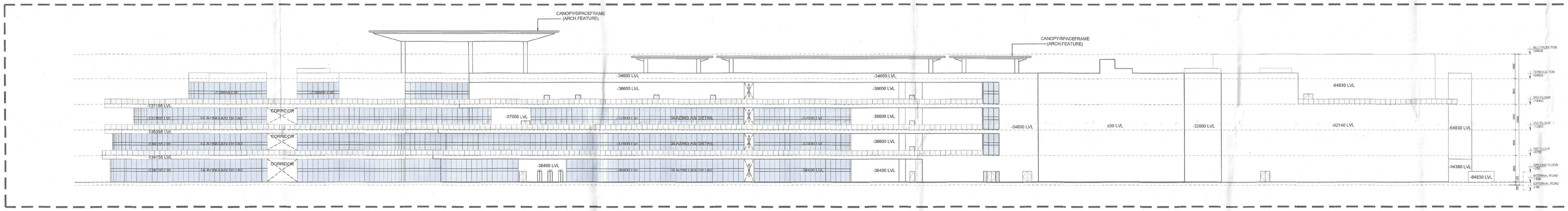
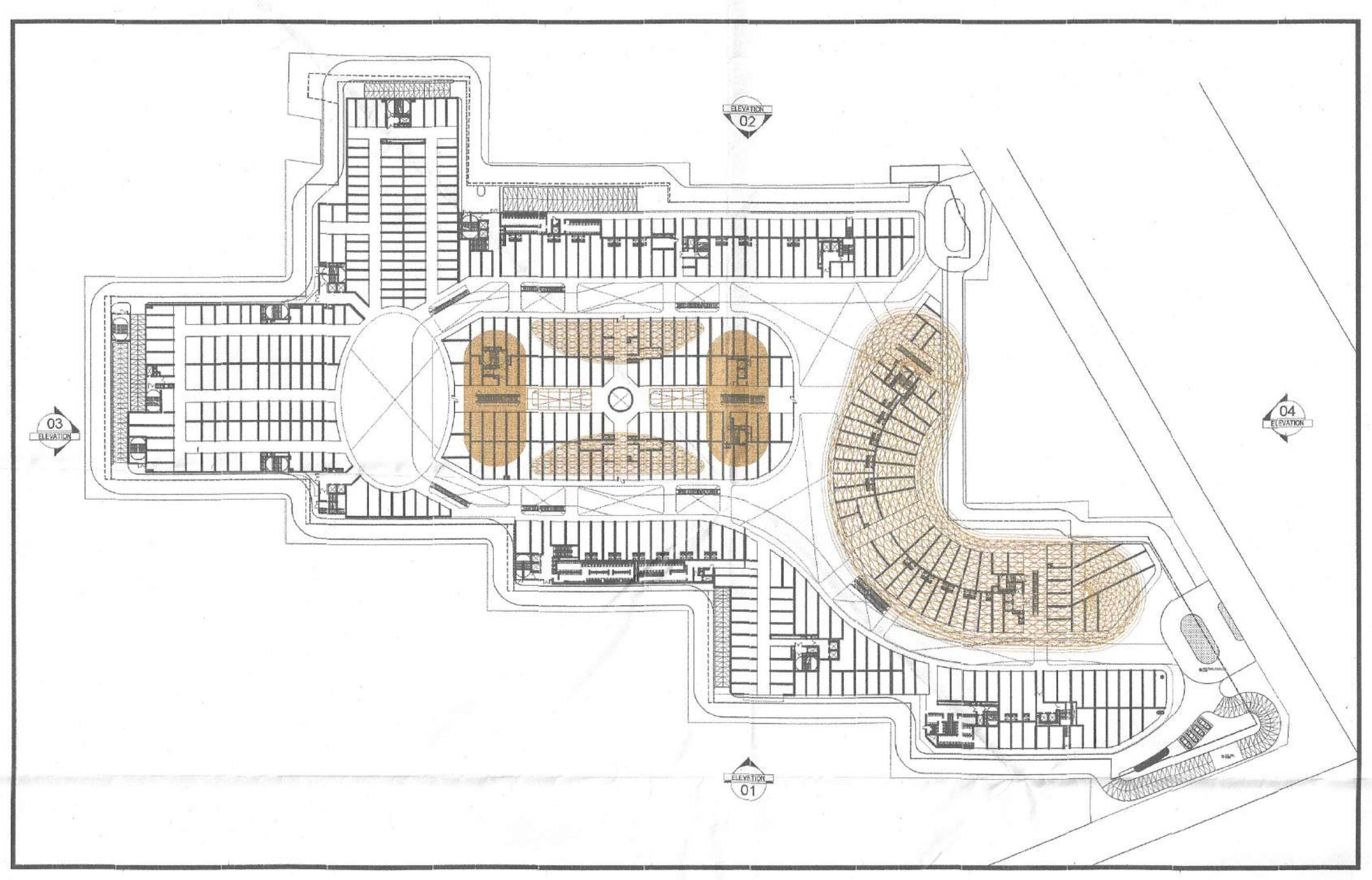
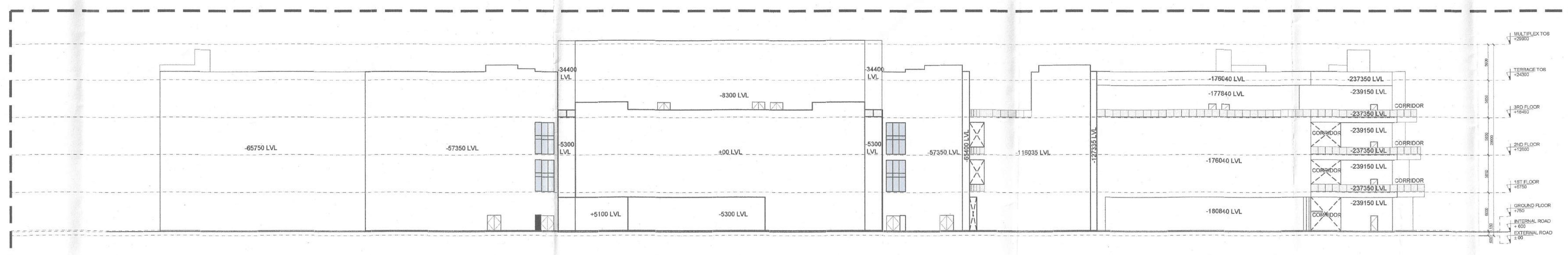



