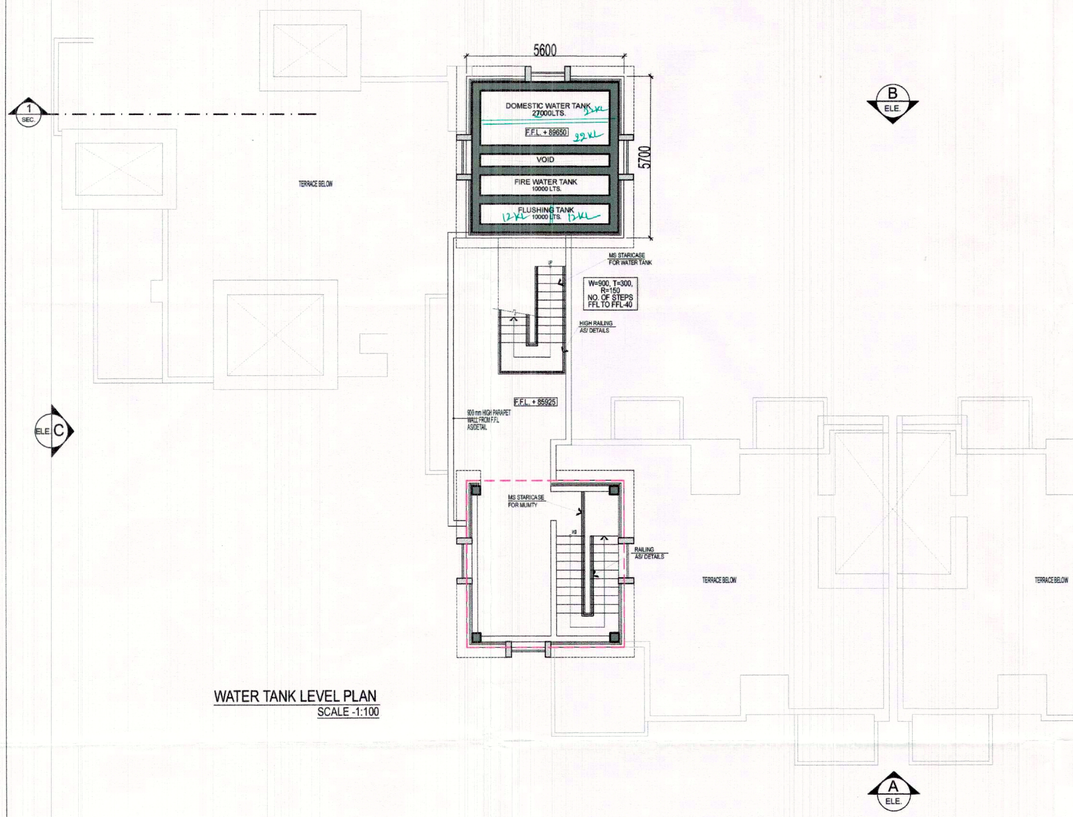
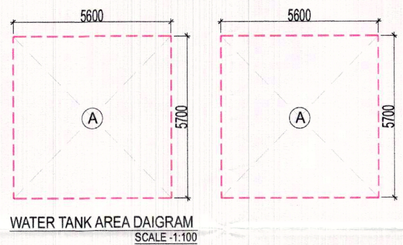
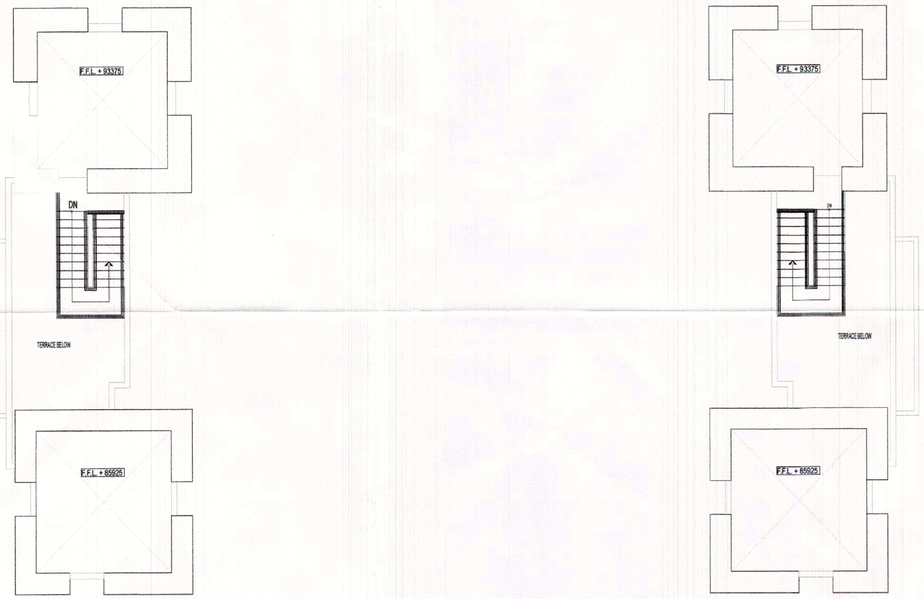



