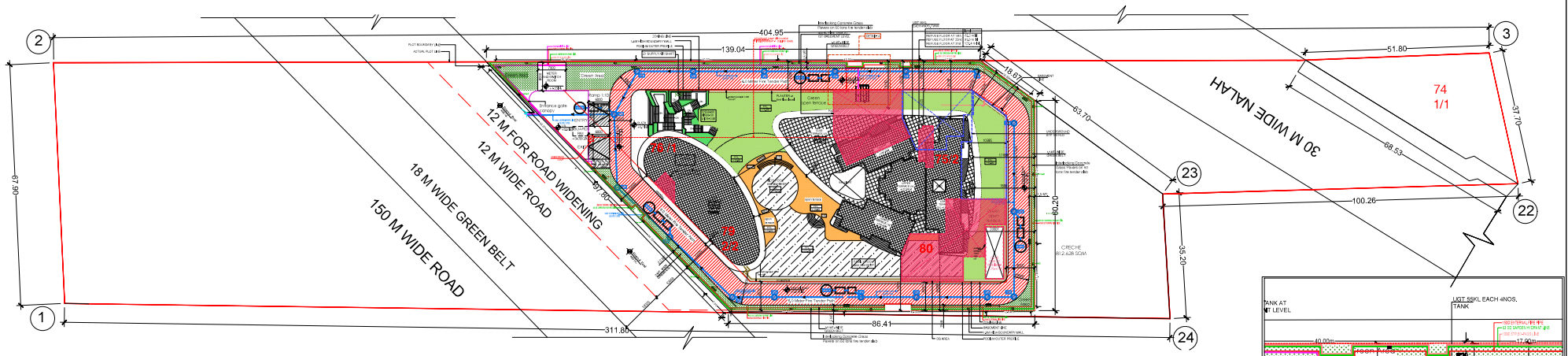
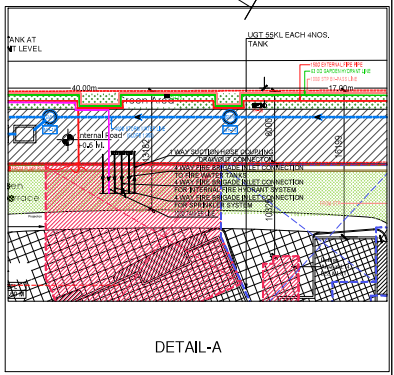


1 Site Plan
Scale : 1:400



AREA STATEMENT

TOTAL AREA UNDER SCHEME:60.511 ACRES=244879.00 SQ.MT.

S.NO.	DESCRIPTION	PERM./REQUIRED	1 APPROVED ASPER LETTER NO :ZP-415-JD(BS)/2012/5394 DT:12/04/12	2 REVISED IN PHASE-3	3 PROPOSED IN PHASE-I	4 TOTAL (1-2)+3	5 NJRSERVS. 3 PIIMARYS 2 & 1	6 SANCTIONED FAR OF TOWERS IN OC RECEIVED	7 SANCTIONED FAR OF TOWERS IN BEAMAINING TOWERS	8 OC GRANTED FAR	9 PROPOSED Phase 4	10 TOTAL
1	PLOT AREA(GFOSS)	60.511 ACRES 244878.940 SQ.MT										
2	PLOT AREA (PIRMISSIBLE FOR COVERAGE)	59.213 ACRES 239626.129 SQ.MT.										
3	COMMERCIALAREA @0.5% OF PLOT AIEA FOR GROUP HOUSING	1198.131 SQ.MT.	1197.909	265.412	328.174	1260.671			746.188	743.26		
4	PLOT AREA FOR GROUP HOUSING	239626.129 SQ.MT.										
5	GROUND COVERAGE @35% OF 239626.721 SQ.MT.	83869.145 SQ.MT.	43423.127	3645.486	3327.45)	43105.094	2704.043				4931.410	10962.906
6A	F.A.R. @175 NDF 239626.129 SQ.MT.	419345.726	393449.812	54479.63	49414.132	387884.314		148358829	239525.485	148550219	26634.544	414713.048
6B	FAR ON GREER RATING OF IGBC SOLD @ 12% OF P.OT AREA =2.303 ACRES (9313.0) SQM)	1118.388										
6C	TOTAL PERMISIBLE (6A+6B)	420464.114										
7	O'EN GREEN AREA @(15% 60.511 ACRE=9.076 ACRE)	35731.841 SQ.MT.	36060.908	7348.944	7268.911	35980.882					1408.254	37389.136
8	GENERAL FLATS @5 PERSONS/UNIT		2886	122	322	2386					116	3002
9	DOMESTIC SEFVANT @10%	300.2	292	30	30	292					12	304
10	E.W.S. @15%	529.8	528	0	0	528				534	0	
11	DENSI'Y	300 P.P.A.										
12	POPULATION(100 X 19.213=17764)	17764	16070	670	1670	16070					604	16674

