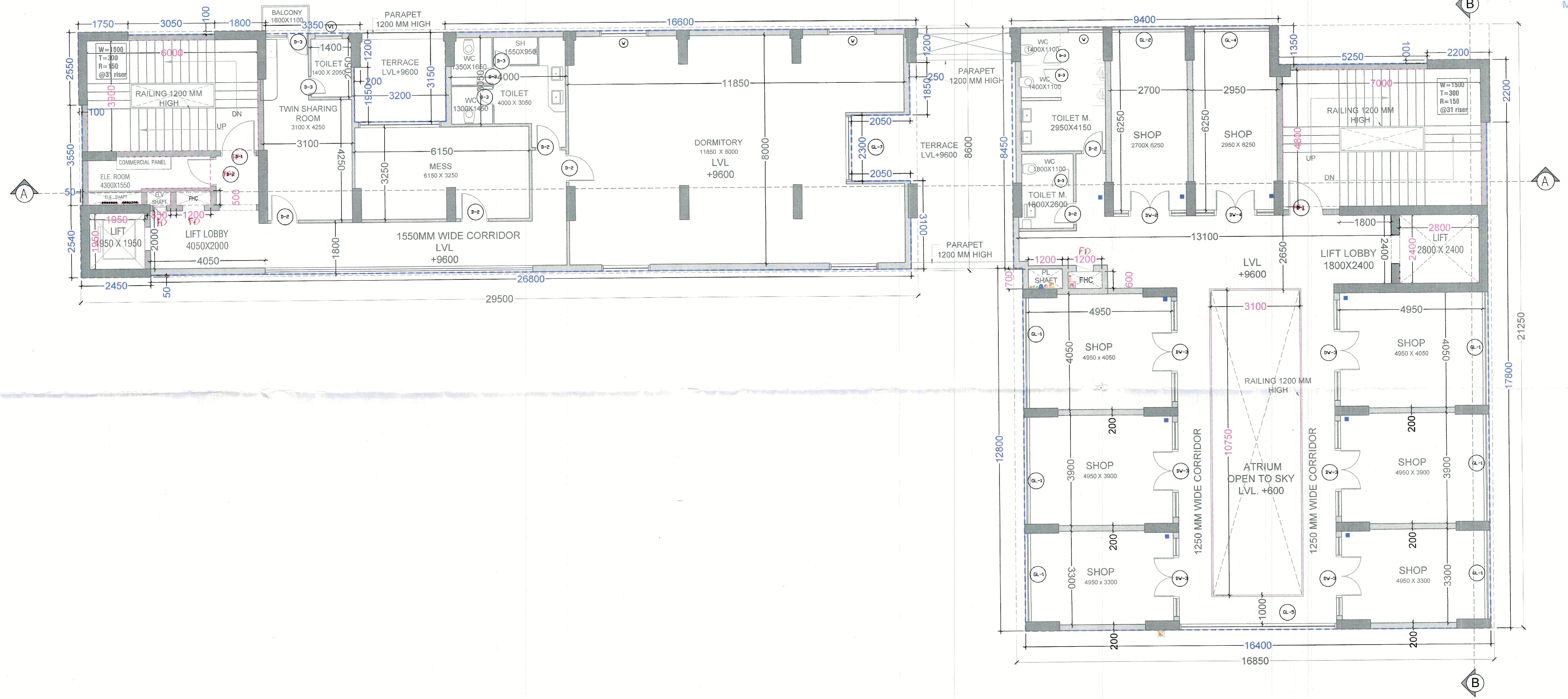


S.T.P. (HQ) S.T.P. (G) C.T.P. (HQ)
Member Secretary Member Chairman
B.P.A.C. B.P.A.C. B.P.A.C.

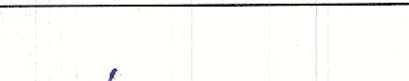
ATP (HQ) ATP (HQ)
P.A. P.A.
JD (HQ) JD (HQ)
ME. B.P.A.C.

GRANTIONED
TO BE READ WITH THIS OFFICE
MEMO NO. :
DATED :



Checked and found ok for Public Health
(Internal) Service only as per
B.P.A.C. (Internal) Service only as per
366.133 Dtd 24/11/2025

Superintending Engineer (HQ)
for Chief Engineer-I
M.S.V.P. Panchkula

NOTES:- 1. BUILDING HAS AN AUTOMATIC SYSTEM WHEREVER REQUIRED BY NBC. 2. BUILDING WILL BE DESIGNED (STRUCTURE) AS PER THE RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE. 3. WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED. 4. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS SPECIFIED OTHERWISE. 5. CENTRALLY AIR CONDITIONED BUILDING WITH MECHANICAL VENTILATION, WITH 24/7 POWER BACKUP SUPPLY.	DRAWING TITLE :	ARCHITECT SIGNATURE:-	OWNER SIGNATURE:-	PROPOSED BUILDING PLANS OF RETIREMENT GROUP HOUSING (UNDER RETIREMENT HOUSING POLICY DATED 17.08.2021) OVER AN AREA MEASURING 3.825 ACRES (LICENSE NO 116 OF 2025 DATED 04.07.2025) IN SECTOR-36, SOHNA BEING DEVELOPED BY JANDU CONSTRUCTION INDIA PVT. LTD. IN COLLABORATION WITH FANTASY EXIM PVT. LTD.
	SECOND FLOOR (COMMERCIAL & WOMAN HOSTEL)			
	BUILDING NAME: HOSTEL / COMMERCIAL BLOCK			
DATE:- SCALE:- NTS N.T.S				 SHEET NO. 403