WATER TANK LEVEL PLAN
SCALE -1:100




WATER TANK AREA DAIGRAM
SCALE -1:100




WATER TANK TERRACE LEVEL PLAN
SCALE -1:100

| DOOR WINDOW SCHEDULE - TOWER 07 | | | | | |
|---|---|---|---|---|---|
| S.NO | TAG | OPENING SIZE | SILL LEVEL FROM F.F.L | LINTEL LEVEL FROM F.F.L | REMARKS |
| 31 | RD1/LD1 | 1050x2400 | 00 | 2400 | MAIN ENTRANCE DOOR (2 Nos. for Self) |
| 32 | RD2/LD2 | 900x2100 | 00 | 2100 | BEDROOM |
| 33 | RD3/LD3 | 750x2100 | 00 | 2100 | TOILET |
| 34 | RD4/LD4 | 700x2100 | 00 | 2100 | SERVANT TOILET |
| 35 | RD5/LD5 | 750x2400 | 00 | 2400 | SERVANT TOILET |
| 37 | RD6/LD6 | 1050x2100 | 00 | 2100 | KITCHEN |
| 36 | RD8/LD8 | 1000x2100 | 00 | 2100 | STORE |
| 38 | RD10/LD10 | 1250x2400 | 00 | 2400 | STAIRCASE |
| 10 | RD11/LD11 | 900x2400 | 00 | 2400 | GUARD ROOM |
| 11 | RD12/LD12 | 2040x2400 | 00 | 2400 | HALL ENTRANCE |
| 12 | W6 | 1500x1500 | 900 | 2400 | GUARD ROOM WASHROOM |
| 13 | RD9/LD9 | 1050x2300 | 00 | 2300 | ENTRANCE BALCONY |
| 14 | RD7/LD7 | 1050x2300 | 00 | 2300 | BALCONY DRAWING ROOM / HALL |
| 15 | RD21/RD21 | 2000x2300 | 00 | 2300 | BEDROOM |
| 16 | RD21/RD21 | 1800x2300 | 00 | 2300 | BEDROOM |
| 17 | RD21/RD21 | 1860x2300 | 00 | 2300 | BEDROOM |
| 18 | RD24/RD24 | 1700x2300 | 00 | 2300 | BEDROOM |
| 19 | RD21/RD21 | 1980x2300 | 00 | 2300 | BEDROOM |
| 20 | RD81/LD81 | 1350x2300 | ±00/950 | 2300 | KITCHEN CORRIDOR TO DECK ENTRANCE |
| 21 | SD1 | 2000x2400 | ±00/950 | 2400 | LOBBY |
| 22 | GL1 | 4430x1850 | 450 | 2400 | LOBBY |
| 23 | GL2 | 4050x1850 | 450 | 2400 | LOBBY |
| 24 | GL3 | 2945x1850 | 450 | 2400 | LOBBY |
| 25 | GL4 | 2455x1850 | 450 | 2400 | LOBBY |
| 26 | GL5 | 3150x2400 | 00 | 2400 | LOBBY |
| 27 | GL6 | 1400x2400 | 00 | 2400 | LOBBY |
| 28 | FM1/LD1 | 600x2300 | 1200 | 2300 | TOILET |
| 29 | FM2/LD2 | 450x2300 | 1200 | 2300 | SERVANT TOILET |
| 30 | W3 | 2000x1050 | 1350 | 2400 | CORRIDR |
| 31 | FM4/LD4 | 600x1850 | 450 | 2300 | TOILET |
| 32 | W5 | 2000x2300 | 00 | 2300 | HALL / DYN |
| 33 | FM LT | 2000x1050 | 1350 | 2400 | CORRIDR |
| 34 | RF01/LF01 | 1250x2400 | 00 | 2400 | FIRE STAIRCASE (2 Nos. for each wt.) |
| 35 | RF02/LF02 | 900x1950 | 450 | 2400 | FHC SHAFT (2 Nos.) |
| 36 | FD3 | 1000x1950 | 450 | 2400 | ELE. ROOM (1 Nos.) |
| 37 | RF04/LF04 | 750x1950 | 450 | 2400 | LV. ROOM (1 Nos.) |
| 38 | RF05/LF05 | 1250x2100 | 450 | 2400 | FIRE STAIRCASE (2 Nos. for each wt.) |