PARKING REQUIREMENT

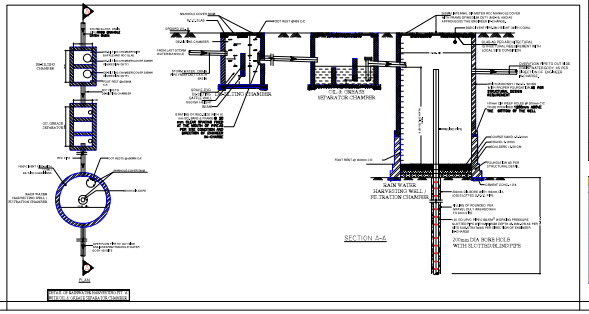
S.NO.	DESCRIPTION	PERM./REQUIRED		SQ.M/ECS	3 TOTAL APPROVED IN PHASE I &II	2 PHASE III	3=(1+2) TOTAL	4 PHASE 4	5=(3+4) TOTAL
	PARKING REQUIREMENT								
	PARKING 1.5 CAR/GENARAL UNIT(3002 X 1.5)	4503 E.C.S							
a	COVID.@75% OF TOTAL REQUIREMENT								
	(i) BASEMENT(S3) @35 SQMT./ECS		13754.2254 SQ.M	35	3048	393	3441	73	
	(ii) STILT @30 SQMT/ECS		0.0050.M	30	581	0	581	252	
b	SURFACE/OPEN @25 SQMT/ECS		0 SQ.M.	25	592	0	592	0	
	TOTAL PARKING PROVIDED				4221	393	4614	325	4939
	COVERED PARKING AVAILABLE FOR EWS OUT OF GENERAL PARKING @5% OF TOTAL GENERAL COVERED PARKING (4503 X 5% =225 ECS)	225.15			211	20	231		

AREA/CALCULATION - PHASE-04

FLOORS	'AR	BUILT-UP AREA UNITS	DOMESTIC SERVANTS
FIRST BASEMENT	C.000	1197..41	
PODIUM-01	436.976	1392.173	
PODIUM-02	161.729	1594..01	
PODIUM-03	272.163	6670..28	
FIRST F.OOR (CLUB)	175C.569	1947..82	
SERVICI FLOOR	C.000	989.173	
2nd FLOOR	801.600	989.173	4.000
3rd FLOOR	801.600	989.173	4.000
4th FLOOR	801.600	989.173	4.000
5th FLOOR	801.600	989.173	4.000
6th FLOOR	801.600	989.173	4.000
7th FLOOR	801.600	989.173	4.000
8th FLOOR	801.600	989.173	4.000
9th FLOOR	801.600	989.173	4.000
10th FLOOR	801.600	989.173	4.000
11th FLOOR	801.600	989.173	4.000
12th FLOOR	801.600	989.173	4.000
16th FLOOR + Refuge	785.540	1013..62	4.000
15th FLOOR	801.600	989.173	4.000
16th FLOOR	801.600	989.173	4.000
19th FLOOR	801.600	989.173	4.000
20th FLOOR	801.600	989.173	4.000
21th FLOOR	801.600	989.173	4.000
22nd FLOOR + Refuge	785.540	1013..62	4.000
23rd FLOOR	811.937	1001..10	4.000 2
24rd FLOOR	811.937	1001..10	4.000 2
25th FLOOR	811.937	1001..10	4.000 2
26th FLOOR	811.937	1001..10	4.000 2
27th FLOOR	811.937	1001..10	4.000 2
28th FLOOR	811.937	1001..10	4.000 2
29th Lower Penthouse	802.239	982..75	4.000
30th Upper Penthouse	752.085	909..38	2.000
31st Lower Penthouse + Refuge	785.197	1006..83	4.000
32nd Upper Pentho.se	752.085	909..38	2.000
Mumty		141.145	
CHT		68.480	
Total	26634.544	51664.149	116 12.000

FACILITIES

S.NO.	DESCRIPTION	REQUIRED	TOTAL PROVIDED
1	FACILITIES FOR POPULATION =17764		
2	COMMUNITY BUILDING	1 NO.-2.0 ACRES	1 NO-8099.064 SQ.M
3	HIGH SCHOOL(HS+PS+NS)	1 NO.-5.0 ACRES	1 NO-30432.593 SQ.M
4	PRIMARY SCHOOL(PS+NS)	3 NO.-1.0 ACRES EACH	PS-1=4050.879 SQ. PS-2=4046.850 SQ.M PS-3=4046.850 SQ.M
5	NURSERY SCHOOL	3 NOS -0.2 ACRES EACH	NS-1=1309.394 SQ.M NS-2=816.875 SQ.M. NS-3=804.300 SQ.M.
6	DISPENSARY	1NO.1.25 ACRES	DISPENSARY-1066.884.078 SQ.M.
7	CRECHE	1 NO. 0.2 ACRE	CRECHE=812.418 SQ.M.
8	RESIDEUS BUILDING	1 NO. 0.2 ACRE	1 NO. 0.2 ACRE
9	POST OFFICE	1 NO 60 SQ. M	NO. 40 SQ.M IN COMMERCIAL BUILDING



PROJECT NAME & ADDRESS

PROPOSED GROUP HOUSING DEVELOPMENT AT RAMPRASTHA PROMOTERS & DEVELOPERS PVT. LTD. AT SECTOR - 37 D, AREA - 2.303 ACRE. LICENCE NO. - 33 OF 08 DATED -19-02-2008

CLIENT NAME & ADDRESS

M/S RAMPRASTHA PROMOTERS & DEVELOPERS PVT. LTD.,
114, SECTOR-44, GURUGRAM HARYANA- 122002

ARCHITECT'S SIGN & STAMP | CLIENT'S SIGN & STAMP

DRAWING TITLE

SITE PLAN

SCALE: 1:400 ON (12004594)
DRAWING NO.: 001
NORTH
DATE: 22-6-2024