## ELEVATION-01
SCALE:

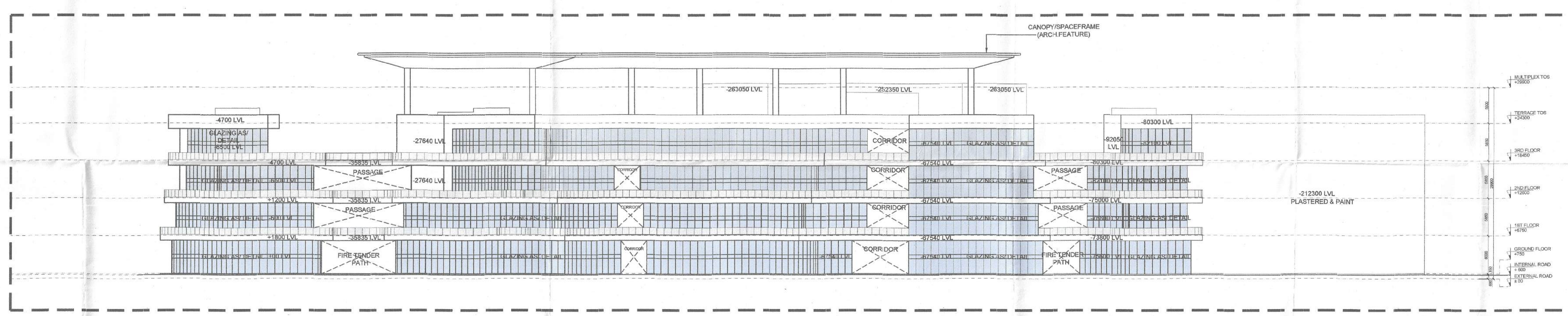



## ELEVATION-02
SCALE:




## ELEVATION-03
SCALE:




## ELEVATION-04
SCALE:

## KEY PLAN
SCALE:

This is a "PRO... BUILDING PLAN" approved onl... pose of inviting objections fro... public

S.T.P (G) C.T.P (Hr.) Chairman Member B.P.A.C. B.P.A.C.

DTP(HQ) ATP(HQ)

AD PA ATP

Ram Avtar Bassi JD(HQ)

DD(HQ) Member BPAC

NOTES:

1. ALL LIFTS SHALL HAVE 100%POWER BACKUP.
2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
3. FIRE FIGHTING/SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
4. BUILDING STRUCTURE DESIGNED EARTHQUAKE RESISTANT.
5. MAIN ENTRY & BOUNDARY WALL AS PER STANDARD DESIGN.
6. TOILET WILL BE MECHANICALLY VENILATED WITH 100% POWER BACKUP.

PROJECT:

REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 10.4375 ACRES (LICENSE NO. 56 OF 2013 DATED 10.07.2013) IN SECTOR-88, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY ADVANCE INDIA PROJECTS LIMITED.

OWNER SIGN

Advance India Projects Limited — Authorised Signatory

ARCHITECT SIGN

Ar. Shashank Dixit — CA/2012/55854 — B. Arch. NCR

DRAWING TITLE:
ELEVATIONS

| | | |
|---|---|---|
| DATE: | SHEET NO | NORTH |
| SCALE: 1: 350 | 6 | |