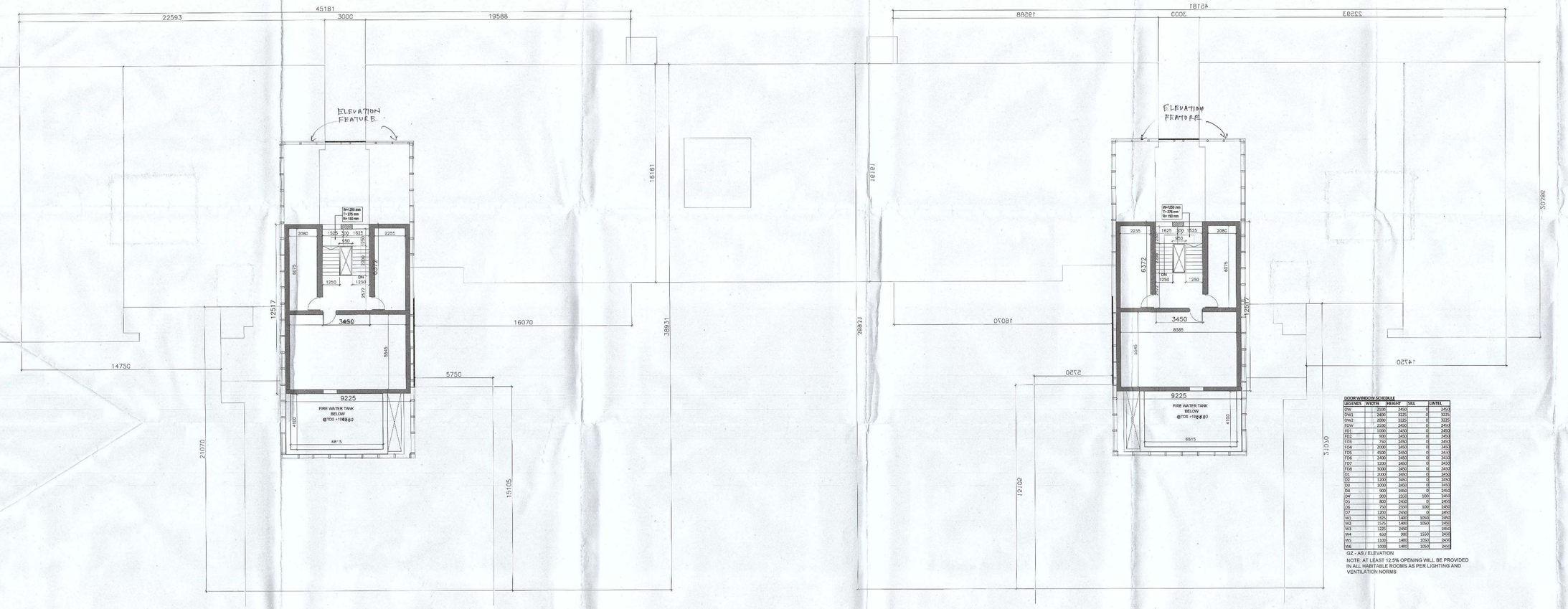
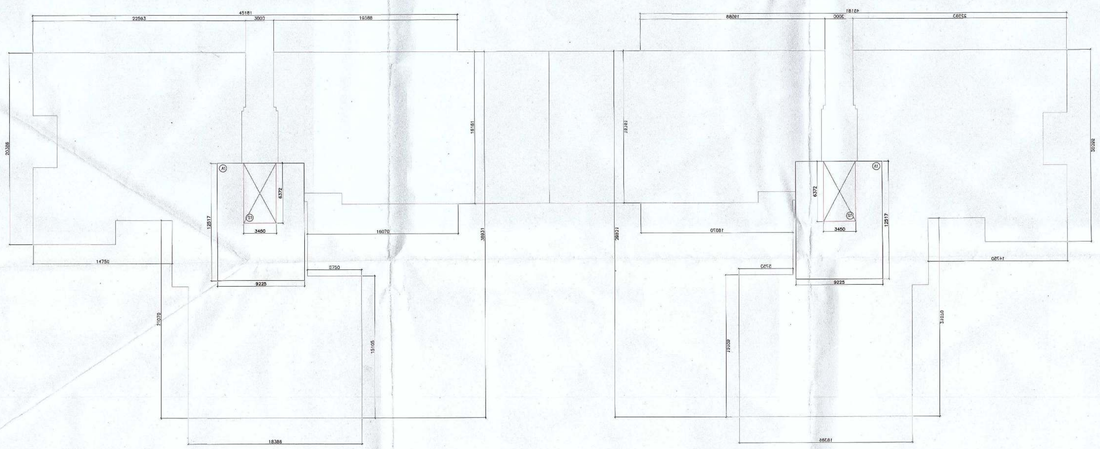


1 OHT LEVEL - TR 1&2
1:100



2 OHT LEVEL AREA DIAGRAM - TR 1&2
1:100

TR - 1/2					
OHT					
Additions					
Description	Length (mm)	Breadth (mm)	Area (sqm)	No. of figures	Total Area (sqm)
Area of rectangle A1	9225	12517	115.469	2	230.939
Total of all additions 'A'					230.939
MUMTY					
Deductions					
Description	Length (mm)	Breadth (mm)	Area (sqm)	No. of figures	Total Area (sqm)
Area of rectangle S1	3450	6372	21.983	2	43.967
Total of all additions 'B'					43.967
NET NON FAR AREA= A-B					186.972