| OVER HEAD WATER TANK AREA STATEMENT (NON FAR) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| S.no. | Description | Type | Number | Dimension(Meter) | | Calculation | Answer | Unit |
| | | | | Length | Breadth | | | |
| | ADDITION | | | | | | | |
| 1 | A | Rectangle | 2.000 | 5.600 | 5.700 | L X W | 63.840 | sqm. |
| | TOTAL ADDITIONS = | | | | | | 63.840 | sqm. |

PLUMBING LEGEND.

1. 100 MM Ø SOIL & VENT PIPE
2. 100 MM Ø WASTE & VENT PIPE
3. 75 MM Ø ANTISY PHONAGE PIPE
4. RAIN WATER PIPE DN TAKE
5. DOMESTIC WATER SUPPLY RISER
6. DOMESTIC WATER SUPPLY DN TAKE
7. FLUSHING WATER SUPPLY RISER
8. FLUSHING WATER SUPPLY DN TAKE

TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

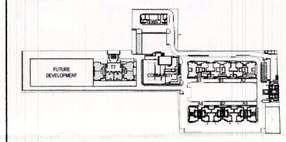
This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

S.T.P. (HQ) Member Secretary B.P.A.C. | S.T.P. (G) Member B.P.A.C. | CTP. (HR.) Chairman B.P.A.C.

DTP(HQ) | ATP(HQ)

Ram Avtar Bassi JD(HQ) | DD(T) MEMBER BPAC

KEY PLAN:




JOB TITLE:
Revised building plan submission of group housing area measuring 10.25 acres (license No. 16 of 2014 dated 10.06.2014) in sec-2, Sohna being developed by ASHIANA DWELLINGS PVT. LTD. (PSL INFRATECH PVT. LTD.)

AS SANCTIONED UNDER MEMO NO. ZP1062/AD(RA) /2020 / 19014, DATED 28-10-2020

EXECUTIVE ARCHITECTS:
DESIGN FORUM INTERNATIONAL
K-47 KAILASH COLONY, NEW DELHI- 110048
PHONE: 011 -46556600, FAX 46556601

CLIENT:
ASHIANA DWELLINGS PVT. LTD.

DRAWING TITLE:
TOWER- T7 (G+25)
OHT & MACHINE
ROOM PLANS & AREA DETAIL

OWNER'S SIGN:

ARCHITECT'S SIGN:
PRATEEK M VANGIKAR
CA/2005/37225

Checked and found ok for Public Health (Internal) Service only subject to comments in in form No. 33/166 Dt. 4/11/20

Superintending Engineer (HQ) for Chief Engineer HSVP, Panchkula

SCALE:
AS MARKED

NORTH:

DATE:

DRAWING NO. :- 13