

L. Wilson  
 S.T.P. (HQ)  
 Member Secretary  
 B.P.A.G.  
 S.T.P. (G)  
 Member  
 B.P.A.G.  
 C.T.P. (HKL)  
 Chairman  
 B.P.A.G.  
 D.T.P. (H)  
 A.T.P. (HQ)  
 J.D.  
 P.A.  
 A.T.P.  
 A.C.P. (H)  
 Member  
 B



|                                                                                     |               |
|-------------------------------------------------------------------------------------|---------------|
| LEGEND                                                                              |               |
|  | SITE BOUNDARY |
|  | PODIUM LINE   |
|  | ZONING LINE   |

**NOTES:**

- 1) ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE MENTIONED.
- 2) ALL ARCHITECTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH STRUCTURAL AND OTHER MEP P.I.C. DRAWINGS.
- 3) ANY DISCREPANCY IF FOUND SHALL BE BROUGHT TO THE NOTICE OF THE PROJECT MANAGEMENT CONSULTANT IMMEDIATELY.
- 4) ALL LEVELS INDICATED ARE FINISHED FLOOR LEVELS UNLESS MENTIONED OTHERWISE.
- 5) DRAWINGS ARE NOT TO BE ASSUMED ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- 6) ALL LIFT, STAIRCASE, AND SERVICE AREAS ARE UNDER 100% POWER BACKUP.

| PROJECT TITLE                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposed building plan of Group Housing Colony for an area measuring 5.0875(acres) Licence No. 250 of 2026 dated 23.12.2025 in Sector 63-A, Gurugram Manesar Urban complex being developed by M/s ANANT RAJ LTD. |

OWNER SIGN:-

ANANT RAJ LIMITED H-65  
CONNAUGHT CIRCUS  
NEW DELHI-110001

**MEP CONSULTANTS**

 **KUMAR ENDECON PVT. LTD.**  
ENGINEERING DESIGN CONSULTANTS  
40/60 GROUND FLOOR CHETTARANJAN PARK  
NEW DELHI-110019  
E-mail : info@endecon.in

STRUCTURAL CONSULTANTS

ARCHITECTS



CHAPMAN TAYLOR  
INTERNATIONAL ARCHITECTS ASSOCIATION

**Chapman Taylor India LLP**  
A 1/18 First Floor  
Gafdarjag Enclave, New Delhi - 110029  
Tel: + 01 - 11 - 46019888

|                                                                                       |  |                                                                                       |  |                                                                                       |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|
|  |  | DRAWING TITLE<br>MULTILEVEL PODIUM - 1                                                |  |  |
| DATE : 01/04/2024                                                                     |  | LINES READY :                                                                         |  | REVISION :                                                                            |
| DRAWING BY :                                                                          |  | CHECKED BY :                                                                          |  | PROJECT :                                                                             |
| SUPERSEDED Y/N :                                                                      |  | NORTH                                                                                 |  | RO                                                                                    |
| CTG-MD                                                                                |  |  |  | SCALE :                                                                               |
| CT/S1/SUB/ARC/001                                                                     |  | APPROVED FOR :                                                                        |  | 1:330                                                                                 |