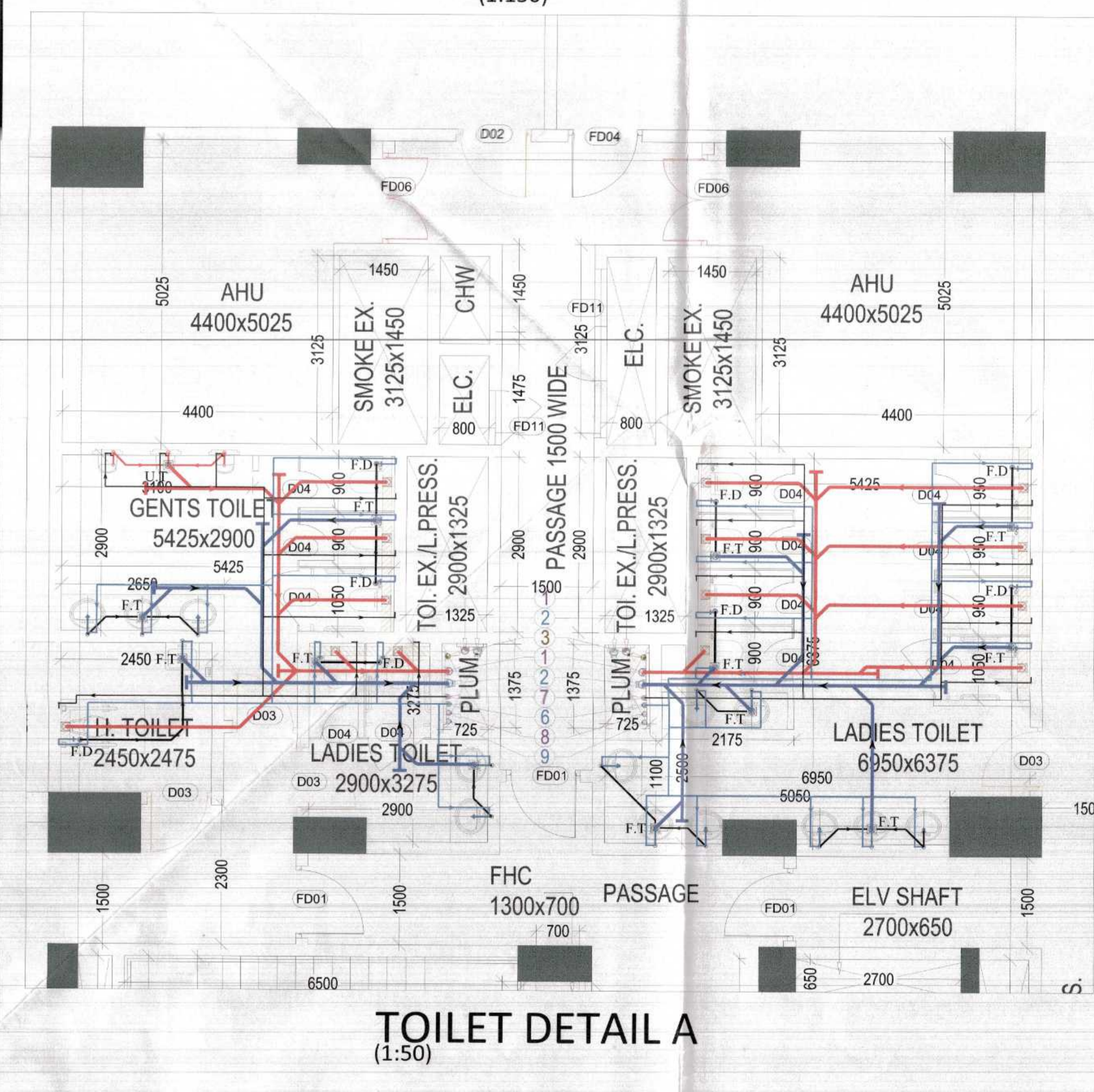