FIRE TOWER

SYMBOL	DESCRIPTION
	100Ø SOIL & VENT PIPE
	100Ø WASTE & VENT PIPE
● F.T.	FLOOR TRAP 100x100mmDIA WITH 125mm GRATING
● FD	FLOOR DRAIN 100x50mmDIA WITH GRATING
	KHURRA

LEGEND	
SYMBOL	DESCRIPTION
1	100Ø SOIL & VENT PIPE
1a	100Ø SOIL ASP PIPE
2	100Ø WASTE & VENT PIPE
2a	100Ø WASTE ASP PIPE
3	100Ø WASTE &VENT PIPE FOR (KITCHEN & PANTRY)
3a	100ØWASTE ASP PIPE FOR (KITCHEN & PANTRY)
4	110 OD RAIN WATER BALCONY PIPE
4a	160 OD uPVC SWR RAIN WATER TERRACE PIPE
5	50Ø CWS G.I RISER PIPE FROM PLANT ROOM TO TERRACE OHT
5a	40Ø FWS G.I RISER PIPE FROM PLANT ROOM TO TERRACE OHT
6	CWS G.I DN.TANK PIPE FOR 8th TO GR. FLOOR
6a	CWS G.I DN.TAKE PIPE FOR 15th TO 9th FLOOR
6b	CWS G.I DN.TAKE PIPE FOR 23th TO 16th FLOOR
6c	CWS G.I DN.TAKE PIPE FOR 31th TO 24th FLOOR
6d	CWS G.I DN.TAKE PIPE FOR 39th TO 32th FLOOR
6e	CWS G.I DN.TAKE PIPE FOR 48th TO 40th FLOOR
6f	CWS G.I PIPE FOR 50th TO 49th (HYDRO SYSTEM)
7	FWS G.I DN TAKE PIPE FOR 50th TO 25th FLOOR
7a	FWS G.I DN TAKE PIPE FOR 25th TO GR. FLOOR
8	150Ø MS FIRE PIPE
9	150Ø MS FIRE SPRINKLER PIPE
10	80Ø SPRINKLER DRAIN PIPE

DOOR WINDOW SCHEDULE

LEGENDS	WIDTH	HEIGHT	SILL	LINTEL
DW	2100	2450	0	2450
DW1	2400	3225	0	3225
DW2	2000	3225	0	3225
FDW	2100	2450	0	2450
FD1	1000	2450	0	2450
FD2	900	2450	0	2450
FD3	750	2450	0	2450
FD4	2000	2450	0	2450
FD5	4500	2450	0	2450
FD6	2400	2450	0	2450
FD7	1200	2450	0	2450
FD8	3000	2450	0	2450
D1	2000	2450	0	2450
D2	1200	2450	0	2450
D3	1000	2450	0	2450
D4	900	2450	0	2450
D4'	900	2300	300	2450
D5	800	2450	0	2450
D6	750	2300	300	2450
D7	1200	2450	0	2450
W1	1825	1400	1050	2450
W2	1575	1400	1050	2450
W3	1225	1400	1050	2450
W4	600	900	1550	2450
W5	1100	1400	1050	2450
W6	3000	1400	1050	2450

GZ - AS / ELEVATION

NOTE: AT LEAST 12.5% OPENING WILL BE PROVIDED IN ALL HABITABLE ROOMS AS PER LIGHTING AND VENTILATION NORMS

FOR APPROVAL AND STAMPING :-

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

Member Secretary BMC — Member BMC — Chairman BMC

Ram Avtar Bassi DD(HQ) Member BMC
AD(HQ)

TO BE READ WITH THIS OFFICE MEMO NO.: 2814 DATED: 02/12/2022

ARCHITECT

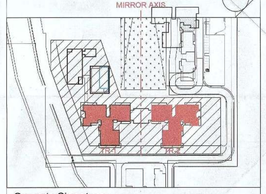
MORPHOGENESIS

N 85B, Panchsheel park,
New Delhi 110017, India
TEL: 91 11 41828070 FAX: 91 11 26490351
E Mail: studio@morphogenesis.org

NOTES:

- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA /ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.

KEY PLAN- ZONE 9



Owner's Signature :-

Architect's Signature :-

Abhishek Tiwari
Council Of Architecture
Registration No CA/2011/52113

Clients :-

Revised Building Plans of Trump Towers (TR 1 & 2) for Group Housing Colony submitting herewith area measuring 56.05 acres (License No. 234 of 2007 dated 16.10.2007, 35 of 2010 dated 06.05.2010 and Licence No. 52 of 2009 dated 28.08.2009) in Sector - 65, Gurugram being developed by Manglam Multiplex Private limited.

TR 1 & 2

FLOOR PLANS & AREA DIAGRAMS

OHT LEVEL PLANS

Checked and found ok for Public Health Interest. Comments subject to comments in inspection report. Dt. 30/11/21

Superintending Engineer (HQ)

Date : DECEMBER-2020

Drawing No. : A-TR-01&02-P-11