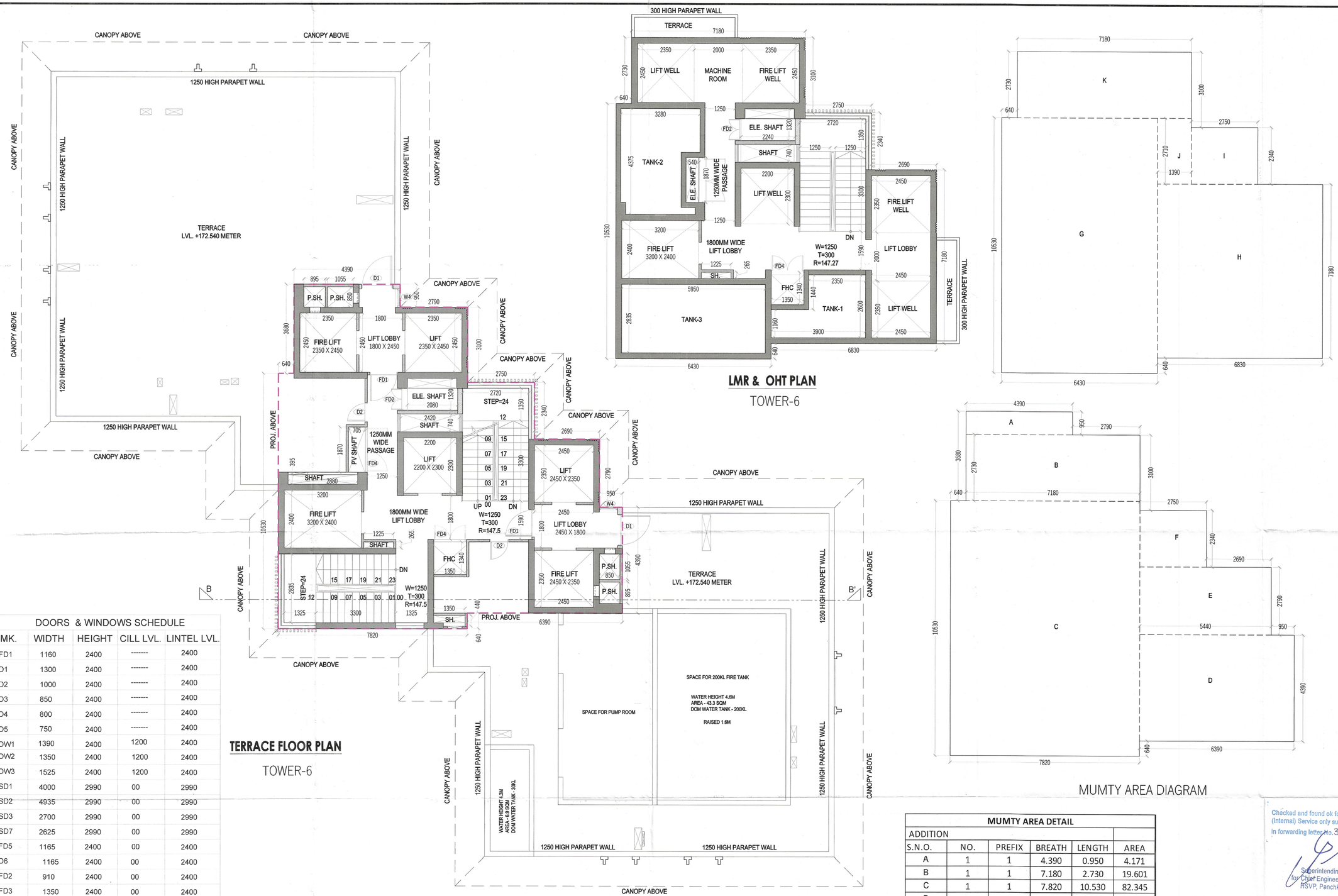


TERRACE FLOOR PLAN

TOWER-6

LMR & OHT PLAN

TOWER-6

MUMTY AREA DIAGRAM

DOORS & WINDOWS SCHEDULE

RMK.	WIDTH	HEIGHT	CILL LVL.	LINTEL LVL.
FD1	1160	2400	-------	2400
D1	1300	2400	-------	2400
D2	1000	2400	-------	2400
D3	850	2400	-------	2400
D4	800	2400	-------	2400
D5	750	2400	-------	2400
DW1	1390	2400	1200	2400
DW2	1350	2400	1200	2400
DW3	1525	2400	1200	2400
SD1	4000	2990	00	2990
SD2	4935	2990	00	2990
SD3	2700	2990	00	2990
SD7	2625	2990	00	2990
FD5	1165	2400	00	2400
D6	1165	2400	00	2400
FD2	910	2400	00	2400
FD3	1350	2400	00	2400
FD4	1350	2400	00	2400
W1	1985	2690	150	2840
W2	1200	2690	150	2840
W3	1000	2690	150	2840
W4	750	2690	150	2840
W5	1165	2690	150	2840
V1	650	2690	150	2840
V2	650	1640	1200	2840

MUMTY AREA DETAIL

ADDITION

S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
A	1	1	4.390	0.950	4.171
B	1	1	7.180	2.730	19.601
C	1	1	7.820	10.530	82.345
D	1	1	6.390	4.390	28.052
E	1	1	5.440	2.790	15.178
F	1	1	2.750	2.340	6.435
G	1	1	6.430	10.530	67.708
H	1	1	6.830	7.180	49.039
I	1	1	2.750	2.340	6.435
J	1	1	1.390	2.710	3.767
K	1	1	7.180	2.730	19.601
TOTAL ADDITION					302.332
TOTAL MUMTY AREA					**302.332**

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

S.T.P. (HQ) Member Secretary B.P.A.C. — S.T.P. (G) Member B.P.A.C. — C.T.P. (HR.) Chairman B.P.A.C.

DTP(HQ) — ATP(HQ)

JD. — P.A. — A.T.P

JDTP(HQ) MEMBER BPAC — DINESH KUMAR PA(HQ)

TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

NOTES:-
- FD,FD1,FD2,FD3 ARE 2HR FIRE RATED AND D1 ARE 1 HR FIRE RATED DOOR.
- ALL INTERNAL AND EXTERNAL WALLS ARE R.C.C.

STRUCTURAL MEMBER

NON STRUCTURAL MEMBER
- ALL INTERNAL WALLS ARE OF 100mm AND EXTERNAL WALLS 150mm NON STRUCTURAL
- P.SH. STANDS FOR PRESSURIZATION
- SH. STANDS FOR SHAFT
- ELE. SHAFT STANDS FOR ELECTRICAL SHAFT

PROJECT:-

REVISED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 9.1405 ACRES LICENSE NO-137 OF 2013 DATED 05.07.2013(6.95 ACRES) , LICENSE NO. 15 OF 2025 DATED 29-01-2025 (1.26875 ACRES) , LICENSE NO 99 OF 2025 DATED 13.06.2025 (0.64375 ACRES) & LICENCE NO. 100 OF 2025 DATED 17.06.2025 (0.278 ACRES) IN SECTOR-63, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY TARC LTD.

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 3278/4 Dtd. 18/9/25

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

OWNERS SIGNATURE:-

ARCHITECT SIGNATURE:-

ARCHITECT VIKKEY
CA/2017-86236
Off. No. 313, AKD Tower, Sec.-14, Gurugram, Haryana

DRAWING TITLE :

TOWER - 6

TERR. & OHT FL. PLAN & AREA CALCULATION

DATE:- SEP-2025

SCALE:- 1:100

N

SHEET NO. T-6-P-6