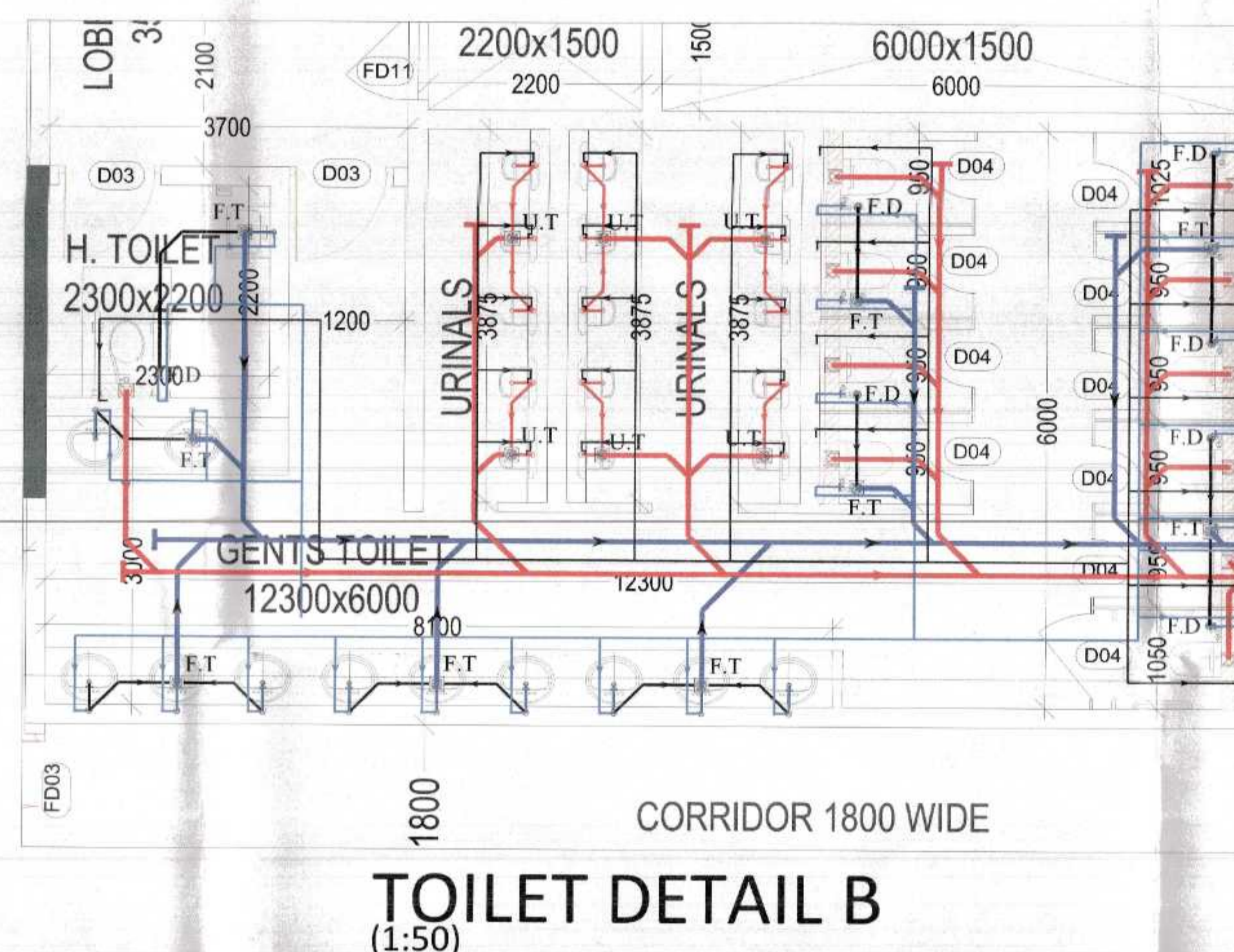


