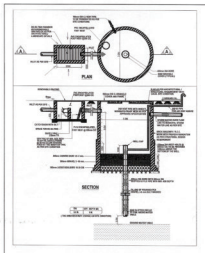

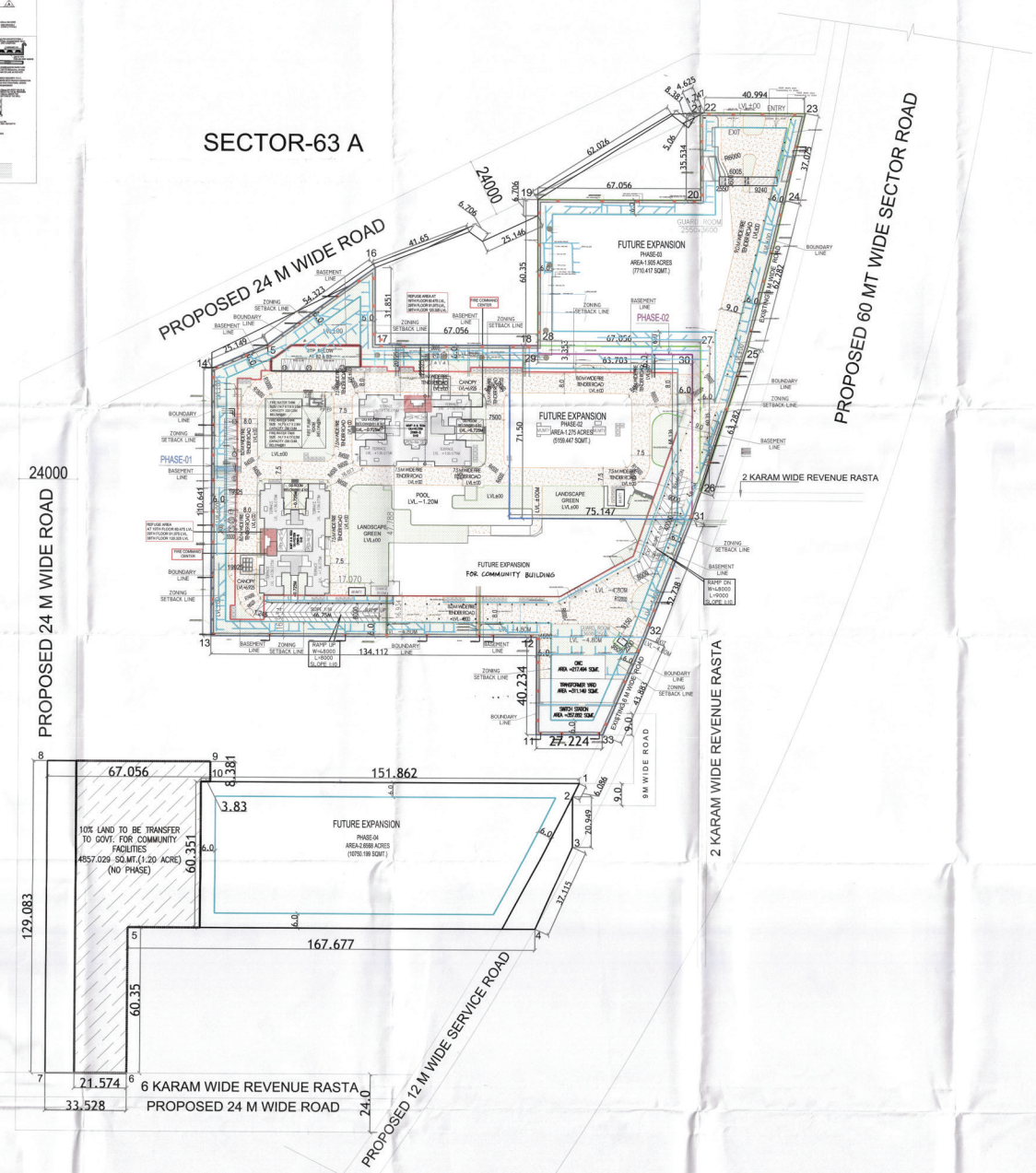

FOR OFFICE USE:

S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(S) Member B.P.A.C. | S.T.P.(HQ) Chairman B.P.A.C.

ATP(HQ)

S.D. | P.A. | A.T.P | FSO, (HQ) Member BPAC

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: 4-34 DATED : 17/1/2026

KUMAR P.A.(HQ)

GENERAL NOTES

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED

NORTH

SCALE : 1 : 50,1:100 @ A0

DATE :

DEALT :

CHECKED :

ARCHITECT'S SIGNATURE

Ar. Lokmath Sharma
Regd. No. CA/2019/78271
Sobha Limited, Pro Ma. 136, (Pr) 5th Floor
Rotor House, Sector-44, Gurugram 122003

ARCHITECTS & PLANNERS

SOBHA

REGD & CORPORATE OFFICE
SARJAPUR-MARATHAHALLI OUTER RING RD (ORR)
DEVARABISANAHALLI, BELLANDUR POST
BANGALORE-560103 TEL:+91-80-49320000
E-mail: architects@sobha.com

LICENSEE'S SIGNATURE

Licence Holders

SOBHA LIMITED

PROJECT

PROPOSED BUILDING PLANS OF RESIDENTIAL COLONY (UNDER NILP POLICY) AREA MEASURING 11.9968 ACRES (LICENCE NO. 57 OF 2025 DATED 17/04/2025) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.

DRAWING NO.

ST-03

Checked and found correct
Drawing Receive No. 25364 dt. 22/01/2026

Superintending Engineer (HQ)
for Chief Town Planner
Haryana, Panchkula

SHEET TITLE

SITE PLAN
SERVICES