SITE PLAN
SCALE: 1:350

COMMERCIAL, SECTOR-88, GURUGRAM	ACRE	Sq.Mt.
TOTAL PLOT AREA	**10.4375**	**42238.997**
PERMISSIBLE FAR	175%	73918.245
COMMERCIAL GREEN FAR (GRIHA 4 STAR RATING) DATE OF ISSUE: 21st SEPTEMBER 2021	12%	5068.680
TOTAL PERMISSIBLE FAR	**187%**	**78986.924**
PERMISSIBLE GROUND COVERAGE	60%	25343.398
PROPOSED GROUND COVERAGE	**55.97**	**23639.639**
PROPOSED FAR	**186.41**	**78736.312**

BUILT UP AND FAR SUMMARY

FLOOR	FAR AREA (Sq.M.)	NON-FAR AREA (Sq.M.)	TOTAL BUILT UP AREA (Sq.M.)
GROUND	23223.706	415.933	23639.639
FIRST	20834.996	704.468	21539.464
SECOND	19546.193	704.468	20250.661
THIRD	11226.237	630.040	11856.277
FOURTH	2233.024	1041.873	3274.897
BASEMENT-1	1672.155	31159.991	32832.147
BASEMENT-2		33621.327	33621.327
BASEMENT-3		32264.129	32264.129
TOTAL	**78736.312**	**100542.229**	**179278.541**

PARKING CALCULATION	AREA (Sq.M)	ECS
PARKING REQUIRED @ 50 ECS	78736.312	1574.726
SAY ECS		**1575**

FLOOR	AREA (Sq.M)	PROPOSED ECS @ 32 Sq.M.	PROPOSED ECS BY BAYS.
PARKING AREA BASEMENT-1 @ 32Sq.Mt. / ECS	18812.752	588	453
PARKING AREA BASEMENT-2 @ 32Sq.Mt. / ECS	26710.007	835	662
PARKING AREA BASEMENT-3 @ 32Sq.Mt. / ECS	26511.957	829	655
TOTAL ECS PROPOSED		**2252**	**1770**

LEGEND:

S.No.	SYMBOL	DESCRIPTION
1	— — (pink)	ZONING LINE
2	- - - (blue)	BASEMENT LINE
3	—— (blue)	BOUNDARY LINE

	BLOCK A: PERIPHERY OF BUILDING (TOTAL IN M.)	BLOCK A: APPROCHABLE FIRE TENDER PATH (TOTAL IN M.)	BLOCK - B: PERIPHERY OF BUILDING (TOTAL IN M.)	BLOCK - B: APPROCHABLE FIRE TENDER PATH (TOTAL IN M.)	BLOCK - C: PERIPHERY OF BUILDING (TOTAL IN M.)	BLOCK - C: APPROCHABLE FIRE TENDER PATH (TOTAL IN M.)
GROUND	308.8 M	260.1 M	395 M	278.3 M	1243.05 M	1196.85 M
FIRST	298.6 M	252.3 M	386.2 M	273.8 M	1241 M	1192.4 M
SECOND	290.4 M	246.5 M	378 M	269.8 M	1216.6 M	1167.9 M
THIRD	233.8 M	204.55 M	354.2 M	245.3 M	1209 M	1160.3 M
FOURTH					219.40 M	168.9 M

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.T.P (Hr.) Chairman B.P.A.C.

DTP (HQ) | ATP(HQ)

DDT (HQ) Member BPAC | AD | PA | ATP | Ram Avtar Bassi JD(HQ)

NOTES:
1. ALL LIFTS SHALL HAVE 100%POWER BACKUP.
2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
3. FIRE FIGHTING/SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
4. BUILDING STRUCTURE DESIGNED EARTHQUAKE RESISTANT.
5. MAIN ENTRY & BOUNDARY WALL AS PER STANDARD DESIGN.
6. TOILET WILL BE MECHANICALLY VENILATED WITH 100% POWER BACKUP.

PROJECT:
REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 10.4375 ACRES (LICENSE NO. 56 OF 2013 DATED 10.07.2013) IN SECTOR-88, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY ADVANCE INDIA PROJECTS LIMITED.

Checked and found ok for Public Health (Internal) Services subject to conditions in forwarding letter No. 164606 Dt. 19/06/2024

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

OWNER SIGN
M/S Advance India Projects Ltd
Authorised Signatory

ARCHITECT SIGN
Ar. Shashank Dixit CA/2012/55854 B.Arch, MCA

DRAWING TITLE:
SITE PLAN

DATE:
SCALE: 1:350
SHEET NO: S1
NORTH