SECTION - B-B'
(1:150)

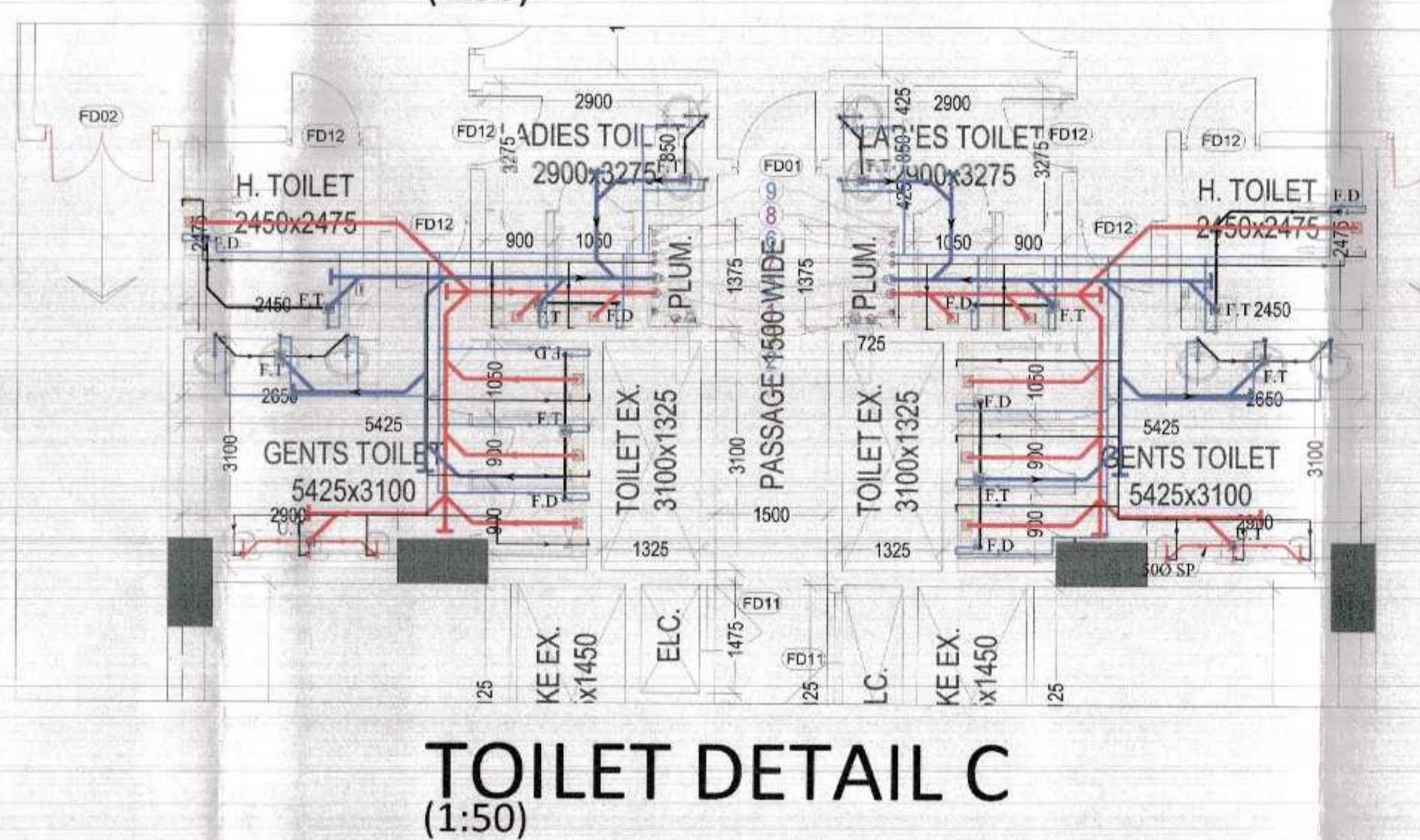
SECTION - C-C
(1:150)



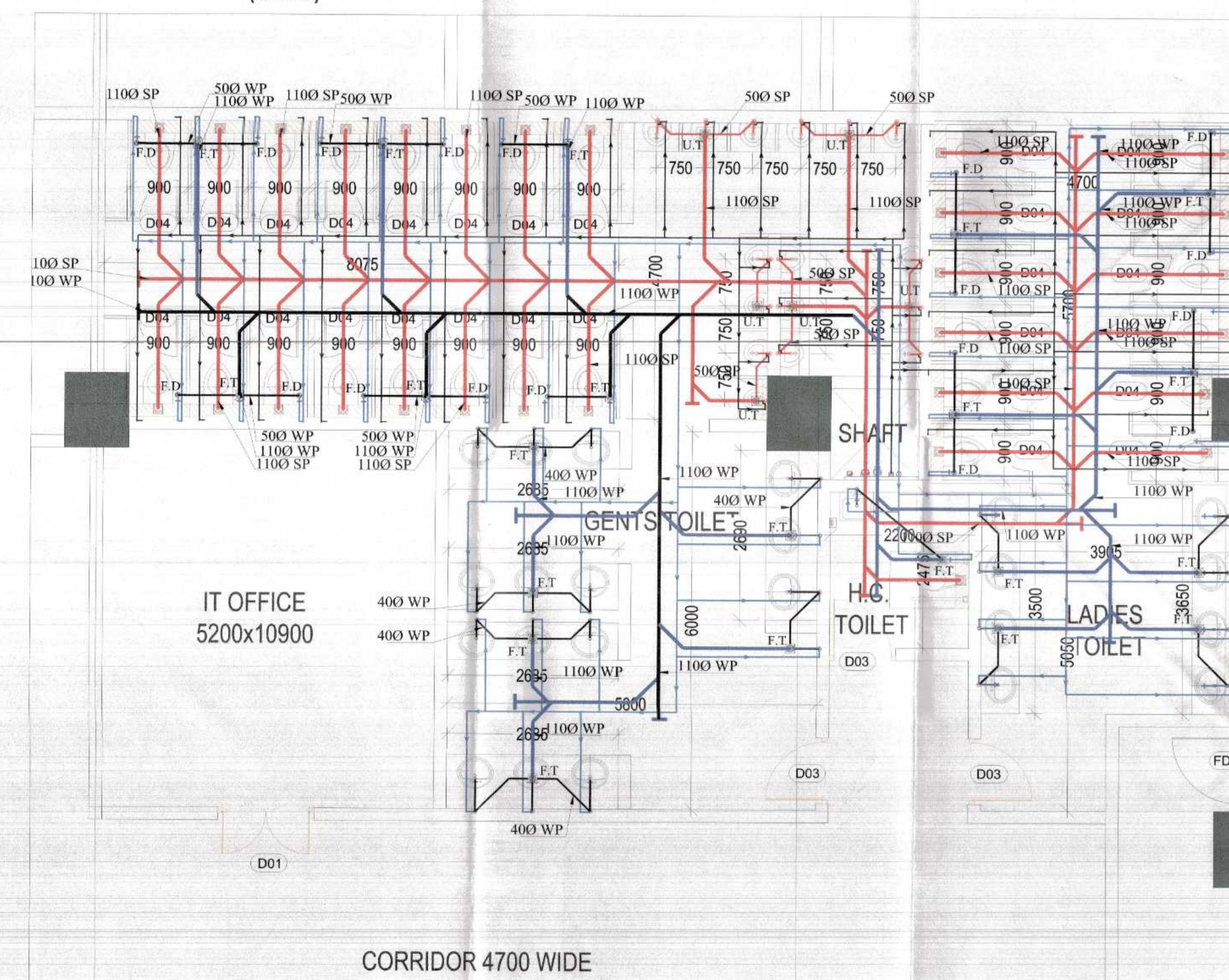
TOILET DETAIL A
(1:50)



TOILET DETAIL B
(1:50)



TOILET DETAIL C
(1:50)



TOILET DETAIL D
(1:50)

NOTE:
1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
2. THE BUILDING IS ARTIFICIALLY LIT AND MECHANICALLY VENTILATED.

This is a PROVISIONAL BUILDING PLAN prepared only for the purpose of getting approvals from the concerned parties.

H. P. Singh (S.P. (S)), M. S. Baghel (Mentor/Secretary), D. H. (HQ) (S.P. (S)), J. D. (S.P. (S)), M. K. (S.P. (S)), A. P. (S.P. (S)), D. K. KUMAR (S.P. (S)), J. D. (HQ) (Mentor), M. S. Baghel (S.P. (S)).

H.P. Singh - 98101
 Date: 23/10/2023

LEGEND:

ARCHITECT
Designplus Architecture
ADD: Unit-129, First Floor, Vignit Agora Mall
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EMAIL: info@dpaa.co.in
PRINCIPAL CONSULTANT: Sohrab Dalal

CLIENT
LANDMARK APARTMENT PVT. LTD.

PROJECT TITLE
REVISED BUILDING PLANS FOR IT PARK, PHASE-2, AREA MEASURING 8.3125 ACRES (LICENSE NO. 97 OF 2008 DATED 12.05.2008) IN SECTOR-67, GURUGRAM BEING DEVELOPED BY LANDMARK APARTMENTS PVT. LTD.

ARCHITECT'S SIGNATURE

 SEVAK S. BAGHEL
 CA200351298

OWNER'S SIGNATURE

 For Landmark Apartment Pvt. Ltd.
 Authorized Signatory

DRAWING TITLE: RAMP SECTION AND TOILET DETAILS
 DRAWING NO.: AR-19
 SCALE: AO
 SHEET SIZE: AO
 SHEET NO.: 24

